

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07387

Priority: October 11, 1979

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

2.7 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 11, 1979; and
has submitted Proof of Beneficial Use on December 26, 1980. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 10/31	0.02 CFS	2.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SESWSW , Sec. 18, Township 15S, Range 21E
CASSIA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

15S 21E 18 Lot 4(SWSW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 400 range cattle.

RECORDED

MAR 05 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 45-07387

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2nd
day of MARCH, 1992

Acting for *Norman Young*
R. Keith Higginson, Director

RECEIVED

MAR 05 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Ident. No. 45-7387
RECEIVED

APPLICATION FOR PERMIT

OCT 11 1979
APPROVED
Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone 626-3561

Post office address Federal Office Bldg., Ogden, Utah 84401

2. Source of water supply Unnamed Spring which is a tributary of Lone Cedar Cr

3. Location of point of diversion is (SW 1/4 of Lot 4 SW) 1/4 of Section 18 Township 15 S

Range 21 E B.M. Boise County, additional points of diversion if any: _____

Cassia Co

4. Water will be used for the following purposes:

Allow 0.02
Amount ~~0.05~~ for Stock purposes from May 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02 12-10-79 J.J.

a. ~~1076~~ cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipe to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is DNA 1 years (minimum 1 year - maximum 5 years). presently in use

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: Lot 4
(SW 1/4 of SW) 1/4 of Section 18 Township 15 S

Range 21 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

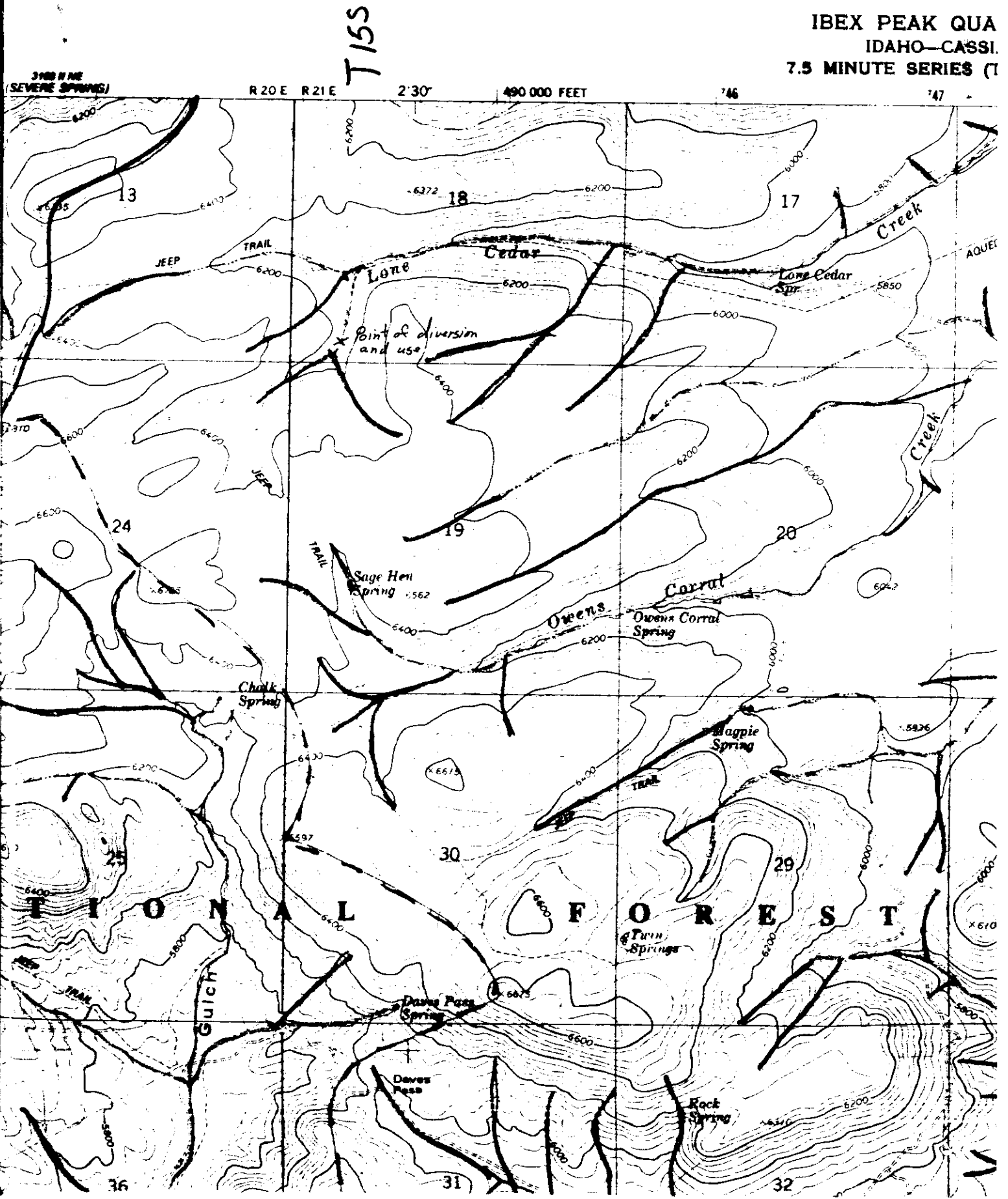
(3) List number of each kind of livestock to be watered 1395 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

NOTED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Walton
for Jeff M. Sirmon (Applicant) Deputy Regional Forester
Resources

Proposed Priority 10/11/79

Received by Patty B Date 10/11/79 Time 2:45 p.m.

Preliminary check by JP Fee \$ 20.00

Received by MH Date 11-27-79 # 17003

Publication prepared by ADM Date 10/19/79

Published in South Idaho Press

Publication dates 10/30 & 11/6

Publication approved maryjo Date 10/29/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by LT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7387, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 10th day of December, 19 79.

L. Glen Saxton

CHIEF

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
State of Idaho) ss.

Jenna Fithugh, being first
ly sworn, deposes and says that she is the

Jenna Fithugh of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Theponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

the South Idaho Press for *two*

consecutive weeks, commencing with the issue

dated *Oct. 30* 19*79*, and ending

with the issue dated *Nov. 6*, 19*79*.

Jenna Fithugh

Subscribed and sworn to before me
this *10th* day of *Nov.*

19*79*.

William M. Peterson Notary Public

at of Publication *60.68*

ary Fee *60.68*

al Cost *60.68*

NOTARY PUBLIC RESIDING AT
BURLEY, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

79-366

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following ap-
plication(s) have been submitted for permit to
appropriate the public waters of the State of
Idaho:

45-7386

SKAGGS, LENNIE SAM, P.O. BOX 2526, SALT
LAKE CITY, UT 84110, Source: GROUNDWATER,
Dated Filed: 10/09/1979, Amount: 2.00 CFS,
Diversion Point: SWNE Sec 32 T 10S R 25E, CASSIA
Co., Use: IRRIGATION (1.91 CFS) from 03/15 to
11/15, STOCKWATER (0.05 CFS) from 01/01 to
12/31, DOMESTIC (0.04 CFS) from 01/01 to
12/31, Place of Use: NENW NWNW SWNW SENW
SESW Sec 32 T 10S R 25E SENW Sec 32 T 10S R 25E
FOR 100 ACRES, Diversion Means: WELL, PUMP, MOTOR, PIPELINE,
AND DITCHES.

45-7387

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
UNNAMED SPRING tributary to LONE CEDAR CREEK,
Date Filed: 10/11/1979, Amount: 0.0150 CFS,
Diversion Point: LOT 04 (SWSW) Sec 18 T 15S R
21E, CASSIA Co., Use: STOCKWATER (0.0150 CFS)
from 05/01 to 10/31, Place of Use: LOT 04
(SWSW) Sec 18 T 15S R 21E, Diversion Means:
HEADBOX WITH PIPE TO TROUGH.

45-7388

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25, OGDEN, UT 84401, Source: SAGE
HEN SPRING tributary to OWENS CORRAL CREEK,
Date Filed: 10/11/1979, Amount: 0.0150 CFS,
Diversion Point: LOT 03 (NWSW) Sec 19 T 15S R
21E, CASSIA Co., Use: STOCKWATER (0.0150 CFS)
from 05/01 to 10/31, Place of Use: LOT 03
(NWSW) Sec 19 T 15S R 21E, Diversion Means:
HEADBOX WITH PIPELINE TO TROUGH.

45-7389

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
BIRCH SPRING #2 tributary to SINKS, Date Filed:
10/11/1979, Amount: 0.0150 CFS, Diversion
Point: LOT 03 (NWSW) Sec 31 T 14S R 21E, CASSIA
Co., Use: STOCKWATER (0.0150 CFS) from 05/01
to 10/31, Place of Use: LOT 04 (NWNW) Sec 06 T
15S R 21E, Diversion Means: HEADBOX AT SPRING
WITH PIPELINE TO TROUGH.

45-7390

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
CAVE GULCH SPRING tributary to CAVE GULCH
CREEK, Date Filed: 10/11/1979, Amount: 0.0150
CFS, Diversion Point: SENE Sec 28 T 15S R 21E,
CASSIA Co., Use: STOCKWATER (0.0150 CFS) from
05/01 to 11/30, Place of Use: SENE Sec 28 T 15S
R 21E, Diversion Means: HEADBOX WITH PIPELINE
TO TROUGH.

45-7391

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
UNNAMED SPRING tributary to SINKS, Date Filed:
10/11/1979, Amount: 0.0150 CFS, Diversion
Point: SWNE Sec 31 T 14S R 20E, CASSIA Co., Use:
STOCKWATER (0.0150 CFS) from 05/01 to 10/31,
Place of Use: SWNE Sec 31 T 14S R 20E, Diversion
Means: HEADBOX WITH PIPELINE TO TROUGH.

45-7392

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25, OGDEN, UT 84401, Source:
DURFEE MEADOW SPRINGS tributary to LITTLE
COTTONWOOD CREEK, Date Filed: 10/11/1979,

Amount: 0.0150 CFS, Diversion Point: SENW Sec
22 T 14S R 20E, CASSIA Co., Use: STOCKWATER
(0.0150 CFS) from 05/01 to 10/31, Place of Use
SESW Sec 22 T 14S R 20E, Diversion Means:
HEADBOX WITH PIPELINE TO TROUGH.

45-7393

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
WARM CORRAL SPRINGS #2 tributary to SINKS,
Date Filed: 10/11/1979, Amount: 0.0150 CFS,
Diversion Point: NWSW Sec 21 T 14S R 20E, CASSIA
Co., Use: STOCKWATER (0.0150 CFS) from 05/01
to 10/31, Place of Use: NWSW Sec 21 T 14S R
20E, Diversion Means: HEADBOX WITH PIPELINE
TO TROUGH.

45-7394

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
UNNAMED STREAM tributary to BIG CEDAR
CANYON CREEK, Date Filed: 10/11/1979,
Amount: 0.0150 CFS, Diversion Point: SENE Sec 23
T 13S R 20E, CASSIA Co., Use: STOCKWATER
(0.0150 CFS) from 05/01 to 11/30, Place of Use:
SENE Sec 23 T 13S R 20E, Diversion Means:
HEADBOX WITH PIPELINE TO TROUGH.

45-7395

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
DRY FORK tributary to BADGER GULCH CREEK,
Date Filed: 10/11/1979, Amount: 0.0150 CFS,
Diversion Point: NWNW Sec 29 T 15S R 20E,
CASSIA Co., Use: STOCKWATER (0.0150 CFS) from
06/01 to 10/31, Place of Use: NWNW Sec 29 T
15S R 20E, Diversion Means: HEADBOX WITH
PIPELINE TO TROUGH.

45-7396

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
BUCK SPRING tributary to TROUT CREEK, Date
Filed: 10/11/1979, Amount: 0.0150 CFS,
Diversion Point: LOT 04 (NWNW) Sec 06 T 16S R
20E, CASSIA Co., Use: STOCKWATER (0.0150 CFS)
from 06/01 to 10/31, Place of Use: LOT 04
(NWNW) Sec 06 T 16S R 20E, Diversion Means:
HEADBOX WITH PIPELINE TO TROUGH.

45-7397

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
LAST WATER SPRING tributary to BADGER GULCH,
Date Filed: 10/11/1979, Amount: 0.0150 CFS,
Diversion Point: NENW Sec 30 T 15S R 20E, CASSIA
Co., Use: STOCKWATER (0.0150 CFS) from 06/01
to 09/30, Place of Use: NENW Sec 30 T 15S R 20E,
Diversion Means: HEADBOX WITH PIPELINE TO
TROUGH.

45-7398

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
HAROLD SPRING tributary to SINKS, Date Filed:
10/11/1979, Amount: 0.0150 CFS, Diversion
Point: SESW Sec 29 T 13S R 20E, CASSIA Co., Use:
STOCKWATER (0.0150 CFS) from 06/01 to 10/31,
Place of Use: SESW Sec 29 T 13S R 20E, Diversion
Means: HEADBOX WITH PIPELINE TO TROUGH.

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting of
any permit must be filed with the Director of the
Idaho Department of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls, Idaho 83301 and
received on or before NOVEMBER 16, 1979.

C. STEPHEN ALLRED
Director

Published in the South Idaho Press on October
30, November 6, 1979.

RECORDED

March 4, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

RE: WATER RIGHT NO. 45-07387

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

RECEIVED
MAR 05 1992

WR5809NP
No. L45-07387

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/28/92
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE FEDERAL BLDG 324 25TH ST OGDEN UT 84401	10/11/1979	STOCKWATER	05-01 10-31	0.02 CFS	2.7 AFA
TOTAL DIVERSION:					0.02 CFS	2.7 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T15S R21E S18 SE SW SW

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
15S	21E	18	:											04-S					

Pou County: CASSIA

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the
- same grazing allotment, shall be limited to the quantity of water
- beneficially used by the number of stock within the allotment.

Remarks: Stockwater use is for 400 range cattle.

Dates:	App. Received:	10/11/1979	Priority Date:	10/11/1979
	Proof Due Date:	01/01/1981	Proof Made Date:	12/26/1980
	Exam Made Date:	05/11/1989	Exam Sent to S.O.:	12/17/1991
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 02/18/92 CURTIS 02/25/92 CURTIS

RECEIVED
MAR 05 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 17 1991

Department of Water Resources

A. GENERAL INFORMATION

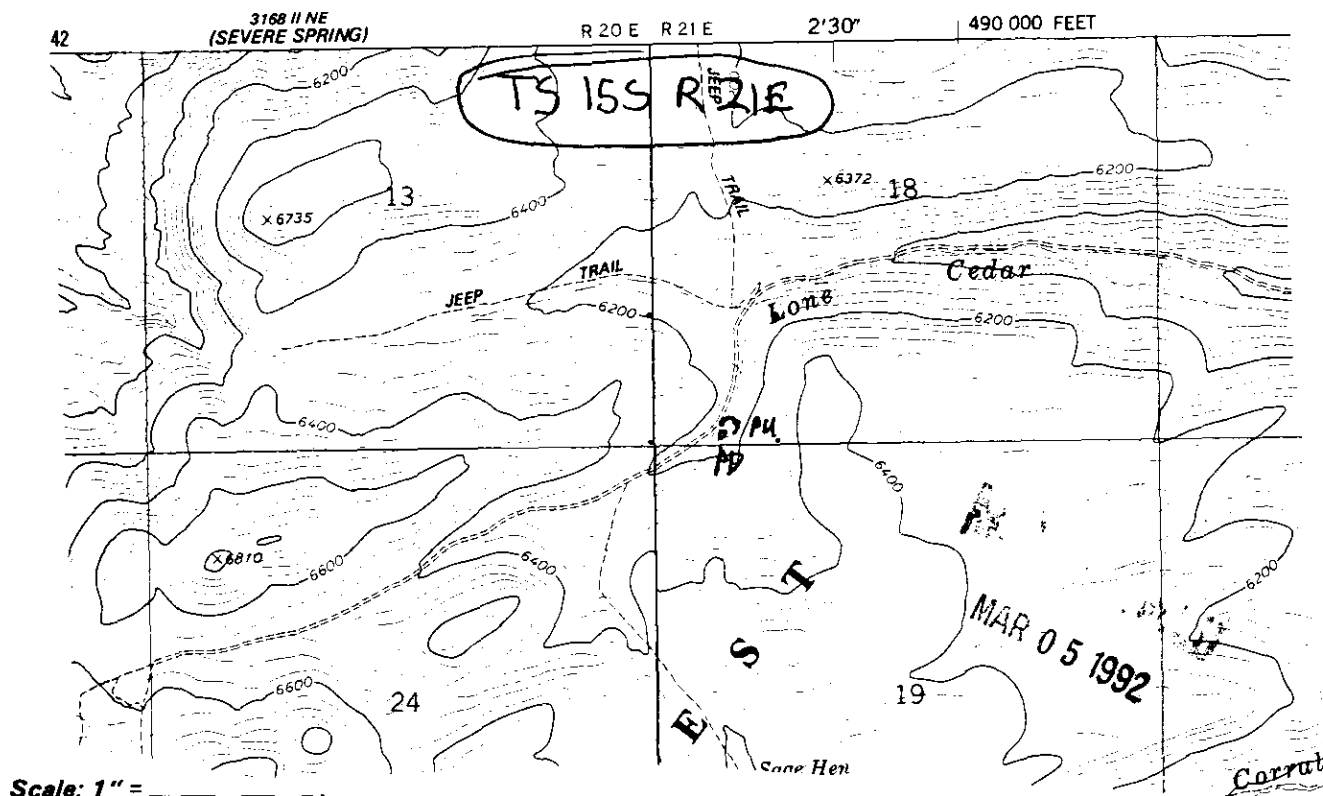
Permit No. 45-7387
Phone No. 801-625-5360
1. Owner: U.S Forest Service
Current Address: 324-25th str. Ogden UT 84401
2. Accompanied by: Arnold Solis EXAM. DATE: 5-11-89
Address: Twin Falls office Phone No. _____
Relationship to Permit Holder: employee
3. Source: unnamed spring tributary to Lone Cedar Cr. sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: 45-7422 ☐ Copies Attached
2. Other water rights with same point of diversion: 45-7422, 45-7600 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Headbox & pipeline to trough. Some spring provides water to a long pipeline for use on BLM land under a separate filing.
 Not measured but estimated at 0.01 cfs.
 Average use by 400 cattle (sometimes more & sometimes less depending on rotation within grazing allotment. No wildlife use.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4	SE	SW	SW	18	~~18~~			
						155	2/E	Cassia	

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
155	2/E	18											S						

MAR 05 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

400 range x 12 gpd/hd x 184 days/ann = 2.7 AFA

RECORDED
MAR 05 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Source is spring trib. to sinks.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	5-1	10-31	0.01	2.7
Totals:			0.01	2.7

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

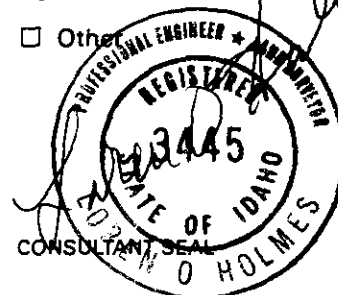
☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton
Signature J. E. Stanton
Certification Date 4/10/91
Field Report Preparation Date 5-19-89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MAR 05 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

June 22, 1987

USA-Forest Service
Federal Bldg, 324 25th St.
Ogden, UT 84401

Re: 37-7897, 45-7387

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when the examinations will be made, but our examiner will try to contact you at the time he makes the examinations so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

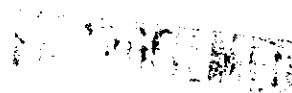
If you have any questions regarding the field examinations, please contact our office.

Very truly yours,

Lori A. Graves
Clerk

lg

Enclosure



MAR 05 1992



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 16, 1981

USA - Forest Service
Federal Building
324 - 25th Street
Ogden, Utah 84401

Re: Permits #47-7590, 47-7591, 37-7801, 37-7802, 37-7803, 45-7337, 45-7388, 45-7389
45-7390, 47-7586, 47-7588, 47-7589, 47-7581, 47-7583, 47-7584, 47-7585
45-7391, 45-7392, 45-7393

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 45-7387

Name(s) of Permit Holder: USA - Forest Service

Post Office Address: Federal Bldg 324-25th St

Ogden Utah 84401

Tel. No. 801-626-9061

Source of Water: Lone Cedar Sp #3

PWT 015, 003

Extent of Use: ☐ Domestic

(number of households)

☒ Stockwater 1395 sheep

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device: Required?

☐ Yes ☒ No

Installed? ☐ Yes ☐ No

Access Port: Required?

☐ Yes ☒ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

1/22/80

Date

Adrian Dalton

Signature of Permit Holder



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

*Received
12-26-80
Southern
Region*

PLACE
TEN CENT
STAMP
HERE

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

2540
December 22, 1980



Mr. Loren O. Holmes
Southern Region Supervisor
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

Dear Mr. Holmes:

Enclosed are twenty-four (24) completed Proofs of Construction of Works on the following permit numbers:

37-7801 through 37-7803, 45-7387 through 45-7393, 45-7395 through 45-7398, 47-7581, and 47-7583 through 47-7591.

Thank you for your assistance.

Sincerely,

per Adrian Dalton
L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (24)

RECEIVED

DEC 22 1980

Department of Water Resources
Southern District Office

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U. S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324-25 ST.
OGDEN, UT 84401

138606

OCTOBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 45-7387 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

December 11, 1979

United States of America
Forest Service
Federal Office Building
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 37-7801/7802/7803/& 45-7387/7388/7389/7390/7391/7392/
7393/7394/7395/7396/7397/7398/& 47-7581/7583/7584/7585/
7586/7587/7588/7589/7590/7591

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-2382-

U. S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401

Source: UNNAMED SPRING tributary to LONE CEDAR CREEK

Date Filed: 10/11/1979

Amount: 0.0150 CFS

Diversion Point: LOT 04 (SWSW) Sec 18 T 15S R 21E, CASSIA Co.

Use: STOCKWATER (0.0150 CFS) from 05/01 to 10/31

Place of Use: LOT 04 (SWSW) Sec 18 T 15S R 21E

Diversion Means: HEADBOX WITH PIPE TO TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 16, 1979.

C. STEPHEN ALLRED

Director

Published 10/30 & 11/6/79.

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manga
10/29/79

46-7387

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
UNNAMED SPRING tributary to LONE CEDAR CREEK,
Date Filed: 10/11/1979, Amount: 0.0150 CFS,
Diversion Point: LOT 04 (SWSW) Sec 18 T 15S R
21E, CASSIA Co., Use: STOCKWATER (0.0150 CFS)
from 05/01 to 10/31, Place of Use: LOT 04
(SWSW) Sec 18 T 15S R 21E, Diversion Means:
HEADBOX WITH PIPE TO TROUGH.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 19, 1979

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 16, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED