

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07292

Priority: November 18, 1977

Maximum Diversion Rate:

2.60 CFS

Maximum Diversion Volume:¹

720.0 AF

This is to certify, that STEPHEN F. BELLEM
RT. 1 BOX 450
RUPERT ID 83350

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 25, 1977; and
has submitted Proof of Beneficial Use on January 27, 1984. An examination indicates
that the works have a diversion capacity of 4.220 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.60 CFS	720.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 2, Township 10S, Range 25E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	25E	2	NESW 40	NWSW 33	SWSW 33	
			SESW 40	NESE 33	NWSE 1	180

Total number of acres irrigated: 180

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

MICROFILMED

NOV 15 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07292

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 11th
day of OCTOBER, 1991.

Acting for


R. Keith Higginson, Director

NOV 15 1991

NOV 15 1991

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 45-07292

FOR DEPARTMENT USE ONLY

Preliminary check by SP Fee $\leftarrow$ \$20.00

Received by JD Date 6/11/91

#C020760

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 45-07292 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Witness my hand this 11TH day of OCTOBER, 1991.

Acting for

R. Keith Higginson, Director

NOV 15 1991

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
Orginial Permit	45-7292	Arthur D. Haycock	3.6 cfs
Full Assignment	45-7292	Gary Walton	3.6 cfs
Full Assignment	45-7292	Daniel C. Walton	3.6 cfs
Full Assignment	45-7292	Stephen F. Bellem	3.6 cfs

RECEIVED
JAN 10 1971

RECEIVED

JAN 27 1984

State of Idaho
Department of Water Resources

RECEIVED

FEB 6 1984

Department of Water Resources
Southern District Office

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Daniel C. Walton, hereby assign to Stephen F. Bellem
of Route #1 Box 450, Rupert, ID 83350
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 45-7308 7292
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 26th day of January, 19 84.

Daniel C. Walton
Permit Holder

Spouse of Permit Holder

State of Idaho)

County of Minidoka) ss.

On this 26 day of January, 19 84, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

Karen A. Brown
Notary Public residing at
Burley Idaho

My commission expires:

Aug 6 1985

ok to
process - kw
2/15/84

RECEIVED

MAR 15 1983

Department of Water Resources
Southwest District Office

STATE OF IDAHO

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now Gary Walton Phone 436-9445

of (address) Route #1, Rupert, ID 83350, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 45-7292, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 2, Township 10S, Range 25E, B.M.,
County of Cassia. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) No Change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

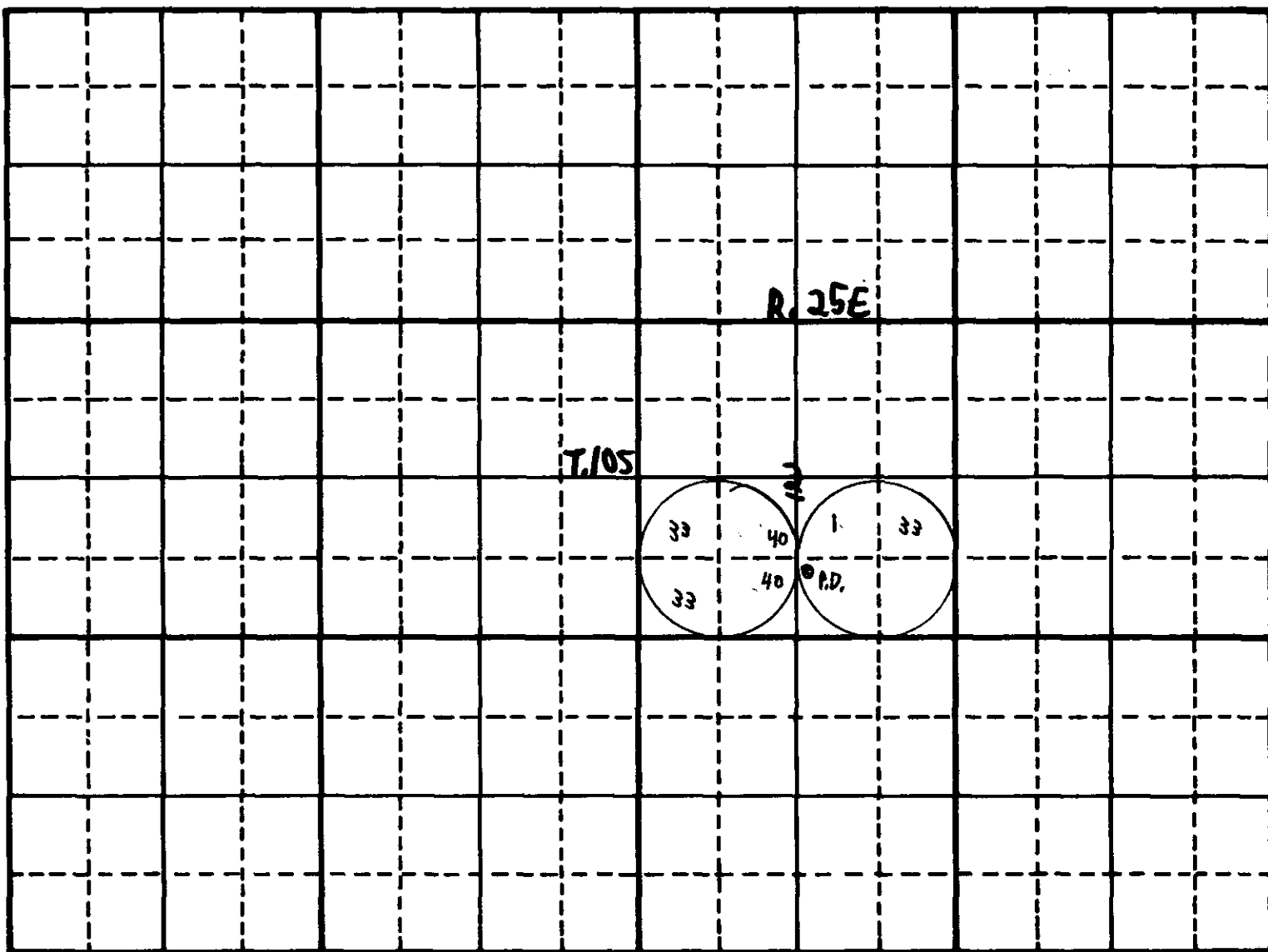
TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	25E	2									40 ~~33~~	33	33	40 ~~33~~	33	1			180

Total number of acres to be irrigated = 180

4. a. Who owns the property at the point of diversion? Daniel C. Walton
- b. Who owns the land to be irrigated or the place of use? " "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Land owner is ~~so~~ father of permit holder. Permit holder is allowing transfer by verbal agreement with his father.

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Rupert, this 10th day of March, 19 83.
Mary H Walton
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by TGB Fee = \$20.00

Received by mary h Date 3/15/83 # 26085

Publication prepared by mary h Date 4/11/83

Published in South Idaho Press

Publication dates 4/21 & 4/28/83

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby

APPROVE THE ABOVE APPLICATION FOR AMENDMENT FOR PERMIT NO. 45-7292.

Witness my hand this 11th day of January

L. Glen Saxton
CHIEF, OPERATIONS BUREAU

RECEIVED

State of Idaho
Department of Water Resources

MAR 15 1983

ASSIGNMENT OF PERMIT

Department of Water Resources
Southern District Office

I, Gary Walton, hereby assign to Daniel C. Walton
of Route #3 Box 325, Rupert, ID 83350
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 45-7292
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 11th day of March, 19 83.

Gary H Walton
Permit Holder

Kris Walton
Spouse of Permit Holder

State of Idaho)
County of Minidoka) ss.

On this 11th day of March, 19 83, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Kathleen A. Brown
Notary Public residing at
Burley, Idaho

My commission expires:
8-6-85

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received 15.00
Date 8-5-82
Receipt # 84547

RECEIVED

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

JUL 27 1982

Department of Water Resources

Gary H. Walton of Rt 1 Box 303 Rupert, ID
(Name) (Address) 83350

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No. 45-7292.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before June 1, 1982.

That he has heretofore performed the following work described under said permit: The well
(This must be filled out! If no work has been completed put none.)
has been drilled and properly cased.

Costing \$ 1500.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

I just bought the farm this spring. The permit has been transferred to my name, but I need an extension to allow beneficial use.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to June 1, 1987.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980.
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

Gary H Walton
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to June 1, 1987.

Signed this 12th day of August, 19 82.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED

JUN 14 1982

Department of Water Resources

I, Arthur D. Haycock, hereby assign to Gary Walton

of Route #1, Box 367, Rupert, ID 83350
Address

OK to proceed
RC 6/23/82

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 45-7292
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19____.

Arthur D. Haycock
Permit Holder

Alise L. Haycock
Spouse of Permit Holder

State of Idaho)
County of Cassia) ss.

On this 11 day of June, 19 82, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

Orlene Dempsey
Notary Public residing at
Rupert Idaho

seal

My commission expires:

June 22, 1985

UNRECORDED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 45-7292

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. _____
Application No. 45-7292

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Arthur D. Haycock Phone: 678-8476
post office address Rte. #1, Box 198H, Burley, Id. 83318
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 9S
Range 25E., B.M. Cassia County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.6 for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well and sprinkler system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 80 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 3,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	25E	19			40	40				17.2 20					40	40			180

Total number of acres to be irrigated 180

c. Describe any other water rights used for the same purposes as described above.

Minidoka Irrigation District Canal water

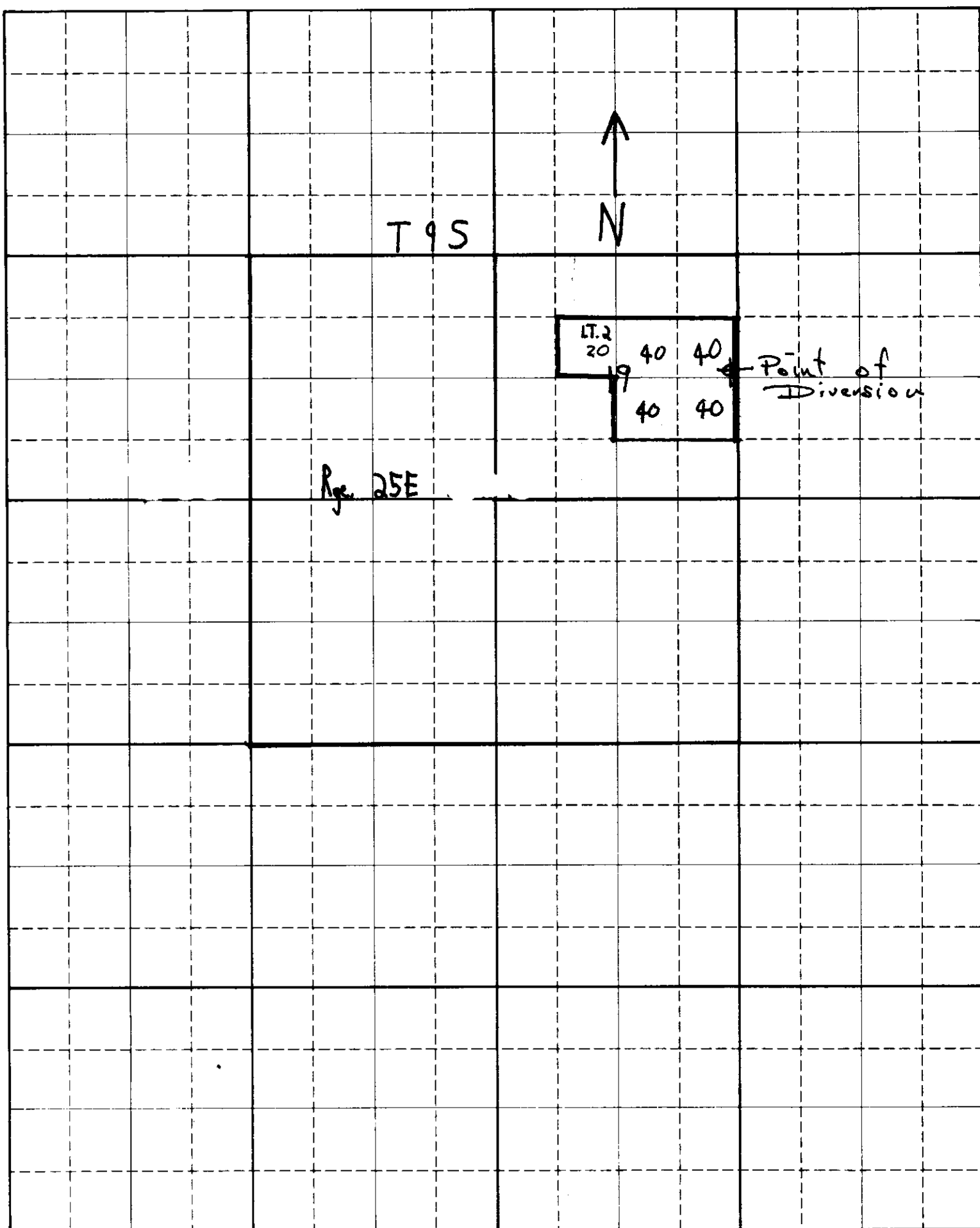
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Luther D. Haycock
(Applicant)

Proposed Priority 4/25/77

Received by JA Date IV-25-77 Time 4 pm
Preliminary check by JS Fee \$ 55.00 # 3455
Receipted by AB Date 4/25/77
Publication prepared by AB Date 4/28/77
Published in South Id. Press
Publication dates 5/10 & 5/17/77
Publication approved Am Date 5/20/77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mb jg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7292, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 30 day of June, 19 77.


Deputy Director

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

) ss.

STATE OF IDAHO)

Mary Summers

being first

duly sworn, deposes and says that she is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for Two consecutive weeks, commencing with the issue dated April 21, 1983 and ending with the issue dated April 28th, 1983

Subscribed and sworn to before me

this 11th day of May

1983.

Notary Public

Cost of Publication \$ 56.55

Notary Fee

Total Cost \$ 56.55

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 43-2511

Notice is hereby given that Del Garner of Declo, Idaho has applied to the Department of Water Resources for a change of place of use of a right from a groundwater source. The right to be changed is evidenced by License No. 43-2511 and is recorded as follows:

Amount: 6.39 cfs Priority: February 8, 1961
Point of Diversion: SW 1/4 SW 1/4, NE 1/4 SW 1/4, Sec. 3, T11S, R27E, B.M., Cassia County

The water is used for irrigation of 480 acres from March 15 to November 1 within NE 1/4, NW 1/4, SW 1/4, NW 1/4 SE 1/4, Sec. 3, T11S, R27E, B.M.

TO BE CHANGED AS FOLLOWS:

Amount: Same

Point of Diversion: No change

Place of use: NE 1/4, NW 1/4, SW 1/4, NW 1/4 SE 1/4, Sec. 3, T11S, R27E, N 1/4 SE 1/4, Sec. 34, T10S, R27E for irrigation of 480 acres from March 15 to November 1.

Any protest against the approval of the above proposed change of the right described above must be filed with the Idaho Department of Water Resources 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before May 9, 1983.

A. KEN DUNN, Director

NOTICE OF AMENDMENT TO A WATER PERMIT NO. 45-7292

Notice is hereby given that Gary Walton of Rupert, ID is the holder of approved permit No. 45-7292 authorizing the diversion of 3.6 cubic feet per second of water from groundwater in the SE 1/4 NE 1/4, Sec. 19, T9S, R25E, B.M., County of Cassia, to be used for irrigation from March 15 to November 15 (on 180 acres) within S 1/2 NE 1/4, L12 (SE 1/4 NW 1/4), N 1/4 SE 1/4, Sec. 19, T9S, R25E B.M. The permit holder has applied to the Department of Water Resources for an Amendment to the permit, to change the Point of diversion and place of use as follows:

Point of Diversion: SW 1/4 SE 1/4, Sec. 2, T10S, R25E, B.M., Cassia County

Place of Use: SW 1/4, N 1/4 SE 1/4, Sec. 2, T10S, R25E, B.M., for irrigation of 180 acres from March 15 to November 15.

Any protest against approval of the amending of Permit No. 45-7292 as set forth above must be filed with the Idaho Department of Water Resources 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, on or before May 9, 1983.

A. KENNETH DUNN

Director

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 45-7277

Notice is hereby given that Harold Cranney & Sons of Oakley, Idaho have applied to the Department of Water Resources for a change of place of use of a right from a groundwater source. The right sought to be changed is evidenced by License No. 45-7277 and is recorded as follows:

Amount: 1.11 cfs

Priority: October 4, 1976

Point of Diversion: SE 1/4 SE 1/4, Sec. 25, T12S, R21E, B.M., Cassia County

The water is used for irrigation of 476 acres from March 15 to October 31 within the E 1/4 SE 1/4, Sec. 24; NE 1/4, SE 1/4, Sec. 25, T12S, R21E; SW 1/4, Sec. 30, T12S, R22E, B.M.

TO BE CHANGED AS FOLLOWS:

Amount: Same

POINT OF DIVERSION: Same

Place of Use: NE 1/4, SE 1/4, Sec. 25, T12S, R21E; SW 1/4, Sec. 30, T12S, R22E, B.M. for irrigation of 476 acres from March 15 to October 31.

Any protest against the approval of the above proposed change of the right described above must be filed with the Idaho Department of Water Resource, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, on or before May 9, 1983.

A. KEN DUNN, Director

Published in South Idaho Press on April 21 and April 28, 1983.

77-182

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Brenda Eagle, being first

duly sworn, deposes and says that she is the

bookkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two consecutive weeks, commencing with the issue

dated May 10 1977, and ending

with the issue dated May 17, 1977

Brenda Eagle

Subscribed and sworn to before me

this 17th day of May

1977.

Naethy Bommer Notary Public

Cost of Publication

Notary Fee

Total Cost \$9.45

Notary Public Residing at Burley, Idaho
My Commission Expires Oct. 10, 1980

RECEIVED

MAY 12 1977

Department of Water Resources
Southern District Office

77-182

NOTICE OF APPLICATION FOR WATER PERMIT

NOTICE IS HEREBY GIVEN that Arthur D. Haggack, Burley, Idaho has on 4/25/77 submitted Application No. 45-7292 for a permit to appropriate 3.6 cubic feet per second of water from groundwater by means of well and sprinkler system within the SE 1/4 NE 1/4, Sec. 19, Twp. 9S, Rge. 2SE., B.M., Blaine County to be used from March 15 to Nov. 15 for irrigation purposes of 180 acres within the S 1/4 NE 1/4, lot 2, N 1/4 SE 1/4, Sec. 19, Twp. 9S, Rge. 2SE., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 5/27/77.

Stephen Alfred
Director

Published in the South Idaho Press, May 10, 17, 1977.

ok/pm/ 5/20/77

October 15, 1991

STEPHEN F. BELLEM
RT. 1 BOX 450
RUPERT ID 83350

RE: WATER RIGHT NO. 45-07292

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED
NOV 15 1991

March 15, 1991

STEPHEN F. BELLEM
RT. 1 BOX 450
RUPERT, ID 83350

RE: WATER RIGHT NO. 45-07292

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

NOV 15 1991

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 45-7292

FROM: ROXANNE MC CARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 7-FEB-1990

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	APRIL 25 1977	115
EXAM FEE NOTICE		
Exam Fee Notice Date:	AUGUST 12 1986	224
Exam Fee/Info Sheet Received Date:	MAY 06 1987	491
Exam Fee or Info Due Date:	OCTOBER 11 1986	284
Days Late:		207 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	APRIL 25 1977	115
Total Days Late:		207 DAY(S)
New Priority Date:	NOVEMBER 18 1977	322

MICROFILMED
NOV 15 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.0 \times 180 = 720.0}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{1263.5}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: 45-7516

b) Other water rights with same point of diversion: none

c) Analysis:

app. no overlap

System irrigates 180 ac. - this right
112 ac. - Rt. 45-7508
292 ac. / 4.22 cfs = 0.014452 cfs/ac.

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allow 180 ac. x 0.0144521 = 2.60 cfs
Rt. 45-7508 (also being licensed) = 1.62 cfs
4.22 cfs

30 day
P/D

- 7. Point(s) of Diversion:**

8. Place(s) of Use

9. Recommended Conditions/Remarks:

10. Recommended Amendments

- DECLASSIFIED**

NOV 15 1991

- Date _____

Date _____

Date 2/8/88

Date 2/8/88

For Annubar Measurement

TABLE 3

Pipe size / Annubar Model No.	ϵ ← Based ON Annubar Model No.	% Difference
6"	3.75	+2.60
8"	3.87	+ .10
10"	3.94	-2.34
12"	3.99	-3.64
14" & 16"	4.01	-4.16
18" & 24"	4.02	-4.42
30" & larger	4.03	-4.68

$$\text{EAST } Q = \frac{1 \times 10.31^2 \times \sqrt{3.8} \times 3.94}{448.8} = 1.819 \approx 1.82 \text{ cfs}$$

$$\text{WEST } Q = \frac{1 \times 10.31^2 \times \sqrt{6.6} \times 3.94}{448.8} = 2.397 \approx 2.40 \text{ cfs}$$

$$\text{Capacity} = 4.22 \text{ cfs}$$

kw
2/8/88

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SEP 16 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Stephen F. Bellem

Permit No. 45-7292

Phone No. 436-6586

Current Address: Rt. 1 Box 450, Rupert, ID 83350

2. Accompanied by: Mr. Bellem

EXAM. DATE: 5-5-1987

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 45-7508 covers other lands in same half section covered by this system ☒ Copies Attached

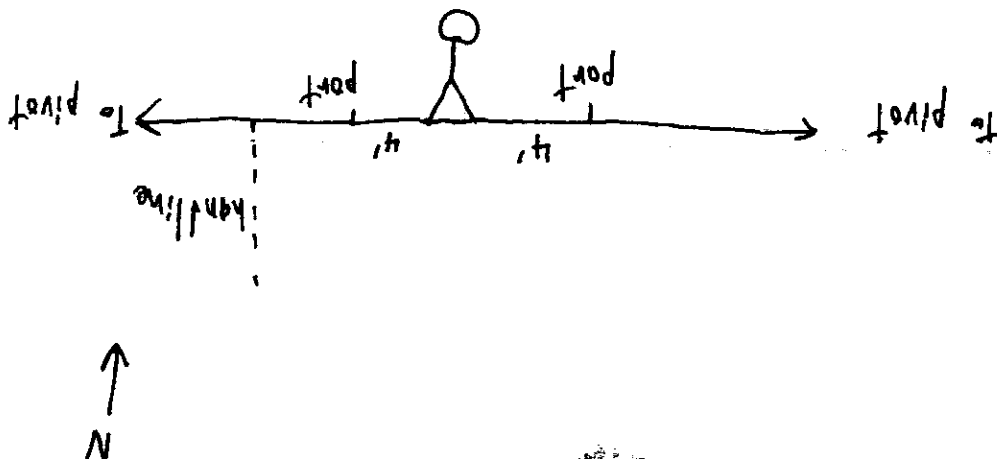
2. Other water rights with same point of diversion: 45-7508

☐ Copies Attached

☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

NOV 15 1991

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, motor, pump, 2 pivots, 1 1/4-mile handline. Outside corners can't be watered with present system. Inside corners are in set-aside program but can be watered and have been watered within the last 5 years according to Mr. Bellam.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	250	CNJ316107	Worthington	ISH277-3 VTP45844

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NW	SE	2	10S	25E	Cassia	
		SW							

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	25E	2									40	33	40	33	33	1			180
													33	40					

Do not use this space

NOV 15 1991

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: 4.12 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 80 psi x 2.31 = 184.8 ft (1); Dynamic pumping level: 185 ft (2)
Total Head: (1) + (2) = 369.8 (3) : Flow rate: 4.76 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x 4.8 KH x _____ CTR or 40 MULT x _____ PTR x 10 N/ 32.2 ^{Sec} T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{180 \times 4.0 = 720.0}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{3.6 \text{ cfs} \times 245 \times 1.9835 = 1749.4}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{720.0 \text{ AFA}}$

2. Volume Calculations for Other Uses:



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H. REMARKS AND OVERLAP REVIEW ANALYSIS

When combined with 45-7508 shall not exceed 4.12 cfs.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	2.6	720.0

Totals: _____

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

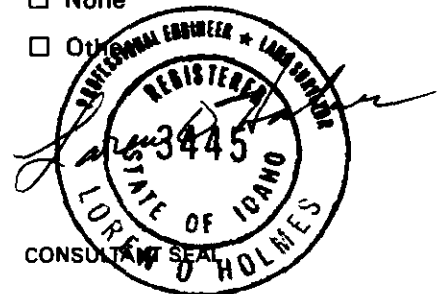
J. AUTHENTICATION

Field Examiner's Name J. E. Stanton

Signature James E. Stanton

Certification Date 5/15/87

Field Report Preparation Date 7-1-87



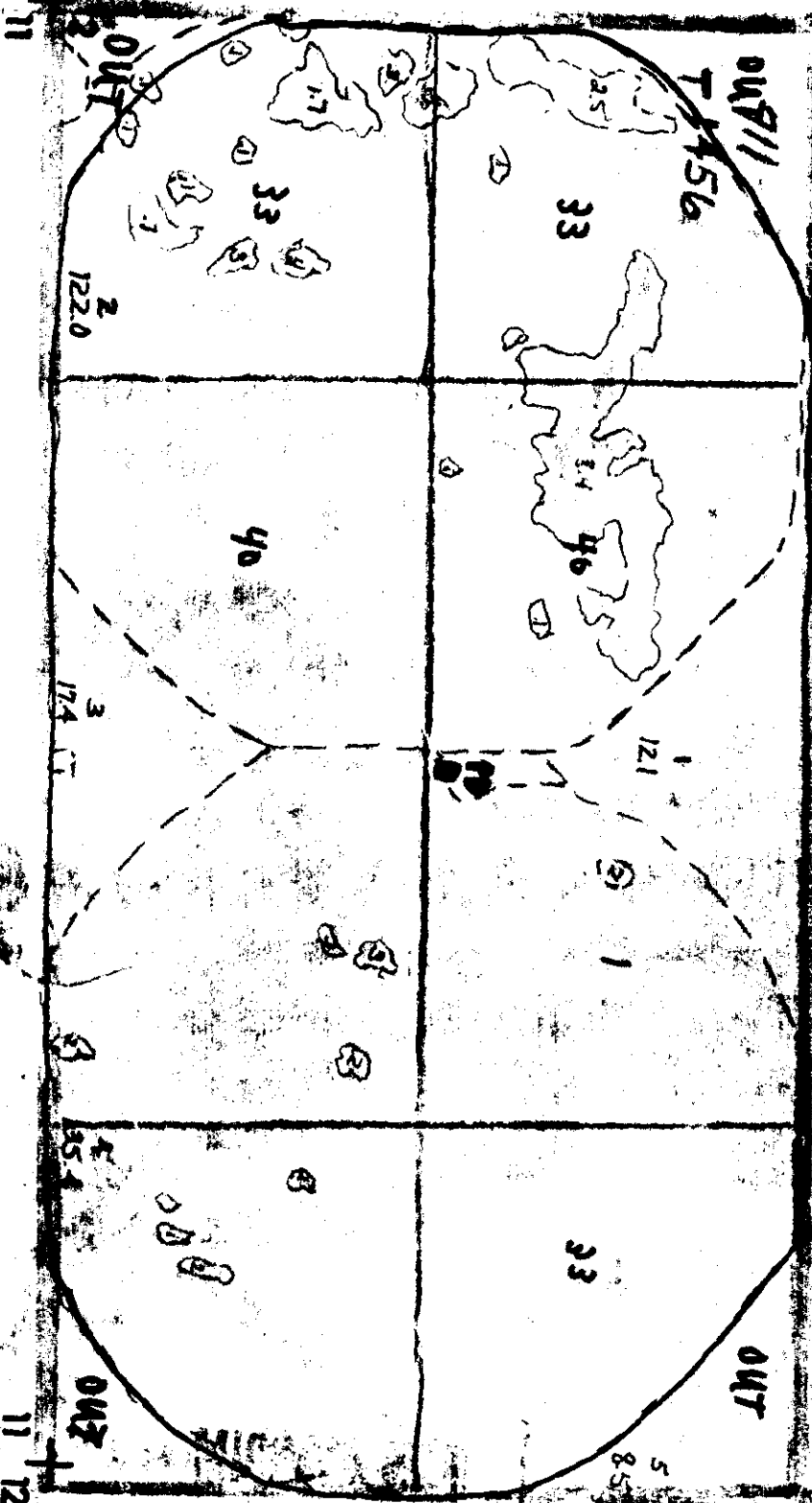
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

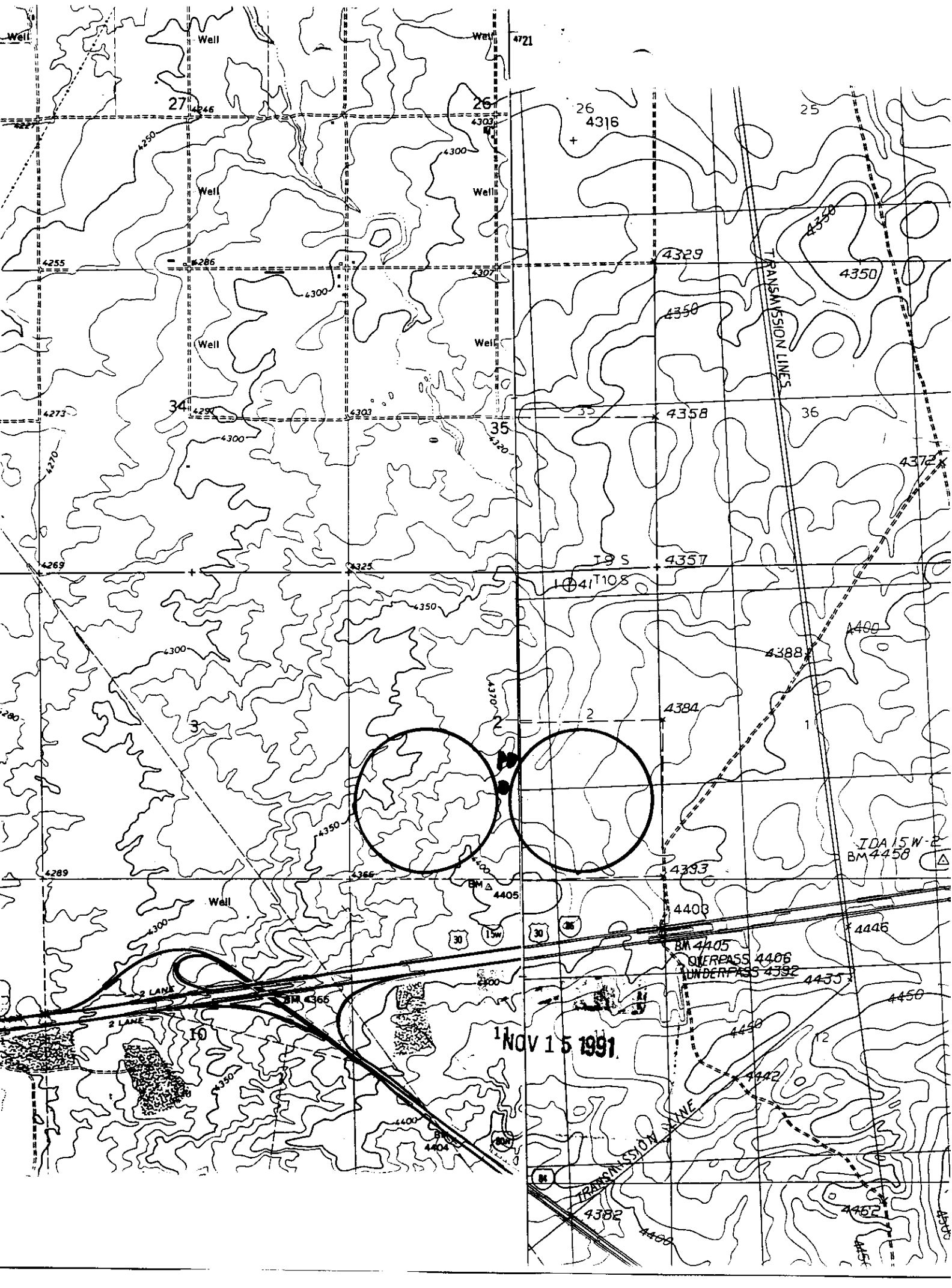
NOV 15 1991

409

10 11



NOV 15 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: J.E. Stanton Date 5-5-87
Owner: Steve Bellem Permit No. 45-7292/45-7508

Description of well &/or measuring site
- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

Measured inside diameter of pipe in inches _____
Size of Annubar used in test 10.02" State ID No. _____

Model No. of Annubar Meter Used _____
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used manometer used State ID No. _____

Date of Last Calibration of Meter _____

Observed inches of H₂O read on Meter _____
(B) East Port: 19.2 - 15.4 = 3.8 West Port: 20.4 - 13.8 = 6.6

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)
(K) 1

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

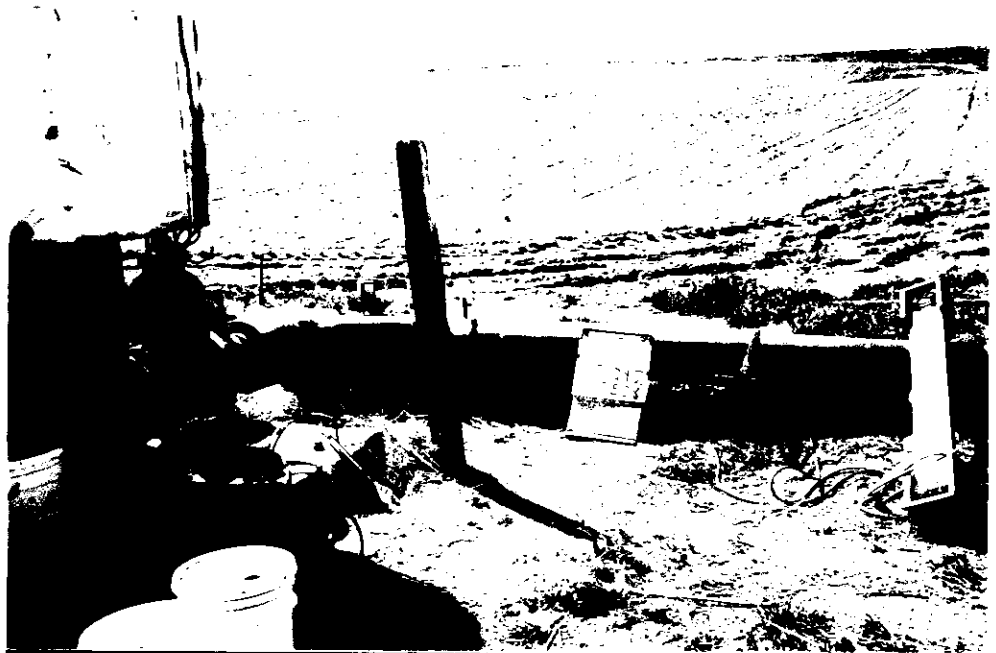
If Model No. = 73, then C = 4.14

CALCULATION: $\frac{K (A^2) (\sqrt{B}) C}{448.8} =$ (C) 2.85
= East 797.7 gpm = 1.78 cfs measured
West 1051 gpm = 2.34

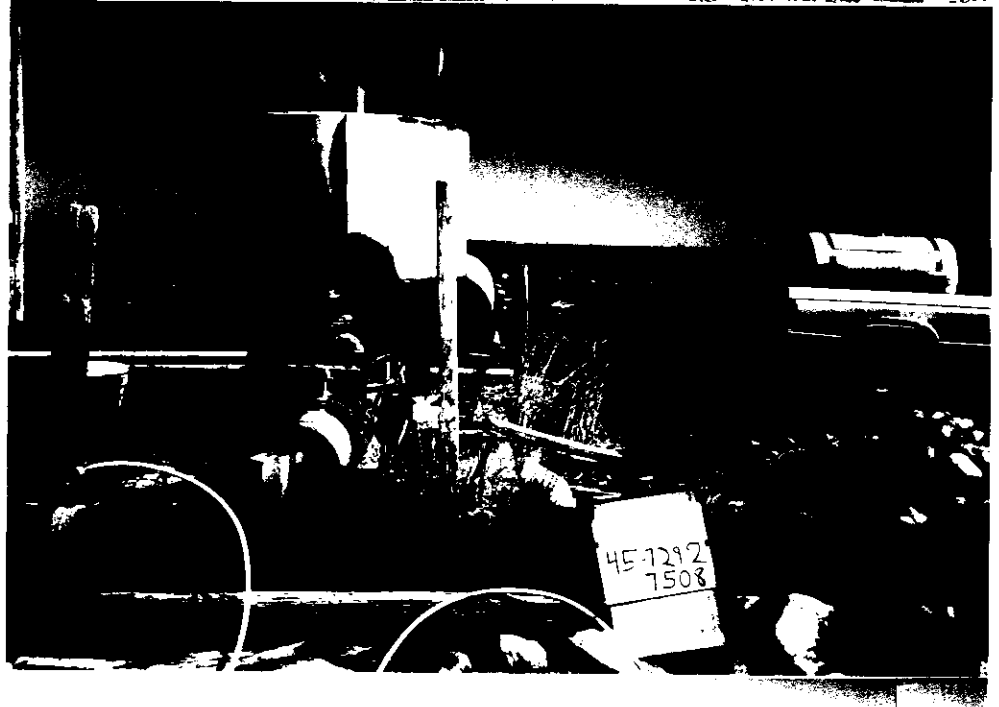
SKETCH (If not shown on Field Report):
4.12 cfs system capacity

MISSING
NOV 15 1991

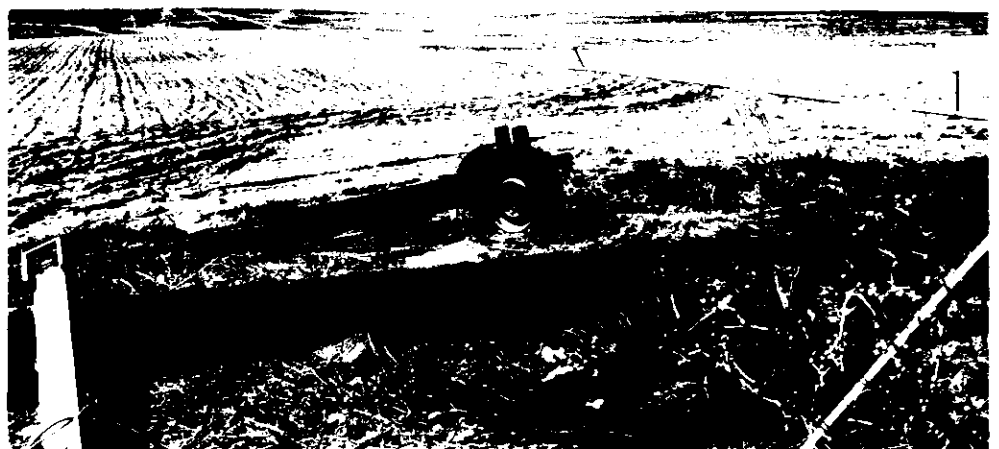
M.P. on west
mainline.



Well & mainline ~~pump~~
looking north



Handline attached to
west mainline.



Pivot east of
well.



Pivot west of
well.



CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 45-7292

BY: J. E. Stanton

	<u>DATE</u>	<u>NUMBER OF DAYS</u> (From Table of Days Between Two Dates)
A. EXAMINATION FEE NOTICE SENT	8-12-86 ✓	224 ✓
B. DATE FEE DUE (60 days)	10-11-86 ✓	284 ✓
C. DATE FEE RECEIVED	5-6-87 ✓	126 + 81 ✓
D. NUMBER OF DAYS LATE (C - B)	→ 4-25-77	207 ✓
E. ORIGINAL PRIORITY DATE (Check Reinstatement, etc.)	?	115
F. NEW PRIORITY DATE (D + E)	→ 11-18-77	322

REMARKS:

File shows request for extension of time was late, but no reinstatement letter was in file, so correct priority date could not be determined in region.

NOV 15 1991

4/86

RECEIVED

MAY 6 1987

Department of Water Resources
Southern Region Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only ^{ad}Fee Received 8175Date 5/6/87Receipt # 40775Receipt by M. BaldwinSent to S.O. 5/8/871. Permit No. 45-7292

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: STEPHEN F. Bellem3. Post Office Address: Route # 1 Box 450 Rupert
IDA. 83350 Telephone No. 436-65864. Source of Water: deep well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation X 320 (acres) Other/Remark _____49 acres are in set aside for 19876. Total rate &/or volume for which proof is submitted 3.6 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

MARCH 15, 1980

8. Person to contact to accompany the department representative during the field examination:

STEPHEN F. Bellem **NOV 15 1991**
(Name)Route # 1 Rupert IDA 436-6586
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

April 29 1987
DateStephen F. Bellem
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

45-7792
BELLEF, STEPHEN F.
PT. 1 BOX 450
RUPERT, ID 83350

August 12, 1986

138083
CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. The training of certified water

NOV 15 1991

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department office.

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Sincerely,

Loren Holmes
LOREN HOLMES
Southern Regional Manager

Enclosures

MAILED

NOV 15 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 18, 1985

Stephen Bellem
Rt. #1, Box 450
Rupert, ID 83350

Re: Water Right Identification No. 45-7292

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

- ☒ Proof of beneficial use has already been submitted for the water right.
- ☐ Proof of beneficial use is not applicable for existing licensed rights.
- ☐ Proof of beneficial use is not applicable for existing decreed rights.
- ☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.
- ☐ Other:

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

RECEIVED
NOV 15 1991

March 13, 1984

Stephen F. Bellem
Route 1, Box 450
Rupert, ID 83350

Dear Mr. Bellem:

Re: Permit No. 45-7292

This office acknowledges receipt of the assignment conveying a portion of this permit to you. The assignment has been entered into the department's records. A copy of the permit is enclosed for your records.

Also, this office acknowledges receipt of the statement of beneficial use submitted for your portion of the permit. Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Southern Regional office at 734-3578.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

cc: Southern Regional Office

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 22, 1984

FOUR QUALITY

STEPHEN F. BELLEM
RT. 1 BOX 450
RUPERT

ID 83750

RE: Permit No. 45-7292

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
Mary R. Newby
Secretary

MICROFILMED
NOV 15 1991

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 45-7292.

Name(s) of Permit Holder: Stephen F. Bellem

Post Office Address: Route #1 Box 450,

Rupert, ID

Tel. No. 436-6586

Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 180 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No Will be
Access Point: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No installed

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 27 1984
Date

Stephen F. Bellem
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

FEB 6 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

RECEIVED
JAN 27 1984

Department of Water Resources
Salt Lake County Office

January 11, 1984

RE: Permit No. 45-7292

Gary Walton
Route #1
Rupert, ID 83350

Dear Mr. Walton:

Enclosed is a copy of your approved application for amendment submitted in connection with the above referenced permit.

Also enclosed is an assignment form to be used if you wish to assign this water right with the sale of your property, as per your telephone conversation with Mrs. Garrett.

If we can be of any further assistance, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

ENCLOSURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN DISTRICT

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

April 11, 1983

South Idaho Press
Box 190
Burley, Idaho 83318

Re: Notice of Proposed Change of Water Right No. 43-2511
45-7277
Notice of Amendment to a Water Permit No. 45-7292

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Mary A. Newby
Sec/Office Coord

Encl: 3

NOTICE OF AMENDMENT TO A WATER PERMIT

NO. 45-7292

Notice is hereby given that Gary Walton of Rupert, ID is the holder of approved permit No. 45-7292 authorizing the diversion of 3.6 cubic feet per second of water from groundwater in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, T9S, R25E, B.M.,

County of Cassia, to be used for irrigation from March 15 to November 15 (on 180 acres) within S $\frac{1}{2}$ NE $\frac{1}{4}$, Lt2 (SE $\frac{1}{4}$ NW $\frac{1}{4}$), N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 19, T9S, R25E B.M.,

The permit holder has applied to the Department of Water REsources for an Amendment to the permit, to change the Point of diversion and place of use as follows:

Point of Diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, T10S, R25E, B.M., Cassia County

Place of Use: SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 2, T10S, R25E, B.M., for irrigation of 180 acres from March 15 to November 15.

Any protest against approval of the amending of Permit No. 45-7292 as set forth above must be filed with the Idaho Department of Water Resources 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, on or before May 9, 1983

A. KENNETH DUNN
Director

Published in the South Idaho Press

on April 21 AND April 28, 1983

February 17, 1983

Mr. Dan Walton
Rt. 3, Box 325
Rupert, ID 83350

← 303

Re: Permits Nos. 45-7292 (Gary H. Walton) and 45-7508 (Daniel C. Walton)

Dear Mr. Walton:

Per your request, I am writing to document our telephone conversation of this date.

Please be advised that you can apply to amend the point of diversion and place of use for the two above-referenced permits by using the enclosed Application for Amendment forms. Each application would be advertised in the South Idaho Press and would be reviewed with respect to impacts on other water rights. The filing fee is \$20.00 per application.

As I indicated, the Proof of Beneficial Use card for Permit No. 45-7508 would have to be revoked before such an application could be processed. Note that the proof due date is October 1, 1983.

Personnel in our regional office in Twin Falls will be happy to assist you further with this processing.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DET:sc

cc: Southern Region

Enc.

August 17, 1982

Gary H. Walton
Route 1, Box 303
Rupert, ID 83350

Dear Mr. Walton:

Re: Permit No. 45-7292

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to June 1, 1987.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enc: Ext. of Time
Receipt No. 24547

RECEIVED

Gary Walton
Rt 1 Box 303
Rupert, Idaho
83350

MICROFILMED

State of Idaho
Department of Water Resources
Statehouse
Borise, Idaho 83720



138248

June 24, 1982

Gary Walton
Route #1, Box 367
Rupert, ID 83350

Dear Mr. Walton:

Re: Permit No. 45-7292

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the department's records. Enclosed is a copy of the permit for your records.

Enclosed also is a copy of the notice letter sent to Mr. Haycock. Please read it and send in the appropriate form by September 1, 1982.

If you have any questions concerning this matter, please feel free to contact me at (208) 334-4290.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

MICROFILMED

June 9, 1982

RE: Permit No. 45-7292

Arthur D. Haycock
Route #1, Box 193
Burley, ID 83318

Dear Mr. Haycock:

Thank you for returning the request for extension of time in which to submit proof to beneficial use of water under Permit No. 45-7292.

Since you have sold your farm to Gary Walton he will now have an interest in perfecting this permit into a permanent water right. Enclosed is an assignment of permit form in which you should fill out and return by June 20, 1982, if you want to save this permit.

We will correspond with Mr. Walton concerning the extension of time requirement.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt# _____

RECEIVED

REQUEST FOR EXTENSION OF TIME

MAY 27 1982

To provide additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources

Arthur D. Haycock of RT Box 193 Barley
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No. 45-7292.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before June 1, 19 82.

That he has heretofore performed the following work described under said permit: _____
(This must be filled out! If no work has been completed put none.)
have drilled well only

Costing \$ 1500-

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:
I have sold farm to Gary Walton

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to June 1, 1987, 19 87.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

Arthur D. Haycock
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

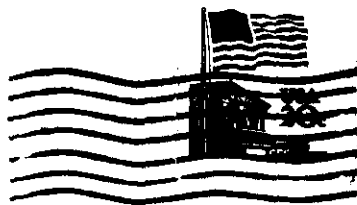
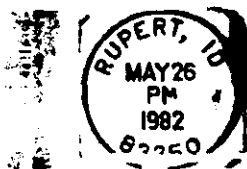
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be _____

Signed this _____ day of _____, 19 _____

RECEIVED

Mary Walton
Rt 1 Box 367
Rupert, Idaho
83350



Idaho Department of Water Resources
Statehouse
Boise, Idaho

83350 MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138572

HAYCOCK, ARTHUR D.
RT. 1 BOX 198H
BURLEY, ID 83318

MARCH 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 45-7292 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 19, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

MICROFILMED

July 5, 1977

Re: Permit No. 45-7292

Author D. Haycock
Route #1
Box 198H
Burley, ID 83318

Dear Author:

Enclosed is a copy of your approved Application for Permit No. 45-7292. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

MICROFILMED

April 27, 1977

South Idaho Press
Box 190
Burley, Idaho 83318

RE: Application for Water Permit #45-7292-Arthur D. Haycock

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Northern Region Supervisor

:sb

Enclosure

Bill submitted: _____

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Arthur D. Haycock

Burley, Idaho

has on 4/25/77 submitted Application No. 45-7292

for a permit to appropriate 3.6 cubic feet per second ~~3.6 cubic feet per second~~

of water from groundwater

by means of well and sprinkler system

within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, Twp. 9S, Rge. 25E., B.M., Cassia County

to be used from March 15 to Nov. 15

for irrigation purposes of 180 acres

within the S $\frac{1}{2}$ NE $\frac{1}{4}$, Lot 2, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 19, Twp. 9S, Rge. 25E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 5/27/77.

STEPHEN ALLRED
~~XXXXXXXXXXXXXXXXXXXX~~

Director

Published in the South Idaho Press

on 5/10 and 5/17/77

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

NOTICE IS HEREBY GIVEN that Arthur D. Haycock Burley, Idaho has on 4/25/77 submitted Application No. 45-7292 for a permit to appropriate 3.6 cubic feet per second of water from groundwater by means of well and sprinkler system within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, Twp. 24 N., Rge. 25E., B.M., Cassia County to be used from March 15 to Nov. 15 for irrigation purposes of 100 acres within the S $\frac{1}{4}$ NE $\frac{1}{4}$, Lot 2, N $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, Twp. 9S, Rge. 25E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 5/27/77.

Stephen Allred
Director

Published in the South Idaho Press, May 18, 1977.