

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 45-7399 Priority 10/11/1979 Amount .02 CFS .40 AF

THIS IS TO CERTIFY, that U. S. DEPT. OF AGRI.

of OGDEN, UTAH 84401, has complied with the terms and conditions of
Permit No. 45-7399 issued pursuant to Application for Permit dated 10/11/1979, and has
submitted proof to the Department of Water Resources on 1/29/1981, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
DIVERSION OF 0.02 cfs of water from LAYTON SPRING
tributary to LITTLE SQUAW CREEK, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
.02 CFS	.4 ACRE FEET	STOCKWATER	05/01 - 10/31

Location of point of diversion: TRACT, SESE SEC. 28 TWP. 14S RGE. 20E

Location of place of use:

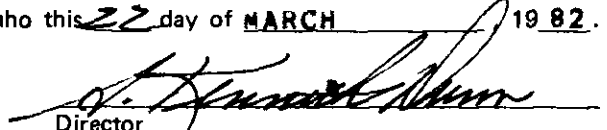
TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14S	20E	28																S	

Total number of acres irrigated _____

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 22 day of MARCH 19 82.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED
1977
Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone 626-3561
Post office address Federal Office Building, Ogden, Utah 84401
2. Source of water supply Layton Spring which is a tributary of Little Squaw Cr.
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 14S
Range 20E B.M. Drine Cassid County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.02*

- Amount 0.015 for Stock purposes from May 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02*

- a. 0.015 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Head box & Trough
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

Allow 1 year*

- use is DATA years (minimum 1 year - maximum 5 years). presently in use
* 1-11-80 J.J.

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 14S
Range 20E B.M.

- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

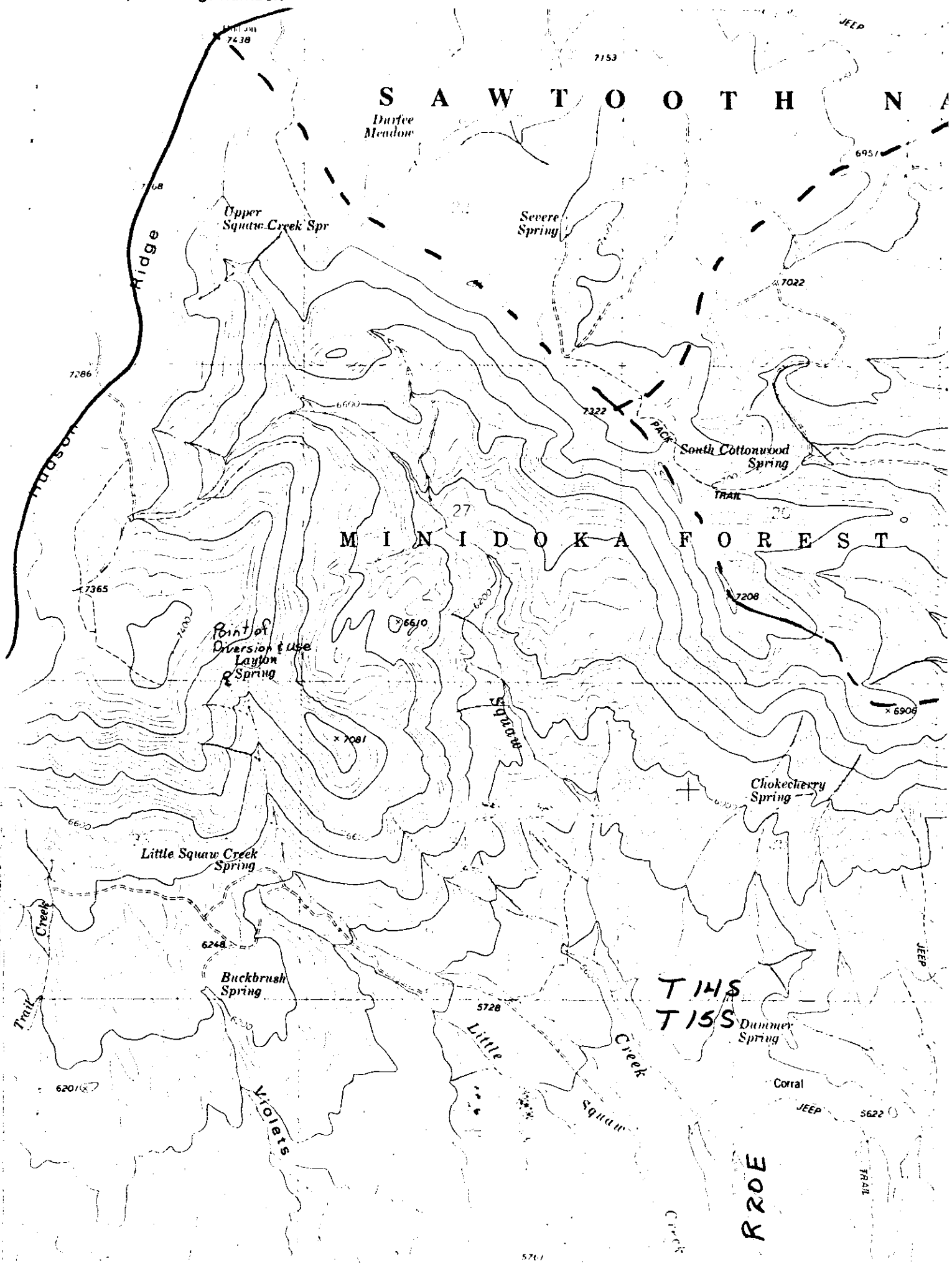
- (3) List number of each kind of livestock to be watered 1115 ~~900~~ Sheep

- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

- (5) If water is to be used for other purposes describe: _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Dalton
for Jeff M. Sirmon (Applicant) Deputy Regional Forester
Resources

Proposed Priority 10/11/79

Received by Sally B Date 10/11/79 Time 2:45 pm

Preliminary check by GR Fee \$ 20.00

Received by M.H. Date 11-27-79 # 12003

Publication prepared by ADM Date 10/28/79

Published in south side press

Publication dates 11/6 + 11/13

Publication approved myra Date 11/29/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Let Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7399, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 18th day of January, 19 80.

L. Glen Saxton

Special Agent in Charge

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Donna Fitzhugh, being first
duly sworn, deposes and says that she is the

clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two
consecutive weeks, commencing with the issue
dated Nov 6 1979, and ending
with the issue dated Nov 13 1979.

Donna Fitzhugh

Subscribed and sworn to before me
this 19th day of Nov
1979.

Norma M. Peterson Notary Public
Cost of Publication 4.10
Notary Fee _____
Total Cost 4.10

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

U.S. DEPARTMENT OF AGRICULTURE
BLDG. 300 S. ST. BOISE, ID. 83721
LAYTON STATION, 1st Floor, 1000 S. LAYTON CHASE
Date Filed: 10/13/1979 Amount: \$ 80.00 CFS
Diversions Point: SEE MAP T 14S R 20E, Cassia
Co., U.S. STOCKWATER (1050 CFS) from 10/13/79
to 10/31, Place of Use: Sec 28 T 14S R 20E
Diversions Station: WITH PIPELINE TO
TROUGH

*ok
mayer
11/20/79*

RECEIVED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

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with the issue dated Nov 13 1979.

Donna Fitzhugh

Subscribed and sworn to before me
this 19th day of Nov
1979.

Thomas M. Peterson Notary Public
Cost of Publication 4.10
Notary Fee _____
Total Cost 4.10

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

*ob
meyer
11/20/79*

45-7399

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
LAYTON SPRING tributary to LITTLE SQUAW CREEK,
Date Filed: 10/11/1979, Amount: 0.0150 CFS,
Diversion Point: SESE Sec 28 T 14S R 20E, CASSIA
Co., Use: STOCKWATER (0.0150 CFS) from 05/01
to 10/31, Place of Use: SESE Sec 28 T 14S R 20E,
Diversion Means: HEADBOX WITH PIPELINE TO
TROUGH.

March 30, 1982

RE: Permit Nos. 43-7153, 43-7156, 43-7158, 45-7399, 45-7400, 45-7401, 45-7402,
45-7404, 45-7406, 45-7408, 45-7409, 45-7411 and 45-7412

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

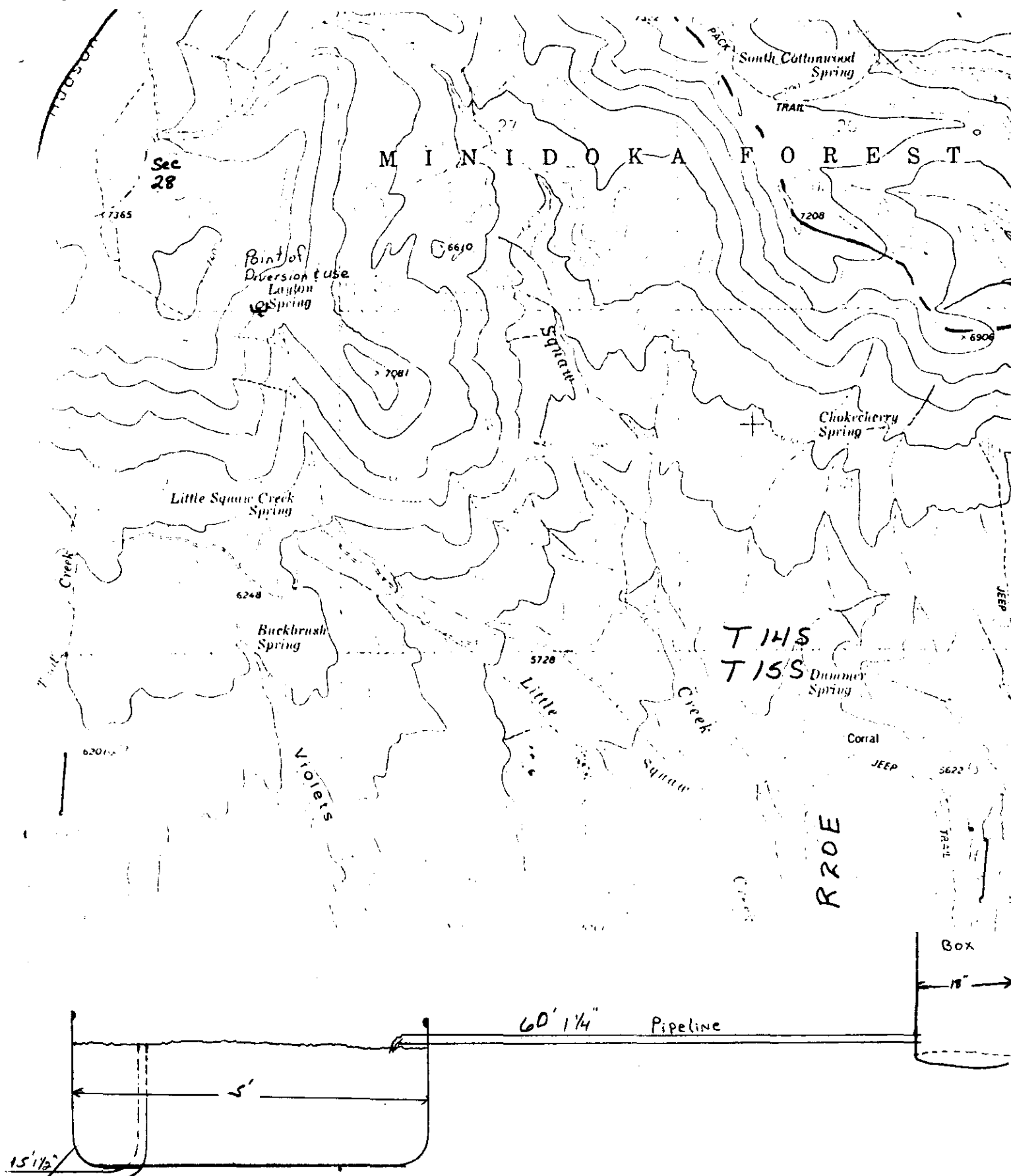
Enclosed herewith are copies of the Water Right Licenses issued on the above
referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

MICROFILMED



Point(s) of diversion: SE 1/4 SE 1/4 Sec. 28, Twp 14S. Rge 20E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	20E	28																X	

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Terry L. Blay

Date 1-20-82

Checked by

J. H. Blanton

Date 2-4-82

Approved by

John

Date 2/24/82

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

45-7399
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made: (List Telephone No. used)	1-20-82	TGB	734-5490
☒ Appointment scheduled for: (Date, time, location)	1-20-82	TGB	@TF District Office

EXAMINATION

Date 1-20-82 Accompanied by Paula Thompson Total Q measured N/A
If source is surface water, estimate total flow of source N/A
Methods of measurement _____ Meets Permit requirements? _____

Measurement calculations:

Livestock Volume: $50 \text{ hd} \times 12 \text{ gal./hd./day} \times 184 \text{ days} = .42 \text{ AF/ann}$
325,900

Allow: .01 cfs Allow .02 cfs as per permit

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Concrete headbox with 1 1/4" plastic pipe to 5' Dia. trough

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS
USE

Irrigation requirement = _____ AFA/Acre
Q (cfs) V (afa) FROM TO

Stockwater	.01 .02	0.4 AF/ann	May 1	Oct 31
	.02			
Total	.01	0.4 AF/ann		

Remarks Measured in 1971 @ 1 gpm/min.

50 head of Range Cattle use this trough
This allotment has been changed from Sheep to Cattle
Office verification of Beneficial use (see 2-26-81 memo)

MICHAEL J. JONES



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

April 21, 1981

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

USA Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permits 37-7827, 37-7828, 45-7399, 45-7400, 45-7401, 45-7402, 45-7403, 45-7404, 45-7405, 45-7395, 45-7406, 45-7407, 45-7408, 45-7409, 45-7411, 45-7412, 45-7413, 45-7414, 45-7515, 45-7417, 45-7419, 45-7421, 45-7422, 45-7423, 45-7424, 45-7426, 45-7427, 47-7596, 47-7597, 47-7598, 47-7599, 47-7601, 47-7602, 47-7603, 47-7604, 47-7652, 45-7428, 47-7587, 47-7594, 47-7595

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

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DEPARTMENT OF WATER RESOURCES

I, Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 45-7399.

Name(s) of Permit Holder: USA - Forest Service

Post Office Address: Fed Bldg 324-25th

Ogden, Utah 84401

Tel. No. 801-626-3561

Source of Water: Layton Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1115 sheep (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

1/20/81

Date

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

324 25th Street
Ogden, Utah 84401

JAN 20 1981

Department of Water Resources
2540
January 20, 1981



Mr. Loren O. Holmes
Southern Region Supervisor
Idaho Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301

Dear Mr. Holmes:

Enclosed are thirty-seven (37) Proof of Beneficial Use cards for permit numbers 45-7399 through 45-7409, 45-7411 through 45-7415, 45-7417, 45-7419, 45-7421 through 45-7424, 45-7426 through 45-7428; 47-7582, 47-7594 through 47-7599, 47-7601 through 47-7604; and 71-7036.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (37)

RECEIVED

JAN 23 1981

Department of Water Resources
Southern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U. S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324-25 ST.
OGDEN, UT 84401

108663

NOVEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 45-7399 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 21, 1980

United States of America,
Forest Service
Federal Office Building
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 45-7399 thru 45-7409, 45-7411 thru 45--415, 45-7417, 45-7419,
45-7421 thru 45-7429, 47-7582, 47-7594 thru 47-7604; 71-7036

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-2399-

U. S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401

Source: LAYTON SPRING tributary to LITTLE SQUAW CREEK

Date Filed: 10/11/1979

Amount: 0.0150 CFS

Diversion Point: SESE Sec 28 T 14S R 20E, CASSIA Co.

Use: STOCKWATER (0.0150 CFS) from 05/01 to 10/31

Place of Use: SESE Sec 28 T 14S R 20E

Diversion Means: HEADBOX WITH PIPELINE TO TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 23, 1979.

C. STEPHEN ALLRED

Director

Published 11/6 & 11/13.

NOV 16 1979

ok
meyer
10/29/79

46-7399

U.S. DEPT. OF AGR. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
LAYTON SPRING tributary to LITTLE SQUAW CREEK,
Date Filed: 10/11/1979, Amount: 0.0150 CFS,
Diversion Point: SESE Sec 28 T 14S R 20E, CASSIA
Co., Use: STOCKWATER (0.0150 CFS) from 05/01
to 10/31, Place of Use: SESE Sec 28 T 14S R 20E,
Diversion Means: HEADBOX WITH PIPELINE TO
TROUGH.

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S
S o u t h e r n R e g i o n

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 23, 1979

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 23, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.