

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07434

Priority: January 22, 1980

Maximum Diversion Rate:

0.96 CFS

This is to certify, that GEORGE M KELLEY

PO BOX 25

ALBION ID 83311

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 15, 1980; and has submitted Proof of Beneficial Use on March 8, 1985. An examination indicates that the works have a diversion capacity of 4.690 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

IRRIGATION	01 to 10/31	0.96 CFS	
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LOCATION OF POINT(S) OF DIVERSION: Lot 4 (SWSW), Sec. 7, Township 12S, Range 25E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	25E	7	Lot 4(SWSW) 17	SESW 30.3	48.1

number of acres irrigated: 48.1

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license may be made within the limits of Section 42-219, Idaho Code, or the applicable Idaho law.
4. The right holder shall have no right in any appurtenant surface water rights, to the extent they are available, in conjunction with groundwater diverted pursuant to this right.
5. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 192.4 af for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of MARCH, 1985.

Acting for


R. Keith Higginson, Director

MAR 28 1985

4/86
RECEIVED

SEP 28 1987

Department of Water Resources
Bureau of Water Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 125
Date 9/20/87
Receipt # 44240
Receipt by LG
Sent to S.O. 9/25

RECEIVED

SEP 28 1987

1. Permit No. 45-7434

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:
Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: George M Kelley

3. Post Office Address: P.O. Box 25 ALBION
Idaho 83211 Telephone No. 673-5364

4. Source of Water: well

5. Extent of Use:
Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)
Irrigation 7.5 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 900 AMINUTE cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

about 1962

8. Person to contact to accompany the department representative during the field examination:

George M Kelley
(Name)

P.O. Box 25 ALBION Idaho 83211 673-5364
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

9-20-87
Date

MAR 28 1995
George M Kelley
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 45-7434 IN THE
NAME OF GEORGE M. KELLEY

} ORDER OF REINSTATEMENT
}

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before March 1, 1985; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on March 1, 1985 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

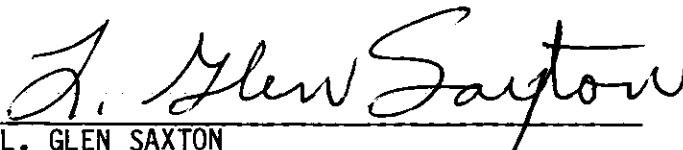
WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on March 8, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 45-7434 be REINSTATED and the priority advanced to January 22, 1980.

Dated this 21st day of March, 1985.

MICROFILMED


L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED
MAR 14 1985
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED
MAR 8 1985
Department of Water Resources
Southern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 45-7434

Name(s) of Permit Holder: George M. Kelley

Post Office Address: Box 25 Albion, ID 83311

Telephone No. 673-5364

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 75 _____ (acres)

Other/ Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 1961

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

(Previous/H under Permit 45-7128)

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Permit holder
(Name)

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 8, 1985
Date

George M. Kelley
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 45-7434

RECEIVED

JAN 28 1980
APPROVED
Department of Water Resources
Southern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant George M. Kelley Phone 673-5364

Post office address Box 25, Albion, Idaho, 83311

2. Source of water supply Groundwater which is a tributary of _____

(Lot 4)
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 12S

Range 25E B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.50 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.50 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & Pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 900 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S.	25E.	7											40	35					75

Total number of acres to be irrigated 75

c. Describe any other water rights used for the same purposes as described above.

Lapsed permit 45-7128

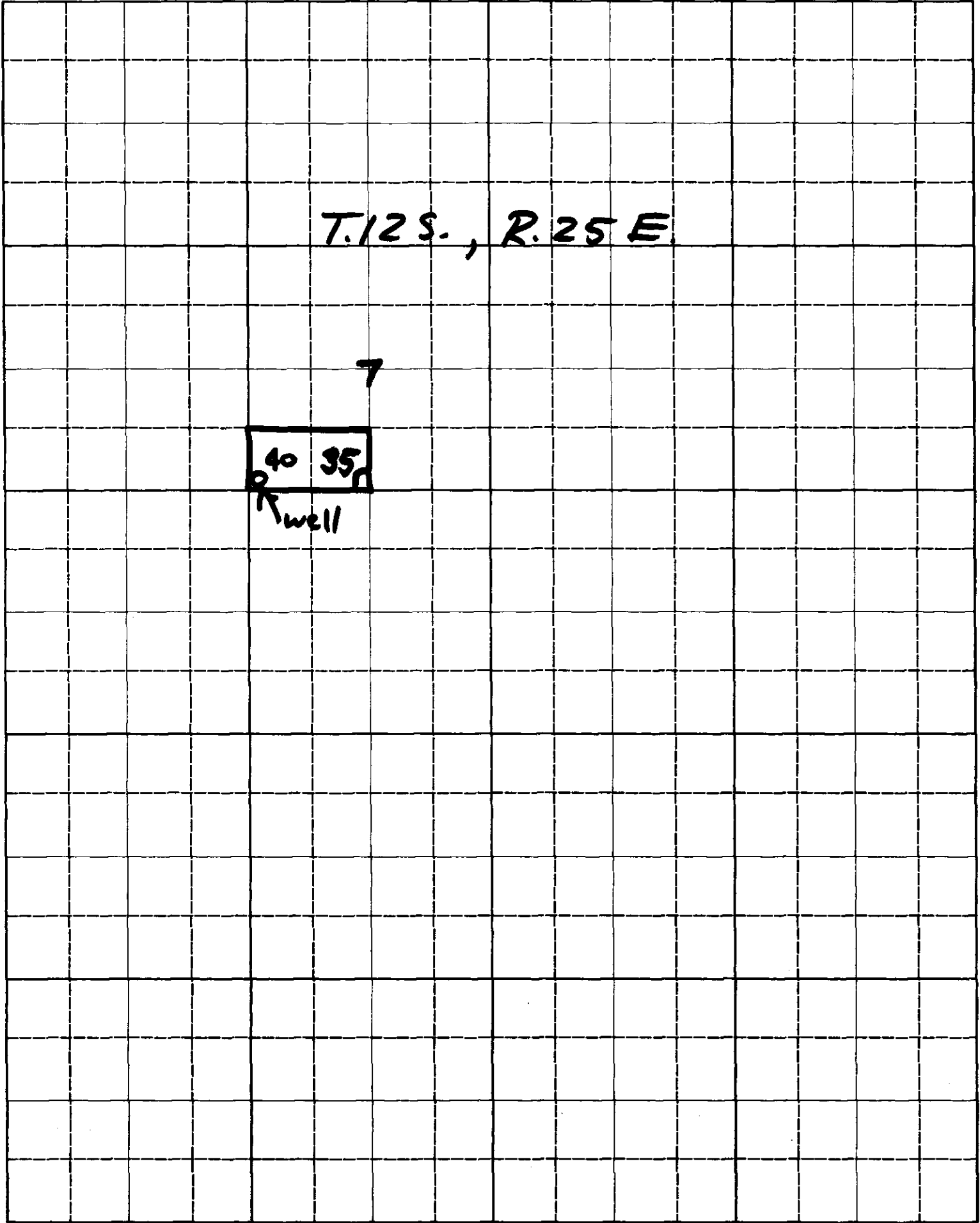
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George H. Kelly
(Applicant)

Proposed Priority 1/15/80

Received by ADM Date 1-15-80 Time 4:30 pm
Preliminary check by J Fee \$ 48.⁰⁰ # 17072
Receipted by maria Date 1/15/80
Publication prepared by maria Date 1/28/80
Published in south idaho press
Publication dates 2/5 + 2/12/80
Publication approved SL Date 2/15/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by LK jin

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7434, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 6th day of March, 19 80.

L. Glen Saxton
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 24, 1995

GEORGE M KELLEY
PO BOX 25
ALBION ID 83311

RE: WATER RIGHT NO. 45-07434

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

MAR 28 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 15 1994

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: George Kelly Permit No. 45-7434
Current Address: PO Box 25, Albion, ID 83311 Phone No. 673-5364
2. Accompanied by: Mr. Kelly EXAM. DATE: 10-1-1989 ?
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 45-0208, 0303, 02768, A45-11211, 45-04235
A45-10560 ☐ Copies Attached
2. Other water rights with same point of diversion: 45-04235
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



~~APPROVED FOR SIGNATURE~~

MAR 28 1995

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, motor, pump, outlets to portable mainline. 6 handlines used on this ground. Also runs 2 pivots on other land via north outlet. Handlines come off east outlet.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	150	GEJ709169	Worthington	VTP-46/35

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4	SW	SW	SW	7	12S	25E	Cass'id	

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	25E	7											17.8	30.3					48.1
													674						

Do not use this space

MAR 28 1985

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
~~Analog, Manometer~~					~~1.75"~~	

2. Measurements:

Not measured

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$48.1 \text{ gc.} \times 0.02 \text{ cfs/gc.} = 0.96 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 48.1 \times 4 = 192.4$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 192.4 \text{ AFA}$$

2. Volume Calculations for Other Uses:

MAR 28 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Permit has been claimed in SRBA as required.
There is no record of other rights on this well (for use outside permitted lands), so I am not considering any other rights or place of use in my analysis. Claim A45-04235 covers this same development with an earlier priority. SRBA and Allocation Section should reconcile permit/license & claim so that this system ends up with only one water right.
Not to exceed 0.02 cfs or 4.0 AFA per acre for all rights combined on this property.
Exam date is approximate. I don't remember the exact date, and didn't write it down, as I figured to go back to make a measurement. I never went back, as measurements are no longer required.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	10-31	0.96	192.4
Totals:			0.96	192.4

2. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name J E Stanton
Signature J E Stanton
Certification Date _____
Field Report Preparation Date 12-8-93

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MAR 28 1995

MEMORANDUM

TO: File 45-07434 / George Kelley
FROM: Brenda Chapman
DATE: March 21, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

E. FLOW CALCULATIONS

Because there was no definitive recommendation for the system capacity in the exam, the recommendation is based on the following theoretical calculation. The pumping level has been increased to 36' rather than 15' with a pressure of 70 psi. There are no well logs for that $\frac{1}{4}$; however, the only well log in the closest $\frac{1}{4}$ (SWNW) lists the depth to water at 26'. (see attached well log)

$$\frac{8.8 \times .7 \times 150 \text{ hp}}{36' + (2.31 \times 150 \text{ psi})} = 4.69 \text{ cfs}$$

MAR 28 1995

Form 236-7
482

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

RECEIVED
DEC 20 1993
USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Mark G. Grigg</u> Address <u>RT #3 Box 3604 Buxley</u> Drilling Permit No. <u>HS-93-5-0074-100</u> Water Right Permit No. _____	7. WATER LEVEL Static water level <u>26</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>39</u> °F. Quality <u>good</u> Describe location or temperature trends below.																																																																																																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)	8. WELL TEST DATA ☐ Pump ☒ Bailer ☐ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>20</u></td> <td><u>10'</u></td> <td><u>4</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>20</u>	<u>10'</u>	<u>4</u>																																																																																																										
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Monitor ☐ Industrial ☒ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td><u>12</u></td> <td><u>0</u></td> <td><u>1</u></td> <td><u>Tan soil</u></td> <td> </td> <td>☒</td> </tr> <tr> <td><u>12</u></td> <td><u>1</u></td> <td><u>4</u></td> <td><u>Tan sandy clay</u></td> <td> </td> <td>☒</td> </tr> <tr> <td><u>12</u></td> <td><u>4</u></td> <td><u>23</u></td> <td><u>Tan sandy clay, gravel</u></td> <td> </td> <td>☒</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td><u>cables & boulders</u></td> <td> </td> <td> </td> </tr> <tr> <td><u>10</u></td> <td><u>23</u></td> <td><u>28</u></td> <td><u>Tan sandy clay, gravel</u></td> <td> </td> <td>☒</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td><u>cables & boulders</u></td> <td> </td> <td> </td> </tr> <tr> <td><u>8</u></td> <td><u>28</u></td> <td><u>66</u></td> <td><u>Tan clay</u></td> <td> </td> <td>☒</td> </tr> <tr> <td><u>8</u></td> <td><u>66</u></td> <td><u>71</u></td> <td><u>Brown sandy clay</u></td> <td> </td> <td>☒</td> </tr> <tr> <td><u>8</u></td> <td><u>71</u></td> <td><u>102</u></td> <td><u>Tan clay</u></td> <td> </td> <td>☒</td> </tr> <tr> <td><u>8</u></td> <td><u>102</u></td> <td><u>117</u></td> <td><u>Brown sandy clay</u></td> <td> </td> <td>☒</td> </tr> <tr> <td><u>8</u></td> <td><u>117</u></td> <td><u>158</u></td> <td><u>Brown sandy clay</u></td> <td> </td> <td>☒</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td><u>with Tan streaks</u></td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td><u>as packed surface sand</u></td> <td> </td> <td> </td> </tr> <tr> <td><u>8</u></td> <td><u>158</u></td> <td><u>166</u></td> <td><u>Tan & brown sandy clay</u></td> <td> </td> <td>☒</td> </tr> <tr> <td><u>8</u></td> <td><u>166</u></td> <td><u>168</u></td> <td><u>Hard packed brown</u></td> <td> </td> <td>☒</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td><u>sand</u></td> <td> </td> <td> </td> </tr> <tr> <td><u>8</u></td> <td><u>168</u></td> <td><u>175</u></td> <td><u>Tan sandy clay</u></td> <td> </td> <td>☒</td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	<u>12</u>	<u>0</u>	<u>1</u>	<u>Tan soil</u>		☒	<u>12</u>	<u>1</u>	<u>4</u>	<u>Tan sandy clay</u>		☒	<u>12</u>	<u>4</u>	<u>23</u>	<u>Tan sandy clay, gravel</u>		☒				<u>cables & boulders</u>			<u>10</u>	<u>23</u>	<u>28</u>	<u>Tan sandy clay, gravel</u>		☒				<u>cables & boulders</u>			<u>8</u>	<u>28</u>	<u>66</u>	<u>Tan clay</u>		☒	<u>8</u>	<u>66</u>	<u>71</u>	<u>Brown sandy clay</u>		☒	<u>8</u>	<u>71</u>	<u>102</u>	<u>Tan clay</u>		☒	<u>8</u>	<u>102</u>	<u>117</u>	<u>Brown sandy clay</u>		☒	<u>8</u>	<u>117</u>	<u>158</u>	<u>Brown sandy clay</u>		☒				<u>with Tan streaks</u>						<u>as packed surface sand</u>			<u>8</u>	<u>158</u>	<u>166</u>	<u>Tan & brown sandy clay</u>		☒	<u>8</u>	<u>166</u>	<u>168</u>	<u>Hard packed brown</u>		☒				<u>sand</u>			<u>8</u>	<u>168</u>	<u>175</u>	<u>Tan sandy clay</u>		☒
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Auger ☐ Reverse rotary ☒ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)	10. RECEIVED NOV 10 1993 Department of Water Resources Caldwell, Idaho MAR 28 1994																																																																																																																
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness _____ Diameter _____ Feet _____ <u>1830</u> inches <u>3.6</u> inches <u>16</u> feet <u>186</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch ☐ Gun Size of perforation? <u>3/16</u> inches by <u>6</u> inches _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer _____ Type _____ Top Packer or Headpipe _____ Bottom of Tailpipe _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth: Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pulling clay ☐ _____ Sealing procedure used: ☐ Sherry pit ☒ Tank surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☒ Solvent Weld ☐ Cemented between joints Describe access port <u>in cap</u>	11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Black Horse</u> Inc. Firm No. <u>37</u> Address <u>Box 43 Albion</u> Date <u>10/29/93</u> Signed by Drilling Supervisor <u>Tom MacHugh</u> and _____ (Operator) _____ (If different than the Drilling Supervisor)																																																																																																																
6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>CASSIA</u> Address of Well Site <u>1/4 sec 12 - T12N - R25E - S2W</u> (give at least name of road) T. <u>12</u> N. ☐ S. ☐ E. ☐ W. ☐ R. <u>25</u> S. ☐ N. ☐ E. ☐ W. ☐ SW 1/4 NE 1/4 Sec <u>7</u>	USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT																																																																																																																

Closest example found. For 45-07434.

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 45-07434
DATE: _____
BY: JE Stanton

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) (150) (0.70)}{[(15) + (?) \times 2.31]} = \begin{matrix} 5.12 \text{ cfs at } 100 \text{ psi;} \\ 7.08 \text{ cfs at } 50 \text{ psi;} \end{matrix}$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner ()	owner ()	
area estimate ()	estimate ()	Pump Make, Serial or ID, rating
well logs (X)	owner gage ()	
	Booster (Y) (N)	

REMARKS PWL in well estimated at 15' based on logs of nearby wells

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	POTENTIAL = (.....) X (1.98) X (.....)
4/15 - 10/15	184	
3/1 - 12/1	276	(.....48.1.....)

POTENTIAL = _____

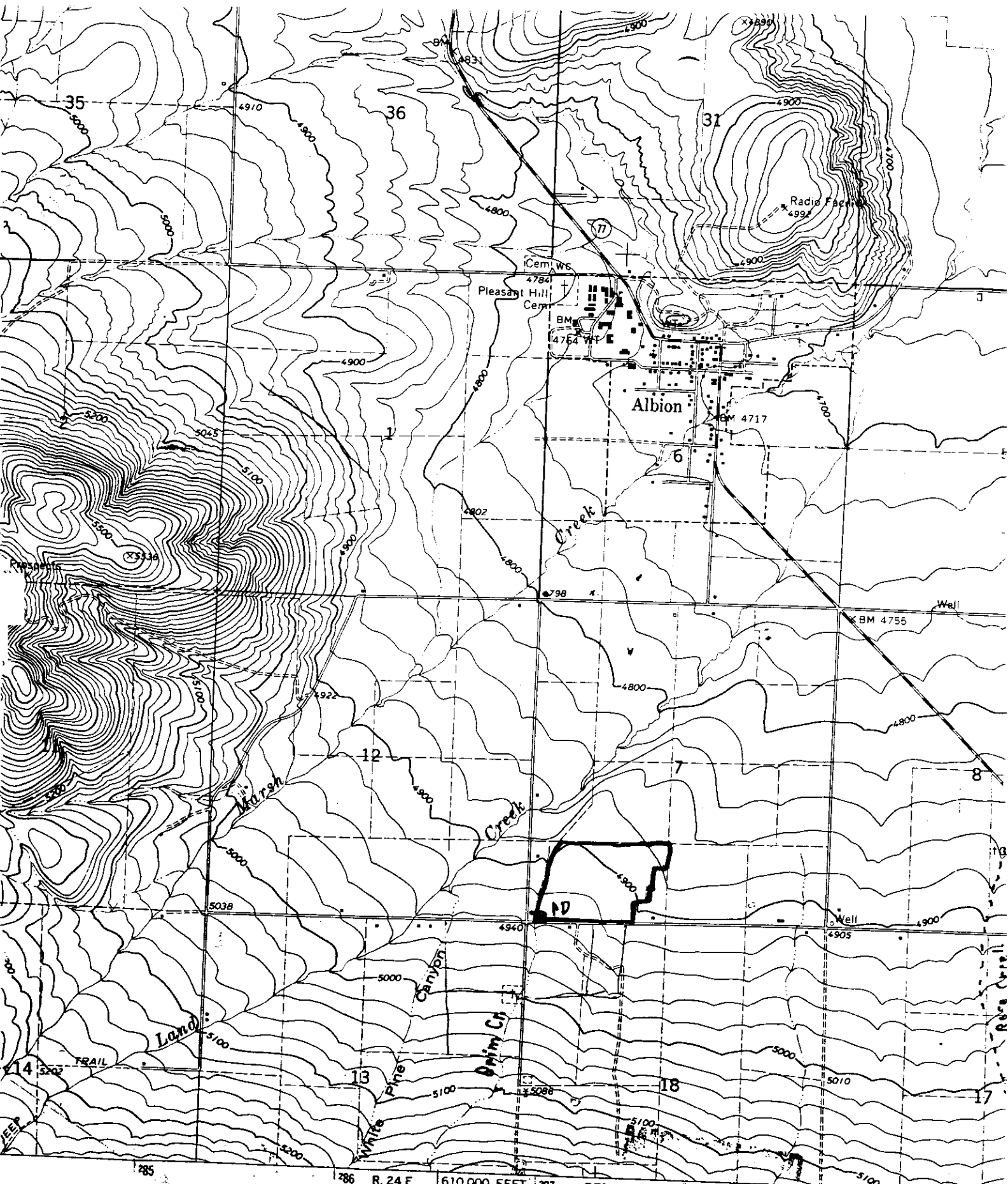
REQUIRED Acre Feet/Acre/Annum = _____
(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

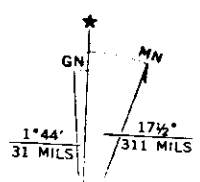
IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

APPROVED
MAR 28 1995



ed, and published by the Geological Survey
 GS and USC&GS
 photogrammetric methods from aerial
 ken 1967. Field checked 1968
 ction. 1927 North American datum
 d based on Idaho coordinate system,



MAR 28 1995
 (CONNOR RIDGE)
 3268' SE
 SCALE 1:24 000
 1000 0 1000 2000 3000 4000
 1 5 0
 CONTOUR INTERVAL 20
 DATUM IS MEAN

45-7434



Diversion Works

P/U

RECEIVED
MAR 28 1995



AR 28 1995

45-07434

File



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

Cecil Andrus
Governor

Keith Higginson
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

SEP 16 1987

September 11, 1987

Department of Water Resources

George M. Kelley
Box 25
Albion, ID 83311

Re: Permit 45-7434

Dear Mr. Kelley:

Per our conversation of 9/11/87, we are forwarding an Examination Fee Information form to you. Please return the completed form and examination fee of \$125.00 to this office at your earliest convenience.

Enclosed for your information is an instruction sheet for installation of an access port for our flow meter.

If you have any questions or if this office can be of assistance, please feel free to contact us.

Very truly yours,

James E. Stanton

James E. Stanton
Sr. Water Resource Agent

JS:MB

Enclosures

RECEIVED

MAR 28 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

Cecil Andrus
Governor

Keith Higginson
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

RECEIVED

SEP 13 1987

Dept. of Water Resources
Southern Region Office

September 11, 1987

George M. Kelley
Box 25
Albion, ID 83311

Re: Permit 45-7434

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Very truly yours,

James E. Stanton
James E. Stanton
Sr. Water Resource Agent

JS:MB

Enclosures

I drilled the well in 1962 for beneficial use. Late date Permit ran out and would not renew. So I filled new Permit



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

September 24, 1987

George kelley
P.O. Box 25
Albion, ID 83311

Re: Permit No. 45-7434

Dear Mr. Kelley:

Please find enclosed receipt No. 44240 in the amount of \$125.00 for examination fee received in this office 09/20/87 for the above referenced permit.

Please feel free to contact this office if you have any questions.

Very truly yours,

A handwritten signature in cursive script, appearing to read "Lori Graves", is written over the typed name.

Lori A. Graves
Clerk

Encl:



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

45-7434
KELLEY, GEORGE M.
BOX 25
ALBION, ID 83311

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 12, 1987

Dear Permit Holder:

LAPSE NOTICE License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on October 12, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on August 12, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before December 11, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. Glen Saxton
L. GLEN SAXTON, Chief
Operations Bureau

Enclosure

MAR 28 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Postoffice
Boise, Idaho 83720

RECEIVED

SEP 8 1986

Department of Water Resources



Check No.
308733

☐ Held

Date

8-13-86

Postoffice

8-13-86

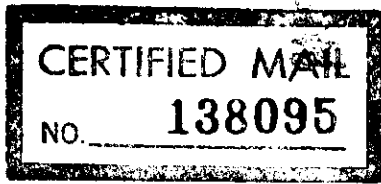
Postoffice

8-13-86

PM

Postoffice
Post
Oct. 1986

SW SW Lot 4
Sec 7
T12S R25E
Cassia



SEP 8 1986

Somer

31



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

45-7434
KELLEY, GEORGE M.
BOX 25
ALBION, ID 83311

138095

August 12, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

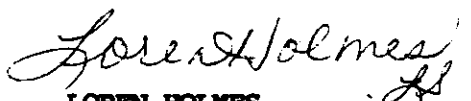
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department office.

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Sincerely,


LOREN HOLMES
Southern Regional Manager

Enclosures



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

45-7434
KELLEY, GEORGE M.
BOX 25
ALBION, ID 83311

138095

August 12, 1986

CERTIFIED MAIL

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MAR 28 1986

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Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Sincerely,


LOREN HOLMES
Southern Regional Manager

Enclosures

1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 8, 1995

GEORGE M. KELLEY
BOX 25
ALBION ID 83311

RE: Permit No. 45-7434

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

Enclosure

RECEIVED
MAR 28 1995

^ALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # *45-7434*

DATE: *3-20-85*

Date proof received

 Mar 8

Proof due

 Mar 1

Number of day proof late

 7

Priority date

 + 15

Jan. 15, 1980

New priority date

 22

Jan 22, 1980

Remarks:

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138548

KELLEY, GEORGE M.
BOX 25
ALBION, ID 83311

PROOF DUE NOTICE

DECEMBER 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 45-7434 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 6, 1980

George M. Kelley
Box 25
Albion, Idaho 83311

Dear Mr. Kelley,

RE: Permit No. 45-7434

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section.

DRT:mr
Enclosure

MICROFILMED

BURLEY, IDAHO

County of Cassia,

58.

STATE OF IDAHO

duly sworn, deposes and says that ³She is the

The South Idaho Press for two

consecutive weeks, commencing with the issue

dated Feb 5 1980, and ending

with the issue dated Feb 19, 1980

Subscribed and sworn to before me

this 15 day of Feb

19.80

Norma M. Peterson Notary Public

Cost of Publication 656

Notary Fee

Total Cost 6.56

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

[illegible]

ok
22
2/15/80

MURCELLA

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Clarence J. Hughes being first
duly sworn, deposes and says that he is the

owner of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two
consecutive weeks, commencing with the issue
dated Feb 5 1980, and ending
with the issue dated Feb 12 1980

Clarence J. Hughes
Subscribed and sworn to before me
this 12th day of Feb
1980.

Norma M. Peterson Notary Public

Cost of Publication 6.56

Notary Fee

Total Cost 6.56

NOTARY PUBLIC COMMISSION AT
BURLEY, IDAHO
EXPIRES JUNE 21, 1981

80-45

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following ap-
plication(s) have been submitted for permit to
appropriate the public waters of the State of
Idaho.

45-7434

KELLEY, GEORGE M., BOX 25, ALBION, ID
83311, Source: GROUNDWATER, Date Filed:
01/15/1980, Amount: 1.50 CFS, Diversion Point:
LOT 04 (SWSW) Sec 07 T 12S R 25E, CASSIA Co.,
Use: IRRIGATION (1.50 CFS) from 03/15 to
11/15, Place of Use: LOT 04 (SWSW) Sec 07
T 12S R 25E FOR 75 ACRES, Diversion Means: WELL
& PUMP

ok
2/18/80

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-2434-

KELLEY, GEORGE M.

BOX 25, ALBION, ID 83311

Source: GROUNDWATER

Date Filed: 01/15/1980

Amount: 1.50 CFS

Diversion Point: LOT 04 (SWSW) Sec 07 T 12S R 25E, CASSIA Co.

Use: IRRIGATION (1.50 CFS) from 03/15 to 11/15

Place of Use: LOT 04 (SWSW) SESW Sec 07 T 12S R 25E FOR 75 ACRES

Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 22, 1980.

C. STEPHEN ALLRED

Director

Published 2/5 & 2/12/80.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 28, 1980

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 22, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED