

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07363

Priority: January 8, 1979

Maximum Diversion Rate: 1.66 CFS
Maximum Diversion Volume:¹ 556.0 AF

This is to certify, that BECK SUNSET FARMS
C/O WAYNE BECK
RT. 2 BOX 2138
BURLEY, ID 83318

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 28, 1978; and has submitted Proof of Beneficial Use on January 28, 1980. An examination indicates that the works have a diversion capacity of 1.660 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.66 CFS	556.0 AF

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 11, Township 11S, Range 21E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	21E	10	NESE 35	NWSE 35	SWSE 34	139
			SESE 35			
Total number of acres irrigated:						139

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

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APR 18 1990

State of Idaho
Department of Water Resources

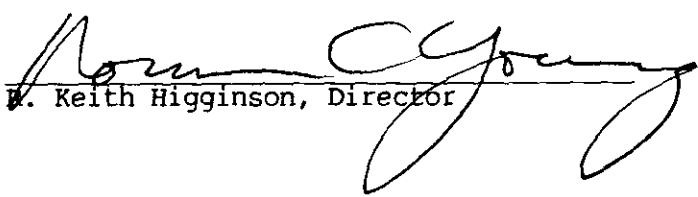
WATER RIGHT LICENSE

WATER RIGHT NO. 45-07363

CONDITIONS/REMARKS:

6. The maximum combined rate of diversion under this right & Right 45-2576 shall not exceed 6.52 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2ND day of April, 1990.

Attest: 
W. Keith Higginson, Director

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APR 11 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT
NO. 45-7363 IN THE NAME
OF BECK SUNSET FARMS

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 45-7363 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. The Department approved Application for Permit No. 45-7363 to appropriate the public waters of the State of Idaho with a proposed priority of NOVEMBER 28, 1978.

2. On AUGUST 12, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.

3. The license examination fee was received on NOVEMBER 21, 1986, 41 day(s) late.

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CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 45-7363 should be advanced 41 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 45-7363 is advanced to JANUARY 08, 1979.

Dated this 7th day of November, 1989.

L. Glen Saxton
Chief, Water Allocation Bureau

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APR 18 1990

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

I, Clarence &/or Stanley Barks, hereby assign to Beck Sunset Farms
of Route #2 Box 155, Burley, Idaho 83318
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 45-7363
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 25 day of Jan, 19 80.

Stanley L. Barks
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Cassia) ss.

On this 25th day of January, 19 80, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Myra Beck
Notary Public residing at
Burley

My commission expires:

Jan. 7, 1983

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JAN 31 1980

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Form 211
2/86
RECEIVED

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STATE OF IDAHO 1987

Ident. No. 45-7363

MAR 10 1987

Department of Water Resources
Southern Region Office

Department of Water Resources

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now Beck Sunset Farms Phone 678-7957
of (address) % Wayne Beck, Rt. 2 Box 2138, Burley, Id. 83318, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 45-7363, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 SE 1/4, Section 11, Township 11S, Range 21E, B.M.,
County of Cassia. Other points of diversion: SE 1/4 SW 1/4 of
Sec. 11, T. 11S., R. 21E., B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) No Change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: No Change

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated = _____

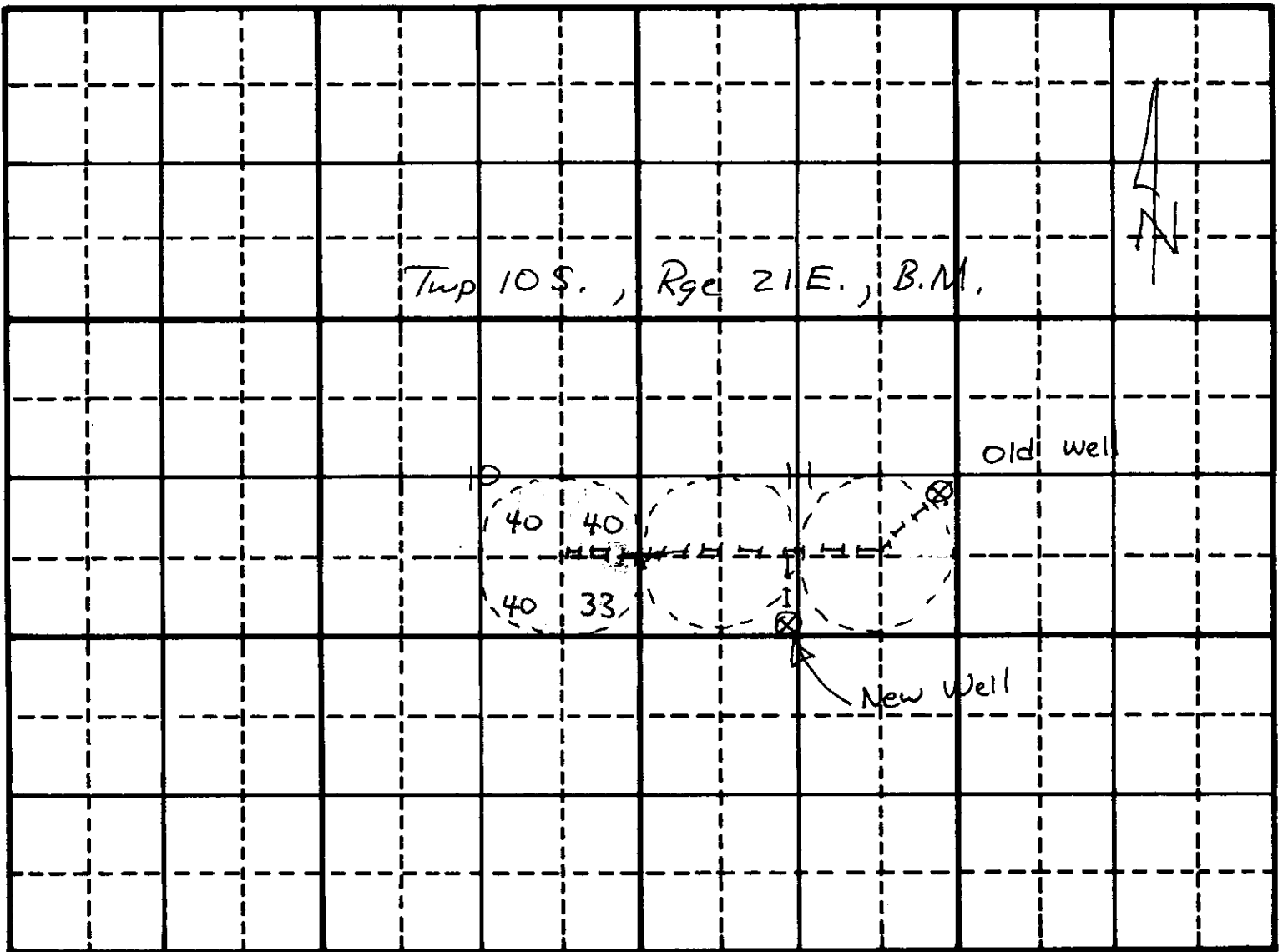
4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? "
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

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MAY 12 1987

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Beck Sausat Ryan Sec., this 10 day of March, 19 87.
Twin Falls Idaho Beck Sausat Ryan
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by TB Fee = \$20.00

R.H. #0712
Received by M. Ballman Date 3/10/87

Publication prepared by M. Ballman Date 3/13/87

Published in South Idaho Press

Publication dates 3/19/87 + 3/26/87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby
Approve the above referenced Amendment provided the conditions as set forth in

Permit No. 45-7363 are met.

MAY 12 1987

Witness my hand this 22nd day of April, 19 87

L. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED
NOV 28 1978

To appropriate the public waters of the State of Idaho

1. Name of applicant Stanley &/or Clarence Barkes Phone 678-2867

Post office address Route 1, Murtaugh, Idaho 83344

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 11S

Range 21E B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.06 cfs for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well, pump, sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.

Existing Existing (Month/Day) Existing (Month/Day)
c. ~~Proposed~~ well diameter is 24 inches; ~~proposed~~ depth of well is 504 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 153

c. Describe any other water rights used for the same purposes as described above.

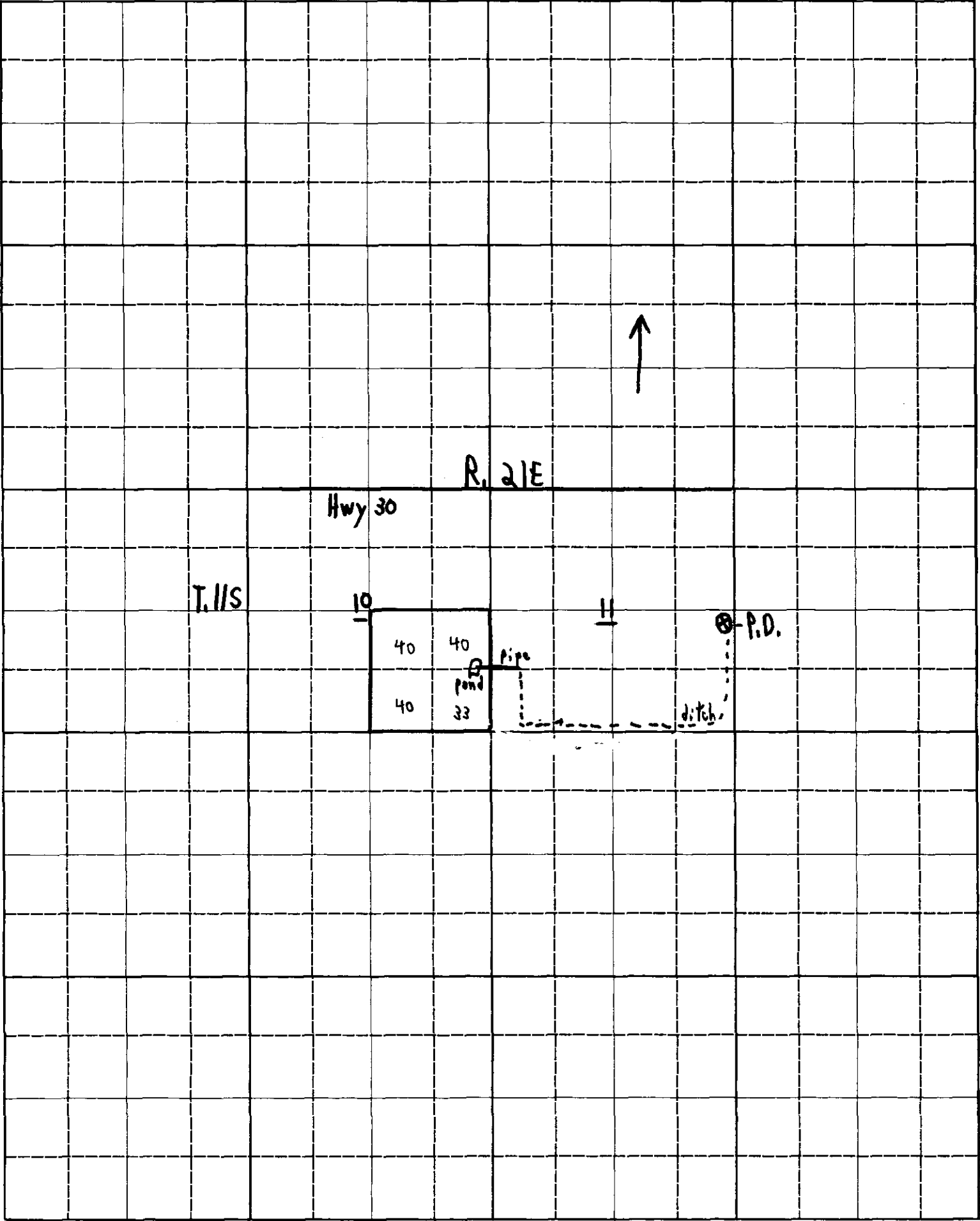
9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Water has been used on this ground since 1971.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stanley L. Barker
(Applicant)

Proposed Priority 11-28-78

Received by GP Date 11-28-78 Time 3 pm

Preliminary check by ADM Fee \$ 65.00

Receipted by maup Date 12/10/78 # 12633 (11/11/78)

Publication prepared by maup Date 12/13/78

Published in so. side press

Publication dates 12/19/78 + 12/26/78

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7363, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 18th day of January, 1979.

J. Glen Saxton
Chief, Operations Bureau

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

MARGE BARENDRECHT being first
duly sworn, deposes and says that She is the

CLERK of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two (2)
consecutive weeks, commencing with the issue
dated Mar 19 1987, and ending
with the issue dated Mar 26 1987.

Marge Barendrecht

Subscribed and sworn to before me
this 7th day of April

1987.

Sally Staker Notary Public

Cost of Publication 29.04

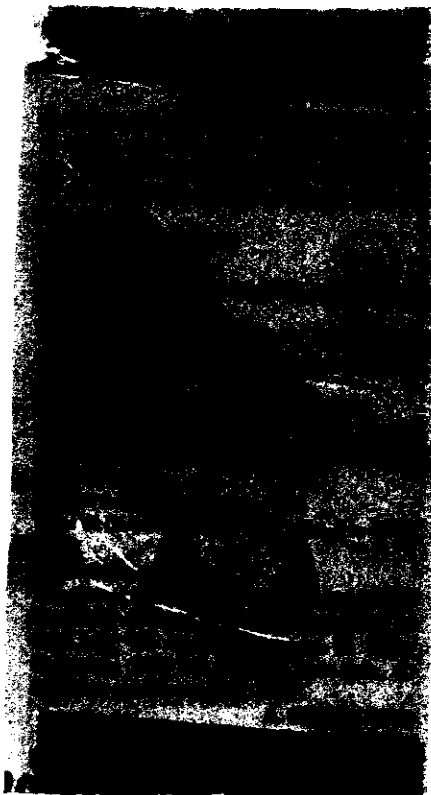
Notary Fee .50

Total Cost 29.54

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APR 8 1987

Department of Water Resources
Southern Region Office



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MAY 12 1987

OK
MB
4/8/87

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Marge Brundage being first

duly sworn, deposes and says that...he is the

..... of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for consecutive weeks, commencing with the issue dated 19....., and ending with the issue dated 19.....

Marge Brundage

Subscribed and sworn to before me

this *7th* day of *April*

19*87*.

William M. Brundage Notary Public

Cost of Publication *29.04*

Notary Fee *1.50*

Total Cost *29.54*

87-96

NOTICE OF AMENDMENT TO A
WATER PERMIT

NO. 45-7363

Notice is hereby given that BECK SUNSET FARMS of Burley, ID is the holder of Approved Permit No. 45-7363 to divert and make beneficial use of the public waters of the State of Idaho as follows:

Priority Date: 11/28/78

Source: Groundwater

Amount: 3.06 cfs for irrigation of 153 acres from 03/15 to 11/15.

Point of Diversion: NESE, Sec. 11, T11S, R21E., B.M., Cassia County, 4 miles South and 8 miles West of Burley.

Place of Use: SE1/4, Sec. 10, T11S, R21E.

The permit holder has applied to the Department of Water Resources to Amend the Permit as follows:

Amount & Use: No change.

Point of Diversion: NESE, SESW, Sec. 11, T11S, R21E.

Place of Use: No change

Any protest against approval of the amending of Permit No. 45-7363 as set forth above must be filed with the Idaho Department of Water Resources, 2148 4th Ave. E., Twin Falls, ID 83301 on or before April 6, 1987.

A. KENNETH DUNN

Director

Published in the South Idaho Press March 19 and 26, 1987.

OK MB
4/8/87

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Janet Parker, being first

duly sworn, deposes and says that she is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two consecutive weeks, commencing with the issue

dated Dec 19 1978, and ending

with the issue dated Dec 26, 1978

Janet Parker

Subscribed and sworn to before me

this 26 day of Dec

1978.

Norma M. Peterson Notary Public

Cost of Publication 11.50

Notary Fee

Total Cost 11.50

NOTARY PUBLIC RESIDES AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

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DEC 22 1978
FBI - BURLEY
SOURCES



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AFFIDAVIT OF PUBLICATION

55.

1

Published in the South Idaho Press on December 19 and December 26, 1978.

April 5, 1990

BECK SUNSET FARMS
C/O WAYNE BECK
RT. 2 BOX 2138
BURLEY, ID 83318

RE: PERMIT NO. 45-07363

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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APR 18 1990

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4507363																							
4502415	GARNER	L	GROUNDWATER	11S	21E	10	35	40	39	40	:	39	39	20	40	:						292	
4507363	BECK SUNSET FARMS	P	GROUNDWATER	11S	21E	10					:					:						153	
4507374	CONRAD	L	GROUNDWATER	11S	21E	10					:					:	40	40	36	39		155	
4507578	CONRAD	A	GROUNDWATER	11S	21E	10					:					:	40	40	35	40		155	
L4507363	BECK SUNSET FARMS	L	GROUNDWATER	11S	21E	10					:					:						139	
	1986 MAPPING DATA ---	-	-----	11S	21E	10	43	40	39	40	:	40	39	37	39	:	40	38	37	39	:	630	

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APR 18 1990

November 7, 1989

BECK SUNSET FARMS
C/O WAYNE BECK
RT. 2 BOX 2138
BURLEY, ID 83318

RE: PERMIT NO. 45-07363

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

NO AMENDMENT REQD - RUN LICENSE

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APR 18 1990

BENEFICIAL USE FIELD REPORT REVIEW

TO: TO FILE 45-7363

FROM: JOHN MCLEOD

RE: PRIORITY ADVANCE REVIEW

DATE: 12-DEC-1988

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	NOVEMBER 28 1978 ✓	332
EXAM FEE NOTICE		
Exam Fee Notice Date:	AUGUST 12 1986 ✓	224
Exam Fee/Info Sheet Received Date:	NOVEMBER 21 1986 ✓	325
Exam Fee or Info Due Date:	OCTOBER 11 1986	284
Days Late:		41 DAY(S)
 NEW PRIORITY DATE		
Orginial Priority Date:	NOVEMBER 28 1978 ✓	332
Total Days Late:		41 DAY(S)
 New Priority Date:	JANUARY 08 1979	8

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APR 18 1990

POD OVERLAP REV

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
4507363	11S	21E	11	NE	SE	GROUNDWATER	BARKES, STANLE
4502576	SAME WELL					GROUNDWATER	PATTERSON, MIL
4507363	11S	21E	11	SE	SW	GROUNDWATER	BARKES, STANLE
~~4502576~~						GROUNDWATER	PATTERSON, MIL

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APR 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 45-7363

A. GENERAL INFORMATION

1. Owner: Beck Sunset Farms

Phone No. 678-7957

Current Address: Rt 2 Box 2138 Burley Idaho 83318

2. Accompanied by: Glen Beck

EXAM. DATE: 7-21-87

Address: Rt 1 Murtough Idaho 83344

Phone No. 678-7023

Relationship to Permit Holder: part owner

3. Source: groundwater

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 45-2576

☐ Copies Attached

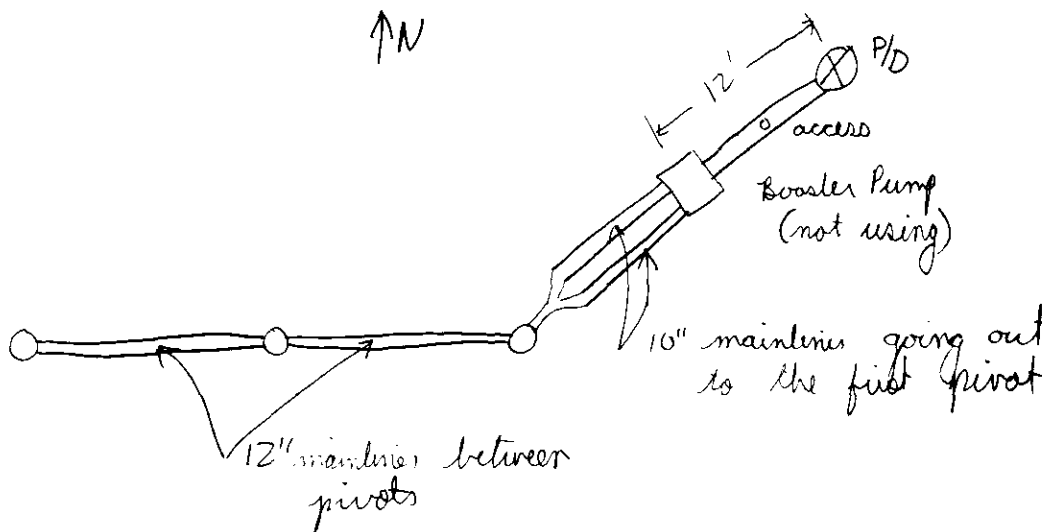
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Booster pump has not been used for 2 years. the well is going dry the owner says when they started, they could run all 3 pivots. Now they can barely run 1. System consists of 3 pivots (7 tower 1/4 mile). During exam the center pivot was in operation.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	G.E.	400	BVJ 203011	Winthorpe	9878

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
well			NE	SE	11	11S	21E	Cassia	Aerial Photo / Visual

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	21E	10													35	35	34	35	139
11S	21E	11									35	34	35	36	35	34	34	35	278

acreage in ink are the acres covered by this permit. acres in pencil are covered by another permit.

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>Annubar</i>					<i>12"</i>	

2. Measurements:

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 71 psi x 2.31 = 164.0 ft (1); Dynamic pumping level: 520 ft (2)
Total Head: (1) + (2) = 684 (3) ; Flow rate: 1.66 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = 129 (5)
Meter Input KW: 3.6 x 4.8 KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

Idaho Power # 55 149 578

Power Pole #270

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{(139)(4) = 556 \text{ Afa}}$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{(1.66)(246)(1.9835) = 810 \text{ Afa}}$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{556 \text{ Afa}}$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

One map shows a system for ditch and a pond. That system no longer exists. The system is just the pump, well, motor, mainline and pivots (3).

Recommend that the 139 acres under this permit be licensed for 1.66 cfs, so long as it does not exceed the system capacity of 6.52 cfs (Water Right #45-2576) for the total 417 acres that are irrigated from the system.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	5-1	11-1	1.66	
Totals:			1.66 cfs	556 Afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Darren Knuteson
Signature Darren Knuteson
Certification Date 5/15/87
Field Report Preparation Date 9/24/87

Loren O'Halloran

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

11

1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Daren Krutson
Owner: Beck Sunset Farms

Date July 21, 1987
Permit No. 45-7363

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 3.15' = 37.8"

I = Pipe Thickness in Inches = 1/8

ID = $2 [(0.1592 \times \text{CIR}) - I] = \dots\dots\dots 11.79$

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 12.00

State ID No. _____

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected 3.99

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 35.8 36.0 35.6

Low Reading = 34.0 34.2 33.8

High - Low = H = 1.8

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{ID^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(11.79)^2 \cdot (\sqrt{1.8}) \cdot (3.99)}{448.8} = 1.66 \text{ CFS}$$

SKETCH (If not shown on Field Report)

745 gpm

INDEXED

APR 18 1990

✓
ADP

(34)

(35)

(35)

(35)

(35)

(34)

(36)

(35)

(34)

(34)

(35)

(35)

UNRECORDED

APR 18 1960

7 14
60

35.0

3

12

101

47

3

2

84

239

21

31.0

212

24

5.4

22.1

13

32.6

16.5

1251
78286

41

4

5

2

4.3

10

5.0

670

30

15 14

7 14

60

1446
78270

new model

254000m. E.

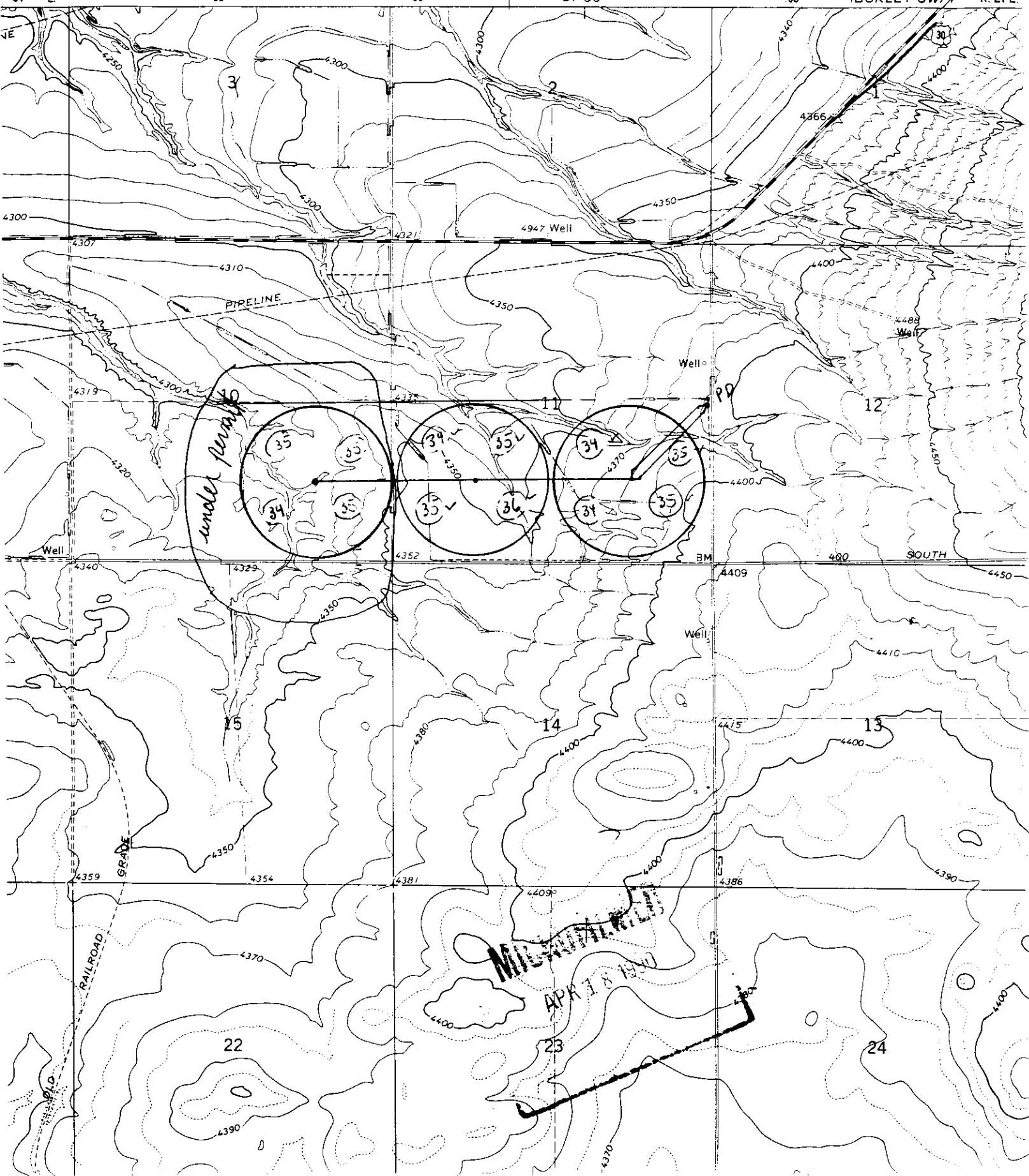
: 255

256

57'30"

258

3269 III SW BURLEY 8.
(BURLEY SW) ↗ R. 21 E.



State of Idaho
Department of Water Resources

AMENDED WATER RIGHT LICENSE

License of Water Right No. 45-2576 Priority April 10, 1959

Department of Water Resources
Amount: 5.94 cfs
Southern District Office

THIS IS TO CERTIFY, that MILDRED EILEEN PATTERSON
of Rupert, Idaho, has complied with the terms and conditions of Permit
No. 45-2576 issued pursuant to Application for Permit dated April 10, 1959
and has submitted proof to the Department of Water Resources on April 8, 1964
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.52 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use an
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>5.94</u> cfs and	<u>1188</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 5.94 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1188 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, Twp. 11S,
Rge. 21E, B.M. in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	21E	11									33	40	40	38	36	36	36	38	297

RECORDED

APR 18 1990

Total number of acres irrigated 297

45-2576

45-7363



Point of Diversion
and Place of use in the background
1 of 3 pivots

MICROFILMED
APR 18 1990



RECEIVED
SEP 30 1987

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

Department of Water Resources

FOR PERMIT NO. 45-7363

BY:

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	<u>8-12-86</u>	<u>224</u>
B. DATE FEE DUE (60 days)	<u>10-11-86</u>	<u>284</u>
C. DATE FEE RECEIVED	<u>11-21-86</u>	<u>325</u>
D. NUMBER OF DAYS LATE (C - B)		<u>41</u>
E. ORIGINAL PRIORITY DATE (Check Reinstatement, etc.)	<u>11-28-78</u>	<u>332</u>
F. NEW PRIORITY DATE (D + E)	<u>1-8-79</u>	<u>8</u>

REMARKS:

MICROFILMED

APR 18 1990

✓ AD

Mr. John Beck.

I received your letter needing
my water right number.

I believe it is 45-2576 or
45-7363 or maybe both.

The legal description on 45-2576
is S11 T11S R21E N ESE

The legal on 45-7363 is

Sec 11 T 11 S R 21 E N ESE

I hope this is the information
you needed. If not you could
contact Allan Merrett in your
Twin Falls office who handled
the ~~was~~ changing of the point
of diversion for this new
well. I tried, but ~~was~~ he
was out of the office so the
secretary gave me this information

RECEIVED

APR 18 1999

AUG 25 1988

John Beck



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

August 18, 1988

RECEIVED
AUG 25 1988

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Glen Beck
900 W. 360 S.
Burley, ID 83318

Department of Water Resources

RE: Well Location

Dear Mr. Beck:

I am not able to find a water right for the enclosed well log submitted by Mr. Denton.

Please let me know what the water right number is or let me know what the correct legal description for the well is. Thank you.

Sincerely,

John E. Beal

JOHN E. BEAL, Manager
Groundwater Protection Section

JEB:ldt(GP12-1.46)

allan Merritt

Enclosure

45-4076 1950

sec 26 Town 11 S R 22 E

Pat. Beck

BarKes

SW NE

45-2576

45-7863

1978

S 11 T 11 S

7363

1.53 acw

R 21 E

NE SE

MICROFILMED

APR 18 1990

sec 11 - T 11 S

R 21 E

NE SE

11

ll

WELL DRILLER'S REPORT

JUL - 5 1968

Requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

RECEIVED

1. WELL OWNER'S INFORMATION

Department of Water Resources

Name Blana Beck

Address Burley, Idaho

Owner's Permit No. 45-7363

2. NATURE OF WORK

☐ New well ☐ Deepened ☒ Replacement

☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal

☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary

☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>3 1/2</u> inches	<u>24</u> inches	<u>1</u> foot	<u>23</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth _____ Material used in seal: ☐ Cement grout

☒ Bentonite ☐ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld

☐ Cemented between strata

Describe access port 2" pipe

6. LOCATION OF WELL

Sketch map location must agree with written location

N

W

E

S

Subdivision Name APR 18 1990

Lot No. _____ Block No. _____

County Cassia

NE SE SW SW 1/4 Sec. 11, T. 11 S., R. 21 E.

7. WATER LEVEL

Static water level 455 feet below land surface

Flowing? ☐ Yes ☒ No

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

Describe artesian or temperature zones below.

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>1800</u>	<u>500 ft.</u>	<u>2 hrs.</u>
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water Yes No
	From	To		
<u>26</u>	<u>0</u>	<u>17</u>	<u>overburden, dirt</u>	
<u>26</u>	<u>17</u>	<u>26</u>	<u>gray lava</u>	
<u>24</u>	<u>26</u>	<u>45</u>	<u>gray lava</u>	
<u>24</u>	<u>45</u>	<u>90</u>	<u>broken lava + cinders</u>	
<u>24</u>	<u>90</u>	<u>124</u>	<u>black lava</u>	
<u>24</u>	<u>124</u>	<u>155</u>	<u>red and brown lava cinders</u>	
<u>24</u>	<u>155</u>	<u>177</u>	<u>red + black lava cinders</u>	
<u>24</u>	<u>177</u>	<u>183</u>	<u>black lava</u>	
<u>24</u>	<u>183</u>	<u>200</u>	<u>red cinders</u>	
<u>24</u>	<u>200</u>	<u>220</u>	<u>black lava</u>	
<u>24</u>	<u>220</u>	<u>230</u>	<u>black lava + cinders</u>	
<u>24</u>	<u>230</u>	<u>303</u>	<u>black lava</u>	
<u>24</u>	<u>303</u>	<u>317</u>	<u>black lava</u>	
<u>24</u>	<u>317</u>	<u>350</u>	<u>red + black cinders</u>	
<u>24</u>	<u>350</u>	<u>370</u>	<u>red + gray cinders</u>	
<u>24</u>	<u>370</u>	<u>380</u>	<u>red + brown cinders</u>	
<u>24</u>	<u>380</u>	<u>393</u>	<u>red cinders</u>	
<u>24</u>	<u>393</u>	<u>412</u>	<u>red lava</u>	
<u>24</u>	<u>412</u>	<u>419</u>	<u>loose cinders + boulders</u>	
<u>24</u>	<u>419</u>	<u>430</u>	<u>gray lava (hard)</u>	
<u>20</u>	<u>430</u>	<u>460</u>	<u>red + black cinders</u>	
<u>20</u>	<u>460</u>	<u>500</u>	<u>gray lava (water 477 ft)</u>	X
<u>20</u>	<u>500</u>	<u>521</u>	<u>gray lava (hard)</u>	
<u>20</u>	<u>521</u>	<u>540</u>	<u>red + gray lava (soft)</u>	X
<u>20</u>	<u>540</u>	<u>597</u>	<u>red lava cinders</u>	X
<u>20</u>	<u>597</u>	<u>642</u>	<u>red lava (coarse cuttings)</u>	X
<u>20</u>	<u>642</u>	<u>660</u>	<u>gray lava (hard)</u>	
<u>20</u>	<u>660</u>	<u>678</u>	<u>gray lava (loose rock, coarse)</u>	
<u>20</u>	<u>678</u>	<u>725</u>	<u>black rhyolite</u>	
<u>20</u>	<u>725</u>	<u>730</u>	<u>red decomposed lava</u>	
<u>20</u>	<u>730</u>	<u>735</u>	<u>red clay + cinders</u>	

10. WORK STARTED

Work started 5-6-87 finished 3-30-88

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Denton Drilling Firm No. 83

Address Burley, Idaho Date 5-26-88

Signed by (Firm Official) Robert E. Denton

and

(Operator) Winston Swartz



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 22, 1987

RE: Permit No. 45-7363

Beck Sunset Farms
c/o Wayne Beck
Rt. 2, Box 2138
Burley, ID 83318

Gentlemen:

Enclosed is a copy of your approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAY 12 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2146 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

March 13, 1987

Beck Sunset Farms
c/o Wayne Beck
Rt. 2, Box 2138
Burley, ID 83318

Re: Application for Amendment of Permit No. 45-7363

Dear Mr. Beck:

The Department of Water Resources acknowledges receipt of your Application for Amendment of a permit.

This office will be advertising the application in the South Idaho Press on 3/19 & 3/26/87. The advertisement will be published correctly for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. You will be sent a copy of the approved or denied application. The typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P. E.
Southern Region Supervisor

LOH:mb

RECORDED

MAY 12 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

March 13, 1987

South Idaho Press
Box 190
Burley, ID 83318

Re: 45-7363

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted dates of publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

RECEIVED

MAY 12 1987

Off Rec. 4/8/87

NOTICE OF AMENDMENT TO A WATER PERMIT

NO. 45-7363

Notice is hereby given that BECK SUNSET FARMS of Burley, ID is the holder of Approved Permit No. 45-7363 to divert and make beneficial use of the public waters of the State of Idaho as follows:

Priority Date: 11/28/78

Source: Groundwater:

Amount: 3.06 cfs for irrigation of 153 acres from 03/15 to 11/15.

Point of Diversion: NESE, Sec. 11, T11S, R21E., B.M., Cassia County; 4 miles South and 8 miles West of Burley.

Place of Use: SE1/4, Sec. 10, T11S, R21E.

The permit holder has applied to the Department of Water Resources to Amend the Permit as follows:

Amount & Use: No change .

Point of Diversion: NESE, SESW, Sec. 11, T11S, R21E.

Place of Use: No change

Any protest against approval of the amending of Permit No. 45-7363 as set forth above must be filed with the Idaho Department of Water Resources, 2148 4th Ave. E, Twin Falls, ID 83301 on or before April 6, 1987.

A. KENNETH DUNN
DIRECTOR

Published 3/19 & 3/26/87.

REPROFILMED

MAY 12 1987

87-96

**NOTICE OF AMENDMENT TO A
WATER PERMIT
NO. 45-7363**

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A. KENNETH DUNN
Director

Published in the South Idaho Press March 19 and 26, 1987.

OK
MB
3/30/87

MICROFILMED

MAY 12 1987

4/86
RECEIVED

NOV 21 1986

Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received \$175
Date 11-21-86
Receipt # 40610
Receipt by JS
Sent to S.O. 11/21/86

1. Permit No. 45-7363

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Beck Sunset Farms

3. Post Office Address: Rt. 2 Box 2138

Burley, ID 83318 Telephone No. 678-7957

4. Source of Water: Groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 153 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 3.06 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1971

8. Person to contact to accompany the department representative during the field examination:

Glen Beck or Marlene Beck
(Name)

Rt. 1, Murtaugh, ID 83344 MAY 12 1987 Same as above 678-7023
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

11-21-86
Date

Wayne J Beck Sec.
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

45-7363
BECK SUNSET FARMS
RT. 2, BOX 155
BURLY, ID 83318

138091

August 12, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

RECEIVED
AUG 18 1986

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department office.

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Sincerely,


LOREN HOLMES
Southern Regional Manager

Enclosures

RECEIVED
JUN 10 1987

February 11, 1980

Clarence &/or Stanley Barks
Rt. #2 Box 155
Burley, Idaho 83318
Permit #45-7363

Dear Wateruser:

This office acknowledges receipt of the assignment conveying the above referenced permit to you.

This assignment has been entered into the Departments records. Enclosed for your records is a copy of the permit.

Sincerely,

JAN GROVER,
Supervisor, Water Rights

JG:jg

Enclosures

RECEIVED
FEB 12 1980
WATER RIGHTS

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 257363

Name(s) of Permit Holder: Beck Sunset Farms

Post Office Address: Route #2 Box 155

Burley, Idaho 83318

Source of Water: Groundwater

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 153 (acres)
☐ Other _____

Department of Water Resources
Southern District Office

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 25 1980
Date

Glen Beck
Signature of Permit Holder

RECEIVED

JAN 31 1980

Department

Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BARNES, STANLEY & CLARENCE
ROUTE 1
MURTAUGH, ID 83344

101553

NOVEMBER 30, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 45-7363 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 19, 1979

Re: Permit No. 45-7363

Stanley &/or Clarence Barks
Route 1
Murtaugh, Idaho 83344

Gentlemen:

Your approved copy of your Application for Permit is enclosed and we direct your attention to the conditions of approval on the fourth page.

Please note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide the specifications for the installation to you.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right. If you have any questions, please let us know.

Sincerely,

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw Enclosure

*Access port
letter sent 8/3/79
Patty Byington*

RECEIVED

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 13, 1978

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 5, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

11/16/78

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-2363-

BARKES, STANLEY &/or CLARENCE

ROUTE 1, MURTAUGH, ID 83344

Source: GROUNDWATER

Date Filed: 11/28/1978

Amount: 3.06 CFS

Diversion Point: NESE Sec 11 T 11S R 21E, CASSIA Co.

Use: IRRIGATION (3.06 CFS) from 03/15 to 11/15

Place of Use: NESE NWSE SWSE SESE Sec 10 T 11S R 21E FOR 153 ACRES

Diversion Means: EXISTING WELL AND PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before

C. STEPHEN ALLRED JANUARY 5, 1979.

Director

Published 12/19 & 12/26.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

December 6, 1978

Stanley &/or Clarence Barkes
Route 1
Murtaugh, Idaho 83344

Re: Application for Permit No. 45-7363

Gentlemen:

Enclosed is your receipt No. 12633 for check No. 92-264 in the amount of \$65.00 for the above referenced Application for Permit which was received in this office November 28, 1978.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl: