

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 45-7426 Priority 11/01/1979 Amount .02 CFS 1.30 AF

THIS IS TO CERTIFY, that U.S. DEPT OF AGRI.

of UGDEN, UTAH 84401, has complied with the terms and conditions of
Permit No. 45-7426 issued pursuant to Application for Permit dated 11/01/1979, and has
submitted proof to the Department of Water Resources on 1/29/1981, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
DIVERSION OF .02 cfs of water from TUB SPRING
tributary to BADGER GULCH, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
.02 CFS	1.3 ACRE FEET	STOCKWATER	05/01 - 10/31

Location of point of diversion: TRACT. NWNW SEC. 24 TWP. 15S RGE. 19E

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15S	19E	24						S											

Total number of acres irrigated _____

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 26 day of FEBRUARY, 19 82.

For the Director

Norm C Young

J.S. Dyer

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 45-7426
RECEIVED
APPROVED

Department of Water Resources
Southern District Office
To appropriate the public waters of the State of Idaho

1. Name of applicant UNITED STATES OF AMERICA U.S. FOREST SERVICE Phone (801) 626-3561

Post office address FEDERAL OFFICE BUILDING OGDEN, UTAH 84401

2. Source of water supply TUB SPRING which is a tributary of BADGER GULCH

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 15 S

Range R 19 E B.M. CASSIA County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.015 for STOCK purposes from MAY 1 to OCT 31 (both dates inclusive)
(cfs or acre-feet per annum) Allow 0.02*

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02*
a. 0.015 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. HEADBOX WITH PIPELINE TO TROUGHS.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 year* (minimum 1 year - maximum 5 years). PRESENTLY IN USE.
Allow 1 year*
* 1-11-80 J.J.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 15 S
Range 19 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1115 SHEEP

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

Proposed Priority 11/1/79
Received by MB Date 11/6/79 Time 1:00 pm
Preliminary check by J Fee \$ 20.00
Receipted by MB Date 12-28-79 # 17041
Publication prepared by eh Date 11/15/79
Published in South Idaho Press
Publication dates 11/27 + 12/4/79
Publication approved Jin Date 1/11/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by LH Jin

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

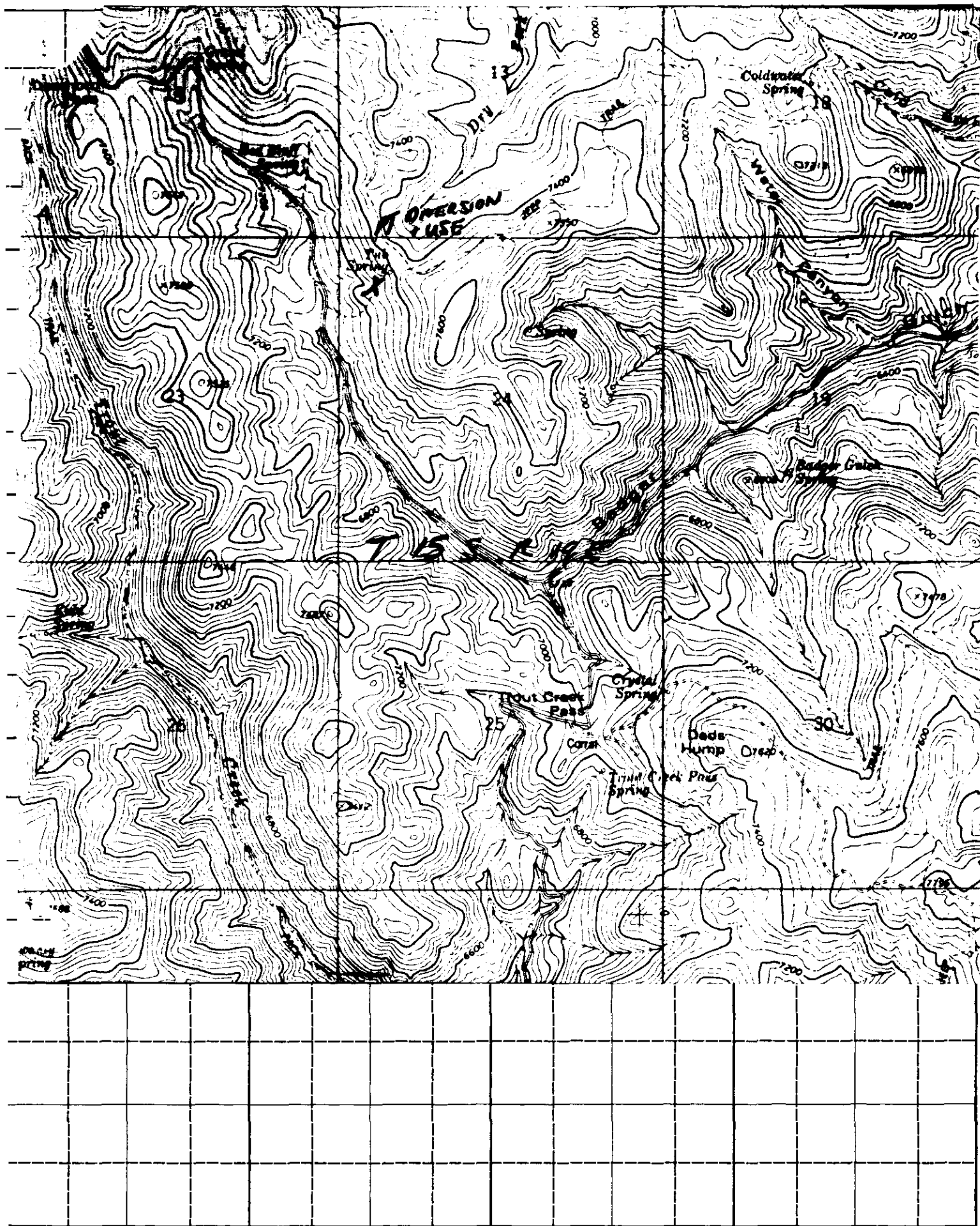
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7426 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1 , 19 81 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 18th day of January , 19 80 .

L. Glen Saylor
Chief _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


for JEFF M. SIRMON (Applicant) Deputy Regional Forester
Resources

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Danna Fithugh being first
duly sworn, deposes and says that she is the

Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two
consecutive weeks, commencing with the issue
dated Nov 27 1979, and ending
with the issue dated Dec 4 1979

Danna Fithugh
Subscribed and sworn to before me
this 14th day of Dec
1979.

Norma M. Thomas Notary Public

Cost of Publication 4.10

Notary Fee 4.10

Total Cost 4.10

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

MICROFILMED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Donna Fithugh being first
duly sworn, deposes and says that she is the

clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two
consecutive weeks, commencing with the issue
dated Nov 27, 1979, and ending
with the issue dated Dec 4, 1979

Donna Fithugh

Subscribed and sworn to before me
this 14th day of Dec
1979.

Thomas M. Matheson Notary Public
Cost of Publication 4.10
Notary Fee _____
Total Cost 4.10

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

45-7426

U.S. DEPT. OF AGR., FOREST SERVICE, 324-25
ST., OGDEN, UT 84401; Source: TUB SPRING
tributary to BADGER GULCH, Date Filed:
11/01/1979, Amount: 0.0150 CFS, Diversion
Point: NWNW Sec 24 T 15S R 19E, CASSIA Co.,
Use: STOCKWATER (0.0150 CFS) from 05/01 to
10/31, Place of Use: NWNW Sec 24 T 15S R 19E,
Diversion Means: HEADBOX WITH PIPELINE TO
TROUGH

ok
mmp
11/13/79

RECORDED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 5, 1982

RE: Permits Nos. 45-7413, 45-7415, 45-7417, 45-7421, 45-7422, 45-7423,
45-7424, 45-7426, 45-7427, 45-7428, 45-7445, 45-7446, 45-7447,
45-7448 and 47-7652

U. S. Dept. of Agri.
FOREST SERVICE
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the water right licenses issued on the
above referenced permits. Should you have any questions regarding these
documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

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State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

45-7426
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made: (List Telephone No. used)	1-20-82	TGB	734-5490
☒ Appointment scheduled for: (Date, time, location)	1-20-82	TGB	@ T.F. Dist office

EXAMINATION

Date 1-21-82 Accompanied by Paula Thompson Total Q measured
If source is surface water, estimate total flow of source
Methods of measurement Meets Permit requirements? yes

Measurement calculations:

Livestock Volume: $\frac{1115 \text{ hd} \times 2 \text{ gal/hd/day} \times 184}{325,900 \text{ gal/AF}} = 1.26 \text{ AF/Ann}$ ✓

Allow .02 ad per permit.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Rock and cement head box with 100' 1 1/2" galv. Pipe to 100' x 2' galv. Sheep Trough

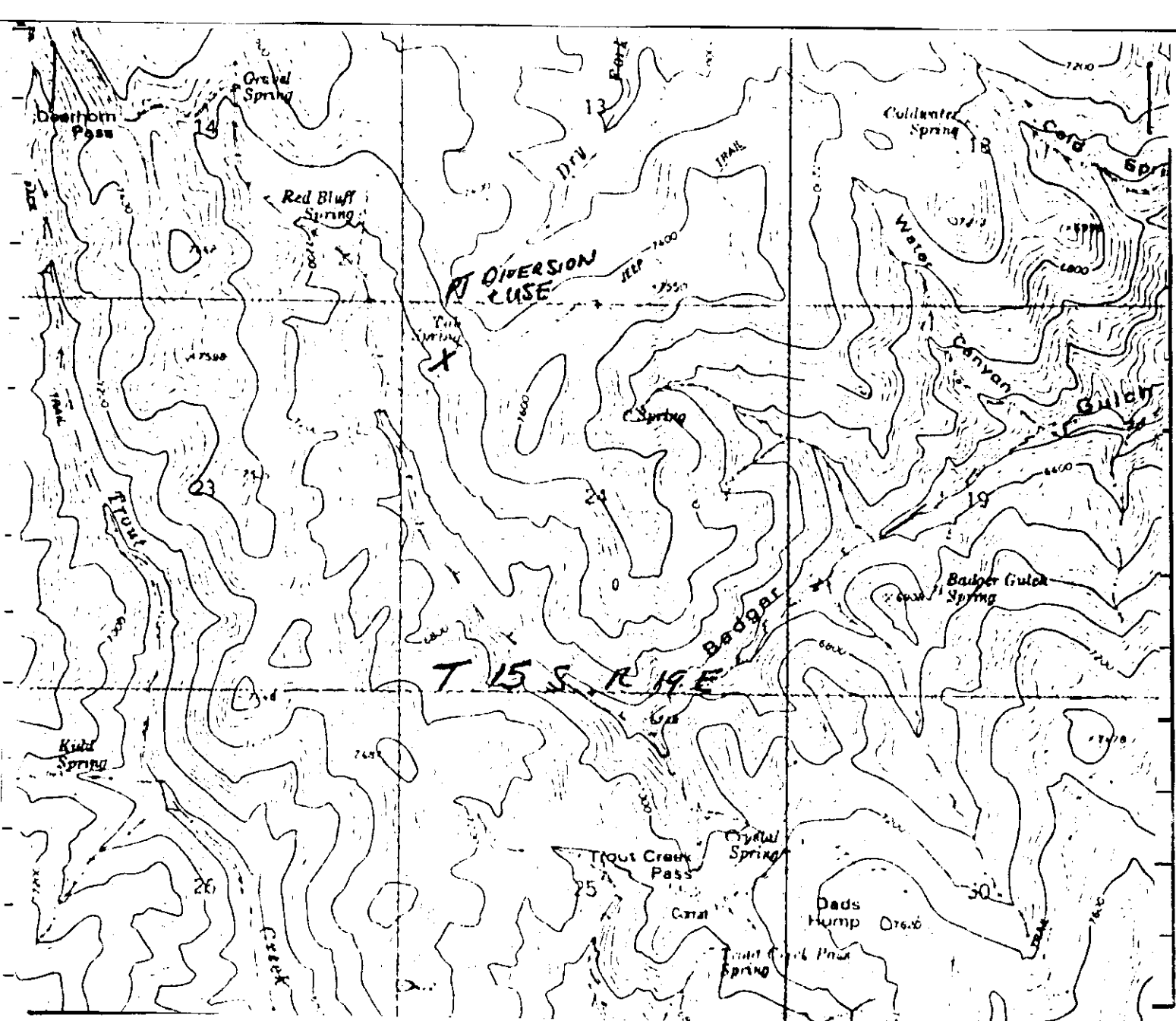
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Stockwater</u>	<u>0.01 cfs</u>	<u>1.3</u> ✓	<u>May 1</u>	<u>Oct 31</u>
	<u>.02</u>			
	<u>.02</u>			
Total	<u>0.01 cfs</u>	<u>1.3</u> ✓		

Remarks Approx 1115 sheep use this Trough
Meas 1/2 gal/min in 1972

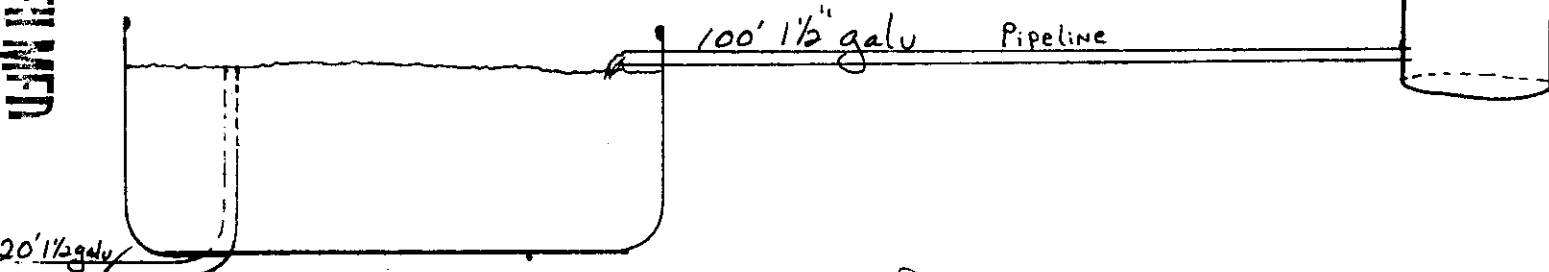
Office verification of Beneficial use (See 2-26-81 memo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

MICROFILM



Point(s) of diversion: NW NW Sec 24 Twp 15S Rge. 19E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
15S	19E	24						X											

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked By

Approved by

Date 1-21-82

Date 2/2/82

Date 2/16/82

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit
r(s) has completed development to the extent shown below of Permit No. 45-7426.

Name(s) of Permit Holder: USA- Forest Service

Post Office Address: Fed Bldg 324-25th

Ogden Utah 84401 Tel. No. 801-626-3561

Source of Water: Tub Springs

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1115 sheep (number and type of stock)
☐ Irrigation (acres)
☐ Other

PWT 16 Map 30

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has
been developed. (for) Deputy Regional Forester, Resources

2/20/81
Date

Christian Dalton
Signature of Permit Holder

MICROFILMED

RECEIVED

Ident. No. 45-7426

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

Department of Water Resources

Dep't of Water Resources
District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant WILSON SPRING & POWER CO. INC. SHELBY Phone (801) 626-5561

Post office address 1000 W. 1000 S. OGDEN, UTAH 84401

2. Source of water supply TUB SPRING which is a tributary of BADGER CULCH

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 15 S

Range R 19 E B.M. CASSIA County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.015 for STOCK purposes from MAY 1 to OCT 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02*

a. 0.015 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. HEADBOX WITH PIPELINE TO TROUGH

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

Allow 1 year*

use is 1 year years (minimum 1 year - maximum 5 years). PRESENTLY IN USE.
* 1-11-80 J.J.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 15 S
Range 19 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1115 SHEEP

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

45-7426-57

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion UNITED STATES OF AMERICA

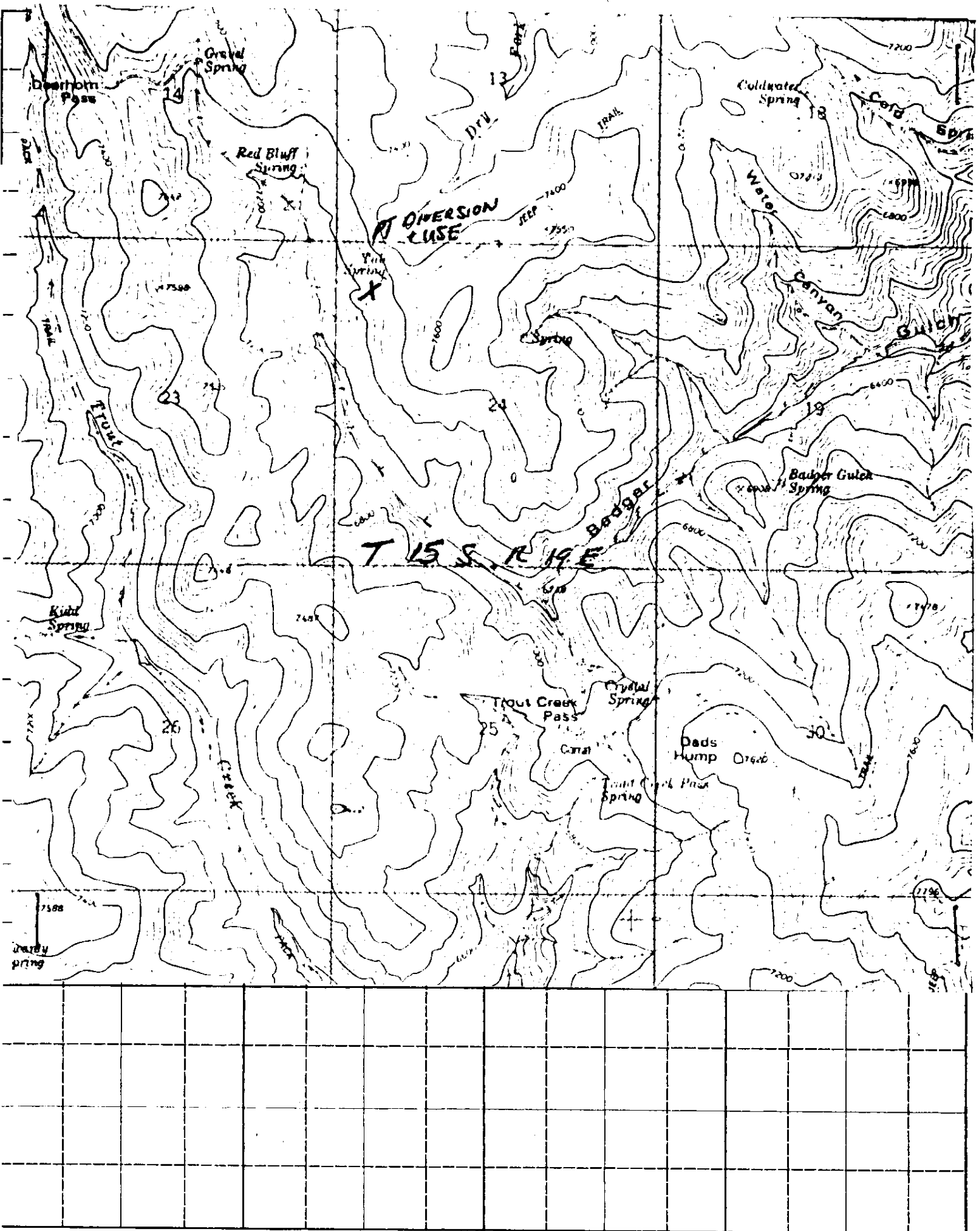
b. Who owns the land to be irrigated or place of use UNITED STATES OF AMERICA

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

MICROFILM

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jeff M. Sirmon
 for JEFF M. SIRMON (Applicant) Deputy Regional Forester
 Resources

Proposed Priority 11/1/79
Received by msa Date 11/1/79 Time 1:00 pm
Preliminary check by Q Fee \$ 20.00
Receipted by MA Date 12-28-79 # 17041
Publication prepared by eh Date 11/15/79
Published in South Idaho Press
Publication dates 11/27 + 12/4/79
Publication approved Jim Date 1/11/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by LA Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7426, and said application is hereby approved.

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 81.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 18th day of January, 19 80.

J. Glen Sayton
Director, Department of Water Resources

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

April 21, 1981

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

USA Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permits 37-7827, 37-7828, 45-7399, 45-7400, 45-7401, 45-7402, 45-7403, 45-7404, 45-7405, 45-7395, 45-7406, 45-7407, 45-7408, 45-7409, 45-7411, 45-7412, 45-7413, 45-7414, 45-7515, 45-7417, 45-7419, 45-7421, 45-7422, 45-7423, 45-7424, 45-7425, 45-7427, 47-7596, 47-7597, 47-7598, 47-7599, 47-7601, 47-7602, 47-7603, 47-7604, 47-7652, 45-7428, 47-7581, 47-7594, 47-7595

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit
holder(s) has completed development to the extent shown below of Permit No. 45-7426.

Name(s) of Permit Holder: USA - Forest Service

Post Office Address: Fed Bldg 324-25th

Ogden Utah 84401 Tel. No. 801-626-3561

Source of Water: Tub Springs

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1115 Sheep (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has
been developed. (for) Deputy Regional Forester, Resources

1/20/81
Date

Christian Walton
Signature of Permit Holder

MICROFILMED

PLACE
TEN CENT
STAMP
HERE



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

RECEIVED

JAN 29 1981

Department of Water Resources
2540
January 20, 1981

Mr. Loren O. Holmes
Southern Region Supervisor
Idaho Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301



Dear Mr. Holmes:

Enclosed are thirty-seven (37) Proof of Beneficial Use cards for permit numbers 45-7399 through 45-7409, 45-7411 through 45-7415, 45-7417, 45-7419, 45-7421 through 45-7424, 45-7426 through 45-7428; 47-7582, 47-7594 through 47-7599, 47-7601 through 47-7604; and 71-7036.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
for L. KENT MAYS, JR.
Deputy Regional Forester -
Resources

Enclosures (37)

RECEIVED

JAN 23 1981

Department of Water Resources
Southern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U.S. DEPT OF AGRI., FOREST SERVICE
324-25 ST.
OGDEN, UT 84401

138688

NOVEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 45-7426 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 21, 1980

United States of America,
Forest Service
Federal Office Building
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 45-7399 thru 45-7409, 45-7411 thru 45--415, 45-7417, 45-7419,
45-7421 thru 45-7429, 47-7582, 47-7594 thru 47-7604; 71-7036

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-2426-

U.S. DEPT OF AGRI., FOREST SERVICE

324-25 ST., OGDEN, UT 84401

Source: TUB SPRING tributary to BADGER GULCH

Date Filed: 11/01/1979

Amount: 0.0150 CFS

Diversion Point: NWNW Sec 24 T 15S R 19E, CASSIA Co.

Use: STOCKWATER (0.0150 CFS) from 05/01 to 10/31

Place of Use: NWNW Sec 24 T 15S R 19E

Diversion Means: HEADBOX WITH PIPELINE TO TROUGHS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 14, 1979.

C. STEPHEN ALLRED

Director

Published 11/27 & 12/4/79.

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 15, 1979

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 14, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
NOV 16 1979