

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 45-7409 Priority 10/11/1979 Amount .02 CFS 1.00 AF

THIS IS TO CERTIFY, that U. S. DEPT. OF AGRI.

of OGDEN, UTAH 84401, has complied with the terms and conditions of
Permit No. 45-7409 issued pursuant to Application for Permit dated 10/11/1979, and has
submitted proof to the Department of Water Resources on 1/29/1981, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
DIVERSION OF 0.02 cfs of water from DRY FORK SPRINGS
tributary to COTTONWOOD CREEK, SOUTH, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
.02 CFS	1.0 ACRE FEET	STOCKWATER	05/01 - 10/31

Location of point of diversion: TRACT, NENE SEC. 36 TWP. 14S RGE. 20E

Location of place of use:

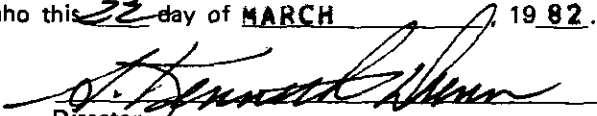
TWP.	RGE.	SEC.	NEX				NW%				SW%				SEX				TOTALS
			NEX	NW%	SW%	SEX	NEX	NW%	SW%	SEX	NEX	NW%	SW%	SEX	NEX	NW%	SW%	SEX	
14S	20E	36	S																

Total number of acres irrigated _____

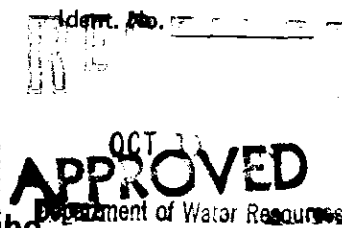
NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 22 day of MARCH 1982.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT



To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone 626-3561

Post office address Federal Office Building, Ogden, Utah 84401

2. Source of water supply Dry Fork Springs which is a tributary of South Cottonwood Cr.

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 14S

Range 20&E B.M. Boraa County, additional points of diversion if any: _____

Cassia Co.

4. Water will be used for the following purposes:

Allow 0.02*

Amount 0.15 for Stock purposes from May 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02*

a. 0.15 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox & Trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

Allow 1 year*

use is 1 year (minimum 1 year - maximum 5 years). presently in use
* 1-11-80 J.J.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 14S

Range 20&E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

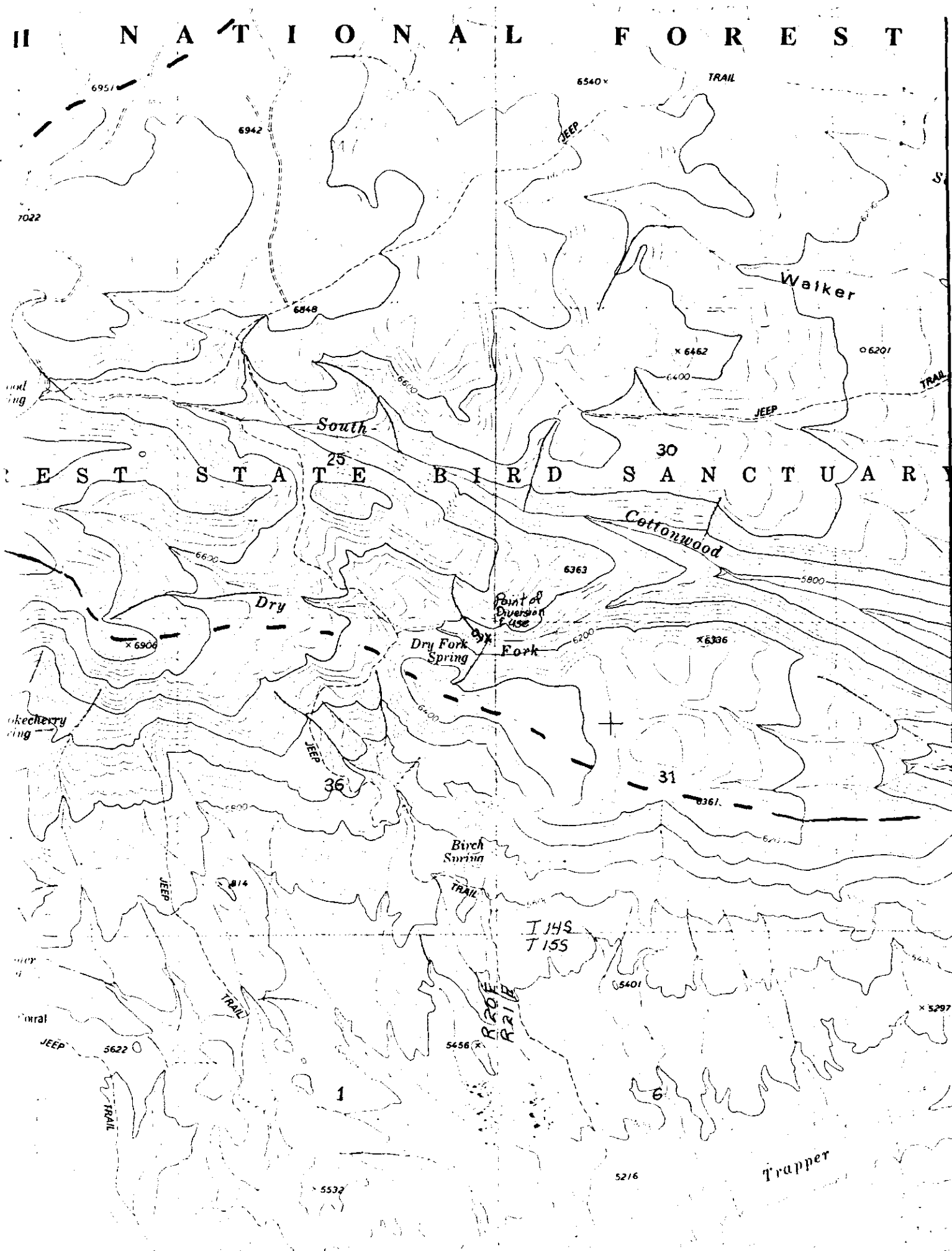
(3) List number of each kind of livestock to be watered 635 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MINOR MED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian E. Walter
 for Jeff M. Sirmon (Applicant) Deputy Regional Forester
 Resources

Proposed Priority 10/11/79

Received by Patty B Date 10/11/79 Time 2:45 pm
Preliminary check by JP Fee \$ 20.00
Receipted by MA Date 11-27-79 # 17003
Publication prepared by ADM Date 10/23/79
Published in South side press
Publication dates 11/6 + 11/13
Publication approved manga Date 10/29/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by LT Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7409 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1 , 19 81 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 18th day of January , 19 80 .

L. Glen Saxton
Chief, Upper Snake River Basin

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

) ss.

STATE OF IDAHO)

Clanna Jithugh being first

duly sworn, deposes and says that she is the

clerk of the South Idaho Press, a daily newspaper published at Burley Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two

consecutive weeks, commencing with the issue

dated Nov 6 1979, and ending

with the issue dated Nov 13 1979

Clanna Jithugh
Subscribed and sworn to before me

this 19th day of Nov

1979.

Norman M. Peterson Notary Public

Cost of Publication 4.10

Notary Fee 4.10

Total Cost 4.10

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

U.S. DEPT. OF AGRICULTURE FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
DRY FORK SPRINGS tributary to COTTONWOOD
CREEK, SOUTH, Date Filed 7/21/1979, Amount:
0.0150 CFS, Diversion Point: MINE Sec 36 T 14S R
20E, CASSIA Co., Use: STOCKWATER (0.0150 CFS)
from 05:00 to 06:00 PM, Sec 36
T 14S R 20E WITH

RECEIVED
NOV 20 1979

Department of Natural Resources
Southern District Office

MICROFILMED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Clara J. Fithugh being first

duly sworn, deposes and says that she is the

clerk of the South Idaho Press, a daily newspaper published at Burley Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for *five* consecutive weeks, commencing with the issue dated *Nov 6* 1979, and ending with the issue dated *Nov 13* 1979

Clara J. Fithugh

Subscribed and sworn to before me this *19th* day of *Nov*

1979.

Thomas M. Kiser Notary Public

Cost of Publication *4.10*

Notary Fee

Total Cost *4.10*

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

*ok
marg
11-20-79*

46-7409

U.S. DEPT. OF AGRIC. FOREST SERVICE, FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401, Source: DRY FORK SPRINGS tributary to COTTONWOOD CREEK, SOUTH, Date Filed: 10/11/1979, Amount: 0.0150 CFS, Diversion Point: NENE Sec 36 T 14S R 20E, CASSIA Co., Use: STOCKWATER (0.0150 CFS) from 05/01 to 10/31, Place of Use: NENE Sec 36 T 14S R 20E, Diversion Means: HEADBOX WITH PIPELINE TO TROUGH.

March 30, 1982

RE: Permit Nos. 43-7153, 43-7156, 43-7158, 45-7399, 45-7400, 45-7401, 45-7402,
45-7404, 45-7406, 45-7408, 45-7409, 45-7411 and 45-7412

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above
referenced permits.

Sincerely,

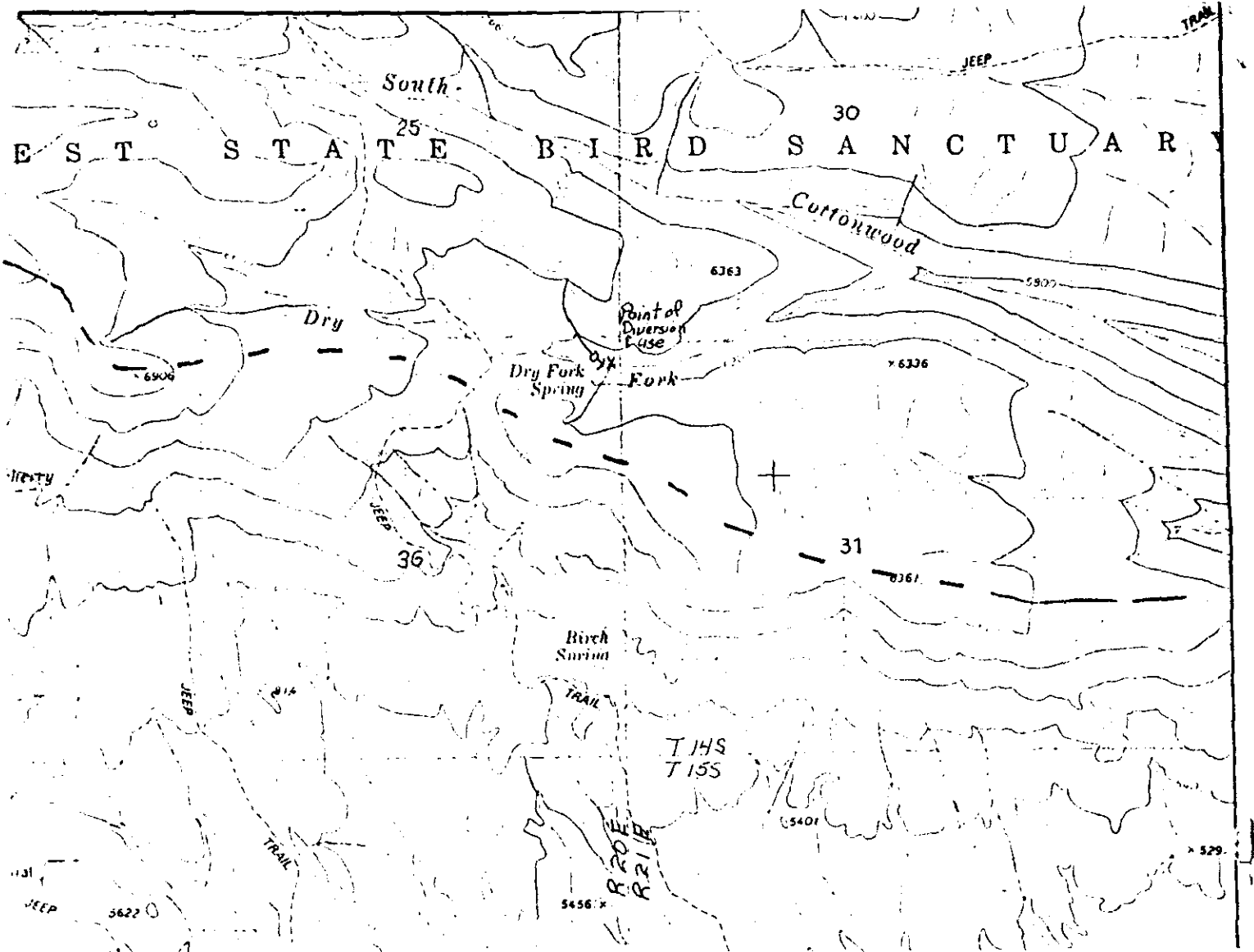
JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

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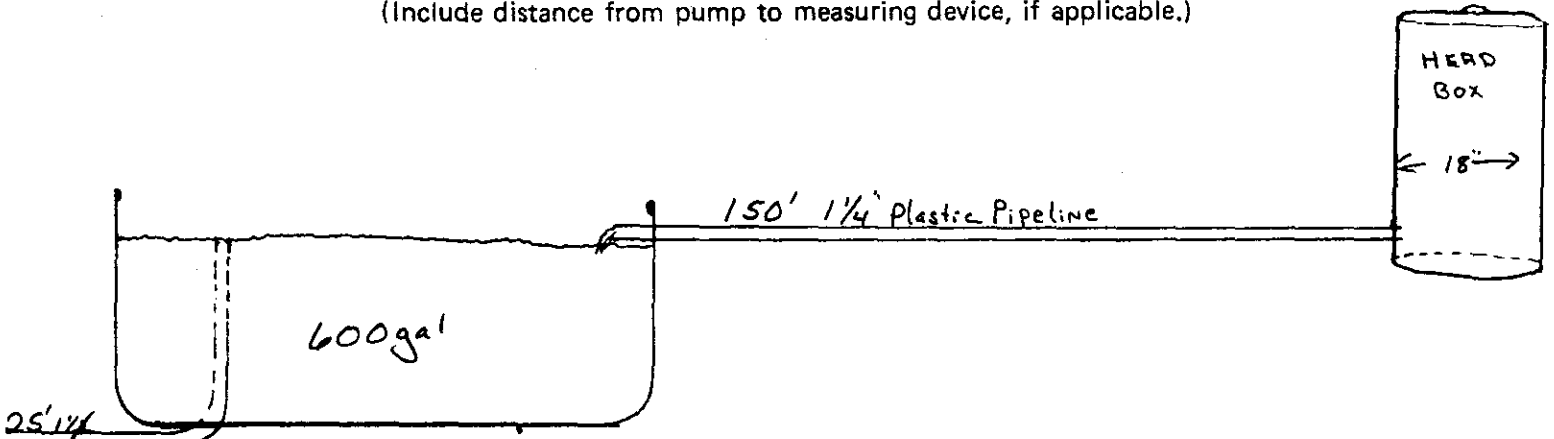
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MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 NE 1/4 Sec 36 Twp. 14S, Rge 20E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	20E	36	X																

Recommended Amendments:

Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date 1-20-82

Date 1-26-82

Date 2/24/82

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit
r(s) has completed development to the extent shown below of Permit No. 45-7409.

Name(s) of Permit Holder: USA - Forest Service

Post Office Address: Federal Bldg 324-25th
Ogden Utah 84401

Source of Water: Dry Fork South Cottonwood Spring Tel. No. 801-626-3561

Extension Use:

- ☐ Domestic
- ☒ Stockwater 635 Cattle (number of households)
- ☐ Irrigation (number and type of stock)
- ☐ Other (acres)

Measuring Device: PW1 16 Required? ☐ Yes ☒ No
Access: Map 21 Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has
been developed. (for) Deputy Regional Forester, Resources

1/20/81

Date

Adrian Walter
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JAN 29 1961



Department of Water Resources IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

January 21, 1980

United States of America,
Forest Service
Federal Office Building
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 45-7399 thru 45-7409, 45-7411 thru 45--415, 45-7417, 45-7419,
45-7421 thru 45-7429, 47-7582, 47-7594 thru 47-7604; 71-7036

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

April 21, 1981

USA Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permits 37-7827, 37-7828, 45-7399, 45-7400, 45-7401, 45-7402, 45-7403, 45-7404, 45-7405, 45-7395, 45-7406, 45-7407, 45-7408, 45-7409, 45-7411, 45-7412, 45-7413, 45-7414, 45-7515, 45-7417, 45-7419, 45-7421, 45-7422, 45-7423, 45-7424, 45-7426, 45-7427, 47-7596, 47-7597, 47-7598, 47-7599, 47-7601, 47-7602, 47-7603, 47-7504, 47-7652, 45-7428, 47-7587, 47-7594, 47-7595

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, Utah 84401

RECEIVED

JAN 29 1981

Department of Water Resources
2540
January 20, 1981



Mr. Loren O. Holmes
Southern Region Supervisor
Idaho Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301

Dear Mr. Holmes:

Enclosed are thirty-seven (37) Proof of Beneficial Use cards for permit numbers 45-7399 through 45-7409, 45-7411 through 45-7415, 45-7417, 45-7419, 45-7421 through 45-7424, 45-7426 through 45-7428; 47-7582, 47-7594 through 47-7599, 47-7601 through 47-7604; and 71-7036.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
for L. KENT MAYS, JR.
Deputy Regional Forester -
Resources

Enclosures (37)

RECEIVED

JAN 23 1981

Department of Water Resources
Southern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U. S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324-25 ST.
OGDEN, UT 84401

138663

NOVEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 45-7409 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-2409-

U. S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401

Source: DRY FORK SPRINGS tributary to COTTONWOOD CREEK, SOUTH

Date Filed: 10/11/1979

Amount: 0.0150 CFS

Diversion Point: NENE Sec 36 T 14S R 20E, CASSIA Co.

Use: STOCKWATER (0.0150 CFS) from 05/01 to 10/31

Place of Use: NENE Sec 36 T 14S R 20E

Diversion Means: HEADBOX WITH PIPELINE TO TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 23, 1979.

C. STEPHEN ALLRED

Director

Published 11/6 & 11/13.

NOV 14 1979

ok
merize
10/29/79

46-7409

U.S. DEPT. OF AGR. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
DRY FORK SPRINGS tributary to COTTONWOOD
CREEK, SOUTH, Date Filed: 10/11/1979, Amount:
0.0150 CFS, Diversion Point: NENE Sec 36 T 14S R
20E, CASSIA Co., Use: STOCKWATER (0.0150 CFS)
from 05/01 to 10/31, Place of Use: NENE Sec 36
T 14S R 20E, Diversion Means: HEADBOX WITH
PIPELINE TO TROUGH.

Encl.