

WATER RIGHT LICENSE

Stephen Allen MICROFILMED
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROVED APPLICATION FOR PERMIT

RECEIVED

JUL 22 1978

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant Lee G. Dimond Phone 678-8382

Post office address c/o William A. Parsons, Attorney At Law, P.O. Box 910, Burley, Id.
83318

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 11S

Range 25E B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.20cfs for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04cfs for livestock purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing
Well, pump, pivot sprinkler, stock tank

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 690 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 11S
Range 25E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 70 range cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NEX				NWX				SWX				SEX				TOTALS
			NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	
11S	25E	33							40		40		40		40		40		160
TWP	RANGE	SEC.	NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	TOTALS

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

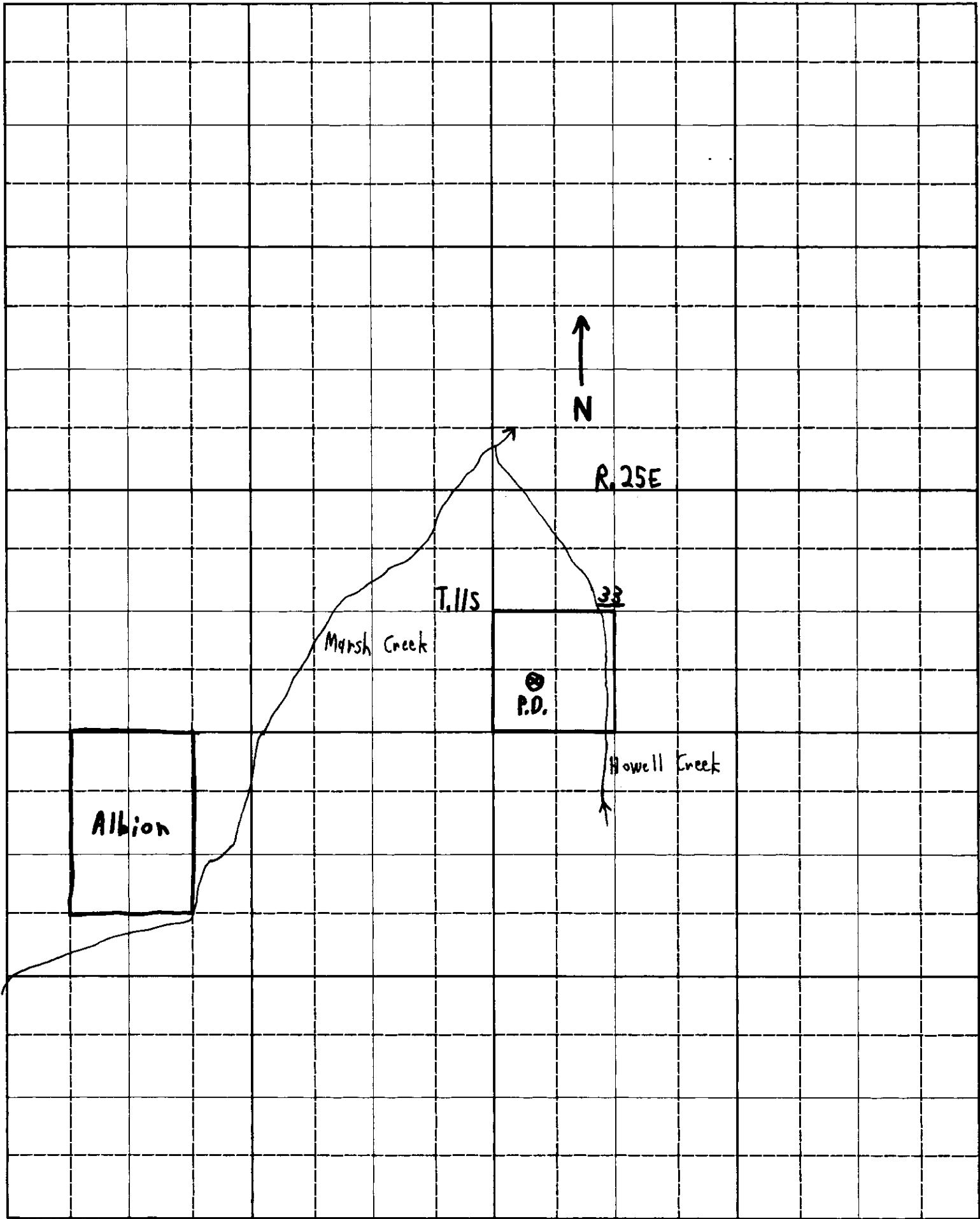
b. Who owns the land to be irrigated or place of use _____ applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks This filing replaces lapsed permit 45-7126.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lee S. Diamond
William A. Rasmussen
(Applicant)

Proposed Priority 7/26/78
Received by JS Date 7-20-78 Time 3pm
Preliminary check by ADM Fee \$ 65.00 # 10510
Receipted by Sm Date 7/26/78
Publication prepared by Sm Date 7/26/78
Published in South Idaho Press
Publication dates 8/8 & 8/15/78
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by H g

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7349, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 79.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the rate of diversion by the Department.

Witness my hand this 2nd day of _____, 19 78.

L. Glen Sayton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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JUL 11 1978

Department of Water Resources

POWER OF ATTORNEY

The undersigned holder(s) of Permit / Application No. _____ of the
Department of Water Resources of the State of Idaho hereby nominates WILLIAM A.
PARSONS, whose address is Box 910, Burley, Idaho 83318
as attorney-in-fact, with full authority to act for and on behalf of the undersigned in all
matters pertaining to the above numbered permit or application. Such acts shall include,
but not be limited to, the filing of application, receiving of all notices, the signing and
filing of applications for extension of time and for amendments of said permits, and the
submission of proofs of completion of works and beneficial use of water.

Dated this 3rd day of July, 19 78.

STATE OF IDAHO)
County of cassia) ss.

On this 3rd day of July, 19 78, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

[Signature]
Notary Public
Residing at Rupert, Idaho

My Commission expires:
5-11-79

MICROFILMED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Cindy Duffin being first
duly sworn, deposes and says that *he* is the

Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for *2 times*
consecutive weeks, commencing with the issue
dated *8-8* 19*78*, and ending
with the issue dated *8-15* 19*78*

Cindy Duffin
Subscribed and sworn to before me
this *15th* day of *Aug*

19*78*

Norma M. Peterson Notary Public
Cost of Publication *10.50*

Notary Fee
Total Cost *10.50*

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

Deposited

*ok
mays
8/19/78*



MICROFILMED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Lee G. Dimond, being first
duly sworn, deposes and says that he is the

owner of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2
consecutive weeks, commencing with the issue
dated 8-8 1978, and ending
with the issue dated 8-15 1978

Subscribed and sworn to before me
this 15th day of Aug

1978

Thomas M. Peterson Notary Public

Cost of Publication 10.50

Notary Fee 2.50

Total Cost 13.00

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

78-320

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lee G.
Dimond, c/o William A. Parsons,
Burley, ID has on 7/24/78 sub-
mitted Application No. 45-7349 for
a permit to appropriate 3.20 cubic
feet per second of water from
ground water by means of existing
well, pump, pivot sprinkler, stock
tank within the SW $\frac{1}{4}$, Sec.
33, Twp. 11s, Rge. 25E., B.M.,
Cassia County to be used from Jan.
1 to Dec. 31 for livestock purposes
and from Mar. 15 to Nov. 15 for
irrigation purposes of 160 acres
within the SW $\frac{1}{4}$, Sec. 33, Twp. 11s,
Rge. 25E., B.M.

If issued, this permit will be sub-
ject to all prior water rights.
Protests against the granting of the
permit must be filed with the Idaho
Department of Water Resources,
1041 Blue Lakes Blvd., North, Twin
Falls, Idaho, 83301 on or before
August 25, 1978.

C. Stephen Allred, Director
Published in the SOUTH IDAHO
PRESS on August 8 and 15, 1978.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 8, 1980

Lee G. Dimond
P.O. Box 155
Albion, Idaho 83311

Dear Mr. Dimond,

RE: License No. 45-7349

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads "Jan Grover".

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 29, 1980

Lee G. Diamond
P.O. Box 155
Albion, ID 83311

Dear Mr. Diamond:

A representative of this Department has made an examination of the works covered by your Permit No. 45-7349, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 3.14 cfs Source: Groundwater

The maximum quantity diverted shall not exceed 628 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, Twp. 11S., Rge. 25E.

Beneficial use: Irrigation of 157 acres within the SW $\frac{1}{4}$, Sec. 33, Twp. 11S., Rge. 25E.

Priority date established: July 26, 1978

Conditions (if any): Measuring devices of a type approved by this Department shall be maintained at the point of diversion and point of effluent discharge. This right when combined with 45-7288 shall not exceed 5.24 cfs.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

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DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Lee G. Dimond
Post office address P. O. Box 155, Albion, Id Phone _____
Person to contact William A. Parsons, attorney Phone 678-8382

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 3.2 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from Mar 15 to Nov 15
(mo.-day) inclusive (mo.-day)

Amount 0.04 c.f.s. for livestock
_____ AF/Annum (nature of use)

Period of Use: from Jan 1 to Dec 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 45-7349
Examination for _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.2 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 11S N/S, Range 25E E/W, B.M., Section 33, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$, Cassia County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: Well and pump to sprinkler system, stock tank

Measuring device required: yes ☒ no ☐ or access port

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	25E	33									40	40	40	40					160

TOTAL ACREAGE 160

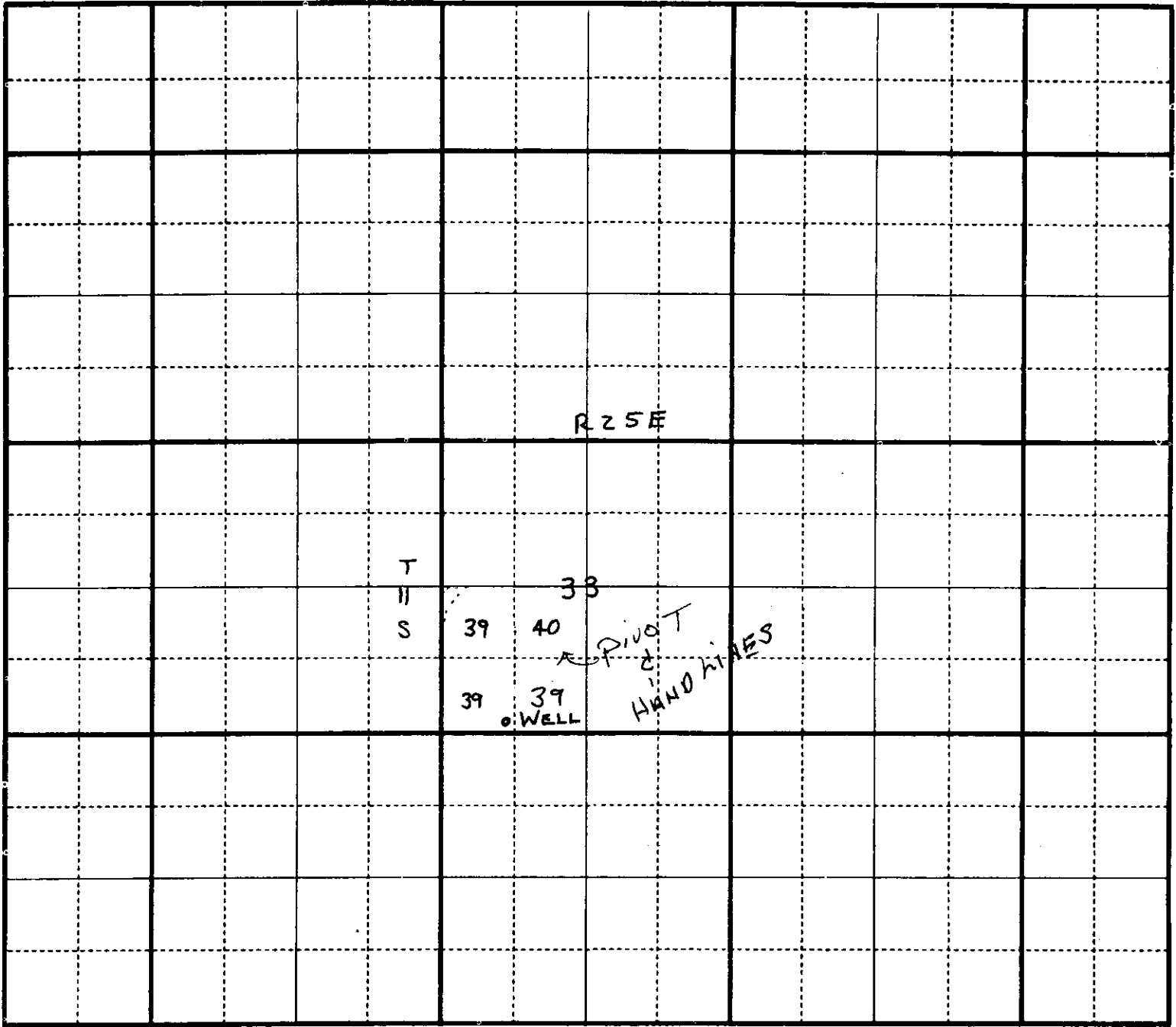
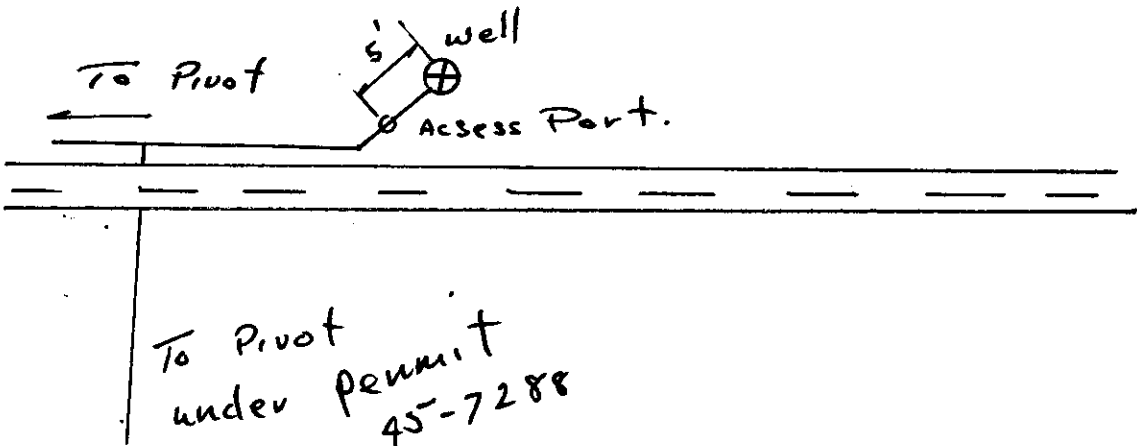


Diagram of System



DATE OF EXAM 7-25-79

ACREAGE

Found 157 ✓
Recommended 157

Irrigation Requirement 4.0 ✓ Ac Ft/Ac

USE

Irrigation Q = 3.14 ✓ c.f.s. V = 628 ✓ AF/Ann. from MARCH 15 to NOV. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 5.24 CFS. Method of measurement ANN-U-BAR ✓

Total Q recommended 3.14 CFS. Meter No. _____ Type 12" Condition NEW

Total V recommended 628.0 AcFt./ANN. ✓

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

MEASURED: 5.24 CFS. = 12" O.D. READ 18" EAGLE EYE METER
ALLOWED: 3.14 CFS.
VOLUME: IRRIGATION REQ. (4.0 AcFt./Ac.) (157 ACRES) = 628 AcFt./ANN. ✓

SYSTEM DESCRIPTION:

G.E. MOTOR 350 HP SERIAL # S-CJJ321023
LAYNE & BOWLER PUMP
(2) PIVOTS & HANDLINES (4 1/4 MILE LONG)

REMARKS:

THIS WELL ALSO SERVES 45-7288
MR LEE DIAMOND WAS PRESENT DURING THE FIELD EXAM.
NO STOCK WATER USE.

Examiner's Signature Larry Lunderburg Date 1/10/80

Checked by Larry A. Blau Date 5-2-80

Approved by Robyn Date 7/25/80



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

Lee G. Dimond
P. O. Box 155
Albion, Idaho
83311

September 13, 1979

RE: Permits 45-7288, 45-7349

Dear Mr. Dimond:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary Funderburg
Senior Water Resource Agent

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. G45-7349

Name(s) of Permit Holder:

Lee & Diamond

Post Office Address:

P.O. Box 155 Albion, Idaho 83311

Source of Water:

Ground

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Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

530

(acres)

☐ Other

Department of Water Resources

Measuring Station

☒ Yes

☐ No

Installed

☒ Yes

☐ No

Access Point

☒ Yes

☐ No

Installed?

☒ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

25 July 1977
Date

Lee & Diamond
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUL 30 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 3, 1978

Re: Permit No. 45-7349

Lee G. Dimond
c/o William A. Parsons, Attorney At Law
P.O. Box 910
Burley, Idaho 83318

Dear Mr. Dimond:

Your approved copy of your Application for Permit is enclosed and we direct your attention to the conditions of approval on the fourth page.

Please note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide the specifications for the installation to you.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right. If you have any questions, please let us know.

Sincerely,

Lee Glen Saxton
LEE GLEN SAXTON
Chief, Operations Bureau

LGS:kw Enclosure

*Access port specs
sent 7-9-79*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lee G. Diamond
c/o William A. Parsons
Burley, ID

has on 7/24/78 submitted Application No. 45-7349
for a permit to appropriate 3.20 cubic feet per second ~~from the~~
of water from ground water
by means of existing well, pump, pivot sprinkler, stock tank
within the SW 1/4, Sec. 33, Twp. 11S, Rge. 25E., B.M., Cassia County

to be used from Mar. Jan. 1 to Dec. 31 for livestock purposes and from Mar. 15
~~for~~ to Nov. 15 for irrigation purposes of 160 acres

within the SW 1/4, Sec. 33, Twp. 11S, Rge. 25E., B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or be-
fore August 25, 1978.

C. STEPHEN ALLRED

Director

Published in the South Idaho Press

8/3 and 8/5/78

MICROFILMED

78-320

**NOTICE OF APPLICATION
FOR WATER PERMIT**

*OK
maurya
8/4/78*

Notice is hereby given that Lee G. Dimond, c/o William A. Parsons, Burley, ID has on 7/24/78 submitted Application No. 45-7349 for a permit to appropriate 3.20 cubic feet per second of water from ground water by means of existing well, pump, pivot sprinkler, stock tank within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, Twp. 11s, Rge. 25E., B.M., Cassia County to be used from Jan. 1 to Dec. 31 for livestock purposes and from Mar. 15 to Nov. 15 for irrigation purposes of 160 acres within the SW $\frac{1}{4}$, Sec. 33, Twp. 11s, Rge. 25E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before August 25, 1978.

C. Stephen Allred, Director

Published in the SOUTH IDAHO PRESS on August 8 and 15, 1978.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 26, 1978

South Idaho Press
Box 190
Burley, ID 83318

Re: Application for Permit No. 45-7349 - Lee G. Dimond

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Loren O. Holmes
Southern Region Supervisor

LOH:sm

Enc.

MICROFILMED

July 26, 1978

Mr. Lee G. Dimond
3895 West 7800 South
West Jordan, UT 84084

Re: Application for Permit

Dear Mr. Dimond:

Enclosed is your receipt No. 10510 for check No. 31-1 in the amount of \$65.00 for the above referenced Application for Permit, which was received in this office July 24, 1978.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Sheryl Merritt
Secretary

Enclosure

MICROFILMED

ATTORNEYS AND COUNSELLORS AT LAW
137 WEST 13TH STREET
BURLEY, IDAHO 83318

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
ASSOCIATE

P. O. BOX 910

AREA CODE 208
678-8382

RESERVED

July 21, 1978

Report: [redacted]
Southern [redacted] China

RE: Lee G. Dimond

Attn: Loren O. Holmes

Dear Mr. Holmes:

Thank you for your assistance in getting this matter filed.
Also, thank you for the new forms.

Enclosed is the new application, along with the check of Mr. Dimond for \$65.00 for filing.

Very truly yours,

William A. Parsons

WAP:rt

Microfilm

July 19, 1978

Mr. William A. Parsons
Parsons & Smith
P. O. Box 910
Burley, ID 83318

Re: Application for Permit in the name of Lee G. Dimond

Dear Mr. Parsons:

As per our telephone conversation of July 17, 1978, we find it necessary to return the application for permit submitted by you on behalf of Lee Dimond due to an insufficient filing fee.

The correct filing fee for 3.2 cfs is \$65.00. We have also taken the liberty of re-typing the application on the form currently in use. A supply of the new forms is enclosed for your future use.

Please review and sign the application as attorney-in-fact for Mr. Dimond and return it to this office.

We will hold the Power of Attorney and will add the application number to it upon receipt of the signed form.

If you have any questions please contact us.

Sincerely,

Loren O. Holmes
Southern Region Supervisor

LOH:sm

Enclosures

MICROFILMED

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
ASSOCIATE

PARSONS & SMITH
ATTORNEYS AND COUNSELLORS AT LAW
137 WEST 13TH STREET
BURLEY, IDAHO 83318
AREA CODE 208
678-8382

P. O. BOX 910

RECEIVED

JUL 11 1978

July 7, 1978

Department of Water Resources

State of Idaho
Department of Water Resources
State Office
Statehouse
Boise, Idaho 83720

RE: Application for Permit - Lee Dimond

Gentlemen:

Enclosed please find Application for Permit, along with
Power of Attorney from Lee G. Dimond. We enclose our check in
the sum of \$20.00 for filing fee.

If you have any questions regarding this application, please
advise.

Thank you.

Very truly yours,

William A. Parsons
William A. Parsons

WAP:rt

RECEIVED

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

RECEIVED

JUN 11 1978

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

Department of Water Resources

VOID

1. Name of applicant LEE DIMOND
post office address Albion, Idaho 83311
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 11S
Range 25E B.M. Cassia County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.2 for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for stockwater purpose from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. deep well, pump, and motor, pivot irrigation, wheel with stock tank in center of pivot wheel
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is _____ years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 11S
Range 25 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 70 beef
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11 S	25E	33									40	40	40	40					160

Total number of acres to be irrigated 160

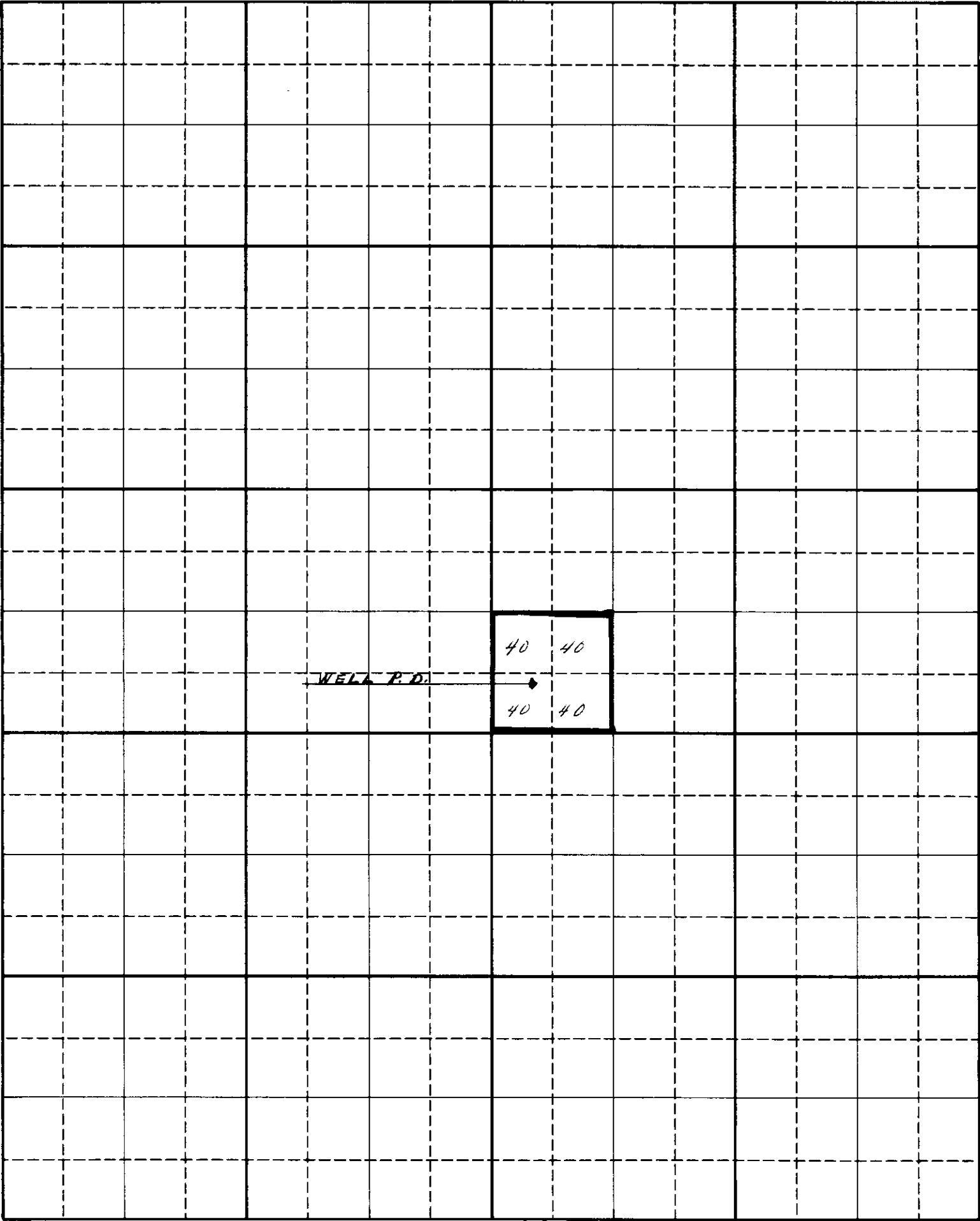
c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

25 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lee G. Diamond
(Applicant)

Received by BK Date 7-11-78 Time 3:15pm
Preliminary check by _____ Fee \$ 92.22 20.00
Received by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

Identification No. _____
Application No. 45-7127

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Heritage Valley Ranches
post office address P. O. Box 4, Albion, ID 83311
2. Source of water supply Springs which is a tributary of Marsh Creek
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 12S
Range 25E B.M. Cassia County; additional points of diversion if any: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T. 12S, R. 25E, B.M.
- b. If water is not consumed, it will be discharged into open ditch at a point in NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 12S Range 25E B.M.
4. Water will be used for the following purposes:
Amount 8.84 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 8.84 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. springs to be developed at points of diversion into one existing pond and into new storage pond. 225 hp pump from ponds to sprinkler system
- b. Height of storage dam 19 feet, active reservoir capacity 20 acre feet; total reservoir capacity 20 acre feet, materials used in storage dam: earth fill
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 20,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 5 Township 12S
Range 25E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 1000 head cattle
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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Identification No. _____
Application No. 45-7288

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Heritage Valley Ranch, Inc. Phone: 673-6655
post office address Albion, Idaho 83311
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 11 S.
Range 25 E. B.M. Cassia County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 5.6cfs for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 5.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. deep well, pump, motor, main
line and wheel line sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 84,000.00
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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Identification No. _____

Application No. 45-7319

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Heritage Valley Ranch, Inc. Phone: 673-6655
post office address P. O. Box 4, Albion, Idaho 83311
2. Source of water supply ground water which is a tributary of _____
- 3 a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 11 S.
Range 25 E. B.M. Cassia County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 5.6 ~~xxxx~~ for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 5.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. deep well, pump, motor pivot
irrigation, mainlines and handlines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 300 feet.
- 7 a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$60,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water. _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

