

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7391 Priority October 11, 1979 Amount .02 cfs

THIS IS TO CERTIFY, that U.S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 45-7391 issued pursuant to Application for Permit dated October 11, 1979,
and has submitted proof to the Department of Water Resources on December 26, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .02 cfs of water from spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>May 1</u> to <u>October 31</u> at <u>.02</u> cfs and <u>3.6</u> acre feet		
	from <u></u> to <u></u> at <u></u> cfs and <u></u>		
	from <u></u> to <u></u> at <u></u> cfs and <u></u>		

(both dates inclusive)

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, T. 14S,
R. 20E in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	
14S	20E	31													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24TH day of
May, 19 82.

Acting for the Director

Norman C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

OCT 15 1979

Department of Water Resources
Southern District Office

APPROVED

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone 626-3561
Post office address Federal Office Building, Ogden, Utah 84401
2. Source of water supply Unnamed spring which is a tributary of Sinks
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 14S
Range 20E B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.02

- Amount ~~0.15~~ for livestock purposes from May 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02 12-10-79 J.J.

- a. ~~0.15~~ cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Headbox with trough

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is DNA years (minimum 1 year — maximum 5 years). presently in use

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 14S

Range 20E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

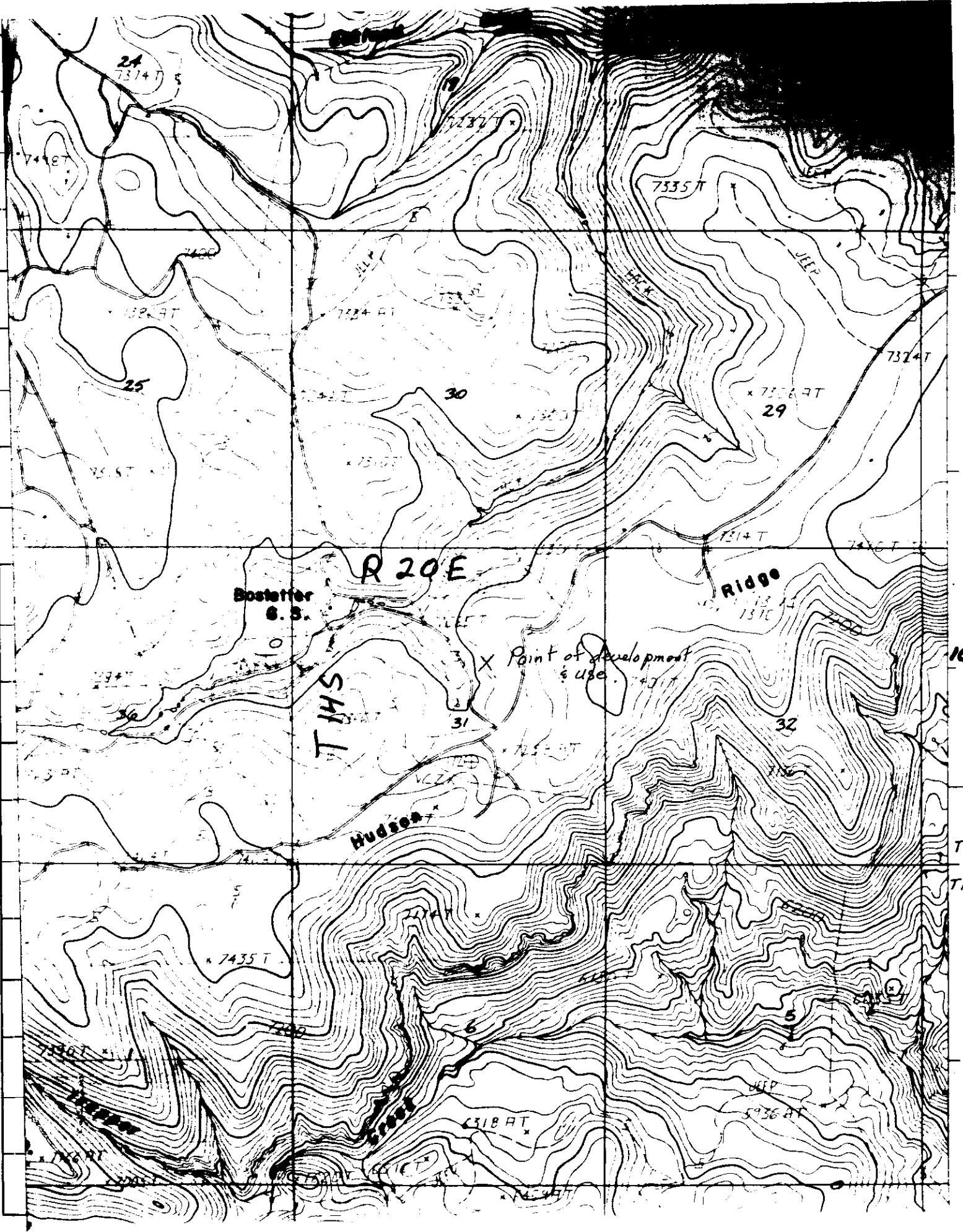
(3) List number of each kind of livestock to be watered 635 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

Alvin

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Dalton
for Jeff M. Sirmon (Applicant) Deputy Regional Forester
Resources

Proposed Priority 10/11/79

Received by Patty L Date 10/11/79 Time 2:45 pm

Preliminary check by JK Fee \$ 20.00

Received by MH Date 11-27-79 # 17003

Publication prepared by ADM Date 10/29/79

Published in South Ida Press

Publication dates 10/30 & 11/6

Publication approved merya Date 10/29/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JK Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7391, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 10th day of December, 19 79.

J. Glen Saxton
Director, Department of Water Resources

**SOUTH IDAHO PRESS
BURLEY, IDAHO**

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)
Jenna Fitzhugh, being first
ly sworn, deposes and says that she is the
owner of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the newspaper is of general circulation therein.
The deponent further states that the printed no-
tice attached hereto was duly published ac-
cording to law in the regular editions of
the South Idaho Press for two
consecutive weeks, commencing with the issue
dated Oct. 30, 1979, and ending
with the issue dated Nov. 6, 1979.
Jenna Fitzhugh
Subscribed and sworn to before me
this 16th day of Nov.
1979.
Notary Public
Notary Public
Cost of Publication 60.68
Notary Fee 4.00
Total Cost 60.68

NOTARY PUBLIC RESIDING AT
BURLEY, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

*ob
meyer
11/16/79*

79-366

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following ap-
plication(s) have been submitted for permit to
appropriate the public waters of the State of
Idaho:

45-7386

SKAGGS, LENNIE SAM, P.O. BOX 2526, SALT
LAKE CITY, UT 84110, Source: GROUNDWATER,
Date Filed: 10/09/1979, Amount: 2.00 CFS,
Diversion Point: SWNE Sec 32 T 10S R 25E, CASSIA
Co., Use: IRRIGATION (1.91 CFS) from 03/15 to
11/15, STOCKWATER (0.05 CFS) from 01/01 to
12/31, DOMESTIC (0.04 CFS) from 01/01 to
12/31, Place of Use: NENW NWNW SENW
NESW Sec 32 T 10S R 25E SENW Sec 32 T 10S R 25E
FOR 100 ACRES, Diversion Means: WELL, PUMP, MOTOR, PIPELINE,
AND DITCHES.

45-7387

U.S. DEPT. OF AGR. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
UNNAMED SPRING tributary to LONE CEDAR CREEK,
Date Filed: 10/11/1979, Amount: 0.0150 CFS,
Diversion Point: LOT 04 (SWSW) Sec 18 T 15S R
21E, CASSIA Co., Use: STOCKWATER (0.0150 CFS)
from 05/01 to 10/31, Place of Use: LOT 04
(SWSW) Sec 18 T 15S R 21E, Diversion Means:
HEADBOX WITH PIPE TO TROUGH.

45-7388

U.S. DEPT. OF AGR. FOREST SERVICE, FEDERAL
BLDG., 324-25, OGDEN, UT 84401, Source: SAGE
HEN SPRING tributary to OWENS CORRAL CREEK,
Date Filed: 10/11/1979, Amount: 0.0150 CFS,
Diversion Point: LOT 03 (NWSW) Sec 19 T 15S R
21E, CASSIA Co., Use: STOCKWATER (0.0150 CFS)
from 05/01 to 10/31, Place of Use: LOT 03
(NWSW) Sec 19 T 15S R 21E, Diversion Means:
HEADBOX WITH PIPELINE TO TROUGH.

45-7389

U.S. DEPT. OF AGR. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
BIRCH SPRING #2 tributary to SINKS, Date Filed:
10/11/1979, Amount: 0.0150 CFS, Diversion
Point: LOT 03 (NWSW) Sec 31 T 14S R 21E, CASSIA
Co., Use: STOCKWATER (0.0150 CFS) from 05/01
to 10/31, Place of Use: LOT 04 (NWNW) Sec 06 T
15S R 21E, Diversion Means: HEADBOX AT SPRING
WITH PIPELINE TO TROUGH.

45-7390

U.S. DEPT. OF AGR. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
CAVE GULCH SPRING tributary to CAVE GULCH
CREEK, Date Filed: 10/11/1979, Amount: 0.0150
CFS, Diversion Point: SENE Sec 28 T 15S R 21E,
CASSIA Co., Use: STOCKWATER (0.0150 CFS) from
05/01 to 11/30, Place of Use: SENE Sec 28 T 15S
R 21E, Diversion Means: HEADBOX WITH PIPELINE
TO TROUGH.

45-7391

U.S. DEPT. OF AGR. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
UNNAMED SPRING tributary to SINKS, Date Filed:
10/11/1979, Amount: 0.0150 CFS, Diversion
Point: SWNE Sec 31 T 14S R 20E, CASSIA Co., Use:
STOCKWATER (0.0150 CFS) from 05/01 to 10/31,
Place of Use: SWNE Sec 31 T 14S R 20E, Diversion
Means: HEADBOX WITH PIPELINE TO TROUGH.

45-7392

U.S. DEPT. OF AGR. FOREST SERVICE, FEDERAL
BLDG., 324-25, OGDEN, UT 84401, Source:
DURFEE MEADOW SPRINGS tributary to LITTLE
COTTONWOOD CREEK, Date Filed: 10/11/1979,

Amount: 0.0150 CFS, Diversion Point: SENW Sec
22 T 14S R 20E, CASSIA Co., Use: STOCKWATER
(0.0150 CFS) from 05/01 to 10/31, Place of Use:
SENW Sec 22 T 14S R 20E, Diversion Means:
HEADBOX WITH PIPELINE TO TROUGH.

45-7393

U.S. DEPT. OF AGR. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
WARM CORRAL SPRINGS #2 tributary to SINKS,
Date Filed: 10/11/1979, Amount: 0.0150 CFS,
Diversion Point: NWSW Sec 21 T 14S R 20E, CASSIA
Co., Use: STOCKWATER (0.0150 CFS) from 05/01
to 10/31, Place of Use: NWSW Sec 21 T 14S R
20E, Diversion Means: HEADBOX WITH PIPELINE
TO TROUGH.

45-7394

U.S. DEPT. OF AGR. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
UNNAMED STREAM tributary to BIG CEDAR
CANYON CREEK, Date Filed: 10/11/1979,
Amount: 0.0150 CFS, Diversion Point: SENE Sec 23
T 13S R 20E, CASSIA Co., Use: STOCKWATER
(0.0150 CFS) from 05/01 to 11/30, Place of Use:
SENE Sec 23 T 13S R 20E, Diversion Means:
HEADBOX WITH PIPELINE TO TROUGH.

45-7395

U.S. DEPT. OF AGR. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
DRY FORK tributary to BADGER GULCH CREEK,
Date Filed: 10/11/1979, Amount: 0.0150 CFS,
Diversion Point: NWNW Sec 29 T 15S R 20E,
CASSIA Co., Use: STOCKWATER (0.0150 CFS) from
06/01 to 10/31, Place of Use: NWNW Sec 29 T
15S R 20E, Diversion Means: HEADBOX WITH
PIPELINE TO TROUGH.

45-7396

U.S. DEPT. OF AGR. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
BUCK SPRING tributary to TROUT CREEK, Date
Filed: 10/11/1979, Amount: 0.0150 CFS,
Diversion Point: LOT 04 (NWNW) Sec 06 T 16S R
20E, CASSIA Co., Use: STOCKWATER (0.0150 CFS)
from 06/01 to 10/31, Place of Use: LOT 04
(NWNW) Sec 06 T 16S R 20E, Diversion Means:
HEADBOX WITH PIPELINE TO TROUGH.

45-7397

U.S. DEPT. OF AGR. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
LAST WATER SPRING tributary to BADGER GULCH,
Date Filed: 10/11/1979, Amount: 0.0150 CFS,
Diversion Point: NENW Sec 30 T 15S R 20E, CASSIA
Co., Use: STOCKWATER (0.0150 CFS) from 06/01
to 09/30, Place of Use: NENW Sec 30 T 15S R 20E,
Diversion Means: HEADBOX WITH PIPELINE TO
TROUGH.

45-7398

U.S. DEPT. OF AGR. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
HAROLD SPRING tributary to SINKS, Date Filed:
10/11/1979, Amount: 0.0150 CFS, Diversion
Point: SSW Sec 29 T 13S R 20E, CASSIA Co., Use:
STOCKWATER (0.0150 CFS) from 06/01 to 10/31,
Place of Use: SSW Sec 29 T 13S R 20E, Diversion
Means: HEADBOX WITH PIPELINE TO TROUGH.

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting of
any permit must be filed with the Director of the
Idaho Department of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls, Idaho 83301 and
received on or before NOVEMBER 16, 1979.

C. STEPHEN ALLRED
Director

Published in the South Idaho Press on October
30, November 6, 1979.

MICROFILM



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 9, 1982

RE: Permits Nos. 45-7389, 45-7391, 63-9315, 63-7316, 63-9317, 63-9318 and
63-9319

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above
referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

APR 9 1982
Department of Water Resources

45-1391
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	1-22-1981	JJ	
☐ Telephone call made: (List Telephone No. used)			
☒ Appointment scheduled for: (Date, time, location)	2-23-81	JJ	

EXAMINATION

Date 2-23-1981 Accompanied by JOHN CAYWOOD Total Q measured N/A
If source is surface water, estimate total flow of source ✓
Methods of measurement ✓ Meets Permit requirements? Yes/

Measurement calculations: $0.01 \text{ CFS} = (635 \text{ Hd Range Cattle})(12 \text{ gal/day/Hd}) \div (60 \text{ sec/min})(24 \text{ hrs})$
 $3.64 \text{ ACF} \div \text{ANN} = (1.98 \text{ ACF/CFS})(0.01 \text{ CFS})(184 \text{ days})$
Allow .02 cfs as per permit

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Spring is collected into a Concrete Headbox, then conveyed thru 1 1/4" dia plastic pipe 100' long to a 350 gal 1/2 round fiberglass Trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE		Irrigation requirement = <u>N/A</u>		AFA/Acre	
		Q (cfs)	V (afa)	FROM	TO
Livestock	631 Hd (Range Cattle)	<u>0.01 CFS</u>	<u>3.6 ACF/ANN</u>	<u>MAY 1</u>	<u>OCT 31</u>
		<u>.02 ✓</u>			
		<u>.02</u>	<u>✓</u>		
Total		<u>0.01 CFS</u>	<u>3.6 ACF/ANN</u>		

Remarks THIS Report WAS Completed at THE FOREST Service District office. See Memo (2-26-1981)

MICROFILMED

MAP (Attach Aerial Photo)

TOWNSHIP 14 SOUTH

RANGE 20 EAST

LIP

31

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NE 1/4, Sec 31, T 14 S R 20 E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by _____

Date _____

Date _____

ate

2/8/1982

3-17-82

4-23-82



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 16, 1981

USA - Forest Service
Federal Building
324 - 25th Street
Ogden, Utah 84401

Re: Permits #47-7590, 47-7591, 37-7801, 37-7802, 37-7803, 45-7337, 45-7388, 45-7389
45-7390, 47-7586, 47-7588, 47-7589, 47-7581, 47-7583, 47-7584, 47-7585
45-7391, 45-7392, 45-7393

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

1500071111

DEPARTMENT OF WATER RESOURCES

The Utah Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 45-738

Name(s) of Permit Holder: USA - Forest Service

Post Office Address: Federal Bldg 324-25th St.

Ogden Utah 84401

Tel. No. 801-626-3041

Source of Water: Beetle Pasture Spring Part 019, 036

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 635 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

1/22/80
 Date

Adrian Dalton
 Signature of Permit Holder

MICROFILMED

PLACE
TEN CENT
STAMP
HERE



*Received
12-26-80
Southern
Region*

JAN 7 1981

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources

BOISE IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

2540
December 22, 1980



Mr. Loren O. Holmes
Southern Region Supervisor
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

Dear Mr. Holmes:

Enclosed are twenty-four (24) completed Proofs of Construction of Works on the following permit numbers:

37-7801 through 37-7803, 45-7387 through 45-7393, 45-7395 through 45-7398, 47-7581, and 47-7583 through 47-7591.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.

L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (24)

RECEIVED

DEC 22 1980

Department of Water Resources
Southern District Office

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U. S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324-25 ST.
OGDEN, UT 84401

138604

OCTOBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 45-7391 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 11, 1979

United States of America
Forest Service
Federal Office Building
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 37-7801/7802/7803/& 45-7387/7388/7389/7390/7391/7392/
7393/7394/7395/7396/7397/7398/& 47-7581/7583/7584/7585/
7586/7587/7588/7589/7590/7591

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-2391-

U. S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401

Source: UNNAMED SPRING tributary to SINKS

Date Filed: 10/11/1979

Amount: 0.0150 CFS

Diversion Point: SWNE Sec 31 T 14S R 20E, CASSIA Co.

Use: STOCKWATER (0.0150 CFS) from 05/01 to 10/31

Place of Use: SWNE Sec 31 T 14S R 20E

Diversion Means: HEADBOX WITH PIPELINE TO TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 16, 1979.

C. STEPHEN ALLRED

Director

Published 10/30 & 11/6/79.

MICROFILMED

at
map
10/29/79

46-7391

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
UNNAMED SPRING tributary to SINKS, Date Filed:
10/11/1979, Amount: 0.0150 CFS, Diversion
Point: SWNE Sec 31 T 14S R 20E, CASSIA Co., Use:
STOCKWATER (0.0150 CFS) from 05/01 to 10/31,
Place of Use: SWNE Sec 31 T 14S R 20E, Diversion
Means: HEADBOX WITH PIPELINE TO TROUGH.

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 19, 1979

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 16, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED