

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7403 Priority October 11, 1979 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 45-7403 issued pursuant to Application for Permit dated October 11, 1979,
and has submitted proof to the Department of Water Resources on January 29, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Dry Lake Spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>June</u> to <u>October 31</u>	at <u>0.02</u> cfs and	<u>1.0</u> acre feet
	from _____	at _____ cfs and	_____
	from _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 5,
Twp 15S, Rge 20E in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	Section												Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15S	20E	5													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4TH day of

April, 19 84.

Acting for the Director

Norman C Young

RECEIVED

MAR 22 1984

Ident. No. _____

STATE OF IDAHO

Department of Water Resources

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now U.S. Dept. of Agri., Forest Service Phone (801) 625-5360of (address) Federal Bldg., 324 25th St. Ogden, UT 84401, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 45-7403, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ SE ¼, Section 5, Township 15S, Range 20E, B.M., County of Cassia. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount No change for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15S	20E	5														X			

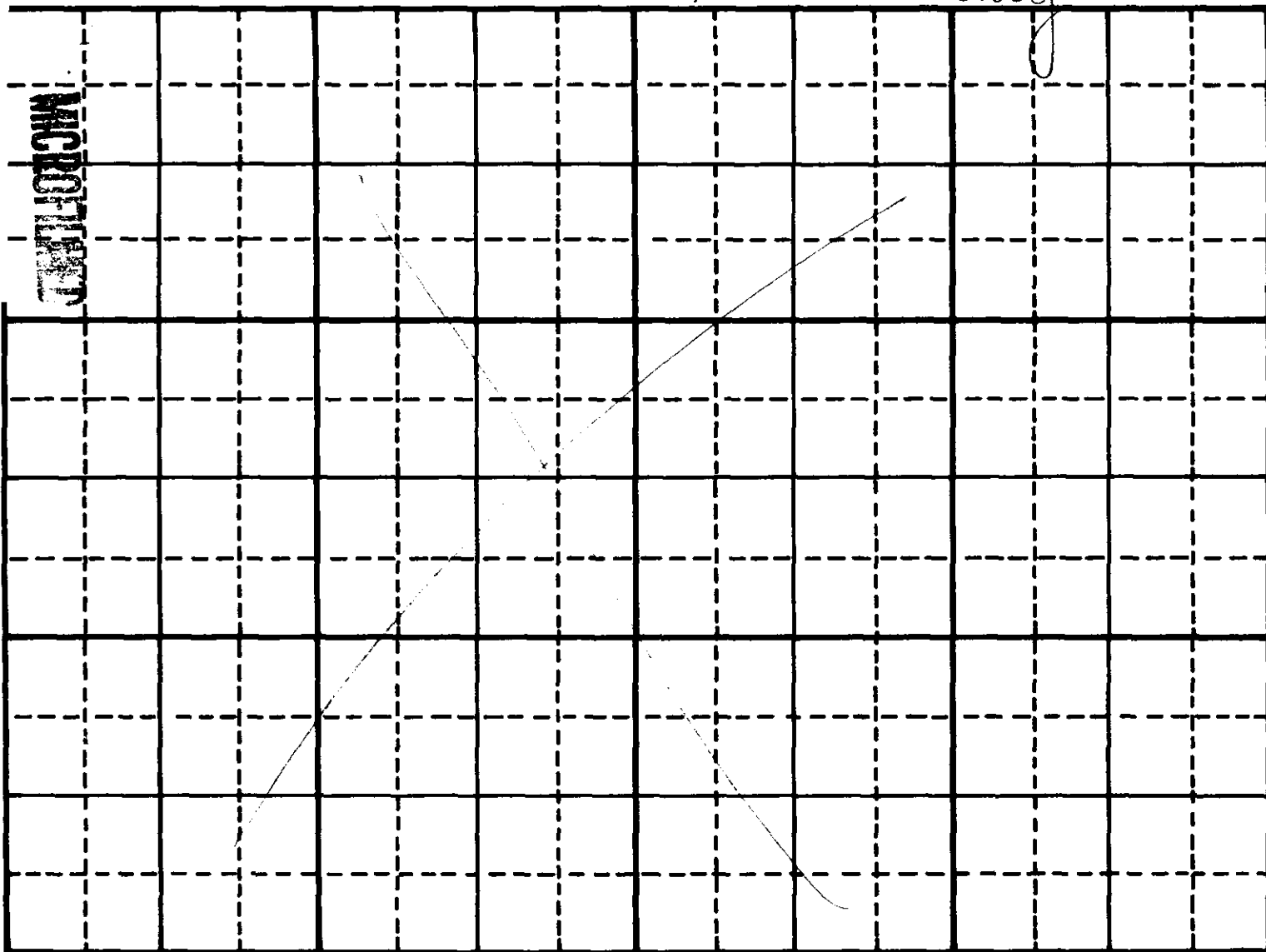
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? United States of America
- b. Who owns the land to be irrigated or the place of use? United States of America
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

lot necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 27th day of February, 19 84.
United States of America Forest Service
(for) J. S. TIXIER Wm. C. Young (Signature) Regional Forester

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00

Received by JP Date 2-16-84 #33028

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 45-7403.

Witness my hand this 4TH day of APRIL, 19 84.

Acting for the

Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant United States of America, Forest Service Phone 626-3561
Post office address Federal Office Building, Ogden, Utah 84401
2. Source of water supply Dry Lake Spring which is a tributary of Sink
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 15 S
Range 20E B.M. Bone County, additional points of diversion if any: Cassia Co

4. Water will be used for the following purposes:
Allow 0.02*

Amount 0.15 for stock purposes from June 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02*

a. 0.15 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipe to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

Allow 1 year*

use is DATA years (minimum 1 year - maximum 5 years). presently in use
* 1-11-80 J.J.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 15 S
Range 20E B.M.

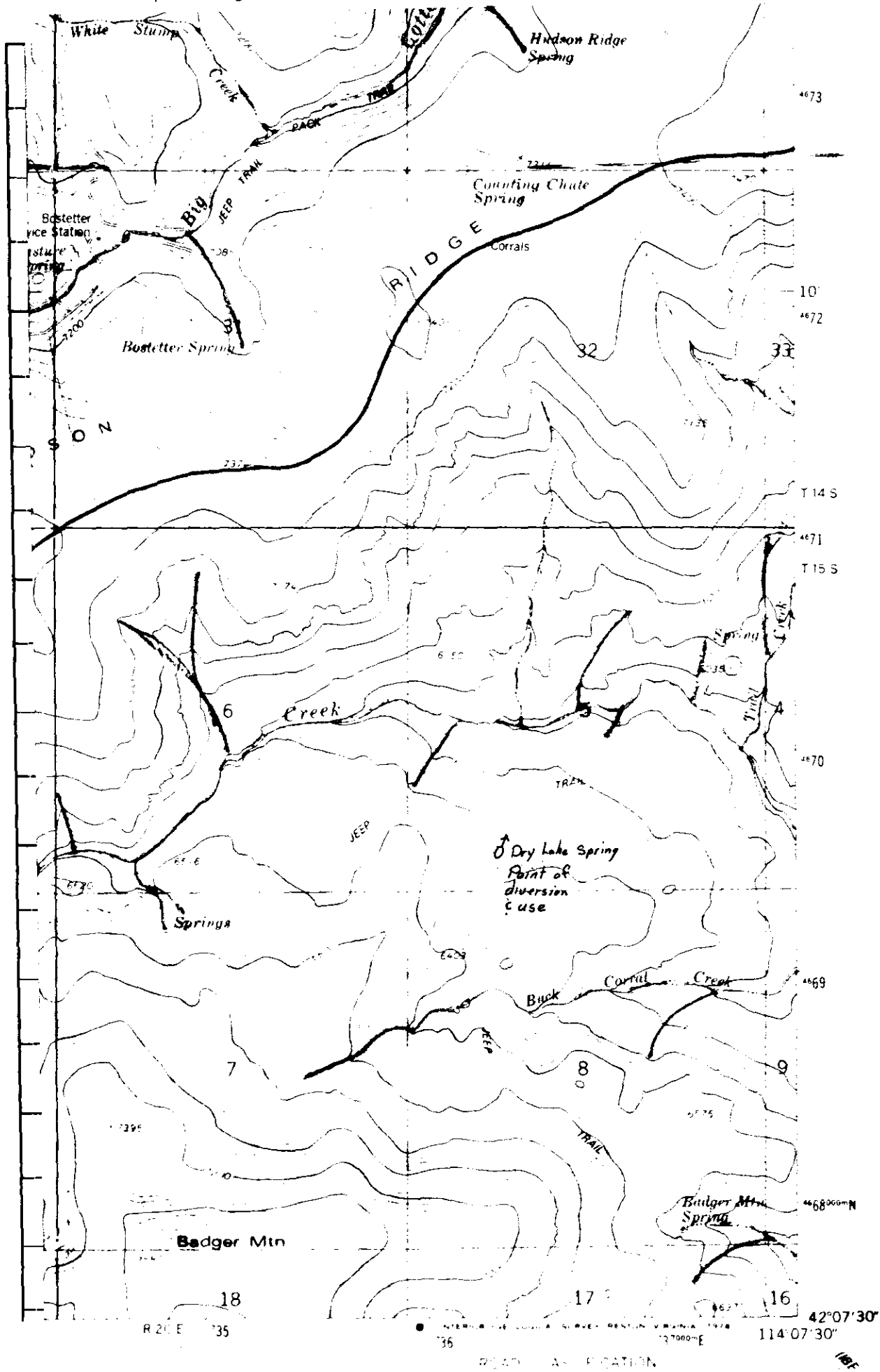
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1115 sheep

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

for Adrian Dalton
 Jeff M. Simon (Applicant) Deputy Regional Forester,
 Resoures

Proposed Priority 10/11/79

Received by atty B Date 10/11/79 Time 2:45 pm.
Preliminary check by Q Fee \$ 20.00
Receipted by M.H. Date 11-27-79 # 17063
Publication prepared by ADM Date 10/23/79
Published in South Idaho Press
Publication dates 10/6 + 10/13
Publication approved mya Date 10/29/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by LH Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7403 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1 , 19 81 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 18th day of January , 19 80 .

J. Glen Saxton
Chief of Department

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia.)

) ss.

STATE OF IDAHO)

Donna Fitch being first
duly sworn, deposes and says that she is the

owner of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two
consecutive weeks, commencing with the issue
dated Nov 6 1979, and ending
with the issue dated Nov 13 1979

Donna Fitch
Subscribed and sworn to before me
this 19th day of Nov
1979.

Norma M. Peterson Notary Public
Cost of Publication 3.69
Notary Fee
Total Cost 3.69

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

U.S. DEPT. OF JUSTICE
BLDG., 324-23 W., OGDEN, UT 84401, Section
DRY LAKE SPRING tributary to SNARE. Date Filed:
10/11/1979. Amount: \$0.0750 EPS. Diversion
Point: NEW Sec 05 T.15S R.20E CASSIA Co., Ida.
STOCK: 10/11/79 to 10/31/79. Diversion
Place:
Means:

MICROFILMED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

) ss.

STATE OF IDAHO)

Clarna Fitzhugh being first
duly sworn, deposes and says that she is the

owner of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two
consecutive weeks, commencing with the issue
dated Nov 6 1979, and ending
with the issue dated Nov 13 1979

Clarna Fitzhugh
Subscribed and sworn to before me
this 19th day of Nov

1979.

Thomas M. Peterson Notary Public
Cost of Publication 3.69

Notary Fee

Total Cost 3.69

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

*ok
Maceys
11-20-79*

45-7403

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
DRY LAKE SPRING tributary to SINKS, Date Filed:
10/11/1979, Amount: 0.0150 CFS, Diversion
Point: SESW Sec 05 T 15S R 20E, CASSIA Co., Use:
STOCKWATER (0.0150 CFS) from 06/01 to 10/31,
Place of Use: SESW Sec 05 T 15S R 20E, Diversion
Means: HEADBOX WITH PIPELINE TO TROUGH.

WICRENT



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 13, 1984

RE: Permit No. 45-7403

U.S. Dept. of Agri.,
Forest Service
Federal Bldg., 324 25h St.
Ogden, UT 84401

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 45-7403 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: Dry Lake Spring trib to sink

The maximum quantity diverted shall not exceed 1.0 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 5, Twp 15S, Rge 20E

Beneficial Use: Stockwater within NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, Twp 15S, Rge 20E

Priority date established: October 11, 1979

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

45-7403

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made: (List Telephone No. used)	1-20-82	TGB	734-5490
☒ Appointment scheduled for: (Date, time, location)	1-20-82	TGB	@ T.F. Dist Office

EXAMINATION

Date 1-20-82 Accompanied by Paula Thompson Total Q measured est. 0.02 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? _____

Measurement calculations:
Livestock Volume: $1115 \text{ hd} \times 2 \frac{\text{gal}}{\text{hd} \cdot \text{day}} \times 153 \text{ days} = 1.04 \text{ AF/Ann} \checkmark$
 $325,900 \text{ gal/AF}$
 $V = 0.02 \times 1.9835 \times 153 = 6.07 \text{ AF}$ allow 1.0
Allow 0.02 cfs

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Concrete head box with 200' 1 1/4" plastic pipe to 12' x 3' 1/2 cylinder metal trough

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = Q (cfs)	V (afa)	AFA/Acre FROM	TO
Stockwater $\checkmark$	0.02 cfs $\checkmark$	1.0 $\checkmark$	June 1 $\checkmark$	Oct 31 $\checkmark$
Total	0.02 cfs $\checkmark$	1.0 $\checkmark$		

Remarks 1115 Sheep use this trough.

Office verification of Beneficial use (See 2-26-81 memo)

Signature _____
Date _____

☐ Add P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

☐ None

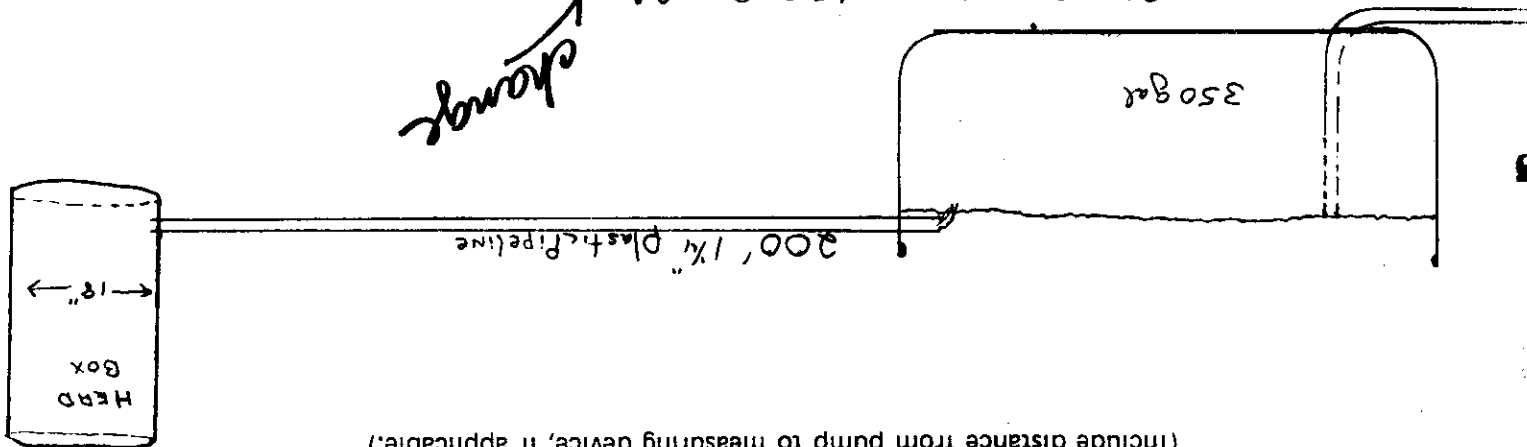
Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☒ Change P.U. as reflected above

[illegible]

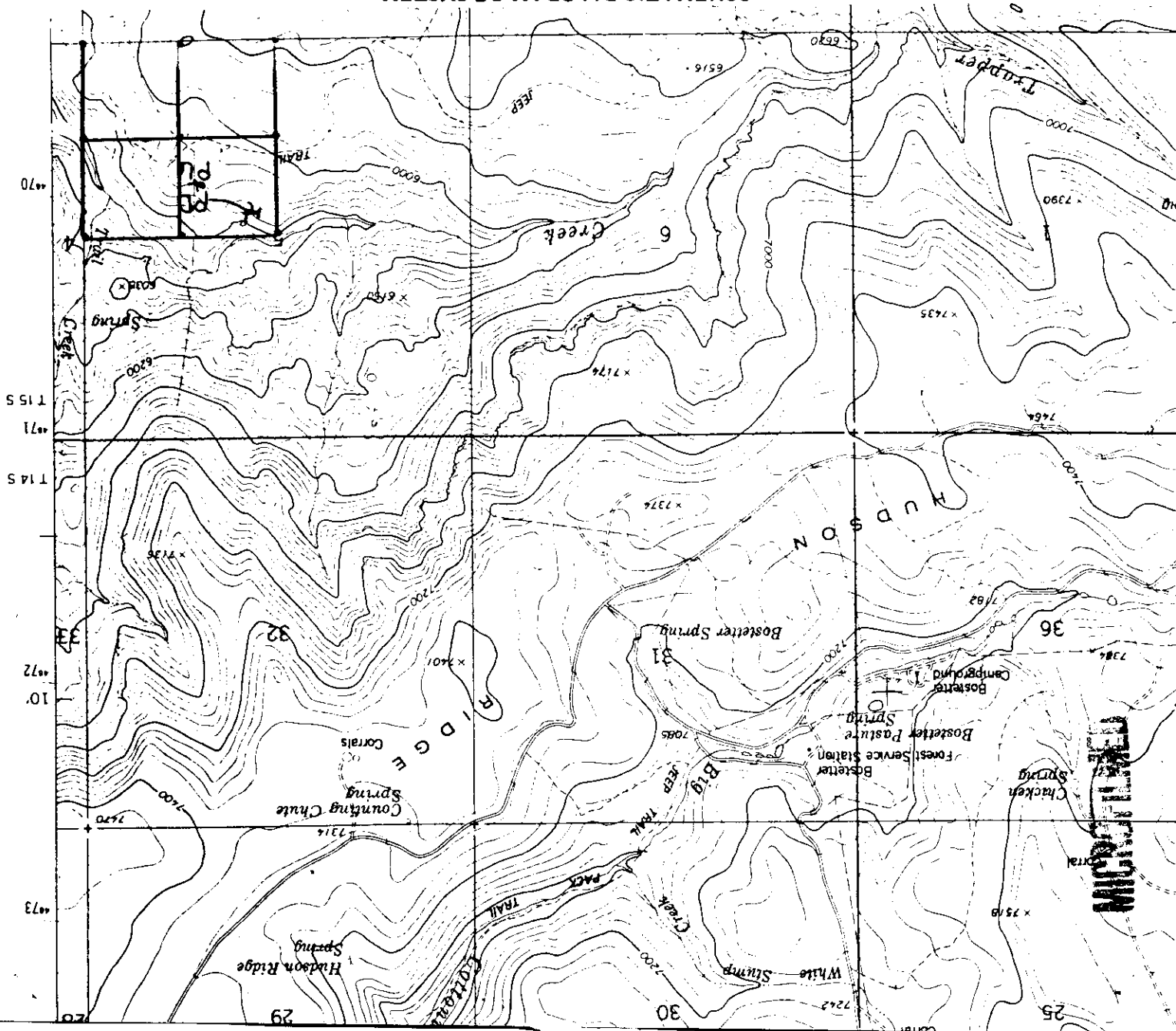
Donna

Point(s) of diversion: NWSE Sec 5, Twp 15 S, Rge 20 E



(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

April 21, 1981

USA Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permits 37-7827, 37-7828, 45-7399, 45-7400, 45-7401, 45-7402, 45-7403, 45-7404, 45-7405, 45-7395, 45-7406, 45-7407, 45-7408, 45-7409, 45-7411, 45-7412, 45-7413, 45-7414, 45-7515, 45-7417, 45-7419, 45-7421, 45-7422, 45-7423, 45-7424, 45-7426, 45-7427, 47-7596, 47-7597, 47-7598, 47-7599, 47-7601, 47-7602, 47-7603, 47-7604, 47-7652, 45-7428, 47-7587, 47-7594, 47-7595

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 45-7403.

Name(s) of Permit Holder: USA- Forest Service

Post Office Address: Federal Bldg 324-25th

Ogden Utah 84401 Tel. No. 801-626-3561

Source of Water: Dry Lake Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1115 Sheep (number and type of stock)
☐ Irrigation (acres)
☐ Other

PW 116 Map 62
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

1/20/81

Date

Adrian Walton
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

RECEIVED

JAN 29 1981

Department of Water Resources
2540
January 20, 1981



Mr. Loren O. Holmes
Southern Region Supervisor
Idaho Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301

Dear Mr. Holmes:

Enclosed are thirty-seven (37) Proof of Beneficial Use cards for permit numbers 45-7399 through 45-7409, 45-7411 through 45-7415, 45-7417, 45-7419, 45-7421 through 45-7424, 45-7426 through 45-7428; 47-7582, 47-7594 through 47-7599, 47-7601 through 47-7604; and 71-7036.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
for L. KENT MAYS, JR.
Deputy Regional Forester -
Resources

Enclosures (37)

RECEIVED

JAN 23 1981

Department of Water Resources
Southern District Office

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U. S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324-25 ST.
OGDEN, UT 84401

138653

NOVEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 45-7403 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

RECEIVED
NOV 30 1980



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

January 21, 1980

United States of America,
Forest Service
Federal Office Building
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 45-7399 thru 45-7409, 45-7411 thru 45--415, 45-7417, 45-7419,
45-7421 thru 45-7429, 47-7582, 47-7594 thru 47-7604; 71-7036

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-2403-

U. S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401

Source: DRY LAKE SPRING tributary to SINKS

Date Filed: 10/11/1979

Amount: 0.0150 CFS

Diversion Point: SESW Sec 05 T 15S R 20E, CASSIA Co.

Use: STOCKWATER (0.0150 CFS) from 06/01 to 10/31

Place of Use: SESW Sec 05 T 15S R 20E

Diversion Means: HEADBOX WITH PIPELINE TO TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 23, 1979.

C. STEPHEN ALLRED

Director

Published 11/6 & 11/13.

RECEIVED
NOV 14 1979
WATER RIGHTS DIVISION

sk
meyer
10/29/79

45-7403

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
DRY LAKE SPRING tributary to SINKS, Date Filed:
10/11/1979, Amount: 0.0150 CFS, Diversion
Point: SESW Sec 05 T 15S R 20E, CASSIA Co., Use:
STOCKWATER (0.0150 CFS) from 06/01 to 10/31,
Place of Use: SESW Sec 05 T 15S R 20E, Diversion
Means: HEADBOX WITH PIPELINE TO TROUGH.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

=====

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 23, 1979

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 23, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

100-2-100