

DRT

Identification No. _____

Application No. 45-7323

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Robert L. and/or Beth R. Turner Phone: 1-673-5357
post office address Box 564 , Albion, Idaho 83311
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 13 Township 12S
Range 24 E B.M. Cassia County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .06 for irrigation purpose from April 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .1 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 3 inch sprinkler pipe-3hp.
submersible pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 126 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 3,500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 13 Township 12S
Range 24E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

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DIVISION OF
WATER RESOURCES
JAN 10 1967

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
12S	24E	13	3																3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. none

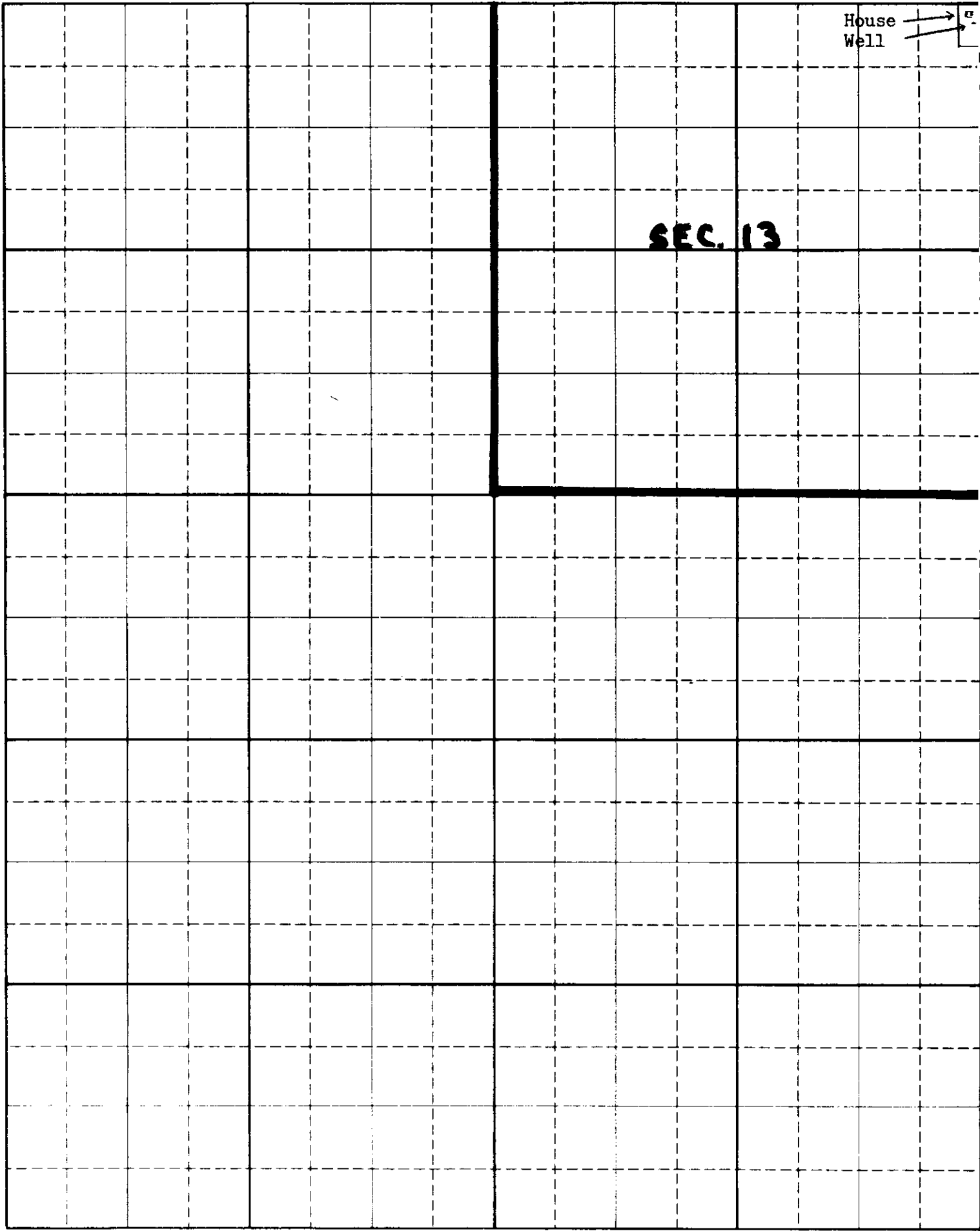
9. a. Who owns the property at the point of diversion Robert L. or Beth R. Turner

b. Who owns the land to be irrigated or place of use Robert L. or Beth R. Turner

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

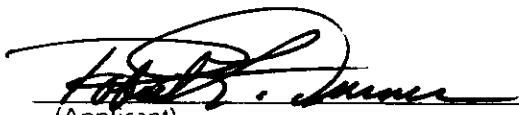
10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. Sec 13, T12S, R24E, BM



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 8-30-77

Received by JS Date 8-30-77 Time 3 AM
Preliminary check by TGB Fee \$ 10.00 # 8740
Receipted by JS Date 8/30/77
Publication prepared by JS Date 8/31/77
Published in South Idaho Press
Publication dates 9/13 & 9/20
Publication approved JS Date 9/28/77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MLS Wtkm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7323, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 78.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of November, 19 77.


Deputy Director

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Brenda Eagle, being first
duly sworn, deposes and says that ^she is the

Book keeper of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two ^times
consecutive weeks, commencing with the issue
dated Sept. 13 1977, and ending
with the issue dated Sept. 20, 1977.

Brenda Eagle

Subscribed and sworn to before me
this 26th day of Sept.

1977

Norma M. Peterson Notary Public

Cost of Publication

Notary Fee

Total Cost 9.80



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SEP 23 1977

Department of Water Resources
Southern District Office

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OK/9/28/77

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Brenda Eagle

being first

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Book keeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two times consecutive weeks, commencing with the issue

dated Sept. 13 1977, and ending

with the issue dated Sept. 20 1977.

Brenda Eagle

Subscribed and sworn to before me

26th Sept.
this day of

1977

Notary Public

Cost of Publication

Notary Fee

Total Cost 9.80

77-400

**NOTICE OF APPLICATION
FOR WATER PERMIT**

NOTICE IS HEREBY GIVEN that Robert L. &/or Beth R. Turner, Albion, Idaho 83311 has on 8/30/77 submitted Application No. 45-7323 for a permit to appropriate 1 cubic feet per second of water from well by means of 3 inch sprinkler pipe, pump within the NE 1/4 NE 1/4, Sec. 13, Twp. 12S, Rge. 24E, S.M. Cassia County to be used from Apr. 1 to Oct. 15 irrigation purposes of 3 acres and from Jan. 1 to Dec. 31 for domestic purposes within the NE 1/4 NE 1/4, Sec. 13, Twp. 12S, Rge. 24E, S.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before September 30, 1977.

C. Stephen Allred
Director

Published in the South Idaho Press on
September 13 & 20, 1977.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 20, 1981

Robert & Beth Turner
Box ~~664~~ 564
Albion, Idaho 83311

Dear Mr. & Mrs. Turner,

RE: License No. 45-7323

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 26, 1981

Robert & Beth Turner
Box ~~554~~ 564
Albion, Idaho 83311

Dear Mr. & Mrs. Turner,

A representative of this Department has made an examination of the works covered by your Permit No. 45-7323, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .07 cfs Source: groundwater

The maximum quantity diverted shall not exceed 10.4 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, Twp. 12S, Rge. 24E, B.M.

Beneficial use: Irrigation of 2 acres and domestic use for 1 unit within the
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, Twp. 12S, Rge. 24E.

Priority date established: August 30, 1977

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

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3. Water will be used for the following purposes:

Other uses: _____

Permit No. 43-1323

Examination for b/a

5. Location of Point(s) of Diversion:

Other Points of Diversions: _____

Description of diverting works: 6" x 125', 5 hp pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

DATE OF EXAM May 23, 1979

ACREAGE
Found 2.45
Recommended 2.45 *7 round to 2 ACRES*

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q= 0.05 c.f.s. V= 9.8 AF/Ann. from Apr 1 to Oct 15
Domestic Q= 0.02 c.f.s. V= 1.2.6 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured N/A Method of measurement --

Total Q recommended 0.07 cfs Meter No. - Type - Condition -

Total V recommended 11.0 AF/Annum

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

Flow: 2.45 ac at 0.02 cfs/ac = 0.049 cfs = 0.05 cfs irrig. ✓
0.02 cfs domestic (standard rate w/o irrigation). Total flow 0.07 cfs ✓
Volume: 2.45 ac X 4.0 AF/Ac/Ann = 9.8 AF/Annum
1.2 AF/Ann domestic (standard rate) .6 AF/ANN Domestic w/o irrigation
total volume 11.0 AF/Annum
10.4 .05 x 1.9835 x 197 = 19.5

SYSTEM DESCRIPTION:
Fairbanks-Morse 3 hp submersible pump to pressure tank, one home, one hand line w/ 5 sprinkler heads (Rainbird-type).

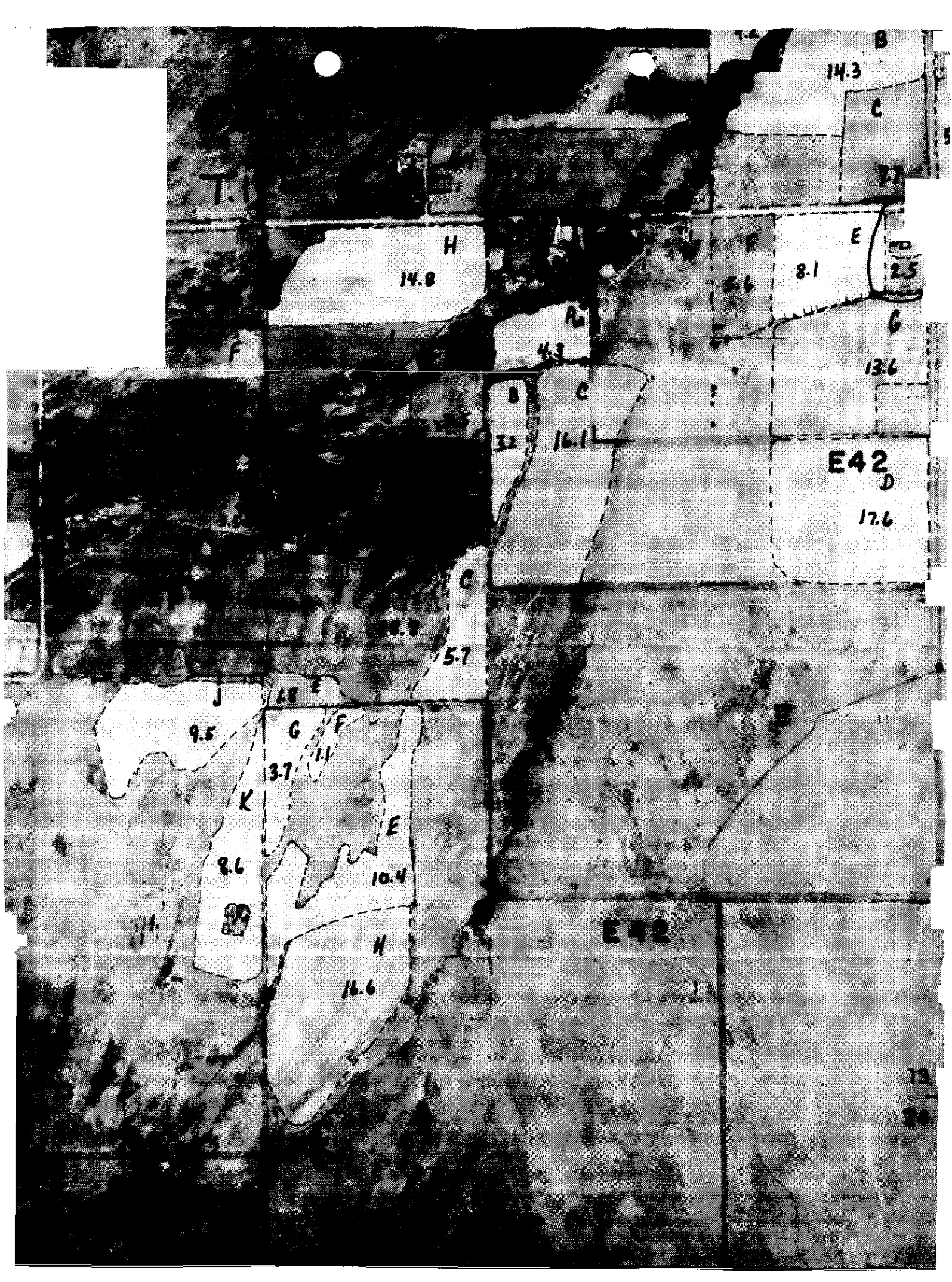
REMARKS:
Applicant was present during field exam.

Examiner's Signature [Signature] Date 5-31-79

Checked by [Signature] Date 6-1-79

Approved by [Signature] Date 2/25/81

No Overlapping rights





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 5, 1978

Robert L. &/or Beth R. Turner
Box 564
Albion, ID 83311

Dear Mr. and Mrs. Turner:

Re: Permit No. 45-7323

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Twin Falls.

Sincerely,

RITA FLECK
Water Rights

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

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NOV 27 1978
Department of Water Resources

1. a) Name of permit holder Robert L. Turner
b) Post office address Box 564, Albion Idaho
2. Permit number 45-7323
3. Date of priority that you are prepared to establish July 30, 1977
4. a) Source from which water was appropriated well - NE 1/4 NE 1/4 Sec 13 T12S, R24E, B1M
b) Location of the point of diversion: NE 1/4 NE 1/4, Section 13
Township 12 S, Range 24 E Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 1 1/2 for Domestic + Irrigation purposes from 1-1 to 12-31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount 1 1/2 for Irrigation purposes from 4-1 to 10-31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated 3 cfs and/or acre-feet per annum.
- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A

b) Describe the agreement of understanding by which you take water from the works:
N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
Submersible 5HP pump, 6 inch casing 125 feet deep

b) Describe the provision for making a measurement which you have at your point of diversion:
(i.e., installed measuring device, access port, other)
Maximum pumping capacity

Exam typed 12-5-78 by [signature]

c) Give well driller's name and address and the date the well was completed: _____

^{Sherman}
~~Paul~~ Couch, 342 Wauua Vista Drive, Burley, Idaho
July 15, 1977

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Domestic water supply

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

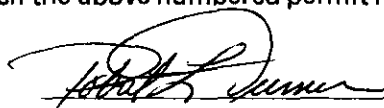
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
~~12S~~	~~24E~~																		
12S	24E	13	3																3

Total number of acres irrigated 3

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

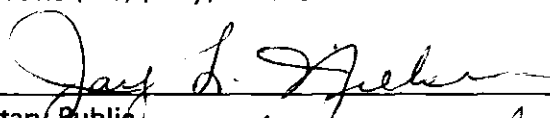
11-16-78
(Date)


(Signature)

State of Idaho)
County of Cassia) ss.

On this 16th day of November, 1978, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires June 10, 1979


Notary Public
Residing at Albion, Idaho

ROBERT L. TUF
Box 564
Albion, Idaho 83:

DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

C. STEPHEN ALLRED
Director

CERTIFIED MAIL

100225

September 30, 1978

Re: Permit No. 45-7323

Robert L. &/or Beth R. Turner
Box 564
Albion, ID 83311

Dear Mr. & Mrs. Turner:

One of the conditions of approval of your water Permit No. 45-7323 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

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November 16, 1977

Re: Permit No.45-7323

Robert L. &/or Beth R. Turner
Box 564
Albion, ID 83311

Dear Mr. &/or Mrs. Turner:

Enclosed is a copy of your approved Application for Permit No.45-7323 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

ENCLOSURE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ~~Robert L. &/or Feth R. Turner~~

~~Albion, Idaho 83311~~

has on ~~8/30/77~~ submitted Application No. ~~45-7323~~

for a permit to appropriate ~~.1~~ cubic feet per second acre feet per annum
XXXXXXXXXXXXXXXXXXXX

of water from ~~well~~

by means of ~~3 inch sprinkler pipe, pump~~

within the ~~NE1/4, Sec. 13, Twp. 12S, Rge. 24E, B. M. Cassia County~~

to be used from ~~Apr. 1 to Oct. 15 for irrigation purposes of 3 acres and from~~
~~for Jan. 1 to Dec. 31 for domestic purposes.~~

within the ~~NE1/4, Sec. 13, Twp. 12S, Rge. 24E, B. M.~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before ~~September 30, 1977~~.

C. Stephen Allred

Director

Published in the ~~South Idaho Press~~

on ~~9/13~~ and ~~9/20/77~~

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES SOUTHERN DISTRICT

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

August 31, 1977

South Idaho Press
Box 190
Burley, Idaho 83318

Re: Application for Permit No. 45-7323 - Robert L. &/or Beth R. Turner
45-7322 - Harry DeNaughel

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS/dj

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