

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07334

Priority: June 7, 1978

Maximum Diversion Rate: 1.78 CFS
Maximum Diversion Volume:¹ 640.0 AF

This is to certify, that DALE N. TURNER

RT. 1 BOX 395

RUPERT, ID 83350

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 19, 1978; and has submitted Proof of Beneficial Use on February 8, 1983. An examination indicates that the works have a diversion capacity of 1.780 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.78 CFS	640.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 36, Township 09S, Range 24E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S 24E 36	SWNE 25	SENE 39	SENE 9	
	NESW 8	NESE 39	NWSE 40	160

Total number of acres irrigated: 160

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

MICROFILMED

JUN 20 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 45-07334

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 19TH
day of JUNE, 19 90.

Acting for R. Keith Higginson, Director

MICROFILMED

JUN 20 1990

State of Idaho
Department of Water Resources

RECEIVED
APR 13 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 45-07334

Department of Water Resources

Date of Priority: June 7, 1978

Maximum Diversion Rate: 1.78 CFS
Maximum Diversion Volume: 640.0 AF

Comes now
RT. 1 BOX 395
RUPERT, ID 83350

DALE N. TURNER

and represents to the Director of the

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 45-07334, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.78 CFS	640.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 36, Township 09S, Range 24E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	24E	36	SWNE 25	SENE 39	SENW 9	
			NESW 8	NESE 39	NWSE 40	160
Total number of acres irrigated:						160

RECORDED

JUN 16 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Dale, this 6 day of April, 1990.

Dale
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 45-07334

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by Chang Date 4-13-90 #C016265

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 45-07334 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 19TH day of JUNE, 1990.

R. Keith Higginson
R. Keith Higginson, Director

RECEIVED

JUN 20 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 45-7334 IN THE NAME OF	)	ORDER ADVANCING
	)	DATE OF PRIORITY
DALE N. TURNER	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 45-7334 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 45-7334 to appropriate the public waters of the State of Idaho with a proposed priority of JANUARY 19, 1978.

2. On AUGUST 12, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on OCTOBER 11, 1986.

3. The license examination fee was received on FEBRUARY 27, 1987, 139 day(s) late.

MICROFILMED

JUN 26 1990

[]

CONCLUSIONS OF LAW

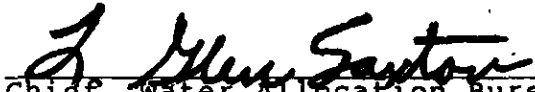
1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 45-7334 should be advanced 139 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 45-7334 is advanced to JUNE 07, 1978.

Dated this 29th day of August, 1989.


Chief, Water Allocation Bureau

RECORDED

JUN 20 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 45-7334

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

RECORDED
INDEXED

Identification No. _____

Application No. 45-7334

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

JAN 23 1978

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources
Southern District Office

APPROVED

Phone: 436-9025

1. Name of applicant Dale N. Turner
post office address Route 1, Rupert, Idaho 83350

2. Source of water supply ground water which is a tributary of _____

3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 9S
Range 24E B.M. Cassia County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 3.2 cfs for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.2 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. existing well, pump, sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 80 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 0.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 161

c. Describe any other water rights used for the same purposes as described above. Minidoka Irrigation
District water on 106 acres

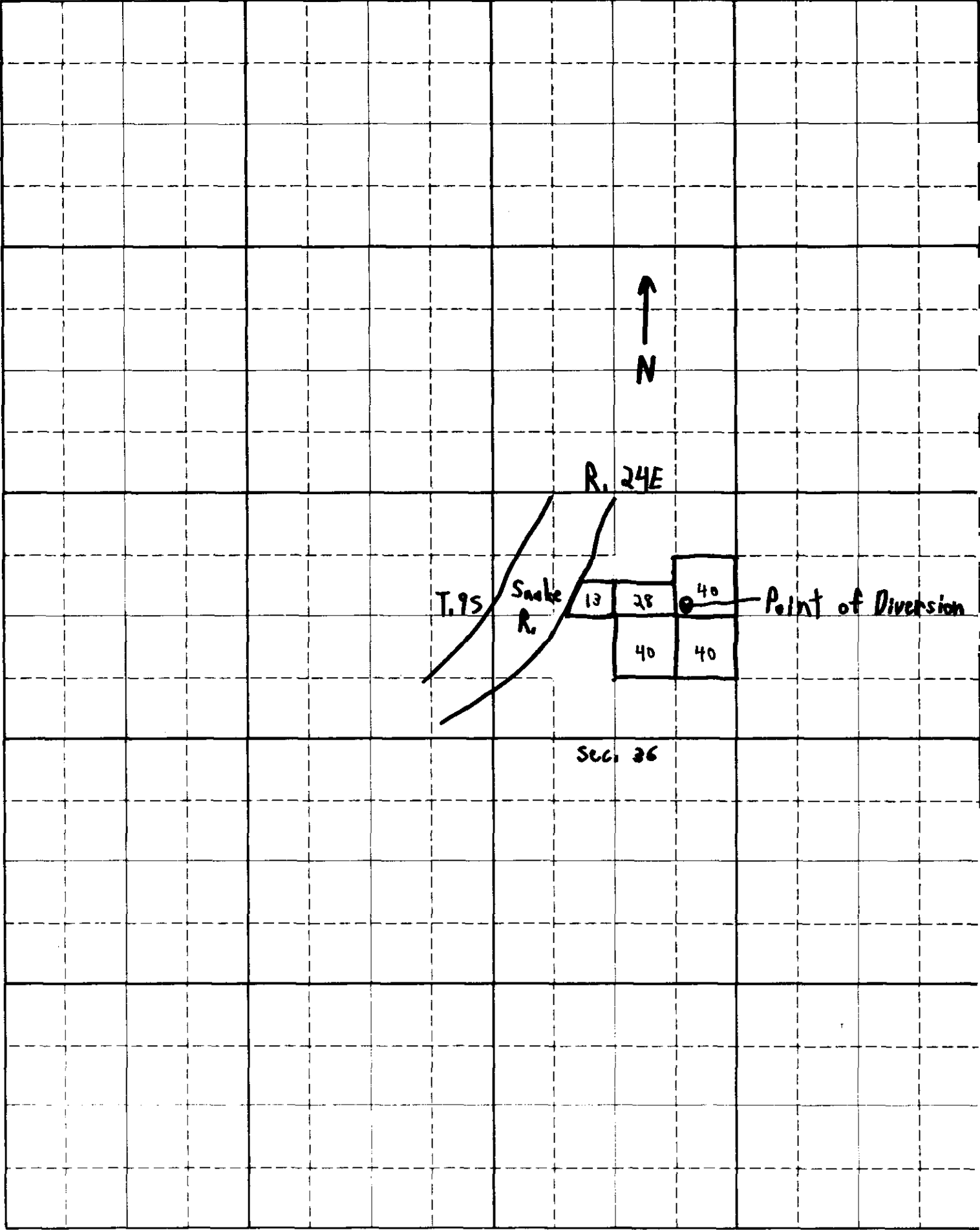
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

* *State of Idaho*
(Applicant)

MICROFILMED

Proposed Priority 1-19-1978

Received by JA Date 1-23-78 Time 3 pm
Preliminary check by AS Fee \$ 55.00
Receipted by JA Date 1-19-78 # 7491
Publication prepared by SM Date 1/24/78
Published in South Idaho Press
Publication dates 1/31 & 2/7/78
Publication approved of Date 2/10/78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mlsif

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7334, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 83.
- c. Other: 1. For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

2. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 27 day of _____ March 19 78.


Deputy Director

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Cindy Duffen being first
duly sworn, deposes and says that she is the

clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2 times
consecutive weeks, commencing with the issue
dated Jan 31 1978, and ending
with the issue dated Feb 6 1978

Cindy Duffen

Subscribed and sworn to before me
this 8th day of Feb

1978.
Norma M Peterson Notary Public
Cost of Publication 9.45
Notary Fee
Total Cost 9.45

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

78-29
NOTICE OF APPLICATION FOR
WATER PERMIT

Notice is hereby given that Dale N.
Turner, Rupert, M. 83350 has on
1/23/78 submitted Application No. 45-
7334 for a permit to appropriate 3.2
cubic feet per second of water from
ground water by means of existing well,
pump, sprinklers, within the SE $\frac{1}{4}$ NE $\frac{1}{4}$,
Sec. 36, Twp. 9S, Rgn. 24 E., S.M.,
Cassia County to be used from Mar. 15
to Nov. 15 for irrigation purposes of
161 acres within the S $\frac{1}{4}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, Twp.
9S, Rgn. 24 E., S.M.

If issued, this permit will be subject
to all prior water rights. Protests against
the granting of the permit must be
filed with the Idaho Department of
Water Resources, 1041 Blue Lakes
Blvd. North, Twin Falls, Idaho, 83301
prior before February 19, 1978.

C. Stephen Allred
Director

Published in the South Idaho Press on
1/31/78 and 2/7/78.

RECEIVED

FEB 1978

Department of Water Resources
Southern District Office

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Clay Duffin being first
duly sworn, deposes and says that he is the

owner of the South Idaho
Press, a daily newspaper published at Bur-
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the paper is of general circulation therein.
Deponent further states that the printed no-
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according to law in the regular editions of

The South Idaho Press for 2 times
consecutive weeks, commencing with the issue
dated Jan 31 1978, and ending
with the issue dated Feb 7, 1978

Clay Duffin

Subscribed and sworn to before me
this 8th day of Feb

1978.

Thomas M. Turner Notary Public

Cost of Publication 9.45

Notary Fee

Total Cost 9.45

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

78-29

NOTICE OF APPLICATION FOR WATER PERMIT

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Sec. 36, Twp. 9S, Rge. 24 E., B.M.,
Cassia County to be used from Mar. 15
to Nov. 15 for irrigation purposes of
161 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 36, Twp.
9S, Rge. 24 E., B.M.

If issued, this permit will be subject
to all prior water rights. Protests again-
st the granting of the permit must be
filed with the Idaho Department of
Water Resources, 1041 Blue Lakes
Blvd. North, Twin Falls, Idaho, 83301
on or before February 17, 1978.

C. Stephen Allred
Director

Published in the South Idaho Press on
1/31/78 and 2/7/78

June 20, 1990

DALE N. TURNER
RT. 1 BOX 395
RUPERT, ID 83350

RE: PERMIT NO. 45-07334

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 20 1990

March 23, 1990

DALE N. TURNER
RT. 1 BOX 395
RUPERT, ID 83350

RE: PERMIT NO. 45-07334

Dear Permit Holder(s):

We previously forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue the license.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

UNRECORDED

JUN 20 1990

August 29, 1989

DALE N. TURNER
RT. 1 BOX 395
RUPERT, ID 83350

RE: PERMIT NO. 45-07334

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 20 1990

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 45-7334

FROM: JOHN MCLEOD

RE: PRIORITY ADVANCE REVIEW

DATE: 6-MAR-1989

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	JANUARY 19 1978	19
EXAM FEE NOTICE		
Exam Fee Notice Date:	AUGUST 12 1986	224
Exam Fee/Info Sheet Received Date:	FEBRUARY 27 1987	423
Exam Fee or Info Due Date:	OCTOBER 11 1986	284
Days Late:		139 DAY(S)
NEW PRIORITY DATE		
Total Days Late:		139 DAY(S)
New Priority Date:	JUNE 07 1978	158

UNRECORDED

JUN 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 14 1989

Department of Water Resources
45-7334

A. GENERAL INFORMATION

1. Owner: Dale N Turner Permit No. 45-7334
Current Address: Route #1 Box 395 Rupert Idaho 83350 Phone No. 436-9025
2. Accompanied by: Dale Turner EXAM. DATE: 8-3-87
Address: same Phone No. same
Relationship to Permit Holder: owner
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

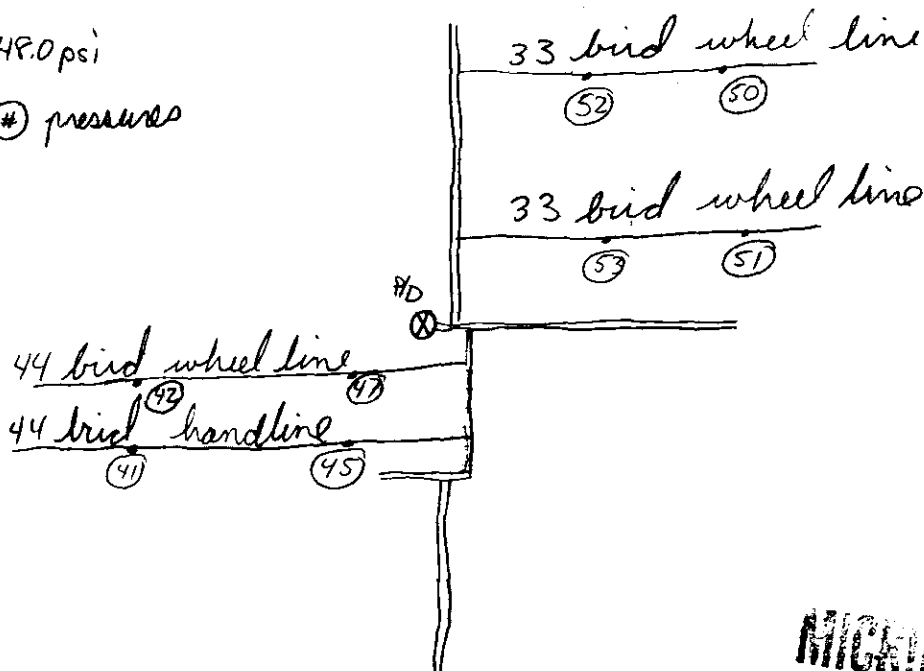
1. Other water rights with same place of use: Canal shares (DRL-89)
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

$\bar{P} = 48.0 \text{ psi}$

⊕ pressures



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JUN 29 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of 2 long lines (1 handline, 1 wheel line)
44 buds each. then 2 more 33 bud wheel lines.

nozzles for all 4 lines are $\frac{5}{32}$ " nozzles

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	U.S. Elect. Motors	40	1061972	Gurnea Turbine	V77-70944

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
				NW	SE 36	9S	24E	Cassia	Aerial Photo / Visual

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	24E	36			25	39				9	8				39	40			160

160

FILED

JUN 20 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annubar with					8"	
manometer						
Pressure gauge						

2. Measurements:

$$Q = 29.837 D^2 \sqrt{H} (e) = (29.837) \left(\frac{5}{32}\right)^2 \sqrt{48} (96) = 4.85 \text{ gpm/ head}$$

$$(154 \text{ heads}) (4.85) = 747 \text{ gpm} = 1.66 \text{ cfs}$$

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

$$Q = 1.78 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$1.66 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 60 psi x 2.31 = 138.6 ft (1); Dynamic pumping level: 20 ft (2)
Total Head: (1) + (2) = 158.6 (3) ; Flow rate: 1.78 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = 32.1 (5)
Meter Input KW: 3.6 x 28.8 KH x _____ CTR or 10 MULT x _____ PTR x 10 N/ 27.1 T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

East End Electric

49 885 338

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (160 \times 4) = 640 \text{ Afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (1.78 \times 246 \times 1.9835) = 869 \text{ Afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 640 \text{ Afa}$$

2. Volume Calculations for Other Uses:

JUN 20 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	4-15	10-15	1.78	640
Totals:			1.78 cfs	640 Afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

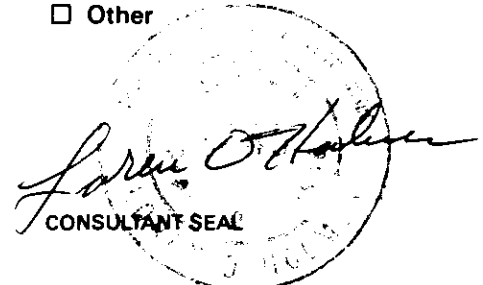
J. AUTHENTICATION

Field Examiner's Name Darren Knuteson

Signature Darren Knuteson

Certification Date 5/15/87

Field Report Preparation Date 8/3/87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JDM 3/6/89

RECEIVED

JUN 20 1987

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 45-7334

BY: AD~

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	<u>8-12-86</u>	<u>224</u>
B. DATE FEE DUE (60 days)	<u>10-7-86</u>	<u>284</u>
C. DATE FEE RECEIVED	<u>2-27-87</u>	<u>423</u>
D. NUMBER OF DAYS LATE (C - B)		<u>139</u>
E. ORIGINAL PRIORITY DATE (Check Reinstatement, etc.)	<u>1-19-78</u>	<u>19</u>
F. NEW PRIORITY DATE (D + E)	<u>6-7-78</u>	<u>158</u>

REMARKS:

MICROFILMED

JUN 20 1990

45-7334

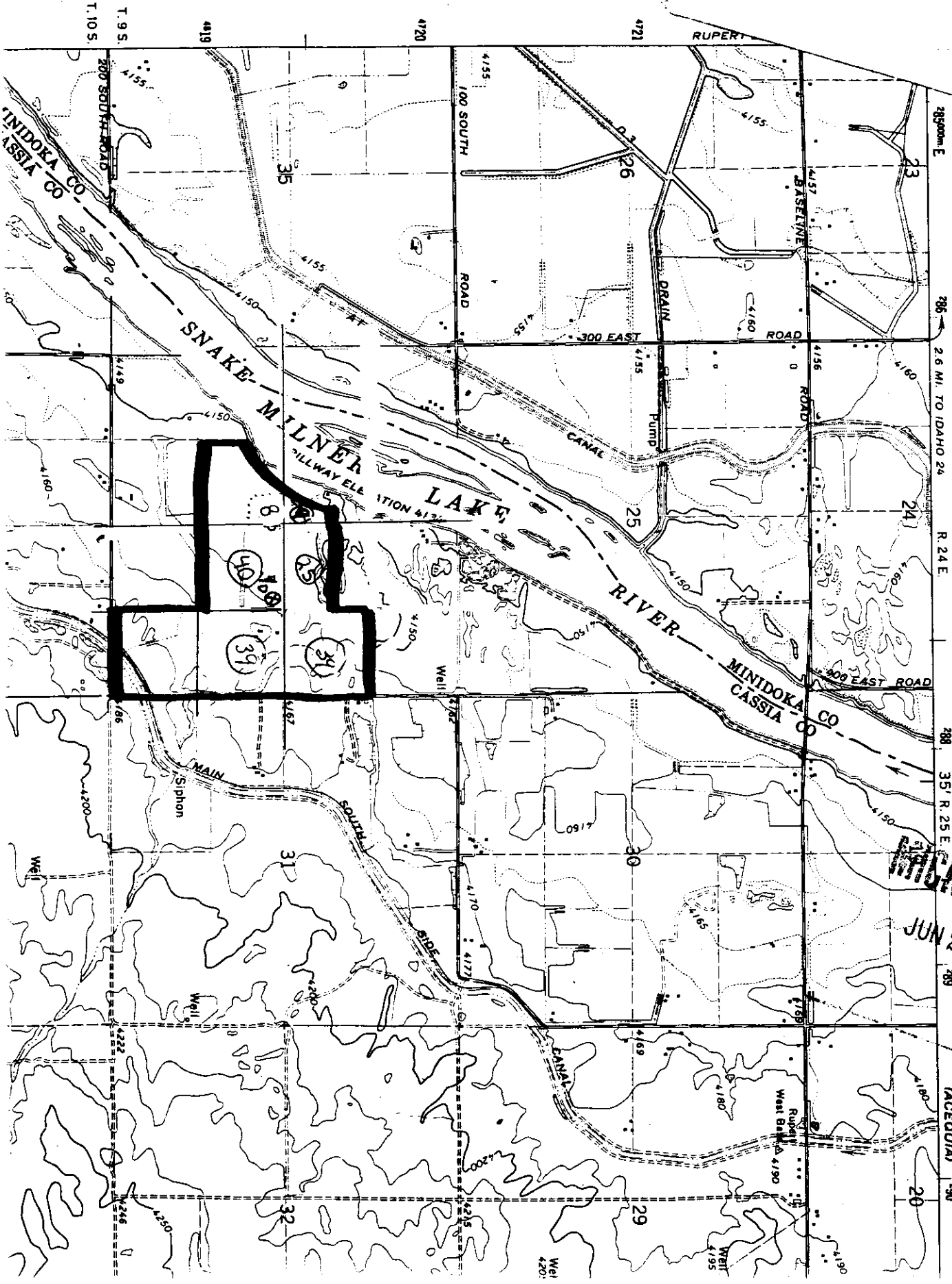
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



MICROFILMED

JUN 20 1990

3268 II NE
(ACEQUIA) 390





45-73

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FILMED

1990

P-6

NOT TO SCALE

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Danesh Knutson Date 8-3-87
Owner: Dale Turner Permit No. 45-7334

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 25.2"
T = Pipe Thickness in Inches = 1/8
ID = 2 [(0.1592 X CIR) - T] = ... 7.77"

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 7.981

State ID No. _____

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected 3.87

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 33.5
Low Reading = 21.8
High - Low = H = ... 11.7

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(7.77)^2 \cdot (\sqrt{11.7}) \cdot (3.87)}{448.8} = 1.78 \text{ CFS}$$

SKETCH (If not shown on Field Report)

PHOTOFILMED

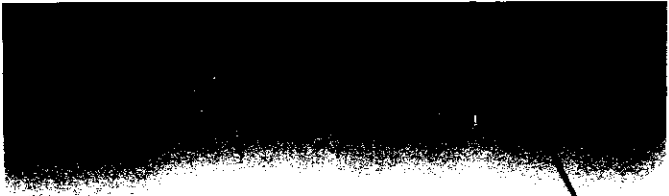
JUN 20 1990

✓
ADP



North
side

Point of diversion
and partial place of use
in the background



Place of use
to the South





Point of measurement

RECEIVED

RECEIVED

MAR 04 1987

FEB 27 1987

Department of Water Resources

STATE OF IDAHO

Department of Water Resources
Southern Region Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received 150.00

Date 2/27/87

Receipt # 40696

Receipt by M. Baldwin

Sent to S.O. 3/3/87

due Oct. 11, 86

1. Permit No. 45-7334

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Dale N. Turner

3. Post Office Address: Route 1 Box 395 Rupert ID 83350

Telephone No. 436-9025

4. Source of Water: Groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 161 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 3.0 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1/19/1978

8. Person to contact to accompany the department representative during the field examination:

Permit Holder

(Name)

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JUN 20 1990

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

2/27/87

Date

Dale N. Turner
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

45-7334
TURNER, DALE N.
RT. 1
RUPERT, ID 83350

138087

August 12, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field-examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot change your decision to use this alternative and submit the fee to the department to conduct the field examination, but you may change to another certified examiner.

JUN 20 1990

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department office.

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Sincerely,

Loren Holmes
LOREN HOLMES
Southern Regional Manager

Enclosures

MICROFILMED
JUN 9 1980



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

February 25, 1983

Dale N. Turner
Route 1
Rupert, Idaho 83350

Re: Permit 45-7334

Dear Mr. Turner:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 45-7334

Name(s) of Permit Holder: Dale N. Turner 436 9025

Post Office Address: Rt. 1, Rupert, ID 83350

Tel. No. 436-9025

Source of Water: Groundwater

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation	<u>161</u> (acres)
☐ Other	<u>Has a pond but needs enlargement to 1/2 - will do this spring</u>

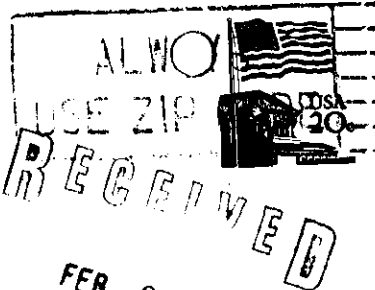
Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☒ No

Access Point: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-3-83
Date

Dale N. Turner
Signature of Permit Holder



FEB 8 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

January 26, 1983

Love'll Turner
Rt. 1, Box 395
Rupert, ID 83350

Dear Mr. Turner:

Re: Permit Nos. 45-7333 and 45-7334

Pursuant to our telephone conversation, enclosed are two partially completed Statements of Beneficial Use.

To fulfill the requirements of the permits, please complete the following information, sign and return the postcards.

Permit No. 45-7333

- Telephone number.
- Please note that either an installed measuring device or an installed access port is a condition of the permit and must be met by the time a field inspection is conducted. Please indicate whether one has been installed.

Permit No. 45-7334

- This one too is conditioned with the measuring device or access port condition. Has one or the other been installed?

If you have any further questions concerning these permits, please feel free to contact me.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138053

MURNER, DALE N.
RT. 1
RUPERT, ID 83350

DECEMBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 45-7334 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 30, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.

Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE

Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE

150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE

1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE

92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

ENCLOSURE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

Dear Wateruser:

Forwarded for your information in regard to your water permit is a self-explanatory letter which this office is now forwarding to holders of recently issued water right permits.

This is being mailed retroactively for informational purposes to persons who submitted applications on approximately December 30, 1977 and later.

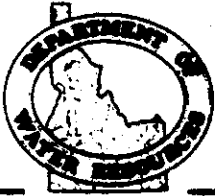
If you have any questions, please contact this office.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILME



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 14, 1978

Re: Permit No. 45-7334

Dale N. Turner
Route #1
Rupert, ID 83350

Dear Mr. Turner:

Your approved copy of Application for Permit No. 45-7334 is enclosed and we direct your attention to the conditions of approval on the fourth page.

Please note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. Enclosed is a letter describing the different types of measuring devices accepted by this Department.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

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However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

A handwritten signature in dark ink, appearing to read "L. Glen Saxton". The signature is fluid and cursive, with the first name "L." being small and the last name "Saxton" being larger and more prominent.

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 29, 1978

Re: Permit No. 45-7334

Dale N. Turner
Route 1
Rupert, Idaho 83350

Dear Mr. Turner:

Enclosed is a copy of your approved Application for Permit No. 45-7334. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:KW

Enclosure

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Dale M. Turner
Rupert, ID 83350
has on 1/23/78 submitted Application No. 45-7334
for a permit to appropriate 3.2 cubic feet per second ~~acre feet per annum~~
of water from ground water
by means of existing well, pump, sprinklers
within the SE 1/4 Sec. 36, Twp. 9S, Rge. 24E., B.M., Cassia County

to be used from Mar. 15 to Nov. 15
for irrigation purposes of 161 acres

within the SE 1/4, SE 1/4, NE 1/4 Sec. 36, Twp. 9S, Rge. 24E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before February 17, 1978.

C. STEPHEN ALLRED

Director

Published in the South Idaho Press
on 1/31 and 2/7/78

MICROFILMED

13.27
**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Dale N. Turner, Rupert, Id. 83350, has on 1/23/78 submitted Application No. 45-7334 for a permit to appropriate 3.2 cubic feet per second of water from ground water by means of existing well, pump, sprinklers, within the SE 1/4 NE 1/4, Sec. 36, Twp. 9S, Rge. 24 E., B.M., Cassia County to be used from Mar. 15 to Nov. 15 for irrigation purposes of 261 acres within the SE 1/4 NE 1/4, SE 1/4 NW 1/4, NW 1/4 SE 1/4, Sec. 36, Twp. 9S, Rge. 24 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 prior to February 17, 1978.

C. Stephen Allred
Director
Published in the South Idaho Press on 1/31/78 and 2/7/78

January 24, 1978

South Idaho Press
Box 190
Burley, ID 83318

Re: Application for Permit No. 45-7333 - Lovell Turner
" " " No. 45- 7334 - Dale N. Turner

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sm

Encls.

Bill submitted: _____

MAILED
JAN 25 1978