

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7288 Priority March 28, 1977 Amount 5.24 cfs

THIS IS TO CERTIFY, that LEE G. & LEOLA W. DIMOND
of Albion, Idaho, has complied with the terms and conditions of Permit
No. 45-7288 issued pursuant to Application for Permit dated March 28, 1977,
and has submitted proof to the Department of Water Resources on July 25, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.24 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>5.24</u> cfs and <u>1108</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 5.24 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1108 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, Twp. 11S,
Rge. 25E, B.M. in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	25E	5	40	40	40	39									39	40	39		277

Total number of acres irrigated 277

This right when combined with 45-7349 shall not exceed 5.24 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of

September, 19 80.

Director

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT #	NAME	AMOUNT C.F.S.
~~App. for Permit~~	~~45-7288~~	~~Heritage Valley Ranch, Inc.~~	~~5.6~~
Assignment	45-7288	Lee G. Dimond & Leola W. Dimond	5.6

MICROFILMED

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

545
RECEIVED

JUL 7 1980

I HERITAGE VALLEY RANCH INC hereby assign to LEE G. DIAMOND +
LEOLA W. DIAMOND ALBION, IDAHO 83311
Address

CHECK ONE



All my right, title, and interest in and to Permit Nos 45-7126, 45-7288
to appropriate the public waters of the State of Idaho. 45-7127, 45-7319



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 3 day of JULY, 19 78.

HERITAGE VALLEY RANCH INC
Permit Holder SECRETARY

Spouse of Permit Holder

State of Idaho

County of CASSIA ss.

On this 3 day of July, 19 78, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Notary Public residing at

Rupert, Idaho

My commission expires:

LIFE MICROFILMED

Permit #'s 45-7126 & 45-7127 are lapsed

ASSIGNMENT TO:
Lee G. Dimond & Leola W Dimond
Albion, Idaho 83311
July 7, 1980

Identification No. _____
Application No. 45-7288

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Heritage Valley Ranch, Inc. Phone: 673-6655
post office address Albion, Idaho 83311
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW ¼ of SW ¼ of Section 33 Township 11 S.
Range 25 E. B.M. Cassia County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼
of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 5.6cfs for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 5.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. deep well, pump, motor, main line and wheel line sprinklers
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 84,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12 S.	25 E	5	40	40	40	40									40	40	40		280

Total number of acres to be irrigated 280

c. Describe any other water rights used for the same purposes as described above. None

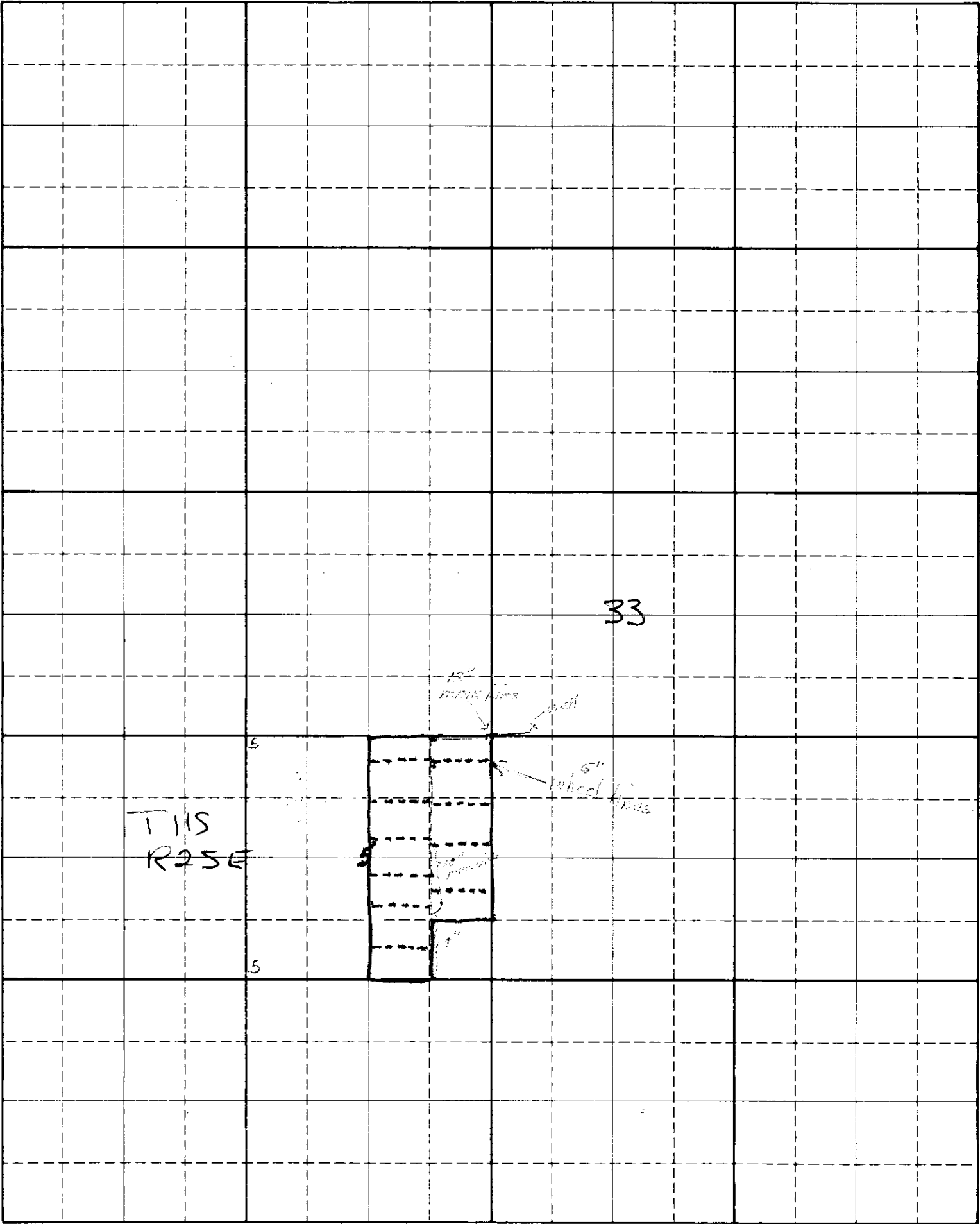
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Diversion shall be from an existing well from which water is presently being diverted pursuant to Water Permit No. 45-7126

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dennis L. Sandlock
(Applicant)
President

RECEIVED

MAR 30 1977

Department of Water Resources
Southern District Office

Proposed Priority 3/28/77

Received by LA Date 3/28/77 Time 8:30

Preliminary check by TGB Fee \$ 92-146-75⁰⁰ Rec.# 3402

Received by SB Date 3/30/77

Publication prepared by SB Date 3/31/77

Published in South Id. Press

Publication dates 4/12 & 4/19/77

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7288, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

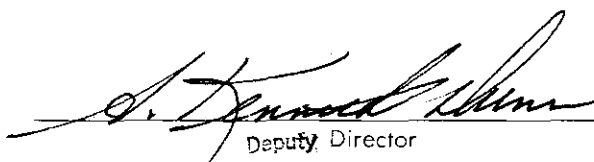
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 3/ day of May, 19 77.


Deputy Director

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Brenda Eagle

....., being first

duly sworn, deposes and says that ^She is the

bookkeeper

..... of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two

consecutive weeks, commencing with the issue

dated April 12 19 77, and ending

with the issue dated April 19, 19 77.

Brenda Eagle

Subscribed and sworn to before me

this 19th day of April

19 77.

Nancy Bonner

Notary Public

Cost of Publication

Notary Fee

Total Cost \$9.45

Notary Public Residing at Burley, Idaho
My Commission Expires Oct. 10, 1980

RECEIVED

APR 21 1977

Department of Water Resources
Southern District Office

JK/SB
4/21/77

77-147

**NOTICE OF APPLICATION
FOR WATER PERMIT**

NOTICE IS HEREBY GIVEN that Heritage Valley Ranch, Inc., Albion, Idaho 83311 has on 3/30/77 submitted Application No. 45-7288 for a permit to appropriate 5.6 cubic feet per second of water from groundwater by means of deep well, pump, motor, main line and wheel line sprinklers within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, Twp 11S., Rge. 25E., B.M., Cassia County to be used from March 15 to Nov. 15 for irrigation purposes of 280 acres within the NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, Twp 12 S, Rge. 25E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 4/29/77.

Director

Published in the South Idaho Press on 4/12 and 4/19/77.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 6, 1980

Lee & Leola Dimond
P.O. Box 155
Albion, Idaho 83311

Dear Mr. & Mrs. Dimond,

RE: License No. 45-7288

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr.

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 20, 1980

Lee & Luela Dimond
P.O. Box 155
Albion, Idaho 83311

Dear Mr. & Mrs. Dimond,

A representative of this Department has made an examination of the works covered by your Permit No. 45-7288, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 5.24 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1108 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, Twp. 11S, Rge. 25E, B.M.

Beneficial use: Irrigation of 277 acres within the NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5
Twp. 12S, Rge. 25E.

Priority date established: March 28, 1977.

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAMIE GRIFFIN
Water Rights Supervisor

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Lee G. & Luella W. Dimond
Post office address P. O. Box 155, Albion, Id Phone _____
Person to contact William A. Parsons, attorney Phone 678-8382

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 5.6 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from Mar 15 to Nov 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 45-7288
Examination for _____

4. Total amount to be appropriated:

Max Rate of Diversion 5.6 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 11S N/S, Range 25E E/W, B.M., Section 33, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$, Cassia County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: Well and pump to sprinkler system

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	25E	5	40	40	40	40									40	40	40		280

TOTAL ACREAGE 280

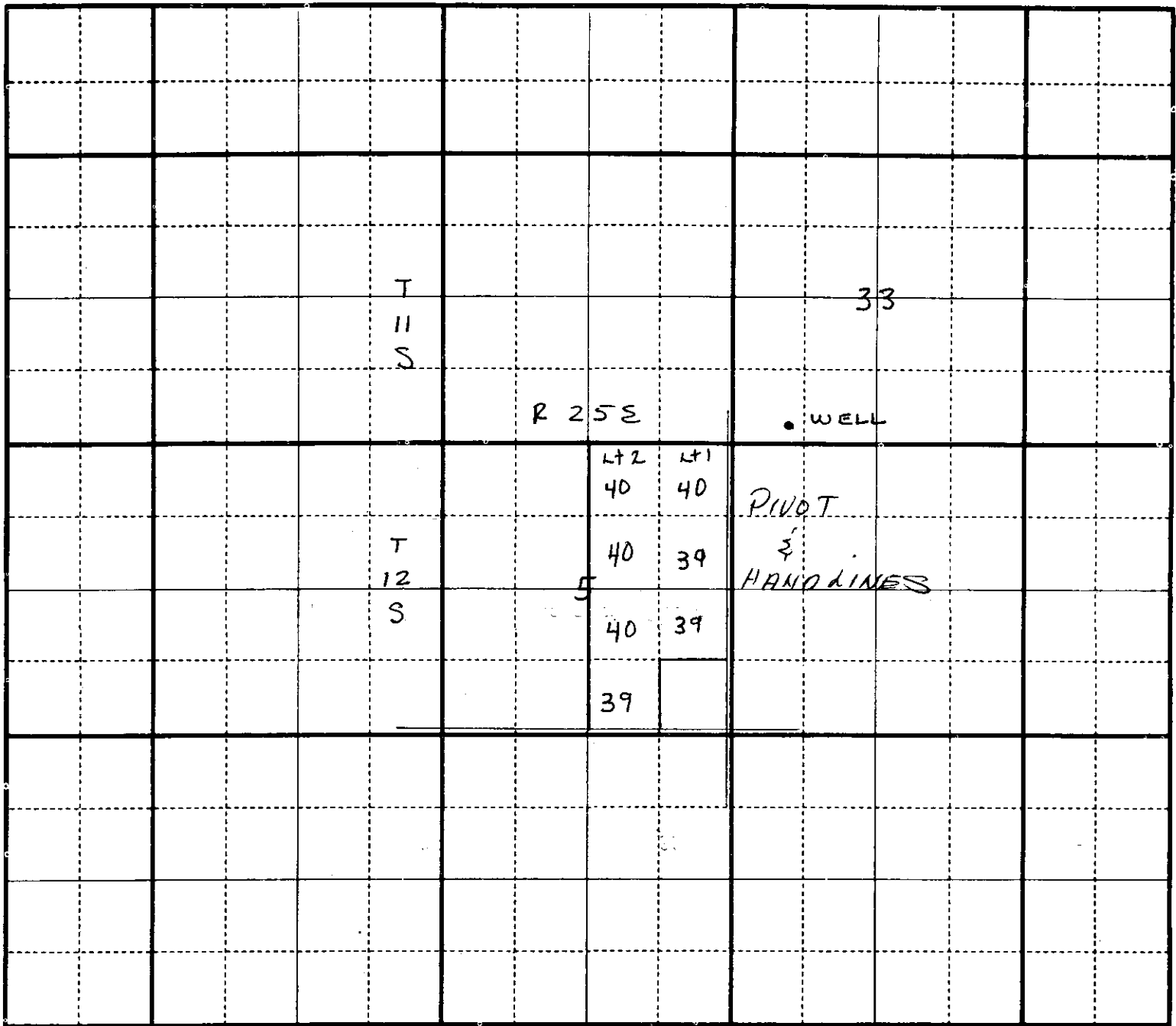
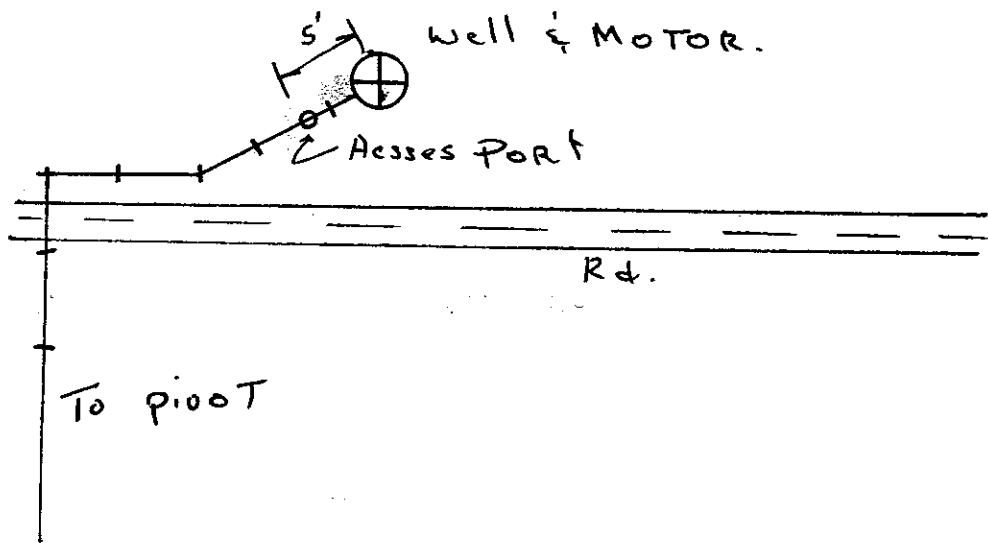


Diagram of System



DATE OF EXAM 7-25-79

ACREAGE
Found 440
Recommended 277

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 5.24 c.f.s. V = 1108[✓] AF/Ann. from MARCH 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 235 gal/min = 5.24 CFS Method of measurement ANN-U-BAR

Total Q recommended 5.24 CFS Meter No. _____ Type 12" Condition NEW

Total V recommended 1108.0 Ac.Ft./ANN.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
12.0" DIA. READ 18" Eagle Eye METER. 5.24 CFS ALLOWED
VOLUME 1108.0 Ac.Ft./ANN. (277 Acres) (IRR Req. 4.0 Ac.Ft./Ac.)

SYSTEM DESCRIPTION:
G.E. MOTOR 350Hp SERIAL# S-CJJ321023
LAYNE & BOWLER PUMP
(2) PIVOTS & HANDLINES (4 1/4 MILE LONG)

REMARKS:
This well also serves 45-7349.
MR LEE DIAMOND WAS PRESENT DURING THE FIELD EXAM.

Examiner's Signature Jay Linderburg Date 1/9/80
Checked by Terry J. Blum Date 5/2/80
Approved by Robyn J. Jui Date 7/25/80



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 6, 1980

Lee G. Dimond & Leola W. Dimond
Albion, Idaho 83311
Permit #45-7288

Dear Water Users:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

*This letter refers to
the same assignment
as the letter dated 8/2/79.*

DET 8/6/80

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 29, 1980

Lee G. & Luella W. Dimond
P. O. Box 155
Albion, ID 83311

Dear Mr. & Mrs. Dimond:

A representative of this Department has made an examination of the works covered by your Permit No. 45-7288, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 5.24 cfs Source: Groundwater

The maximum quantity diverted shall not exceed 1108 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, Twp. 11S., Rge. 25E.

Beneficial use: Irrigation of 277 acres within the NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5,
Twp. 12S, Rge. 25E.

Priority date established: March 28, 1977

Conditions (if any): A measuring device of a type approved by this
Department shall be maintained as a part of the diverting works. This
right when combined with 45-7349 shall not exceed 5.24 cfs.

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAM GROVER
Water Rights Supervisor

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

Lee G. Dimond
P. O. Box 155
Albion, Idaho
83311

September 13, 1979

RE: Permits 45-7288, 45-7349

Dear Mr. Dimond:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary Funderburg
Senior Water Resource Agent

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 2, 1979

Lee G. & Leola W. Diamond
Albion, ID 83311

Dear Mr. & Mrs. Diamond:

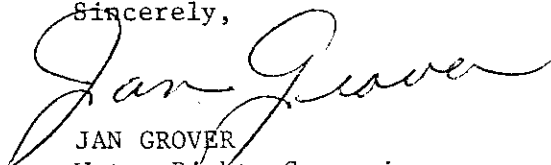
We acknowledge receipt of the assignment assigning Permit No's. 45-7288 & 45-7319 to you. We have changed the Department's records accordingly.

However, Permit No's. 45-7126 & 45-7127 have permanently lapsed and can no longer be reinstated. Proof of beneficial use was due May 1, 1979, and the Department attempted to contact the permit holders, however, the certified letters were unclaimed. Therefore, these permits lapsed May 1, 1979, and the 60-day reinstatement period is past.

We also acknowledge proof of beneficial use for Permit No. 45-7288. Our Regional office will inform you more fully concerning a field examination of the system. Proof of beneficial use is not due for Permit No. 45-7319 until September 1, 1982.

If you have any questions, please contact us.

Sincerely,


JAN GROVER
Water Rights Supervisor

JG:pb

UNRECORDED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 45-7288

Name(s) of Permit Holder:

Lee G. Dimond

Post Office Address:

Box 155 Albion Idaho 83311

Source of Water:

Ground

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

530

☐ Other

Measuring Device:

Required?

☒ Yes ☐ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

25 July 1979

Date

Lee G. Dimond
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUL 30 1970

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

June 6, 1977

Re: Permit No. 45-7288

Heritage Calley Ranch, Inc.
Albion, ID 83311

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 45-7288. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

RECEIVED
JUN 10 1977
WATER RIGHTS
DIVISION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Heritage Valley Ranch, Inc.

Albion, Idaho 83311

has on 3/30/77 submitted Application No. 45-7288

for a permit to appropriate 5.6 cubic feet per second ~~acre feet per annum~~

of water from groundwater

by means of deep well, pump, motor, main line and wheel line sprinklers

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, Twp. 11S., Rge. 25E., B.M., Cassia County

to be used from March 15 to Nov. 15

for irrigation purposes of 280 acres

within the NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 5, Twp 12S, Rge. 25E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 4/29/77.

~~XXXXXXXXXXXXXXXXXXXX~~
R. KEITH HIGGINSON

Director

Published in the South Idaho Press

on 4/12 and 4/19/77

MICROFILMED

March 31, 1977

South Idaho Press
Box 190
Burley, Idaho 83318

RE: Application For Permit #45-7288- Heritage Valley Ranch, Inc.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern REgion Supervisor

MLS:sb

Enclosure

Bill submitted: _____

MICROFILMED

ROGER D. LING
ROBERT M. NIELSEN
BRENT T. ROBINSON
ASSOCIATE

LING & NIELSEN
ATTORNEYS AT LAW
TOEBALING BUILDING
P. O. BOX 396
RUPERT, IDAHO 83350
March 25, 1977

AREA CODE 208
TELEPHONE 436-4717

Department of Water Resources
State of Idaho
Statehouse
Boise, Idaho 83702

Department of Water Resources
Southern District Office

RE: Application for permit of Heritage Valley Ranch, Inc.

Dear Gentlemen:

Would you please file the enclosed Application for Permit of Heritage Valley Ranch, Inc. for 5.6 cfs. of irrigation water. Enclosed please find a check from Heritage Valley Ranch, Inc. in the sum of \$75.00 covering the filing fees.

Very truly yours,

Roger D. Ling
Roger D. Ling

RDL:dh
Enc. 2

RECEIVED