

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-7375

Priority: April 12, 1979 Amount: .12 CFS 26.4 AFA

This is to certify, that SPRINGDALE ACRES HOMEOWNERS ASSN. INC.

RT. 1 BOX 1808

BURLEY, ID 83318

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 9, 1979, and has submitted proof to the Department of Water Resources on June 4, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .12 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.12 cfs	26.4 afa

LOCATION OF POINT OF DIVERSION(S): LOT 2(SESW), Sec. 30, Township 10S, Range 24E
Cassia County

PLACE OF USE: Domestic

TWN RGE SEC

10S 24E 30	LOT 2(SESW)	LOT 2(SWSE)
31	NWNE	LOT 1(NENW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 22 lots within Springdale Acres Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of JUNE, 1987.

RECORDED

JUL 06 1987

Acting for the Director

Norman C. Young

RECEIVED

MAY 14 1987

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

Department of Water Resources WATER RIGHT NO. 45-7375

RECEIVED

MAY 12 1987

Department of Water Resources
Southern Region Office

APPROVED

Date of Priority: April 12, 1979

Comes now ROSS V. JONES
LORRAINA R. JONES
RT. 1 BOX 1808
BURLEY, ID 83318

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 45-7375, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.12 cfs	26.4 afa

LOCATION OF POINT OF DIVERSION(S): LOT 2(SESW), Sec. 30, Township 10S, Range 24E
Cassia County

PLACE OF USE: Domestic

TWN RGE SEC

10S 24E 30	LOT 2(SESW)	LOT 2(SWSE)
31	NWNE	LOT 1(NENW)

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Turn Falls, this 12th day of May, 1987.

MICROFILMED

JUL 06 1987

Lorraine Jones
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 45-7375

FOR DEPARTMENT USE ONLY

Preliminary check by ym Fee = \$20.00 Received by JS Date 5-12-87 #40784

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 45-7375 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 22 lots within Springdale Acres Subdivision.

Witness my hand this 18th day of June, 1987.

Norm Young
Acting for the (Director)

MICROFILMED

JUL 06 1987

RECEIVED

MAY 14 1987

State of Idaho

Department of Water Resources

RECEIVED

MAY 12 1987

Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources
Southern Region Office

I, Ross V. & Lorraina Jones, hereby assign to Springdale Acres Homeowners Assn. Inc.
of Rt. 1 Box 1808, Burley, ID 83313
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 45-7375
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19 _____.

Permit Holder

Lorraina Jones
Spouse of Permit Holder

State of Idaho)
County of Twin Falls) 68.

On this 12th day of May, 19 87, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Mary A. Baldwin
Notary Public residing at
Gooding, ID

My commission expires:
10/16/92

RECORDED

JUL 06 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 45-7375 IN THE)
NAME OF ROSS V. &/OR LORRAINA R. JONES) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before June 1, 1984; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

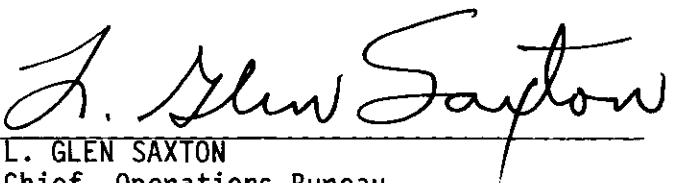
WHEREAS, June 1, 1984 the permit lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on June 4, 1984;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 45-7375 be REINSTATED and the priority advanced to April 12, 1979.

Dated this 11th day of June, 1984.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ROSS V. & / OR LORRAINAR JONES Phone 678-5953
Post office address Rte 1 Bx 178B BURLEY, IDAHO.
2. Source of water supply GROUNDWATER which is a tributary of ✓
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 10S
Range 24E B.M. CASSIA County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount .92 cfs for Domestic purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .92 C.F.S. cubic feet per second and/or b. ✓ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. (2) WELLS, MOTORS
& pumps.

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.

c. Proposed well diameter is 8" inches; proposed depth of well is 220 feet.
(Month/Day) (Month/Day)

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 10S
Range 24E B.M.

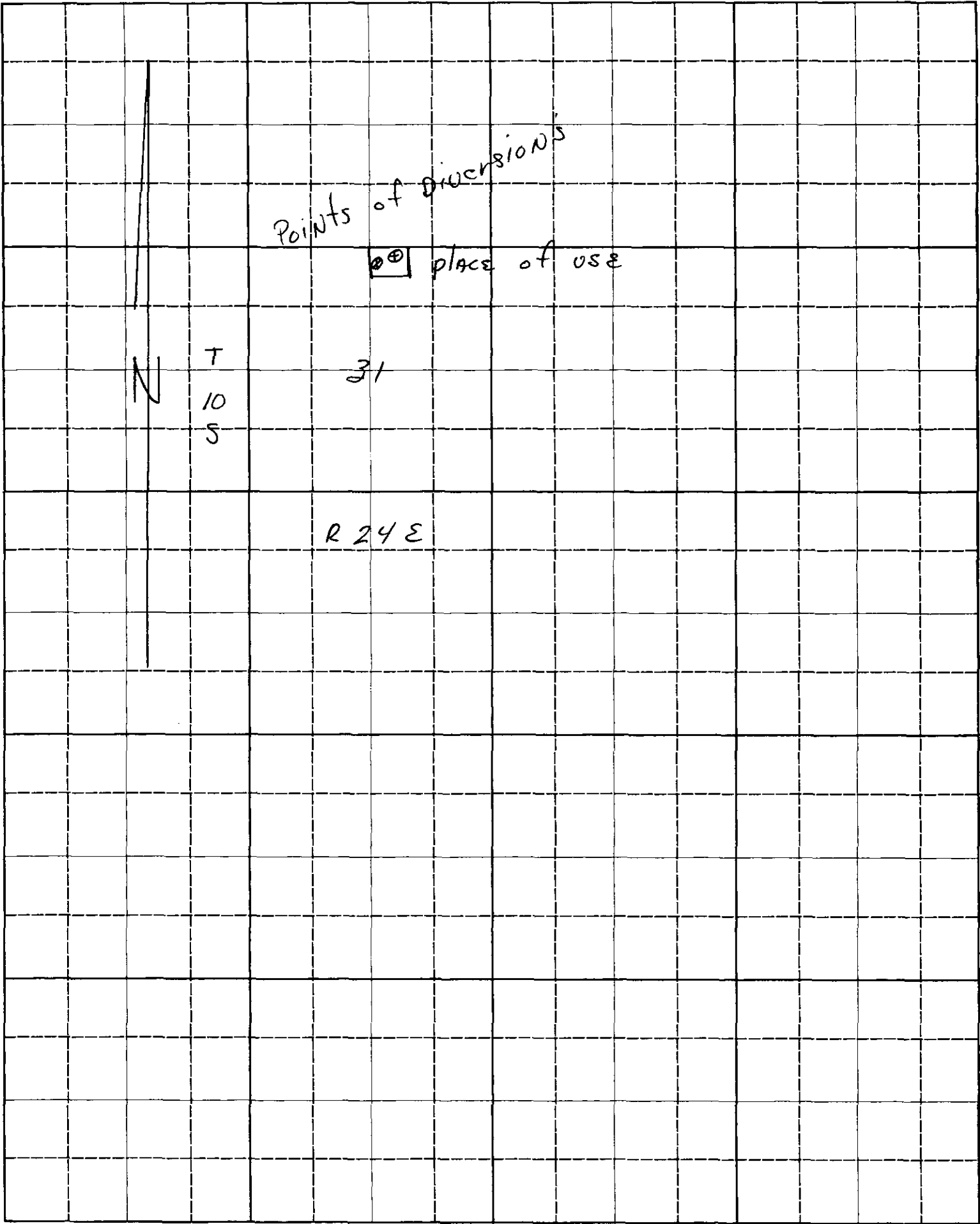
(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be supplied with domestic water 23 Homes

(5) If water is to be used for other purposes describe:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ross V. Jones
(Applicant)
Larraine R. Jones

Proposed Priority 4-9-79

Received by J. E. Kelley Date 04/09/79 Time 1:15 P.M.

Preliminary check by JS Fee \$ 25.00

Received by marge Date 4/9/79 # 12760

Publication prepared by marge Date 4/18/79

Published in South Idaho Press

Publication dates 5/1 & 5/8

Publication approved marge Date 4-25-79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JS G.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7375, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 6th day of June, 19 79.

A. Glen Saxton
Chief, Operations Bureau

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Janet Parker, being first

duly sworn, deposes and says that she is the

clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two

consecutive weeks, commencing with the issue

dated 5/1 1979, and ending

with the issue dated 5/8, 1979.

Janet Parker

Subscribed and sworn to before me

this 11 day of May

1979.

Carol Carter Notary Public

Cost of Publication 14.76

Notary Fee

Total Cost 14.76

79-114

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

AB-7374

CONRAD LAND AND LIVESTOCK, ROUTE 1, MONTICELLO, ID 83344, Source: GROUNDWATER, Date Filed: 04/11/1979, Amount: 3.20 CFS, Diversion Point: NWNW Sec 15 T 11S R 21E, CASSIA Co., Use: IRRIGATION (3.20 CFS) from 03/01 to 11/01, Place of Use: NESEY ARROW SHOSW SESW Sec 10 T 11S R 21E FOR 140 ACRES, Diversion Means: WELL, MOTOR PUMP AND SPRINKLER

AB-7375

JONES, ROSS V. &/or LORRAIN R., ROUTE 1, BOX 1788, BURLEY, ID 83318, Source: GROUNDWATER, Date Filed: 04/09/1979, Amount: 0.92 CFS, Diversion Point: NWNE Sec 31 T 10S R 24E, CASSIA Co., Use: DOMESTIC (0.92 CFS) from 01/01 to 12/31, Place of Use: NWNE Sec 31 T 10S R 24E, Diversion Means: TWO WELLS AND PUMPS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before May 18, 1979.

C. STEPHEN ALLRED

Director

Published in the South Idaho Press on May 1 and 8, 1979.

RECEIVED

MAY 11 1979

Department of Water Resources
Southern District Office

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

being first
duly sworn, deposes and says that he is the

of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for
consecutive weeks, commencing with the issue
dated 19 and ending
with the issue dated 19

Subscribed and sworn to before me
this day of
19

Notary Public

Cost of Publication
Notary Fee
Total Cost

Handwritten: May 16-79

79-114

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following ap-
plication(s) have been submitted for permit to
appropriate the public waters of the State of
Idaho:

45-7374

CONRAD LAND AND LIVESTOCK, ROUTE 1,
MURTAUGH, ID 83344, Source: GROUNDWATER,
Date Filed: 04/11/1979, Amount: 3.20 CFS,
Diversion Point: NWNW Sec 15 T 11S R 21E,
CASSIA Co., Use: IRRIGATION (3.20 CFS) from
03/01 to 11/01, Place of Use: NESW NWSW SWSW
SESW Sec 10 T 11S R 21E FOR 160 ACRES,
Diversion Means: WELL, MOTOR PUMP AND
SPRINKLER

45-7375

JONES, ROSS V. &/or LORRAIN R., ROUTE 1,
BOX 178B, BURLEY, ID 83318, Source:
GROUNDWATER, Date Filed: 04/09/1979,
Amount: 0.92 CFS, Diversion Point: NWNE Sec 31 T
10S R 24E, CASSIA Co., Use: DOMESTIC (0.92 CFS)
from 01/01 to 12/31, Place of Use: NWNE Sec 31
T 10S R 24E, Diversion Means: TWO WELLS AND
PUMPS

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting of
any permit must be filed with the Director of the
Idaho Department of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls, Idaho 83301 on or
before May 18, 1979.

C. STEPHEN ALLRED
Director

Published in the South Idaho Press on May 1 and
8, 1979.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

November 30, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SPRINGDALE ACRES HOMEOWNERS ASSN
C/O ROSS OR LORRAINE JONES
RT 1 BOX 1808
BURLEY ID 83318

RE: Water Right No. 45-07697

Dear Mr. Jones:

Enclosed is a copy of the Water Right License issued on Permit No. 45-07697.

As we discussed in our conversation today, this right is supplemental to and interconnected with the system licensed under right no. 45-07375. License 45-07375 identifies one well as the point of diversion. The second well developed under 45-07695 that was connected to the existing system needs to be added to license 45-07375.

I have enclosed a partially completed 'Application for Transfer of Water Right' form with instructions for your use in adding this point of diversion to license 45-07375. I have highlighted the portions of the form requiring your attention. Please send the completed form and filing fee to our Southern Region office whose address can be found on the back of the instructions.

If you have any questions, you may contact me directly at (208) 327-7944.

Respectfully,

Cindy Zimmerman
Water Resource Agent

Enclosures

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Springdale Acres Home Owners Assn
Address 1/2 Ross Jones, Rt #1, Box 1808, Buckley
Drilling Permit No. 45-91-S-043-001
Water Right Permit No. 45-2325

2. NATURE OF WORK

- ☐ New well ☒ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

- ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☒ Other Housing Development (specify type)

4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other
Thickness _____ Diameter _____ From _____ To _____
250 inches 8 3/8 inches + 1 feet 245 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☒ Knife ☐ Torch ☐ Gun
Size of perforation 3/8" inches by 2 inches

Number _____ From _____ To _____
32 perforations 212 feet 216 feet
40 perforations 220 feet 225 feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20' Material used in seal: ☐ Cement grout

☐ Bentonite ☒ Puddling clay ☐ _____

Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing

☐ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port Then Top

7. WATER LEVEL

Static water level 110 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow N/A
Artesian closed-in pressure N/A p.s.i.
Controlled by: ☐ Valve ☒ Cap ☐ Plug
Temperature _____ °F. Quality Fair
Describe artesian or temperature zones below

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hours Pumped
50	115	1

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
8"	190	219	Clean cut - Fine gravel (clean)		✓
	219	226	Gravel	✓	
	226	228	Gravel & Sand	✓	
8"	228	245	Sandy Grey Clay (Firm)		✓

(Well produces a lot
of sand)

RECEIVED

JUL 15 1991

Department of Water Resources
Southern Region Office

RECEIVED

AUG 4 1991

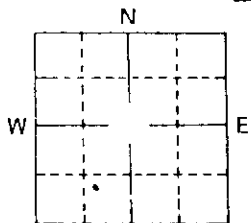
Department of Water Resources

10.

Work started 7-10-91 finished 7-11-91

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Cassia

Subdivision Name Springdale Acres Subdivision
Lot No. 2 Block No. 2
NE 1/4 SW 1/4 Sec. 30, T. 10, S. 14, W. 24

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name Weech Well Drilling Firm No. 210

Address 632 E. 42nd Street Date 7-11-91

Signed by (Firm Official) Debra Weech

and
(Operator) Phillip Weech

June 24, 1987

SPRINGDALE ACRES HOMEOWNERS ASSN. INC.
RT. 1 BOX 1808
BURLEY, ID 83318

RE: Permit No. 45-7375

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

April 29, 1987

ROSS V. & LORRAINA R. JONES
RT. 1 BOX 1808
BURLEY, ID 83318

RE: Permit No. 45-7375

Dear Permit Holder(s):

We previously forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

March 18, 1987

ROSS V. & LORRAINA R. JONES
RT. 1 BOX 1808
BURLEY, ID 83318

RE: Permit No. 45-7375

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

DEC 5 1985

45-7375
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Pump rated 52 gpm = 0.12 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

$0.12 \text{ cfs} \times 365 \text{ days/year} \times 1.9835 = 86.9 \text{ AFA capacity}$
 $22 \text{ homes} \times 1.2 \text{ AFA/home} = 26.4 \text{ AFA}$

2. Overlap Review

- a) Other water rights with same place of use: ✓

- b) Other water rights with same point of diversion: ✓

- c) Analysis:

MICROFILMED

JUL 06 1987

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	45-7375		0.12 cfs			0.12 cfs

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic	1-1	12-31	0.12	26.4

Allowable Maximums: _____

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	2	SE	SE	SW	30	10S	24E	Cassia

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

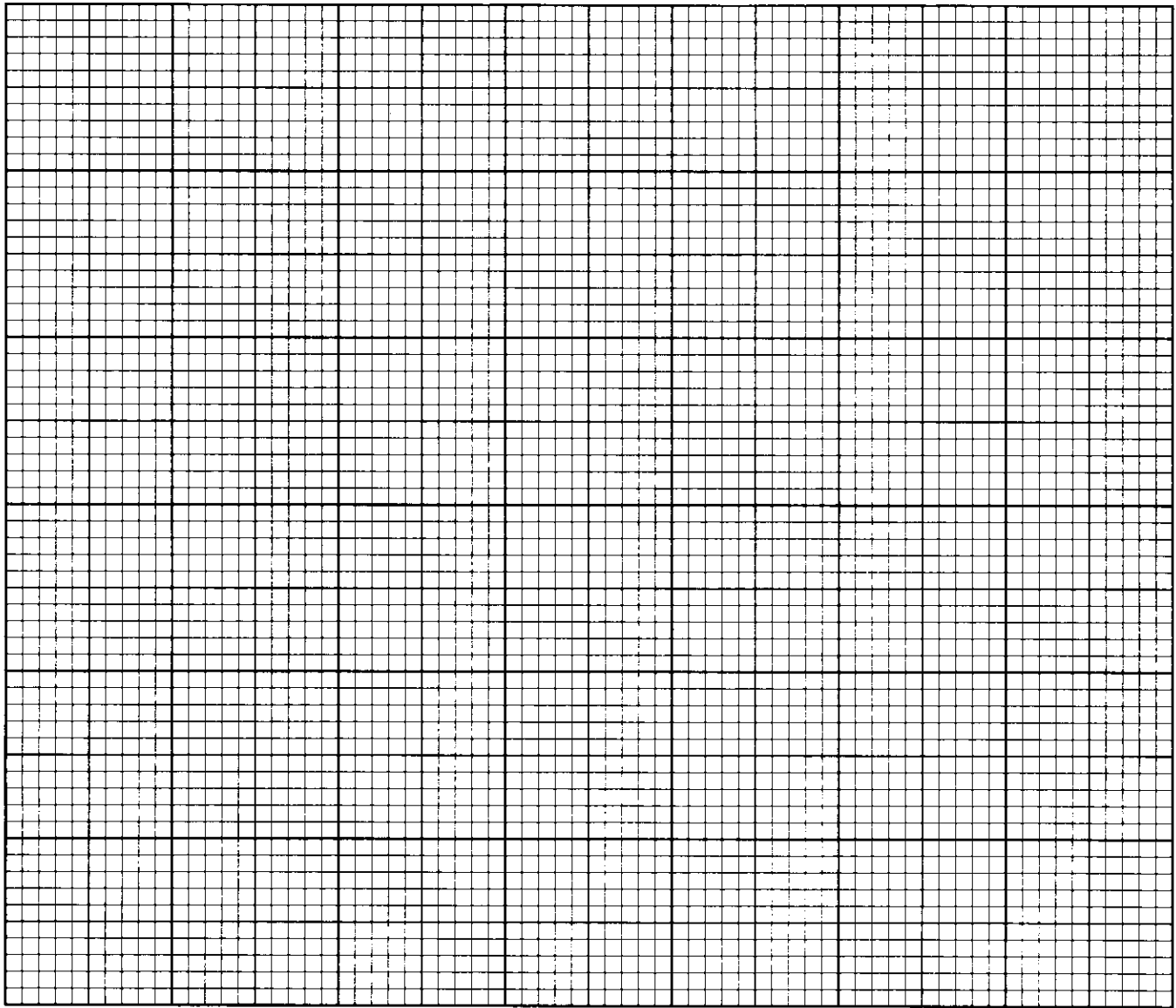
☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None ☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature J. E. Altman Date 9-7-84
Checked in Regional Office by Dan Imberburg Date _____
Approved in State Office by S. Curtis Date 3-16-87

MICROFILMED

JUL 06 1987

10. Other water rights on these lands
11. Other water right diverted from same p.d.
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

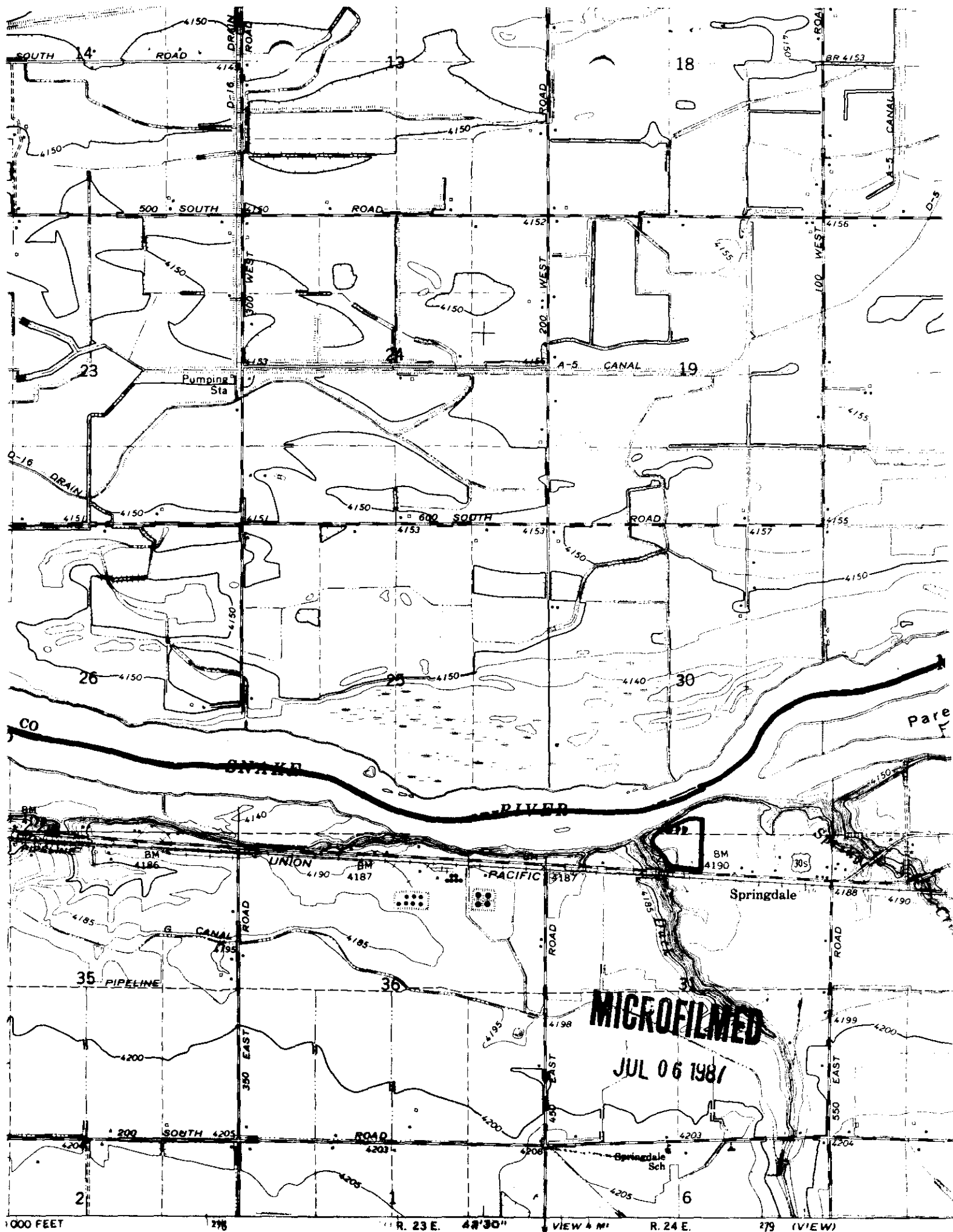


13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks There are two wells, but only the 5 hp pump has been installed. All 22 lots
have water lines, but only one home has been built. A 15-hp pump will be
installed later when there is sufficient demand. Only the smaller pump is in now.
in the second well (8" well)
Lot #1 has its own well.

15. Recommended Amendments
- | | | |
|--|---|--------------------------------|
| ☒ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☒ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature J. E. Stanton Date 9-7-84
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination _____

Date

CONSULTANT SEAL



1000 FEET

R. 23 E. 42°30"

VIEW 4 MI

R. 24 E.

279 (VIEW)
32681 NW

SCALE 1:24000

ished by the Geological Survey

GS

SPRINGDALE ACRES SUBDIVISION ADD

LEGAL DESCRIPTION:

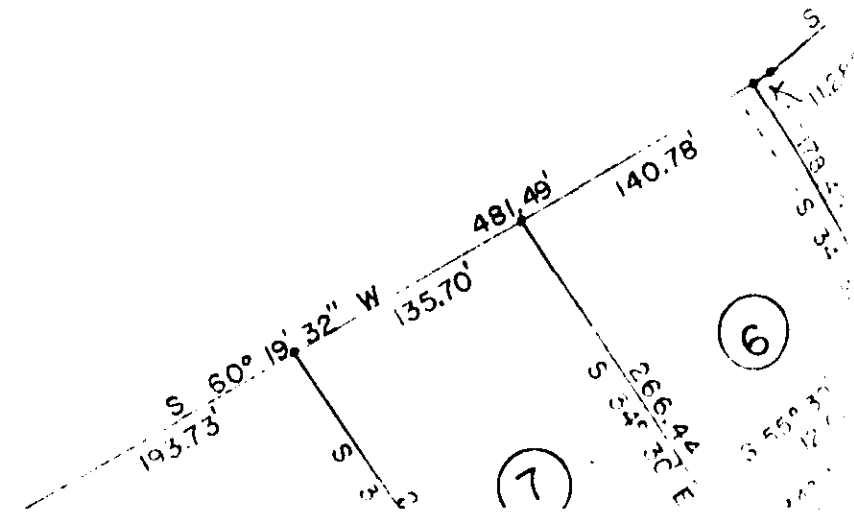
A part of Lot 2, Section 30 and a part of the Northwest quarter of the Northeast of Section 31, Township 10 South, Range 24 East Boise Meridian, Cassia County, Idaho.

The true point of beginning is located South 671.50 feet and N 87° 40' W 877.70 feet from the Northeast corner of the Northwest quarter of the Northeast quarter of Section 31 and is also N 19° 45' 21" E 5095.54 feet from the Southwest corner of Section 31; thence N 0° 15' W 1279.90 feet; thence S 59° 50' W 603.90 feet along the South bank of the Snake River; thence continuing along the bank of the Snake River S 54° 08' W 252.30 feet; thence S 60° 19' 32" W 481.49 feet; thence leaving the bank of the Snake River S 1° 49' 16" E 173.60 feet; thence S 34° 41' 16" E 462.70 feet; thence S 87° 37' 27" E 442.50 feet along the North right-of-way of Idaho State Highway 81; thence S 87° 40' E 440.00 feet along the North highway right-of-way to the point of beginning.

MICROFILMED

JUL 06 1987

CURVE	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM	AN	AO	AP	AQ	AR	AS	AT	AU	AV	AW	AX	AY	AZ	BA	BB	BC	BD	BE	BF	BG	BH	BI	BJ	BK	BL	BM	BN	BO	BP	BQ	BR	BS	BT	BU	BV	BW	BX	BY	BZ	CA	CB	CC	CD	CE	CF	CG	CH	CI	CJ	CK	CL	CM	CN	CO	CP	CQ	CR	CS	CT	CU	CV	CW	CX	CY	CZ	DA	DB	DC	DD	DE	DF	DG	DH	DI	DJ	DK	DL	DM	DN	DO	DP	DQ	DR	DS	DT	DU	DV	DW	DX	DY	DZ	EA	EB	EC	ED	EE	EF	EG	EH	EI	EJ	EK	EL	EM	EN	EO	EP	EQ	ER	ES	ET	EU	EV	EW	EX	EY	EZ	FA	FB	FC	FD	FE	FF	FG	FH	FI	FJ	FK	FL	FM	FN	FO	FP	FQ	FR	FS	FT	FU	FV	FW	FX	FY	FZ	GA	GB	GC	GD	GE	GF	GG	GH	GI	GJ	GK	GL	GM	GN	GO	GP	GQ	GR	GS	GT	GU	GV	GW	GX	GY	GZ	HA	HB	HC	HD	HE	HF	HG	HH	HI	HJ	HK	HL	HM	HN	HO	HP	HQ	HR	HS	HT	HU	HV	HW	HX	HY	HZ	IA	IB	IC	ID	IE	IF	IG	IH	II	IJ	IK	IL	IM	IN	IO	IP	IQ	IR	IS	IT	IU	IV	IW	IX	IY	IZ	JA	JB	JC	JD	JE	JF	JG	JH	JI	JJ	JK	JL	JM	JN	JO	JP	JQ	JR	JS	JT	JU	JV	JW	JX	JY	JZ	KA	KB	KC	KD	KE	KF	KG	KH	KI	KJ	KK	KL	KM	KN	KO	KP	KQ	KR	KS	KT	KU	KV	KW	KX	KY	KZ	LA	LB	LC	LD	LE	LF	LG	LH	LI	LJ	LK	LL	LM	LN	LO	LP	LQ	LR	LS	LT	LU	LV	LW	LX	LY	LZ	MA	MB	MC	MD	ME	MF	MG	MH	MI	MJ	MK	ML	MM	MN	MO	MP	MQ	MR	MS	MT	MU	MV	MW	MX	MY	MZ	NA	NB	NC	ND	NE	NF	NG	NH	NI	NJ	NK	NL	NM	NN	NO	NP	NQ	NR	NS	NT	NU	NV	NW	NX	NY	NZ	OA	OB	OC	OD	OE	OF	OG	OH	OI	OJ	OK	OL	OM	ON	OO	OP	OQ	OR	OS	OT	OU	OV	OW	OX	OY	OZ	PA	PB	PC	PD	PE	PF	PG	PH	PI	PJ	PK	PL	PM	PN	PO	PP	PQ	PR	PS	PT	PU	PV	PW	PX	PY	PZ	QA	QB	QC	QD	QE	QF	QG	QH	QI	QJ	QK	QL	QM	QN	QO	QP	QQ	QR	QS	QT	QU	QV	QW	QX	QY	QZ	RA	RB	RC	RD	RE	RF	RG	RH	RI	RJ	RK	RL	RM	RN	RO	RP	RQ	RR	RS	RT	RU	RV	RW	RX	RY	RZ	SA	SB	SC	SD	SE	SF	SG	SH	SI	SJ	SK	SL	SM	SN	SO	SP	SQ	SR	SS	ST	SU	SV	SW	SX	SY	SZ	TA	TB	TC	TD	TE	TF	TG	TH	TI	TJ	TK	TL	TM	TN	TO	TP	TQ	TR	TS	TT	TU	TV	TW	TX	TY	TZ	UA	UB	UC	UD	UE	UF	UG	UH	UI	UJ	UK	UL	UM	UN	UO	UP	UQ	UR	US	UT	UU	UV	UW	UX	UY	UZ	VA	VB	VC	VD	VE	VF	VG	VH	VI	VJ	VK	VL	VM	VN	VO	VP	VQ	VR	VS	VT	VU	VV	VW	VX	VY	VZ	WA	WB	WC	WD	WE	WF	WG	WH	WI	WJ	WK	WL	WM	WN	WO	WP	WQ	WR	WS	WT	WU	WV	WW	WX	WY	WZ	XA	XB	XC	XD	XE	XF	YG	YH	YI	YJ	YK	YL	YM	YN	YO	YP	YQ	YR	YS	YT	YU	YV	YW	YX	YY	YZ	ZA	ZB	ZC	ZD	ZE	ZF	ZG	ZH	ZI	ZJ	ZK	ZL	ZM	ZN	ZO	ZP	ZQ	ZR	ZS	ZT	ZU	ZV	ZW	ZX	ZY	ZZ
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 26, 1984

ROSS V./LORRAINE R. JONES
RT. 1 BOX 1808
BURLEY ID 83318

RE: Permit No. 45-7375

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

Enclosure

MICROFILMED

JUL 06 1984

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 45-7375.

Name(s) of Permit Holder: Jones, Ross V. + Lorraine R.

Post Office Address: Rt 1 Box 1808
Burley, Ida 83318 Tel. No. 678-5953

Source of Water: Well

Extended Use: ☒ Domestic 23 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/30/84
Date

Ross V. Jones
Signature of Permit Holder

MICROFILMED

Ross V. Jones
Rt 1 Box 1808
Burley, Ida. 83318

PLACE
13 CENT
STAMP
HERE

MICROFILMED
RECEIVED



JUN 4 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
Department of Water Resources, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138574

JONES, ROSS V. & LORRAIN R.
ROUTE 1
BOX 178 B
BURLEY, ID 83318

PROOF DUE NOTICE

MARCH 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 45-7375 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 7, 1979

Re: Permit No. 45-7375

Ross V. &/or Lorraine R. Jones
Rte. 1, Box 178 B
Burley, Idaho 83318

Dear Mr. or Mrs. Jones:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-2325

JONES, ROSS V. &/or LORRAIN R.

ROUTE 1, BOX 178 B, BURLEY, ID 83318

Source: GROUNDWATER

Date Filed: 04/09/1979

Amount: 0.92 CFS

Diversion Point: NWNE Sec 31 T 10S R 24E, CASSIA Co.

Use: DOMESTIC (0.92 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 31 T 10S R 24E

Diversion Means: TWO WELLS AND PUMPS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before

C. STEPHEN ALLRED MAY 18, 1979.

Director

Published 5/1 & 5/8/79.

48-7378

JONES, ROSS V. &/or LORRAIN R., ROUTE 1,
BOX 1788, BURLEY, ID 83318, Source:
GROUNDWATER, Date Filed: 04/09/1979,
Amount: 0.92 CFS, Diversion Point: NWNE Sec 31 T
10S R 24E, CASSIA Co., Use: DOMESTIC (0.92 CFS)
from 01/01 to 12/31, Place of Use: NWNE Sec 31
T 10S R 24E, Diversion Means: TWO WELLS AND
PUMPS

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting of
any permit must be filed with the Director of the
Idaho Department of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls, Idaho 83301 on or
before May 18, 1979.

C. STEPHEN ALLRED
Director

Published in the South Idaho Press on May 1 and
8, 1979.

ok
manip
4/25/79

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 18, 1979

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 18, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

Mary 23, 1979

Mr. Alex Schaefer
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re; Application for Permit No. 45-7375 - Ross V.&/or Lorraina R. Jones

Dear Mr. Schaefer:

Enclosed is a copy of the above referenced permit for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

10/24/79



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

April 17, 1979

Ross V. &/or Lorraina R. Jones
Route 1 - Box 178B
Burley, Idaho 83318

Re: Application for Permit No. 45-7375 - Jones

Dear Mr. & Mrs. Jones:

Enclosed is your receipt No. 12760 for check No. 92-178 in the amount of \$35.00 for the above referenced Application for Permit which was received in this office April 9, 1979.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl: