

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7397 Priority October 11, 1979 Amount .02 cfs

THIS IS TO CERTIFY, that United States of America, Forest Service
of Ogden, UT, has complied with the terms and conditions of Permit
No. 45-7397 issued pursuant to Application for Permit dated October 11, 1979,
and has submitted proof to the Department of Water Resources on January 7, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .02 cfs of water from Last Water Spring,
tributary to Badger Gulch, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>June 1</u> to <u>Sept 30</u>	at <u>.02</u> cfs and	<u>.7</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
.7 acre feet per year, said waters to be diverted within the NENW Section 30, Twp 15S,
Rge 20E in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NEW				NWA				SWA				SEA				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	20E	30					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 81.

Director

RECEIVED

OCT 15 1979

Department of Water Resources
Southern District OfficeSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 45797

RECEIVED

OCT 15 1979
APPROVED

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone 626-3561
Post office address Federal Office Building, Ogden, Utah 84401
2. Source of water supply Last Water Spring which is a tributary of Badger Gulch
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 15S
Range 20E B.M. Boise County, additional points of diversion if any: Cassia, Co

4. Water will be used for the following purposes:

Allow 0.02

- Amount 0.15 for Stock purposes from June 1 to September 30 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02 12-10-79 J.J.

- a. 0.15 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipe to trough
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is DNA 1 years (minimum 1 year — maximum 5 years). presently in use

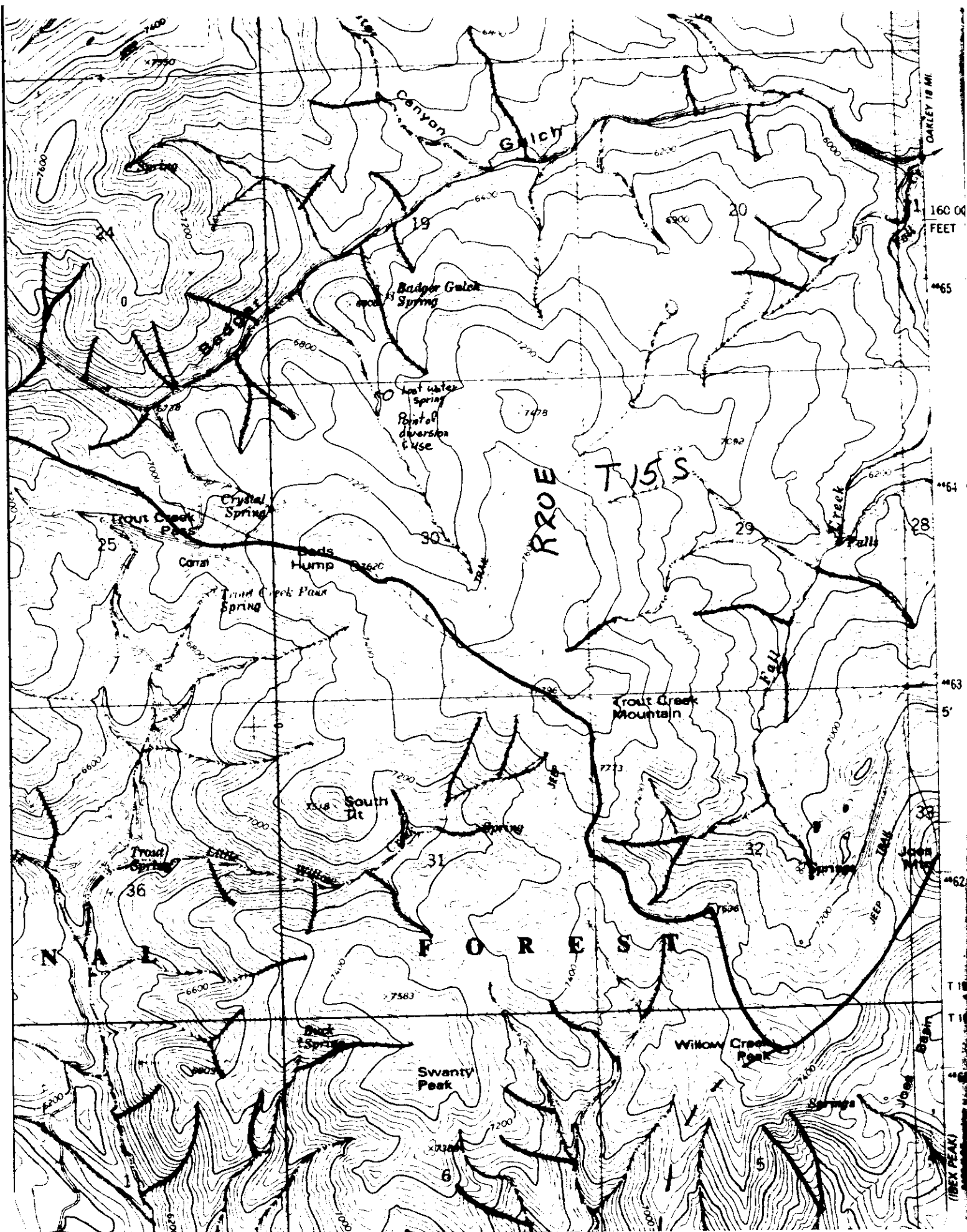
8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 15S
Range 20E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered 900 sheep
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: _____

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Walton
for Jeff M. Sirmon (Applicant) Deputy Regional Forester
Resources

Proposed Priority 10/11/79

Received by Patty B Date 10/11/79 Time 2:45 pm
Preliminary check by JP Fee \$ 20.00
Received by MA Date 11-27-79 # 17003
Publication prepared by ADM Date 10/19/79
Published in South Idaho Press
Publication dates 10/30 + 11/6/79
Publication approved marry Date 10/29/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JP JP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7397, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 10th day of December, 19 79.

L. Glen Sayton
Director

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Donna Fitzhugh, being first
ly sworn, deposes and says that she is the

owner of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Theponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

the South Idaho Press for *two*

consecutive weeks, commencing with the issue

dated *Oct 30* 19*79*, and ending

with the issue dated *Nov 6* 19*79*.

Donna Fitzhugh

Subscribed and sworn to before me

this *10th* day of *Nov*

19*79*.

Notary Public

Cost of Publication *60.68*

any Fee *60.68*

total Cost *60.68*

NOTARY PUBLIC RESIDING AT
BURLEY, IDAHO MY COMMISSION
EXPIRES JUNE 21, 1981

*all
merge
11/8/79*

79-366

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following ap-
plication(s) have been submitted for permit to
appropriate the public waters of the State of
Idaho:

45-7386

SKAGGS, LENNIE SAM, P.O. BOX 2526, SALT
LAKE CITY, UT 84110, Source: GROUNDWATER,
Date Filed: 10/09/1979, Amount: 2.00 CFS,
Diversion Point: SWNE Sec 32 T 10S R 25E, CASSIA
Co., Use: IRRIGATION (1.91 CFS) from 03/15 to
11/15, STOCKWATER (0.05 CFS) from 01/01 to
12/31, DOMESTIC (0.04 CFS) from 01/01 to
12/31, Place of Use: NENW NWNW SWNW SENW
NESW Sec 32 T 10S R 25E SENW Sec 32 T 10S R 25E
SENW Sec 32 T 10S R 25E FOR 100 ACRES,
Diversion Means: WELL, PUMP, MOTOR, PIPELINE,
AND DITCHES.

45-7387

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
UNNAMED SPRING tributary to LONE CEDAR CREEK,
Date Filed: 10/11/1979, Amount: 0.0150 CFS,
Diversion Point: LOT 04 (SWSW) Sec 18 T 15S R
21E, CASSIA Co., Use: STOCKWATER (0.0150 CFS)
from 05/01 to 10/31, Place of Use: LOT 04
(SWSW) Sec 18 T 15S R 21E, Diversion Means:
HEADBOX WITH PIPE TO TROUGH.

45-7388

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25, OGDEN, UT 84401, Source: SAGE
HEN SPRING tributary to OWENS CORRAL CREEK,
Date Filed: 10/11/1979, Amount: 0.0150 CFS,
Diversion Point: LOT 03 (NWSW) Sec 19 T 15S R
21E, CASSIA Co., Use: STOCKWATER (0.0150 CFS)
from 05/01 to 10/31, Place of Use: LOT 03
(NWSW) Sec 19 T 15S R 21E, Diversion Means:
HEADBOX WITH PIPELINE TO TROUGH.

45-7389

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
BIRCH SPRING #2 tributary to SINKS, Date Filed:
10/11/1979, Amount: 0.0150 CFS, Diversion
Point: LOT 03 (NWSW) Sec 31 T 14S R 21E, CASSIA
Co., Use: STOCKWATER (0.0150 CFS) from 05/01
to 10/31, Place of Use: LOT 04 (NWNW) Sec 06 T
15S R 21E, Diversion Means: HEADBOX AT SPRING
WITH PIPELINE TO TROUGH.

45-7390

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
CAVE GULCH SPRING tributary to CAVE GULCH
CREEK, Date Filed: 10/11/1979, Amount: 0.0150
CFS, Diversion Point: SENE Sec 28 T 15S R 21E,
CASSIA Co., Use: STOCKWATER (0.0150 CFS) from
05/01 to 11/30, Place of Use: SENE Sec 28 T 15S
R 21E, Diversion Means: HEADBOX WITH PIPELINE
TO TROUGH.

45-7391

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
UNNAMED SPRING tributary to SINKS, Date Filed:
10/11/1979, Amount: 0.0150 CFS, Diversion
Point: SWNE Sec 31 T 14S R 20E, CASSIA Co., Use:
STOCKWATER (0.0150 CFS) from 05/01 to 10/31,
Place of Use: SWNE Sec 31 T 14S R 20E, Diversion
Means: HEADBOX WITH PIPELINE TO TROUGH.

45-7392

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25, OGDEN, UT 84401, Source:
DURFEE MEADOW SPRINGS tributary to LITTLE
COTTONWOOD CREEK, Date Filed: 10/11/1979,

Amount: 0.0150 CFS, Diversion Point: SENW Sec
22 T 14S R 20E, CASSIA Co., Use: STOCKWATER
(0.0150 CFS) from 05/01 to 10/31, Place of Use:
SENW Sec 22 T 14S R 20E, Diversion Means:
HEADBOX WITH PIPELINE TO TROUGH.

45-7393

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
WARM CORRAL SPRINGS #2 tributary to SINKS,
Date Filed: 10/11/1979, Amount: 0.0150 CFS,
Diversion Point: NWSW Sec 21 T 14S R 20E, CASSIA
Co., Use: STOCKWATER (0.0150 CFS) from 05/01
to 10/31, Place of Use: NWSW Sec 21 T 14S R
20E, Diversion Means: HEADBOX WITH PIPELINE
TO TROUGH.

45-7394

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
UNNAMED STREAM tributary to BIG CEDAR
CANYON CREEK, Date Filed: 10/11/1979,
Amount: 0.0150 CFS, Diversion Point: SENE Sec 23
T 13S R 20E, CASSIA Co., Use: STOCKWATER
(0.0150 CFS) from 05/01 to 11/30, Place of Use:
SENE Sec 23 T 13S R 20E, Diversion Means:
HEADBOX WITH PIPELINE TO TROUGH.

45-7395

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
DRY FORK tributary to BADGER GULCH CREEK,
Date Filed: 10/11/1979, Amount: 0.0150 CFS,
Diversion Point: NWNW Sec 29 T 15S R 20E,
CASSIA Co., Use: STOCKWATER (0.0150 CFS) from
06/01 to 10/31, Place of Use: NWNW Sec 29 T
15S R 20E, Diversion Means: HEADBOX WITH
PIPELINE TO TROUGH.

45-7396

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
BUCK SPRING tributary to TROUT CREEK, Date
Filed: 10/11/1979, Amount: 0.0150 CFS,
Diversion Point: LOT 04 (NWNW) Sec 06 T 16S R
20E, CASSIA Co., Use: STOCKWATER (0.0150 CFS)
from 06/01 to 10/31, Place of Use: LOT 04
(NWNW) Sec 06 T 16S R 20E, Diversion Means:
HEADBOX WITH PIPELINE TO TROUGH.

45-7397

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
LAST WATER SPRING tributary to BADGER GULCH,
Date Filed: 10/11/1979, Amount: 0.0150 CFS,
Diversion Point: NENW Sec 30 T 15S R 20E, CASSIA
Co., Use: STOCKWATER (0.0150 CFS) from 06/01
to 09/30, Place of Use: NENW Sec 30 T 15S R 20E,
Diversion Means: HEADBOX WITH PIPELINE TO
TROUGH.

45-7398

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
HAROLD SPRING tributary to SINKS, Date Filed:
10/11/1979, Amount: 0.0150 CFS, Diversion
Point: SESW Sec 29 T 13S R 20E, CASSIA Co., Use:
STOCKWATER (0.0150 CFS) from 06/01 to 10/31,
Place of Use: SESW Sec 29 T 13S R 20E, Diversion
Means: HEADBOX WITH PIPELINE TO TROUGH.

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting of
any permit must be filed with the Director of the
Idaho Department of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls, Idaho 83301 and
received on or before NOVEMBER 16, 1979.

C. STEPHEN ALLRED

Director

Published in the South Idaho Press on October
30, November 6, 1979.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 4, 1981

RE: Permit No. 45-7397

U. S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

45-7397

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	JAN 27, 1981	AS	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)	2-23-1981		

EXAMINATION

Date 2-23-1981 Accompanied by John Gaywood Total Q measured ✓
 If source is surface water, estimate total flow of source ✓
 Methods of measurement ✓ Meets Permit requirements? ✓

Measurement calculations: 0.02 CFS Amount Applied FOR.
(2 gal/Hd/day)(900 Hd SHEEP)(122 days) ÷ (325,900 gal/Ac Ft) = 0.67 Ac Ft/ANN.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

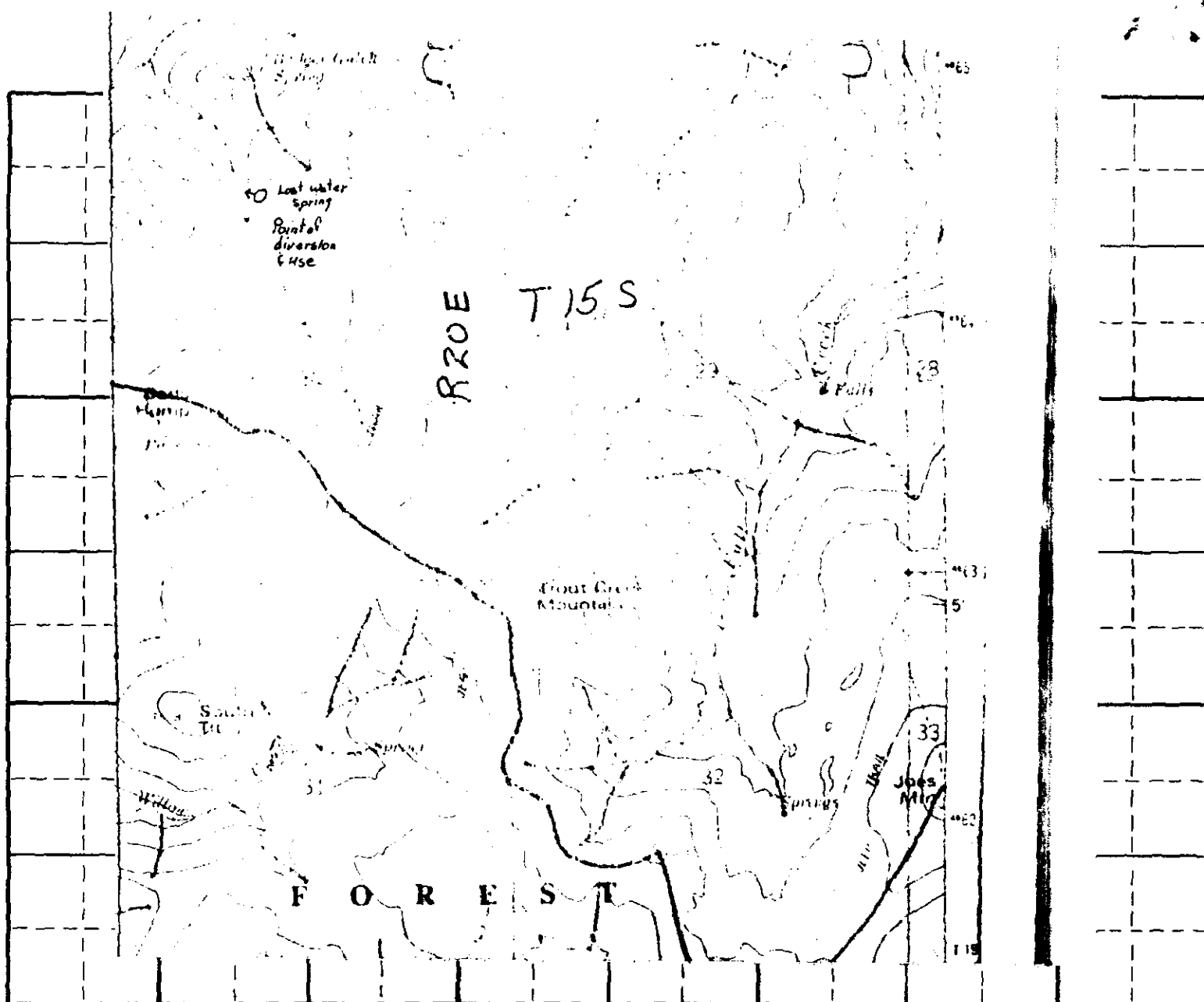
System Description Springs are collected in a Concrete Hd Box and
Diverted thru 1/4" dia plastic pipe to the watering trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	Q (cfs)	V (afa)	AFA/Acre	FROM	TO
<u>Livestock</u>	<u>✓</u>	<u>0.02 CFS</u>	<u>0.67 Ac Ft/ANN.</u>	<u>June 1</u>	<u>Sept 30</u>	
Total	<u>✓</u>	<u>0.02 CFS</u>	<u>0.67 Ac Ft/ANN.</u>	<u>June 1</u>	<u>Sept 30</u>	

Remarks REPORTS WERE COMPILED @ THE DISTRICT
OFFICE OF THE FOREST SERVICE



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

MULTI-MED

3300 gal FIBERGLASS TROUGH
90'



1 1/4" DIA. P.V. PIPE - 200'
BURIED

Point(s) of diversion: NE 1/4 NW 1/4, Sec. 30 T15S R20E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	20E	30					X												

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Don Sundberg

Checked by

Alan Smith

Approved by

John

Date 3-7-81

Date 3/10/1981

Date 8-17-81



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 27, 1981

USA Forest Service
Federal Building
324 - 25th Street
Ogden, Utah 84401

Re: Permit No. 45-7397, - 45-7398, - 45-7396, -

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

MICROFILMED

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 45-7597

Name(s) of Permit Holder: USA - Forest Service

Post Office Address: Federal Bldg, 324 25th St.

Ogden Utah 84401 Tel. No. 801-625-3561

Source of Water: Lost Water Spring PWE 016, 017

Extent of Use: ☐ Domestic (number of households)

☒ Stockwater 900 Cattle (number and type of stock)

☐ Irrigation (acres)

☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

12/22/80

Date

Christian Edulton
Signature of Permit Holder

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

2540
December 22, 1980

Mr. Loren O. Holmes
Southern Region Supervisor
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301



45-7397

Dear Mr. Holmes:

Enclosed are twenty-four (24) completed Proofs of Construction of Works on the following permit numbers:

37-7801 through 37-7803, 45-7387 through 45-7393, 45-7395 through 45-7398, 47-7581, and 47-7583 through 47-7591.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (24)

RECEIVED

DEC 22 1980

Department of Water Resources
Southern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U. S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324-25 ST.
OGDEN, UT 84401

138606

OCTOBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 45-7397 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 11, 1979

United States of America
Forest Service
Federal Office Building
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 37-7801/7802/7803/& 45-7387/7388/7389/7390/7391/7392/
7393/7394/7395/7396/7397/7398/& 47-7581/7583/7584/7585/
7586/7587/7588/7589/7590/7591

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED
DEC 11 1979

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-2392-

U. S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401

Source: LAST WATER SPRING tributary to BADGER GULCH

Date Filed: 10/11/1979

Amount: 0.0150 CFS

Diversion Point: NENW Sec 30 T 15S R 20E, CASSIA Co.

Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30

Place of Use: NENW Sec 30 T 15S R 20E

Diversion Means: HEADBOX WITH PIPELINE TO TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 16, 1979.

C. STEPHEN ALLRED

Director

Published 10/30 & 11/6/79.

MICROFILMED

ob
merge
10/29/79

46-7397

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
LAST WATER SPRING tributary to BADGER GULCH,
Date Filed: 10/11/1979, Amount: 0.0150 CFS,
Diversion Point: NENW Sec 30 T 1 SS R 20E, CASSIA
Co., Use: STOCKWATER (0.0150 CFS) from 06/01
to 09/30, Place of Use: NENW Sec 30 T 1 SS R 20E,
Diversion Means: HEADBOX WITH PIPELINE TO
DITCH

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S
S o u t h e r n R e g i o n

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 19, 1979

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 16, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

**ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED**