

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that TANGLEWOOD LAND & CATTLE, INC.
of Rupert, Idaho, has complied with the terms and conditions of Permit
No. 45-7318 issued pursuant to Application for Permit dated July 14, 1977,
and has submitted proof to the Department of Water Resources on June 20, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.38 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than 3.38 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 800.0 acre feet per year, said waters to be diverted within the SE 1/4, Sec. 9, Twp. 9S,
Rge. 25E, B.M. in the County of Cassia

Twp.	Range	NE 1/4 NW 1/4 SW 1/4 SE 1/4 NE 1/4 NW 1/4 SW 1/4 SE 1/4 NE 1/4 NW 1/4 SW 1/4 SE 1/4																Totals	
9S	25E	9	Lt 4 Lt 3 20 33 40 40 37 29																200

Director

MICROFILMED

DET

Identification No. _____

Application No. 45-7318

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Tanglewood Land & Cattle, Inc. Phone: 436-3350
post office address Bx 395 Rupert, Idaho.
2. Source of water supply groundwater. which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 9S
Range 2SE B.M. Cassia County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.32 for Irr. purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.32 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, Motor &
Sprinkler System.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 2500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	25E	9							Lt 4 24	Lt 3 40	40	40	40	32					216

Total number of acres to be irrigated 216

c. Describe any other water rights used for the same purposes as described above.

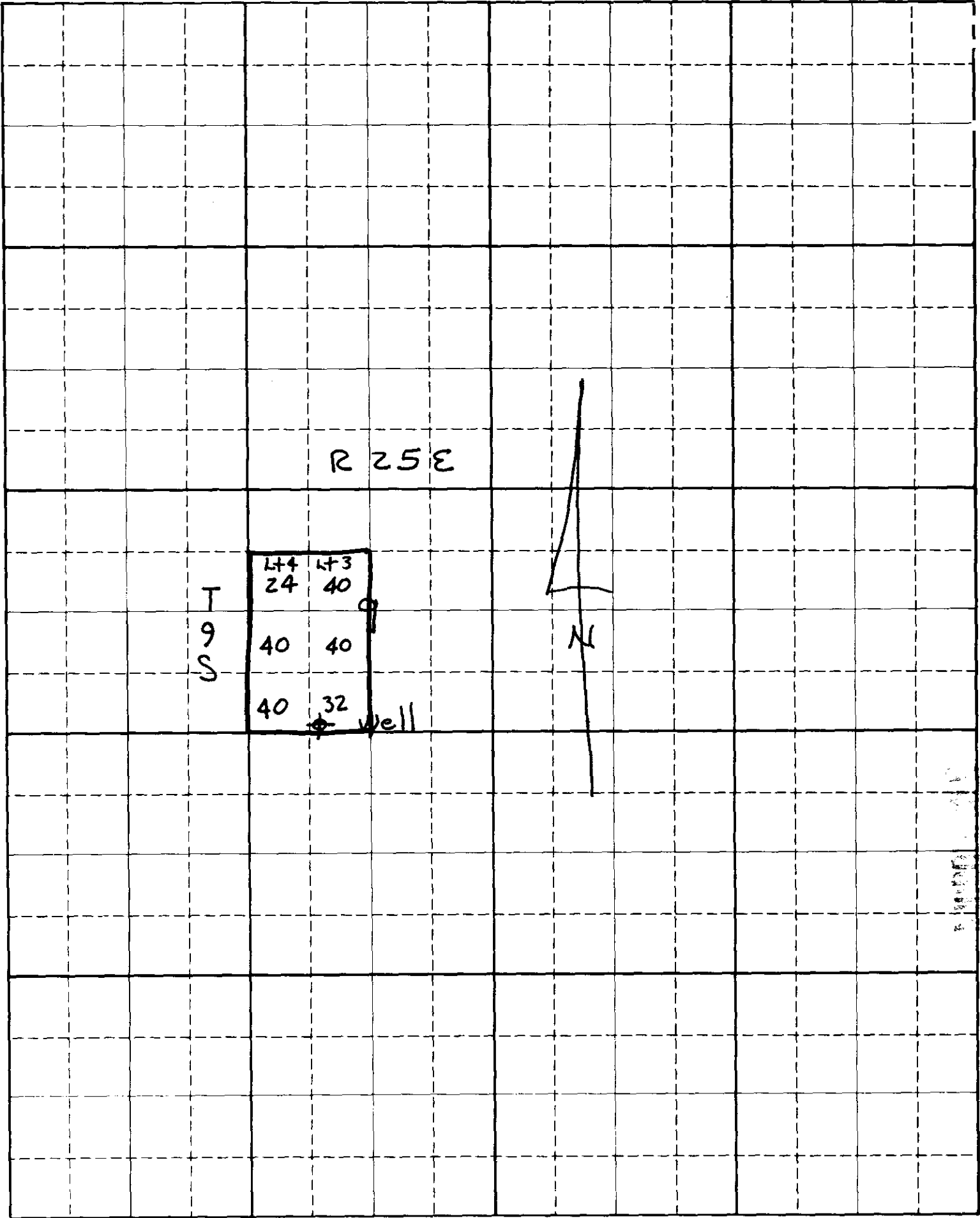
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tanglewood Land & Cattle Co.
(Applicant)
by Howard W. Crawford
Director

Proposed Priority 7-14-77

Received by AS Date 7-14-77 Time 8:00 A.M.

Preliminary check by jd Fee \$ 65.00 # 8636

Received by sm Date 7/14/77 (cash)

Publication prepared by sm Date 7/15/77

Published in Idaho Press

Publication dates 7/26 + 7/27/77

Publication approved sq Date 9/28/77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mts Wtm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7318, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

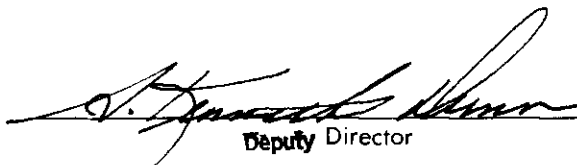
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1978.

c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of November, 1977.


Deputy Director

SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Brenda Eagle, being first

duly sworn, deposes and says that he is the
Book keeper

..... of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two times

consecutive weeks, commencing with the issue

dated Sept 6th 1977, and ending

with the issue dated Sept. 13th 1977

Brenda Eagle

Subscribed and sworn to before me

this 26th day of Sept.

1977

Norma M. Peterson Notary Public

Cost of Publication

Notary Fee

Total Cost \$ 9.45

RECEIVED

SEP 28 1977

Department of Water Resources
Southern District Office

RECORDED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

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this 26th day of Sept.

19 77

..... Notary Public

Cost of Publication

Notary Fee

Total Cost \$ 9.45

77-313

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
Tanglewood Land & Cattle, Inc.,
Rupert, ID 83350 has on 7/14/77 sub-
mitted Application No. 45-7318 for a
permit to appropriate 4.32 cubic feet
per second of water from groundwater
by means of well, motor & sprinkler
system within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9,
Twp. 9S, Rge. 25E., B.M., Cassia
County to be used from Mar. 15 to
Nov. 15 for irrigation purposes of 216
acres within the Lots 3 & 4, Sec. 9;
SW $\frac{1}{4}$, Sec. 9, Twp. 9S, Rge. 25E.,

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit
must be filed with the Idaho Depart-
ment of Water Resources, 1041 Blue
Lakes Blvd., North, Twin Falls, Idaho,
83301 on or before September 23,
1977.

C. Stephen Allred
Director

Published in the South Idaho Press on
September 6 & 13, 1977.

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Brenda Eagle being first

duly sworn, deposes and says that ~~he~~ is the

Book keeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for *two times* consecutive weeks, commencing with the issue

dated *July 26* 19*27*, and ending

with the issue dated *Aug 2* 19*27*.

Brenda Eagle

Subscribed and sworn to before me

this *1st* day of *August* 19*27*.

Norma M. Peterson Notary Public

Cost of Publication

Notary Fee

Total Cost *9.45*



called paper 8/30/27
to
Range Sec 99, to Sec 9
everything else is
correct

run again Sept 6, + 13
Protest Date up to Sept 23

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

) ss.

STATE OF IDAHO)

Burley Eagle being first

duly sworn, deposes and says that he is the

Editor of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two times

consecutive weeks, commencing with the issue

dated July 24, 1977, and ending

with the issue dated Aug 2, 1977.

Burley Eagle

Subscribed and sworn to before me

this 1st day of August

1977.

James M. Peterson Notary Public

Cost of Publication

Notary Fee

Total Cost 1.25

77-313

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Tanglewood Land & Cattle, Inc., Rupert, ID 83350 has on 7/14/77 submitted Application No. 45-7318 for a permit to appropriate 4.32 cubic feet per second of water from groundwater by means of well, motor & sprinkler system within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, Twp. 9S, Rge. 25E., B.M., Cassia County to be used from Mar. 15 to Nov. 15 for irrigation purposes of 216 acres within the Lots 3 & 4, Sec. 9, SW $\frac{1}{4}$, Sec. 99, Twp. 9S, Rge. 25E.,

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before August 12, 1977.

C. Stephen Allred

Director

Published in the South Idaho Press on July 26, August 2, 1977.

Notice of Application for Water Permit

Application No. 45-7318

Filed for Record

July 26, 1977

Notary Public

James M. Peterson



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 20, 1981

Tanglewood Land & Cattle, Inc.
Rt. 1, Box 395
Rupert, Idaho 83350

Dear Sirs,

RE: License No. 45-7318

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 26, 1981

Tanglewood Land & Cattle, Inc.
Rt. 1, Box 395
Rupert, Idaho 83350

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 45-7318, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 3.38 cfs Source: groundwater

The maximum quantity diverted shall not exceed 800 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, Twp. 9S, Rge. 25E, B.M.

Beneficial use: Irrigation of 200 acres within the S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 9,
Twp. 9S, Rge. 25E.

Priority date established: July 14, 1977

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Tanglewood Land + Cattle, Inc
 Post office address Route 1, Rupert, Id Phone 436-3350
 Person to contact Birky Timmons, Sec. Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 4.32 c.f.s. for irrigation JUN 22 1978
 _____ AF/Annum (nature of use)

Period of Use: from Mar 15 to Nov 15
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 4.32 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 9S N/S, Range 25E E/W, B.M., Section 9, Subdivision SE 1/4 SW 1/4 Cassia County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County

Other Points of Diversions: _____

Description of diverting works: 125 Hp turbine pump 20" x 97'

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	25E	9							24	23									216
									24	40	40	40	32						

TOTAL ACREAGE 216

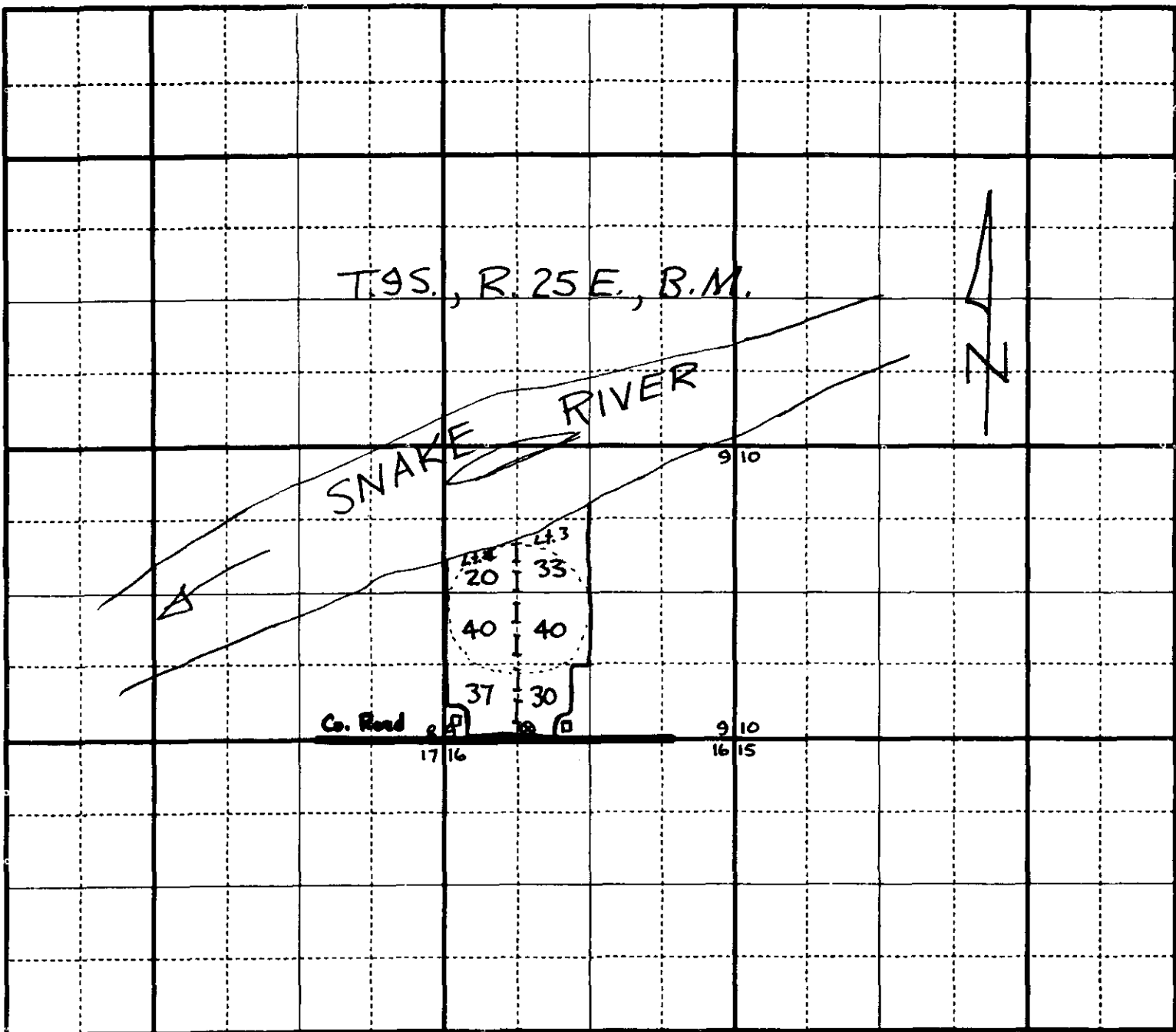
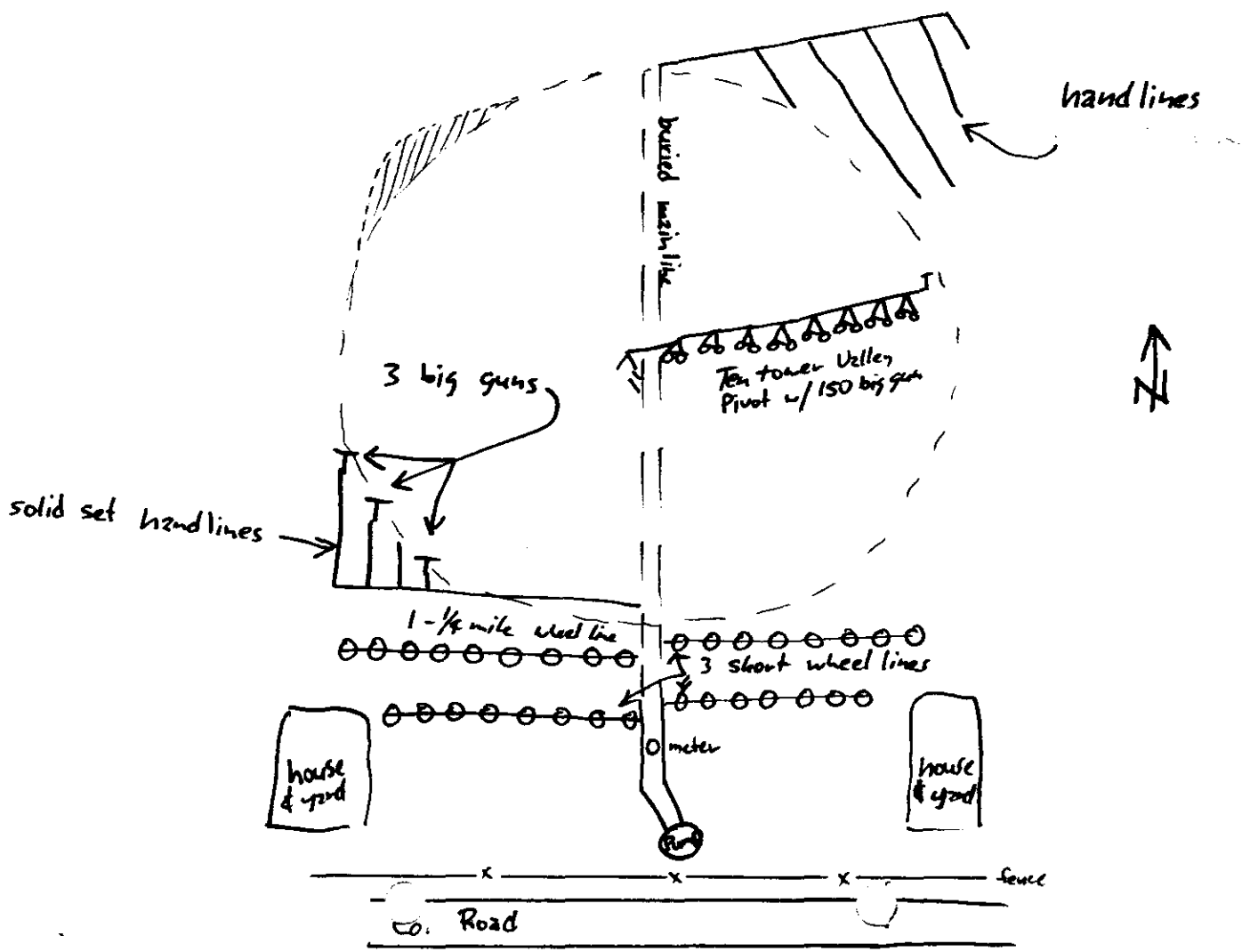


Diagram of System



DATE OF EXAM 6-26-79

ACREAGE
Found 200 ✓
Recommended 200 ✓

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 3.38 c.f.s. V = 800.0 AF/Ann. from March 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 3.38 cfs Method of measurement In-Line flow meter

Total Q recommended 3.38 cfs Meter No. 77-10-2202 Type McCracker Condition Good

Total V recommended 800.0 A.F./Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

$Q_{meas} = 0.01 \text{ A.F.} / 2 \text{ min } 9 \text{ sec.} \Rightarrow 3.38 \text{ cfs}$ ✓
 $Q_{rec.} = Q_{meas}$ ✓

$V_{rec.} = (4.0 \text{ A.F./Ann.} \times 200 \text{ Acres}) = 800.0 \text{ A.F./Ann.}$ ✓
 $3.38 \times 1.9835 \times 245 = 1642.5$

SYSTEM DESCRIPTION:

125 H.P. G.E. motor, serial ENJ504136 drives a 4 stage WeL-Line pump, pump no. T77547. The pumping system delivers water to a buried mainline which supplies a ten tower Valley pivot with Nelson 150 end gun and four wheel-lines and several 3" solid set and movable hand lines. At the end of the solid set lines there are three Nelson 150 big guns mounted on tripods.

REMARKS:

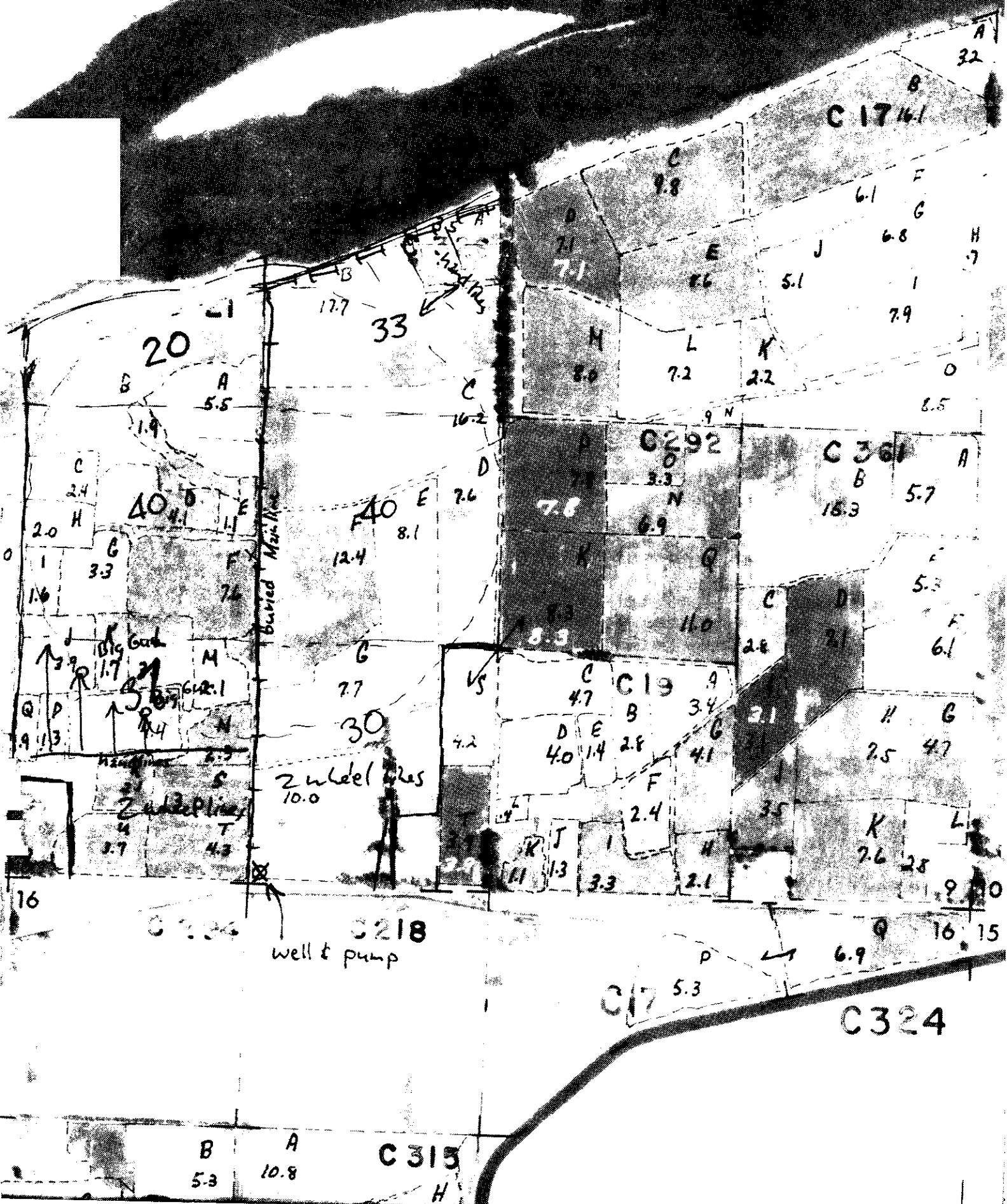
Mrs. Timmons was present during the exam

Examiner's Signature Allen D. Merritt Date 6-27-79

Checked by J. E. Stanton Date 6-28-79

Approved by R. Lynn Date 2/25/81

No Overlapping rights



June 30, 1978

Re: Permit No. 45-7318

Tanglewood Land & Cattle, Inc.
Route 1
Rupert, ID 83350

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 45-7318

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 20 1978

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources
Southern District Office

1. a) Name of Permit Holder Tanglewood Land & Cattle, Inc.
b) Post Office Address Route #1 Rupert, Idaho 83350
2. Permit Number 45-7318
3. Date of Priority that you are prepared to establish 7-14-77
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 9
Township 9 S, Range 25 E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 4.32 for irrigation purposes from Mar 15 to Nov 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 4.32 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Flow meter

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 125 hp turbine pump 20" well
97 feet deep

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

Badger Flow meter

c) Give well driller's name and address and the date the well was completed: 10/77

Harry King Drilling Co
120 N. Meridian Route #3

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the date of use: _____

N.A.

Exam typed 6-30-78 by [signature]

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	25E	9							L+4	L+3									216
									24	40	40	40	40	32					

Total number of acres irrigated 216

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 15, 1978 Janglewood Land & Cattle, Inc.
 (Date) Shirley Simmons, Sec.
 (Signature)

State of Idaho)
) ss.
 County of Cassia)

On this 16th day of June, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Thayne Rich
 Notary Public residing at Burley

My commission expires Life

FEDERAL LAND BANK ASSOCIATION OF BURLEY

1305 ALBION AVENUE, P.O. BOX 1168 BURLEY, IDAHO 83318

(208) 678-3516

JOHN E. GRAY, MANAGER



RECEIVED

June 19, 1978

JUN 20 1978

Department of Water Resources
Southern District Office

State Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

Gentlemen:

Please find enclosed a Proof of Application of Water to Beneficial Use which we are submitting in behalf of Tanglewood Land and Cattle, Inc.

Would you please send a copy of your letter acknowledging receipt of this form to our office.

Sincerely,

A handwritten signature in cursive script that reads "Thayne Rich".

Thayne Rich
Loan Officer

Enclosure



"OWNED BY FARMERS : FOR FARMERS"

MICROFILMED

November 16, 1977

Re: Permit No. 45-7318

Tanglewood Land & Cattle, Inc.
Box 395
Rupert, ID 83350

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 45-7318 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

RECORDED
INDEXED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Tanglewood Land & Cattle, Inc.

Rupert, ID 83350

has on 7/14/77 submitted Application No. 45-7318

for a permit to appropriate 4.32 cubic feet per second acre feet per annum

of water from groundwater

by means of well, motor & sprinkler system

within the SE1/4, Sec. 9, Twp. 9S, Rge. 25E., B.M., Cassia County

to be used from Mar. 15 to Nov. 15

for irrigation purposes of 216 acres

within the Lots 3 & 4, Sec. 9; SW1/4, Sec. 9, Twp. 9S, Rge. 25E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before August 12, 1977.

C. Stephen Allred

Director

Published in the South Idaho Press

on 7/26 and 8/2/77

MICROFILMED

77-312-10K-7/20/77
NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Tanglewood Land & Cattle, Inc., Rupert, ID 83350 has on 7.14.77 submitted Application No. 45-7318 for a permit to appropriate 4.32 cubic feet per second of water from groundwater by means of well, motor & sprinkler system within the SE 1/4 Sec. 9, Twp. 9S, Rge. 25E, B.M., Cassia County, to be used from Mar. 15 to Nov. 15 for irrigation purposes of 216 acres within the Lots 3 & 4, Sec. 9, SW 1/4, Sec. 99, Twp. 9S, Rge. 25E. If issued this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1341 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before August 12, 1977.

C. Stephen Ailred
Director

Published in the South Idaho Press on
July 26, August 2, 1977.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN DISTRICT

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 15, 1977

South Idaho Press
Box 190
Burley, ID 83318

Re: Application For Permit No. 43-7089 - R. O. Jones & Sons, Inc.
" " " No. 45-7318 - Tanglewood Land & Cattle, Inc.
" " " No. 45-7319 - Heritage Valley Ranch, Inc.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern REgion Supervisor

MLS:sm

Enclosures

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