

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7305 Priority May 12, 1977 Amount 0.34 cfs

THIS IS TO CERTIFY, that Ferl Adams  
of Albion, Idaho, has complied with the terms and conditions of Permit  
No. 45-7305 issued pursuant to Application for Permit dated May 12, 1977,  
and has submitted proof to the Department of Water Resources on November 4, 1980,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.34 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                                                                            | Rate of Diversion | Annual Volume |
|----------------|------------------------------------------------------------------------------------------|-------------------|---------------|
| Irrigation     | from <u>March 15</u> to <u>November 15</u> at <u>0.34</u> cfs and <u>112.0</u> acre feet |                   |               |
|                | from _____ to _____ at _____ cfs and _____                                               |                   |               |
|                | from _____ to _____ at _____ cfs and _____                                               |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.34 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
112.0 acre feet per year, said waters to be diverted within the Lot 7 (SW $\frac{1}{4}$ SW $\frac{1}{4}$ ), Section 6  
Twn 12S, Rge 25E, B.M. in the County of Cassia

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 12S  | 25E   | 6    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 32     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 32

This right when combined with all other rights shall provide no more than  
.02 cfs per acre nor more than 3.5 acre feet per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26th day of  
February, 19 82.

For the Director

*Norman C. Young*

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING  
DEVICE REQUIREMENT FOR PERMIT NO. 45-7305

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

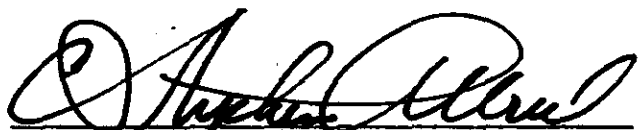
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18<sup>th</sup> day of August, 1978.

  
C. STEPHEN ALLRED  
Director

**MICROFILMED**

Identification No. \_\_\_\_\_

Application No. 45-7305

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Fert Adams Phone: 673-5342  
post office address Box 133 Albion, Idaho 83311

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. a. Location of point of diversion is Govt. Lot 7  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section 6 Township 12S  
Range 25E, B.M. Cassia County; additional points of diversion if any: \_\_\_\_\_

b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 1.4cfs for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.4cfs cubic feet per second and/or

b. \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, ditches - surface irrigation

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 250 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.

b. Estimated construction cost is \$ 7,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼   |      |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-------|------|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼   | NW¼  | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 12S  | 25E.  | 6    |     |     |     |     |     |     |     |     | Lot 7 | 31.7 |     |     |     |     |     |     | 31.7   |
| 12S  | 24E.  | 1    |     |     |     |     |     |     |     |     |       |      |     |     |     |     |     | 40  | 40     |
|      |       |      |     |     |     |     |     |     |     |     |       |      |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |       |      |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |       |      |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |       |      |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |       |      |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |       |      |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |       |      |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |       |      |     |     |     |     |     |     |        |

Total number of acres to be irrigated 71.7

c. Describe any other water rights used for the same purposes as described above.  
81 inches, 1881 Marsh Creek decree

9. a. Who owns the property at the point of diversion. APPLICANT
- b. Who owns the land to be irrigated or place of use. APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 24 E.

R25E.

Sec. 1

Sec. 6

40 Lot#7

② — Point of Overturn

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Fred Adams  
(Applicant)

(Applicant)

Proposed Priority 5/12/77

Received by TGB Date 5-12-77 Time 11:00

Preliminary check by JA Fee \$ 35.00

Receipted by TGB Date 5-12-77 # 3517

Publication prepared by JA Date 5/16/77

Published in South Idaho Press

Publication dates 5/31 + 6/7/77

Publication approved JA Date 6/13/77

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by mts

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

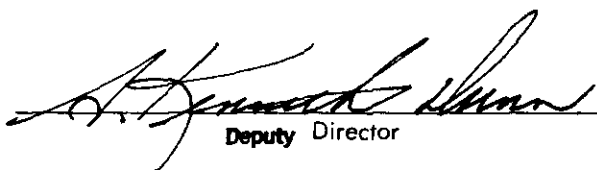
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7305, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 30 day of June, 19 77.

  
Deputy Director

**SOUTH IDAHO PRESS**

**BURLEY, IDAHO**

**AFFIDAVIT OF PUBLICATION**

County of Cassia, )  
STATE OF IDAHO ) ss.

.....Brenda Eagle....., being first

duly sworn, deposes and says that s/he is the  
book-keeper

..... of the South Idaho  
Press, a daily newspaper published at Bur-  
ley, Idaho, in the county aforesaid and that  
the paper is of general circulation therein.  
Deponent further states that the printed no-  
tice attached hereto was duly published  
according to law in the regular editions of

The South Idaho Press for .....two.....  
consecutive weeks, commencing with the issue  
May 31 77  
dated ..... 19....., and ending  
June 7 77  
with the issue dated ..... 19.....

.....Brenda Eagle.....

Subscribed and sworn to before me

this 9th ..... day of June

19 77.

.....Notary Public

Cost of Publication .....

Notary Fee .....

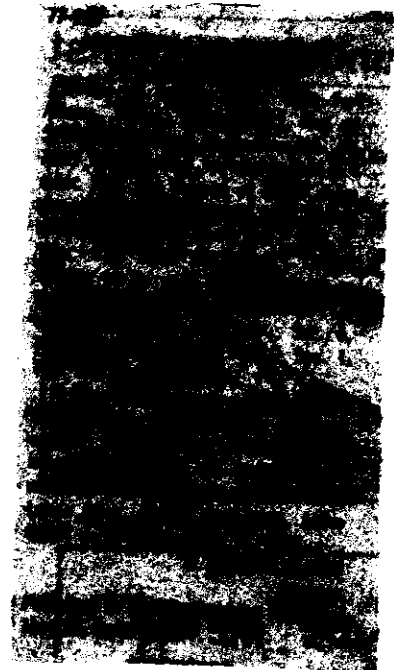
Total Cost .....9.45.....

Notary Public Residing at Burley, Idaho  
My Commission Expires Oct. 10, 1980

RECEIVED

JUN 10 1977

Department of Water Resources  
Southern District Office



ok / Am  
6/13/77

**SOUTH IDAHO PRESS**

**BURLEY, IDAHO**

**AFFIDAVIT OF PUBLICATION**

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Brenda Eagle

Subscribed and sworn to before me  
this 9th ..... day of June.....

19 77.

.....  
Carolyn Bonner Notary Public

Cost of Publication .....

Notary Fee .....

Total Cost .....9.45.....

Notary Public Residing at Burley, Idaho  
My Commission Expires Oct. 10, 1980

77-225

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Ferl  
Adams, Albion, Idaho 83311, has on  
5/12/77 submitted Application No. 45-  
7305 for a permit to appropriate 1.4  
cubic feet per second of water from  
groundwater by means of well, pump,  
ditches within the Govt. Lot 7, Sec. 6,  
Twp. 12S, Rge. 25E., B.M., Cassia  
County to be used from Mar. 15 to  
Nov. 15 for irrigation purposes of 71.7  
acres within the SW1/4SW1/4, Sec. 6,  
Twp. 12S, Rge. 25E., SE1/4SE1/4, Sec. 1,  
Twp. 12S, Rge. 24E., B.M.

If issued this permit will be subject  
to all prior water rights. Protests  
against the granting of the permit  
must be filed with the Idaho Depart-  
ment of Water Resources, 1041 Blue  
Lakes Blvd., North, Twin Falls, Idaho  
83301 on or before June 17, 1977.

C. STEPHEN ALLRED  
Director

Published in the South Idaho Press on  
May 31, June 7, 1977.

ck Ham  
6/13/77



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 5, 1982

RE: Permit No. 45-7305

Ferl Adams  
Box 133  
Albion, ID 83321

Dear Mr. Adams:

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

Enclosure

**MICROFILMED**



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

February 9, 1982

Ferl Adams  
Box 133  
Albion, Idaho 83311

Re: Permit No. 45-7305

Dear Mr. Adams:

A representative of this Department has made an examination of the works covered by your Permit No. 45-7305, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.34 cfs Source: groundwater

The maximum quantity diverted shall not exceed 112.0 acre feet per year.

Point(s) of diversion: Lt7 (SW<sup>1</sup>SW<sup>4</sup>), Sec. 6, T12S, R25E, B.M., Cassia County

Beneficial use: Irrigation of 32 acres within Lt7 (SW<sup>1</sup>SW<sup>4</sup>), Sec. 6, T12S, R25E, B.M.

Priority date established: 5-12-1977

Conditions (if any):

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

RECORDED  
INDEXED

**MICROFILMED**

**MAP (Attach Aerial Photo)**

Range 25 East.

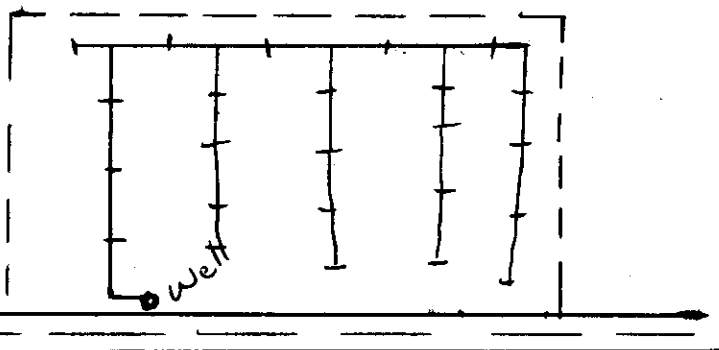
Township 18 South

Sec 6

Lt. 7  
22.0

### SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: Lt 7 (SW 1/4 SW 1/4) Sec 6 T12S R25E

Place(s) of Use

[illegible]

32

**Recommended Amendments:**

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature Larry Funderburg Date 12-9-1981  
Checked by [Signature] Date 12-14-81  
Approved by [Signature] Date 2-4-82



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
SOUTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

February 5, 1981

Ferl Adams  
Box 133  
Albion, Idaho 83311

Re: Permit 45-7305

Dear Mr. Adams:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

NOTICE: If your diversion rate is less than 35 miner's inches (.70 cfs), no measuring device or access port is necessary.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg  
Senior Water Resource Agent

**MICROFILMED**

This Card Shows -  
that I have 71.7 inches  
of water, I ended  
up just getting 28 inches  
of water. No I need  
to still install a  
measuring device?

(Access  
Port  
Sent)

Nick Wilams  
1819 Occidental  
Bulley, Fla  
83318

DEPARTMENT OF WATER RESOURCES

The Department of Water Resources will consider this card as a statement that the permit holder has developed development to the extent shown below of Permit No. 45-7305.

Name(s) of Permit Holder: Fetl Adams

Post Office Address: Box 133 Albion, Id 83311

(Contact Dick Adams 678-7581)

Source of Water: Groundwater

Extent of Use: ☐ Domestic \_\_\_\_\_ (number of households)  
☐ Stockwater \_\_\_\_\_ (number and type of stock)  
☒ Irrigation 71.7 \_\_\_\_\_ (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

Signature of Permit Holder



\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

PLACE  
TEN CENT  
STAMP  
HERE



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NOV 4 1988

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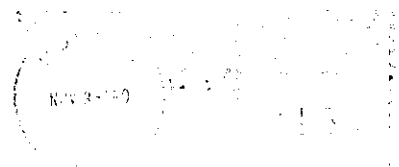
NOV 4 1988

NOV 4 1988

DEPT. OF WATER RESOURCES



1819 Occidental Ave  
Sunnyvale, Ida 83318



Idaho Department of State Resources  
State House  
Dance, Idaho 83720

**MICROFILMED**



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

February 17, 1981

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

*David R. Tuthill Jr.*

DAVID R. TUTHILL JR., P.E.  
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office  
Rt. #5 Box 203, Government Way  
Coeur d'Alene, Idaho 83814

Southern Region Office  
1041 Blue Lake Boulevard North  
Twin Falls, Idaho 83301

Eastern Region Office  
1515 Lincoln Road  
Idaho Falls, Idaho 83401

Western Region Office  
92 South Cole Road  
Boise, Idaho 83705

**MICROFILM**

July 5, 1977

Re. Permit No, 45-7305

Ferl Adams  
Box 133  
Albion, ID 83311

Dear Ferl:

Enclosed is a copy of your approved Application for Permit No. 45-7305. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

Enclosure: Copy of permit

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Perl Adams

Albion, ID 83311,

has on 5/12/77 submitted Application No. 45-7385

for a permit to appropriate 1.4 cubic feet per second ~~and to use the same~~

of water from groundwater

by means of well, pump, ditches

within the Govt. Lot 7, Sec. 6, Twp. 12S, Rge. 25E., B.M., Cassia County

to be used from Mar. 15 to Nov. 15

for irrigation purposes of 71.7 acres

within the SW 1/4, Sec. 6, Twp. 12S, Rge. 25E., SE 1/4, Sec. 1, Twp 12S, Rge. 24E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before June 17, 1977.

C. STEPHEN ALLRED

Director

Published in the South Idaho Press

May 31

and

June 7, 1977

RECEIVED

77-225

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Ferl Adams, Albion, Idaho 83311, has on 5/12/77 submitted Application No. 45-7305 for a permit to appropriate 1.4 cubic feet per second of water from groundwater by means of well, pump, ditches within the Govt. Lot 7, Sec. 6, Twp. 12S, Rge. 25E, B.M., Cassia County to be used from Mar. 15 to Nov. 15 for irrigation purposes of 71.7 acres within the SW 1/4SW 1/4, Sec. 6, Twp. 12S, Rge. 25E, SE 1/4SE 1/4, Sec. 1, Twp. 12S, Rge. 24E, B.M.

If issued this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301 on or before June 17, 1977.

C. STEPHEN ALLRED

Director

Published in The South Idaho Press on May 31, June 7, 1977.

*ok/Am*  
*6/2/77*

May 16, 1977

South Idaho Press  
Box 190  
Burley, ID 83318

RE: Application For Permit #45-7305-Ferl Adams

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele  
Southern Region Supervisor

MLS:sm

Enclosure

Bill submitted: \_\_\_\_\_