



WATER RIGHT LICENSE

License No. 45-7408 Priority 10/11/1979 Amount .02 CFS .60 AF

THIS IS TO CERTIFY, that U. S. DEPT. OF AGRI.

of OGDEN, UTAH 84401, has complied with the terms and conditions of
Permit No. 45-7408 issued pursuant to Application for Permit dated 10/11/1979, and has
submitted proof to the Department of Water Resources on 1/29/1981, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
DIVERSION OF 0.02 cfs of water from BRIGGS SPRING
tributary to ROBBER GULCH, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
.02 CFS	.6 ACRE FEET	STOCKWATER	06/01 - 10/31

Location of point of diversion: LOT. 01 TRACT. NENE SEC. 03 TWP. 13S RGE. 20E

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13S	20E	03	LOT 01 S																

Total number of acres irrigated _____

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 22 day of MARCH, 1982.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

APPROVED

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone 626-3561
Post office address Federal Office Building, Ogden, Utah 84401
2. Source of water supply Briggs Spring which is a tributary of Robber Gulch
3. Location of point of diversion is Lot 1 (NE 1/4 of NE) 1/4 of Section 3 Township 13 S
Range 20E B.M. Boise County, additional points of diversion if any: Cassia Co

4. Water will be used for the following purposes:

Allow 0.02*

Amount 0.15 for Stock purposes from June 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02*

a. 0.15 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipe to trough
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

Allow _____ year*

use is DNH years (minimum 1 year - maximum 5 years). presently in use
* 1-11-80 J.J.

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water: Lot 1 (NE 1/4 of NE) 1/4 of Section 3 Township 13 S
Range 20E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 760 Cattle
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

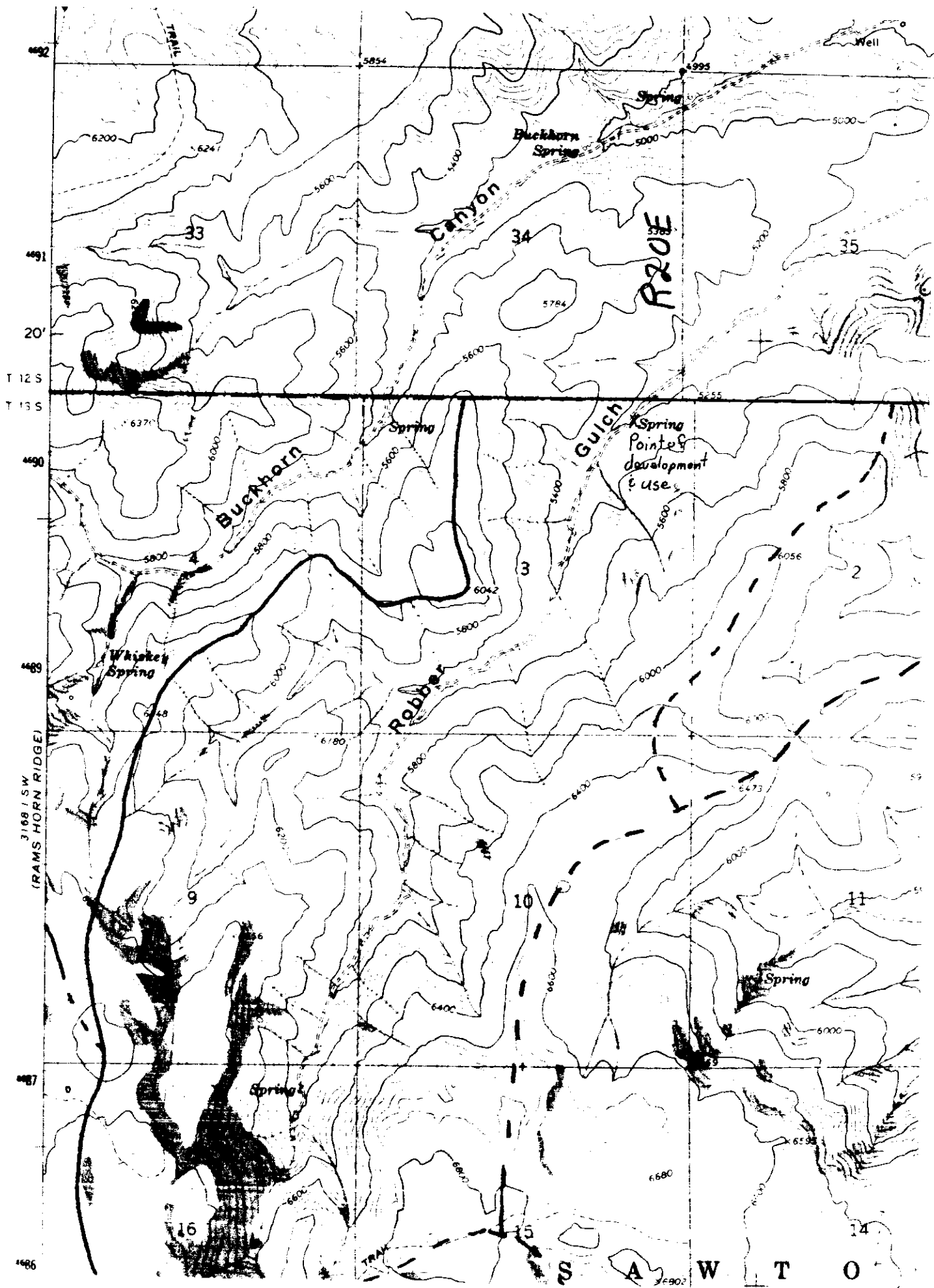
9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian C. Dalton
for Jeff M. Sirmon (Applicant) Deputy Regional Forester
Resources

Proposed Priority 10/11/79

Received by Fatty B Date 10/11/79 Time 2:45 pm

Preliminary check by JP Fee \$ 20.00

Receipted by M.H. Date 11-27-79 # 17003

Publication prepared by ADM Date 10/23/79

Published in South Idaho Press

Publication dates 11/6 + 11/13

Publication approved manga Date 10/29/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7408, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 18th day of January, 19 80.

A. Glen Saxton
Chief Clerk, Bureau

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO,) ss.

Donna Fittingh being first
duly sworn, deposes and says that She is the

clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for *two*
consecutive weeks, commencing with the issue
dated *Nov 6* 1979, and ending
with the issue dated *Nov 13* 1979.

Donna Fittingh
Subscribed and sworn to before me
this *19th* day of *Nov*
1979.

Norma M. Peterson Notary Public
Cost of Publication *4.10*
Notary Fee *4.10*
Total Cost *4.10*

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

ok
meany
11-20-79

U.S. FEDERAL
REC- 224-25 ST. CLERK HT 64-01, Source:
BINGHAM, Idaho, to BURLEY, IDAHO, Date
Filed: 10/11/79, Amount: 0.0150 CTS,
Diversion Point: BURLEY, (NEN) Sec 60 T 130-3
20E, CASSIA Co., UIC: BURLEY, (NEN) Sec 60 T 130-3
from 06/01 to 10/31, Date of this 10/31/79
(NEN) Sec 60 T 130-3, Amount: 0.0150 CTS,
BINGHAM

RECEIVED

Doc 111

MINUTEMAN

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

) ss.

STATE OF IDAHO,)

Clarna J. Hughes being first
duly sworn, deposes and says that she is the

owner of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for *two*
consecutive weeks, commencing with the issue
dated *Nov 6* 1979, and ending
with the issue dated *Nov 13* 1979.

Clarna J. Hughes
Subscribed and sworn to before me
this *19th* day of *Nov*
1979.

Wm. M. Atwood Notary Public

Cost of Publication *4.10*

Notary Fee *4.10*

Total Cost *4.10*

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

*ok
m. a. r. g. a.
11-20-79*

45-7400
U.S. DEPT. OF AGR. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
BRIGGS SPRING tributary to ROBBER GULCH, Date
Filed: 10/11/1979, Amount: 0.0150 CFS,
Diversion Point: LOT 01 (NENE) Sec 03 T 13S R
20E, CASSIA Co., Use: STOCKWATER (0.0150 CFS)
from 06/01 to 10/31, Place of Use: LOT 01
(NENE) Sec 03 T 13S R 20E, Diversion Means:
HEADBOX WITH PIPELINE TO TROUGH.

March 30, 1982

RE: Permit Nos. 43-7153, 43-7156, 43-7158, 45-7399, 45-7400, 45-7401, 45-7402, 45-7404, 45-7406, 45-7408, 45-7409, 45-7411 and 45-7412

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

45-7408
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made: (List Telephone No. used)	1-20-82	TGB	734-5490
☒ Appointment scheduled for: (Date, time, location)	1-20-82	TGB	@ I.E. Dist. Office

EXAMINATION

Date 1-20-82 Accompanied by Paula Thompson Total Q measured
If source is surface water, estimate total flow of source
Methods of measurement Meets Permit requirements?

Measurement calculations:

Livestock Volume: $100 \text{ hd} \times 12 \text{ gal/hd/day} \times 153 \text{ days} = 0.56 \text{ AF/Ann}$
 $325,900 \text{ gal/AF}$

Allow: 01

Allow .02 cfs as per permit

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description 24" dia Cement Tile lead box with 300' 1 1/4" pipeline to 5" dia
Through

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

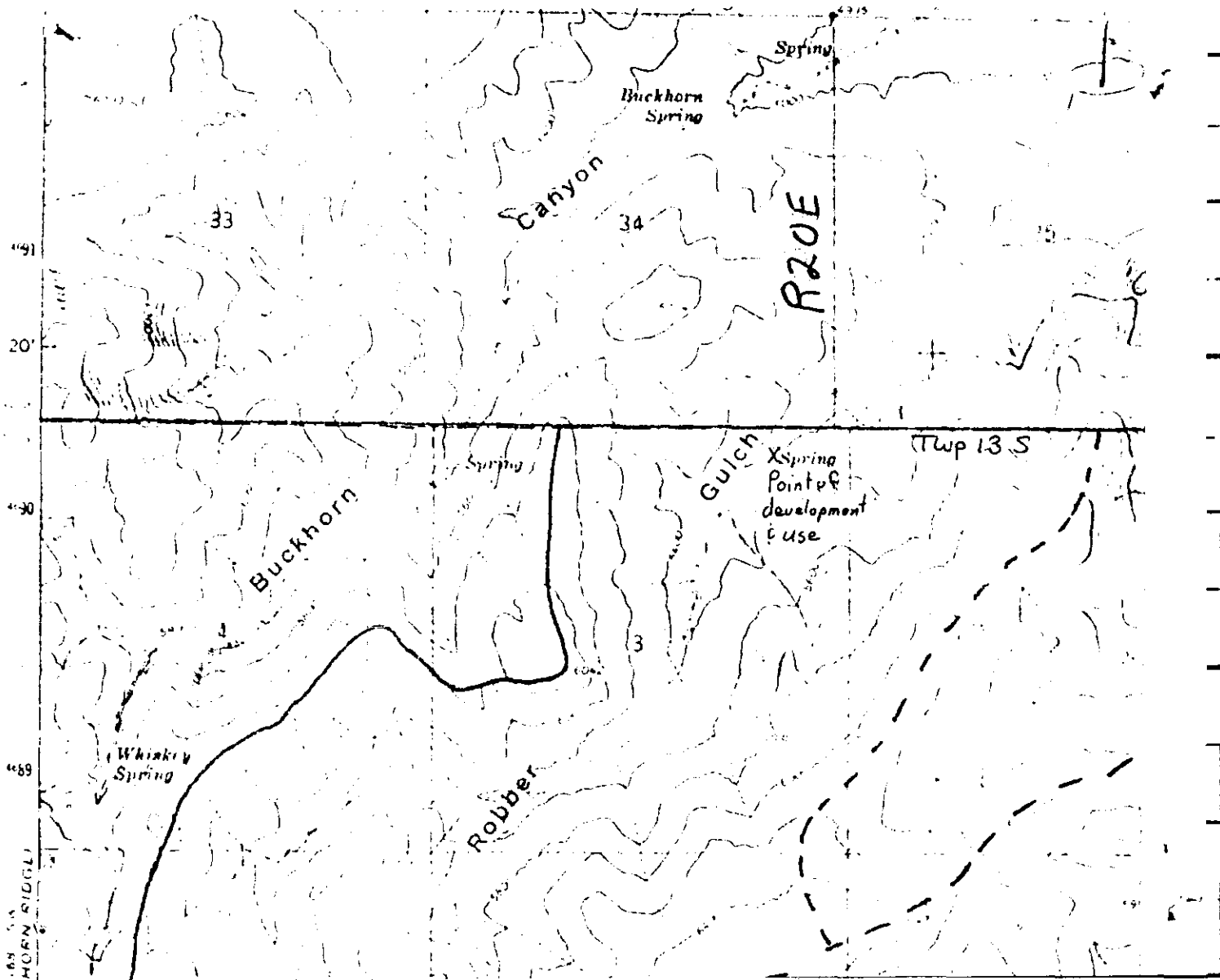
USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Stockwater</u>	<u>0.01</u> <u>.02 ✓</u>	<u>0.6 ✓</u>	<u>6-1</u>	<u>10-31</u>
	<u>.02 ✓</u>			
Total	<u>0.01</u>	<u>0.6 ✓</u>		

Remarks Meas-flow of 39 gpm in 1974

Approx 100 hd of cattle

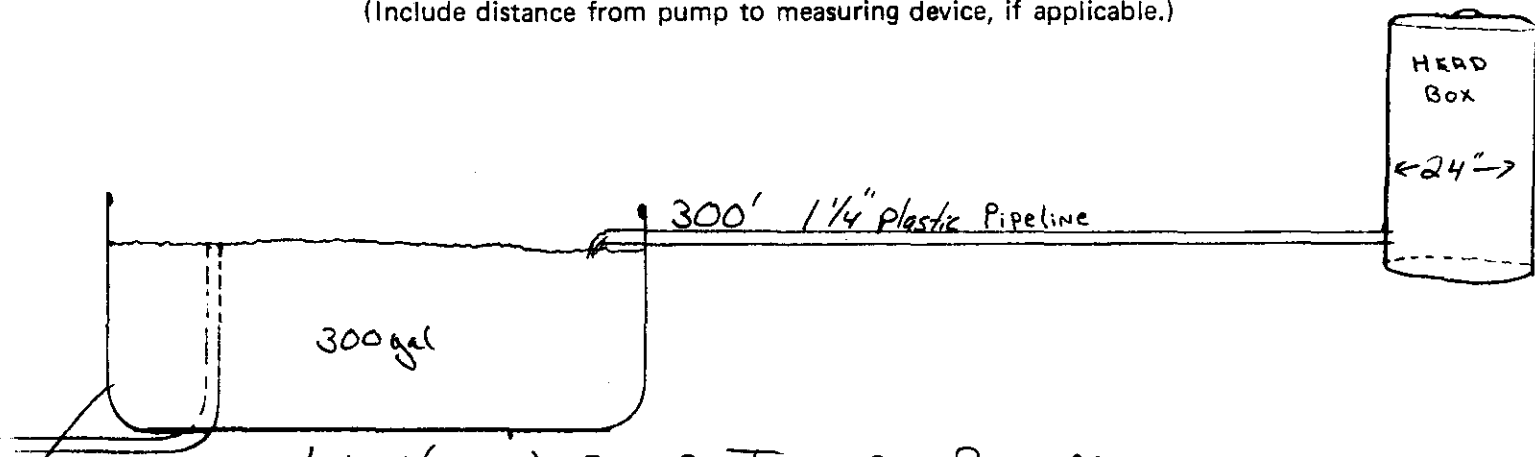
Office verification of beneficial use (see 2-26-81 Memo)

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: Lot #1 (NENE) Sec. 3, Twp 13 S Rge. 20 E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13 S	20 E	3	X																

Recommend Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None

☐ Other

Examiner's Signature

Checked by

Approved by

Date 1-20-82

Date 2/9/82

ate 2/24/82



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

April 21, 1981

USA Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permits 37-7827, 37-7828, 45-7399, 45-7400, 45-7401, 45-7402, 45-7403, 45-7404, 45-7405, 45-7395, 45-7406, 45-7407, 45-7408, 45-7409, 45-7411, 45-7412, 45-7413, 45-7414, 45-7515, 45-7417, 45-7419, 45-7421, 45-7422, 45-7423, 45-7424, 45-7426, 45-7427, 47-7596, 47-7597, 47-7598, 47-7599, 47-7601, 47-7602, 47-7603, 47-7604, 47-7652, 45-7428, 47-7587, 47-7594, 47-7595

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 45-7408.

Name(s) of Permit Holder: USA - Forest Service

Post Office Address: Federal Bldg 324-25th

Ogden Utah 84140 Tel. No. 801-626-3561

Source of Water: Briggs Spring #1

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 760 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

PW 19 Map 21

Measurement Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

1/20/81
 Date

Adrian Dalton
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, Utah 84401

RECEIVED

JAN 29 1981

Department of Water Resources
2540
January 20, 1981

Mr. Loren O. Holmes
Southern Region Supervisor
Idaho Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301



Dear Mr. Holmes:

Enclosed are thirty-seven (37) Proof of Beneficial Use cards for permit numbers 45-7399 through 45-7409, 45-7411 through 45-7415, 45-7417, 45-7419, 45-7421 through 45-7424, 45-7426 through 45-7428; 47-7582, 47-7594 through 47-7599, 47-7601 through 47-7604; and 71-7036.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
for L. KENT MAYS, JR.
Deputy Regional Forester -
Resources

Enclosures (37)

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JAN 23 1981

Department of Water Resources
Southern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U. S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324-25 ST.
OGDEN, UT 84401

138663

NOVEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 45-7408 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MILITARY/LEAD



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 21, 1980

United States of America,
Forest Service
Federal Office Building
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 45-7399 thru 45-7409, 45-7411 thru 45--415, 45-7417, 45-7419,
45-7421 thru 45-7429, 47-7582, 47-7594 thru 47-7604; 71-7036

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-2408-

U. S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401

Source: BRIGGS SPRING tributary to ROBBER GULCH

Date Filed: 10/11/1979

Amount: 0.0150 CFS

Diversion Point: LOT 01 (NENE) Sec 03 T 13S R 20E, CASSIA Co.

Use: STOCKWATER (0.0150 CFS) from 06/01 to 10/31

Place of Use: LOT 01 (NENE) Sec 03 T 13S R 20E

Diversion Means: HEADBOX WITH PIPELINE TO TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 23, 1979.

C. STEPHEN ALLRED

Director

Published 11/6 & 11/13.



46-7400

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
BRIGGS SPRING tributary to ROBBER GULCH, Date
Filed: 10/11/1979, Amount: 0.0150 CFS,
Diversion Point: LOT 01 (NENE) Sec 03 T 13S R
20E, CASSIA Co., Use: STOCKWATER (0.0150 CFS)
from 06/01 to 10/31, Place of Use: LOT 01
(NENE) Sec 03 T 13S R 20E, Diversion Means:
HEADBOX WITH PIPELINE TO TROUGH.

ok
macepa
10/29/79

S H I E D I L H U
DEPARTMENT OF WATER RESOURCES
Southern Region

=====

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 23, 1979

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 23, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.