

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that City of Burley

Total number of acres irrigated _____

DET

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant CITY OF BURLEY Phone 678-2256

Post office address PO. BOX 1090 BURLEY, IDAHO 83318

2. Source of water supply GROUND WATER which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 10 S

Range 23 E B.M. CASSIA County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.20 cfs for MUNICIPAL purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL, PUMP, AND PIPELINE TO DISTRIBUTE
WATER INTO THE CITY OF BURLEY MUNICIPAL WATER SYSTEM; PIPE SIZES RANGE FROM
10" DOWN TO 2"; 25 H.P. PUMP

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is ALLOW / C.F. years (minimum 1 year — maximum 5 years). COMPLETED 7-10-75

8. Description of proposed uses:

a. If water is not for irrigation: Within the city limits of Burley 4-3-80 J.J.

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

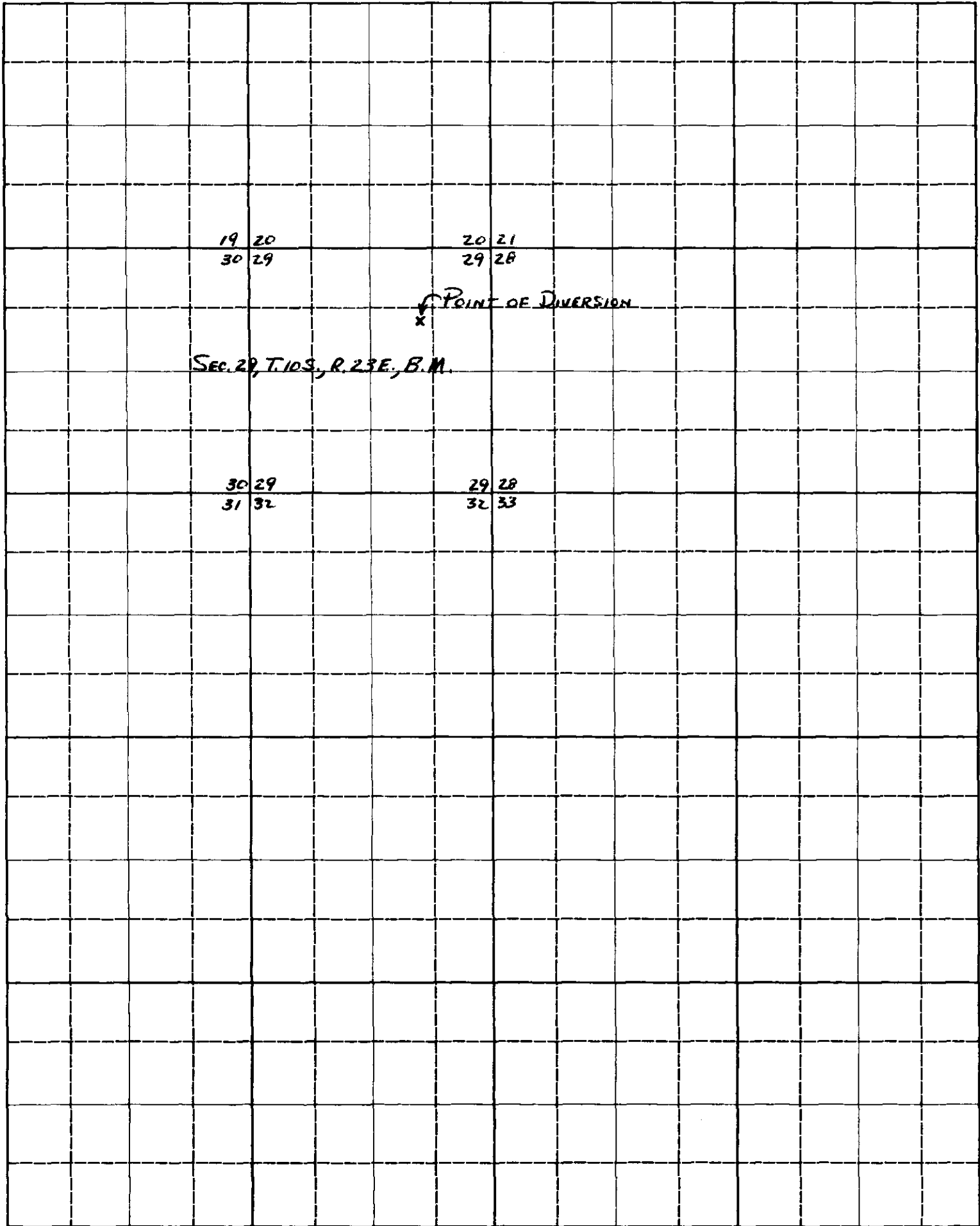
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Burley, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles Standish Mayor
(Applicant)

Proposed Priority 2/15/80
Received by ADM Date 2/15/80 Time 12:00
Preliminary check by [Signature] Fee \$ 45.00
Received by *17103 DB Date 2/15/80
Publication prepared by ADM Date 2/14/80
Published in South Idaho Press
Publication dates 3/4 & 3/11/80
Publication approved Arias Date 3/14/80
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7436, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (2) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 3rd day of April, 19 80.

[Signature: L. Glen Saxton]
Director, Department of Water Resources

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

OK.
Doris
3/14/80

County of Cassia,)
) ss.

STATE OF IDAHO

Donna Fithugh, being first
duly sworn, deposes and says that she is the

Clark of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for four
consecutive weeks, commencing with the issue
dated March 4 1980, and ending
with the issue dated March 11, 1980

Donna Fithugh

Subscribed and sworn to before me

this 12th day of March
1980.

Norma M. Peterson Notary Public

Cost of Publication 10.25

Notary Fee

Total Cost 10.25

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981



MICROFILMED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Clarence Littlejohn, being first
duly sworn, deposes and says that he is the

Clarence of the South Idaho
Press, a daily newspaper published at Bur-
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the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for *three*
consecutive weeks, commencing with the issue
dated *March 4* 1980, and ending
with the issue dated *March 11*, 1980

Clarence Littlejohn
Subscribed and sworn to before me

this *12th* day of *March*
19*80*.

Norman M. Peterson Notary Public

Cost of Publication *10.25*

Notary Fee

Total Cost *10.25*

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

OK.
Doris
3/14/80

80-78

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following ap-
plication(s) have been submitted for permit to
appropriate the public waters of the State of
Idaho:

45-7436

CITY OF BURLEY, P.O. BOX 1090, BURLEY, ID
83318, Source: GROUNDWATER, Date Filed:
02/15/1980, Amount: 1.20 CFS, Diversion Point:
SWNE Sec 29 T 10S R 23E, CASSIA Co., Use:
MUNICIPAL (1.20 CFS) from 04/01 to 11/01,
Diversion Means: WELL, PUMP, & PIPELINE
CONNECTING TO MUNICIPAL WATER SYSTEM

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting of
any permit must be filed with the Director of the
Idaho Department of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls, Idaho 83301 and
received on or before MARCH 21, 1980.

C. STEPHEN ALLRED
Director

Published in the South Idaho Press on March 4
and 11, 1980.

RECORDED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Donna Fithugh being first
duly sworn, deposes and says that she is the
clerk of the South Idaho
Press, a daily newspaper published at Bur-
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according to law in the regular editions of

The South Idaho Press for two
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dated March 4 1980, and ending
with the issue dated March 11 1980.

Donna Fithugh

Subscribed and sworn to before me
this 12th day of March
1980.

Norma M. Patterson Notary Public
Cost of Publication 10.25
Notary Fee _____
Total Cost 10.25

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

FOR WATER RIGHT

Notice is hereby given that the following ap-
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appropriate the public waters of the State of
Idaho:

46-7426

CITY OF BURLEY, P.O. BOX 1090, BURLEY, ID
83318, Source: GROUNDWATER, Date Filed:
02/15/1980, Amount: 1.20 CFS, Diversion Point:
SWNE Sec 29 T 10S R 23E, CASSIA Co., Use:
MUNICIPAL (1.20 CFS) from 04/01 to 11/01,
Diversion Means: WELL, PUMP, & PIPELINE
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Director

Published in the South Idaho Press on March 4

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SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

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STATE OF IDAHO)

Clarence F. Fitchugh being first

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Editor of the South Idaho Press, a daily newspaper published at Burley Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

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45-7436

CITY OF BURLEY, P.O. BOX 1090, BURLEY, ID 83318, Source: GROUNDWATER, Date Filed: 02/15/1980, Amount: 1.20 CFS, Diversion Point: SWNE Sec 29 T 10S R 23E, CASSIA Co., Use: MUNICIPAL (1.20 CFS) from 04/01 to 11/01, Diversion Means: WELL, PUMP, & PIPELINE CONNECTING TO MUNICIPAL WATER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 21, 1980.

C. STEPHEN ALLRED
Director

Published in the South Idaho Press on March 4 and 11, 1980.

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

45

1. WELL OWNER 45-88-C-0003-100 Name <u>City of Burley</u> Address <u>Burley, Idaho</u> Owner's Permit No. <u>WR 45-7436</u>	7. WATER LEVEL Static water level <u>160</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____ Describe artesian or temperature zones below.																														
2. NATURE OF WORK 45-88-Z-03 ☐ New well ☒ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped																											
Discharge G.P.M.	Pumping Level	Hours Pumped																													
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Bore Diam.</th><th>Depth From</th><th>To</th><th>Material</th><th>Wat Yes</th></tr></thead><tbody><tr><td>12</td><td>218</td><td>218</td><td>black lava (concrete cutting)</td><td>X</td></tr><tr><td>12</td><td>218</td><td>237</td><td>gray lava (hard)</td><td> </td></tr><tr><td>12</td><td>237</td><td>245</td><td>red lava</td><td> </td></tr><tr><td>12</td><td>245</td><td>268</td><td>red lava</td><td>X</td></tr><tr><td>12</td><td>267</td><td>278</td><td>gray lava</td><td> </td></tr></tbody></table>	Bore Diam.	Depth From	To	Material	Wat Yes	12	218	218	black lava (concrete cutting)	X	12	218	237	gray lava (hard)		12	237	245	red lava		12	245	268	red lava	X	12	267	278	gray lava	
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____																															
5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ inches</td><td>_____ inches + _____</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☐ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth _____ Material used in seal: ☐ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	_____ inches	_____ inches + _____	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	RECEIVED JAN 30 1998 Department of Water Resources MAY 2 1998 JUN 4 1998 JUN 12 1998 JUN 18 1998 JUN 24 1998 JUN 30 1998 JUL 6 1998 JUL 12 1998 JUL 18 1998 JUL 24 1998 JUL 30 1998 AUG 5 1998 AUG 12 1998 AUG 18 1998 AUG 24 1998 AUG 30 1998 SEP 5 1998 SEP 12 1998 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Thickness	Diameter	From	To																												
_____ inches	_____ inches + _____	_____ feet	_____ feet																												
_____ inches	_____ inches	_____ feet	_____ feet																												
_____ inches	_____ inches	_____ feet	_____ feet																												
_____ inches	_____ inches	_____ feet	_____ feet																												

Drilling Permit No. 45-88-Z-03
Water Permit No. 45-7436
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

RECEIVED

JUL 12 1988

Department of Water Resources

1. Applicant City of Burley
2. Address P.O. Box 1090
Burley, Idaho 83318 Telephone 678-2103
(X) Well Owner () Well Operator () Other, specify _____
3. Proposed well location SW 1/4 NE 1/4, or Gov't lot No. _____,
Sec. 29, Twp. 10 S, Rge. 23 E, County Cassia,
Lot, block and subdivision Block 1 Lot 9 Sunset Addition of
the City of Burley as official
4. Proposed use of well: (Check all that apply) platted
() Domestic () Stockwater () Monitoring
() Irrigation () Industrial (X) Municipal
() Injection () Other, Specify _____
5. Well construction information:
() New well (X) Deepen () Replace
Proposed surface diameter 12" Maximum depth 270 FT.
Anticipated bottom hole temperature: _____
(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date 1-18-88
7. Well Driller (if known) Denton Well Drilling
Address Paul, Idaho
8. Applicant's signature City of Burley by Donald R. Hill
Title Utilities Director
Date June 21, 1988

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$400
JUL 12 1988

ACTION OF IDWR

(☒) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 14 day of July, 1988.

Signed

Title

John E. Reed
SECTION MANAGER
GROUNDWATER PROTECTION

Received by Jim Fee \$100.00 Date 7/13/88

Receipt No. C001835 Construction start extension to NO EXTENSION

Extension approved by _____ JUN 04 1988

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name City of Burley
Address Burley, Idaho
Owner's Permit No. 45-7436

2. NATURE OF WORK

☐ New well ☒ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
_____ inches	_____ inches + _____	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth _____ Material used in seal: ☐ Cement grout
☐ Bentonite ☐ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☐ Overbore to seal depth

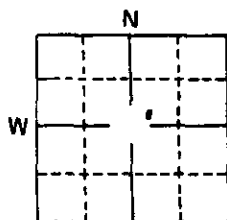
Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent
Weld

☐ Cemented between strata

Describe access port

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name

Lot No. Block No. 1176

County Cassia

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 29 T. 10 N. S. R. 23 E. M.

7. WATER LEVEL

Static water level 160 feet below land surface.

Flowing? ☐ Yes ☐ No G.P.M. flow

Artesian closed-in pressure p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature	°F.	Quality
-------------	-----	---------

Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other

Discharge G.P.M.

Pumping Level

Hours Pumped

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
12	207	218	black lava (course cutting)		X
12	218	237	gray lava (hard)		
12	237	245	red lava		
12	245	268	black lava		X
12	267	278	gray lava		

JUN - 6 1988

Department of Water Resources

RECEIVED

MAY 3 1988

Bureau of Land Management
U.S. Department of the Interior

10.

Work started 1-18-88 finished 1-24-88

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards we complied with at the time the rig was removed.

Firm Name Denton Drilling Firm No. 83

Address Paul Glahn Date 1-26-8

Signed by (Firm Official) Robert E. Denton

and
(Operator) Charles Baker

WELL OWNER		7. WATER LEVEL	
Name <u>City of Burley</u>		Department of Water Resources	
Address <u>Burley, Idaho</u>		Static water level <u>103</u> feet below land surface.	
Owner's Permit No. _____		Flowing? ☐ Yes ☒ No G.P.M. flow _____	
		Artesian closed-in pressure _____ p.s.i.	
		Controlled by: ☐ Valve ☐ Cap ☐ Plug	
		Temperature _____ °F. Quality _____	
		Describe artesian or temperature zones below.	
NATURE OF WORK		8. WELL TEST DATA	
☐ New well ☒ Deepened ☐ Replacement		☐ Pump ☐ Bailor ☐ Air ☐ Other _____	
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		Discharge G.P.M. _____ Pumping Level _____ Hours Pumped _____	
PROPOSED USE		9. LITHOLOGIC LOG	
☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal		Bore Diam. _____ Depth From _____ To _____ Material _____ Water Yes No	
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		12" 150 171 gray lava (hard) X	
☐ Other _____ (specify type)		12" 171 200 gray lava + cinders X	
METHOD DRILLED			
☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary			
☒ Cable ☐ Dug ☐ Other _____			
WELL CONSTRUCTION			
Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____			
Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet			
as casing drive shoe used? ☐ Yes ☐ No			
as a packer or seal used? ☐ Yes ☐ No			
erforated? ☐ Yes ☐ No			
low perforated? ☐ Factory ☐ Knife ☐ Torch			
ize of perforation _____ inches by _____ inches			
Number _____ From _____ To _____			
perforations _____ feet _____ feet			
perforations _____ feet _____ feet			
perforations _____ feet _____ feet			
ell screen installed? ☐ Yes ☐ No			
anufacturer's name _____			
ype _____ Model No. _____			
iameter _____ Slot size _____ Set from _____ feet to _____ feet			
iameter _____ Slot size _____ Set from _____ feet to _____ feet			
ravel packed? ☐ Yes ☐ No ☐ Size of gravel _____			
laced from _____ feet to _____ feet			
urface seal depth _____ Material used in seal:: ☐ Cement grout			
☐ Bentonite ☐ Puddling clay ☐ _____			
ealing procedure used: ☐ Slurry pit ☐ Temp. surface casing:			
☐ Overbore to seal depth			
ethod of joining casing: ☐ Threaded ☐ Welded ☐ Solvent:			
_____ Weld:			
☐ Cemented between strata			
escribe access port _____			
LOCATION OF WELL		10. Work started <u>12-5-85</u> finished <u>12-26-85</u>	
Sketch map location must agree with written location.		11. DRILLERS CERTIFICATION	
N E S		I/We certify that all minimum well construction standards were complied with at the time the rig was removed.	
Subdivision Name _____		Firm Name <u>Denton Well Drilling</u> Firm No. <u>83</u>	
Lot No. _____ Block No. <u>JUN 04</u>		MEL Address <u>Saul, Idaho</u> Date <u>12-27-85</u>	
ity _____		Signed by (Firm Official) <u>Robert E. Denton</u>	
____ ¼ ____ ½ Sec. _____ T. _____ N/S, R., _____ E/W.		and (Operator) <u>Robert E. Denton</u>	

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

RECEIVED
JUL 12 1988
Department of Water Resources

WELL OWNER

Name City of Buhlwater Dept.
Address Box 1090 Buhlwater Idaho
Owner's Permit No. _____

7. WATER LEVEL

Static water level 17 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

NATURE OF WORK

☒ New well ☐ Deepened ☒ Replacement

☐ Abandoned (describe method of abandoning)

Strike House well

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
14	0	3	surface		X
14	3	18	sand		X
12	18	55	sandy clay		X
12	55	75	sandy clay & gravel	X	
12	75	85	gravel & sand	X	
12	85	120	clay		X
12	120	138	clay & gravel	X	
12	138	145	black & grey cinders	X	
12	145	150	gray loam		X

METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 150 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>2.50</u> inches	<u>12</u> inches	<u>1</u> feet	<u>138</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 3/16 inches by 3 inches

Number	From	To
<u>300</u> perforations	<u>0.75</u> feet	<u>85</u> feet
<u>300</u> perforations	<u>1.2</u> feet	<u>137</u> feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____

Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

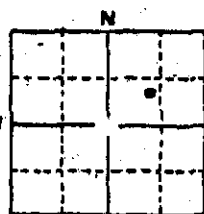
Gravel packed? ☐ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 18 Material used in seal ☐ Cement grout
☒ Pudding clay ☐ Well cuttings

Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing
☐ Overbore to seal depth

LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name summit

Lot No. _____ Block No. 1

County Cassia

SW 1/4 NE 1/4 Sec. 29 T. 10 N. S. R. 23 E. W.

10. Work started 7-7-75 finished 7-10-75

11. DRILLERS CERTIFICATION

Firm Name P.O. Denton & Son Firm No. 83

Address Box 364 Paul Idaho Date 7-12-75

Signed by (Firm Official) P.O. Denton

and
(Operator) Pandy & Rick Williams



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 29, 1984

Re: Permit No. 45-7436

City of Burley
Box 1090
Burley, ID 83318

Dear Permit Holder:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

November 8, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 45-7436

City of Burley
Box 1090
Burley, ID 83318

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 45-7436, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.69 cfs Source: groundwater

The maximum quantity diverted shall not exceed N/A acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, Twp 10S, Rge 23E

Beneficial Use: Municipal use within the city limits of Burley

Priority date established: February 15, 1980

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

MICROFILMED

Permit No.

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

☐ Appointment letter mailed:

MAY 27, 1981

INITIALS
LS

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION 10:00 AM

Date **6-6-83**

Accompanied by

Uern still
~~in the~~

Total Q measured

0.69 ✓
~~+20 C.F.S~~

If source is surface water, estimate total flow of source

Methods of measurement

ANNU BAN / Eagle Eye Meter Meets Permit requirements? yes

Measurement calculations: See Attached Sheet.

[illegible]

System Description WELL, MOTOR, PUMP. This well is inter-connected
w/ The MAIN system of the City.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

City of Barley Municipal ✓

Irrigation requirement =

N/A

AFA/Acre

Q (cfs)

Q (cfs)
~~1.20 cfs.~~
0.69, ✓

V (afa)

V (afa)
~~N/A~~ ✓

FROM

TO

4-1 ✓ 11-1 ✓

Total

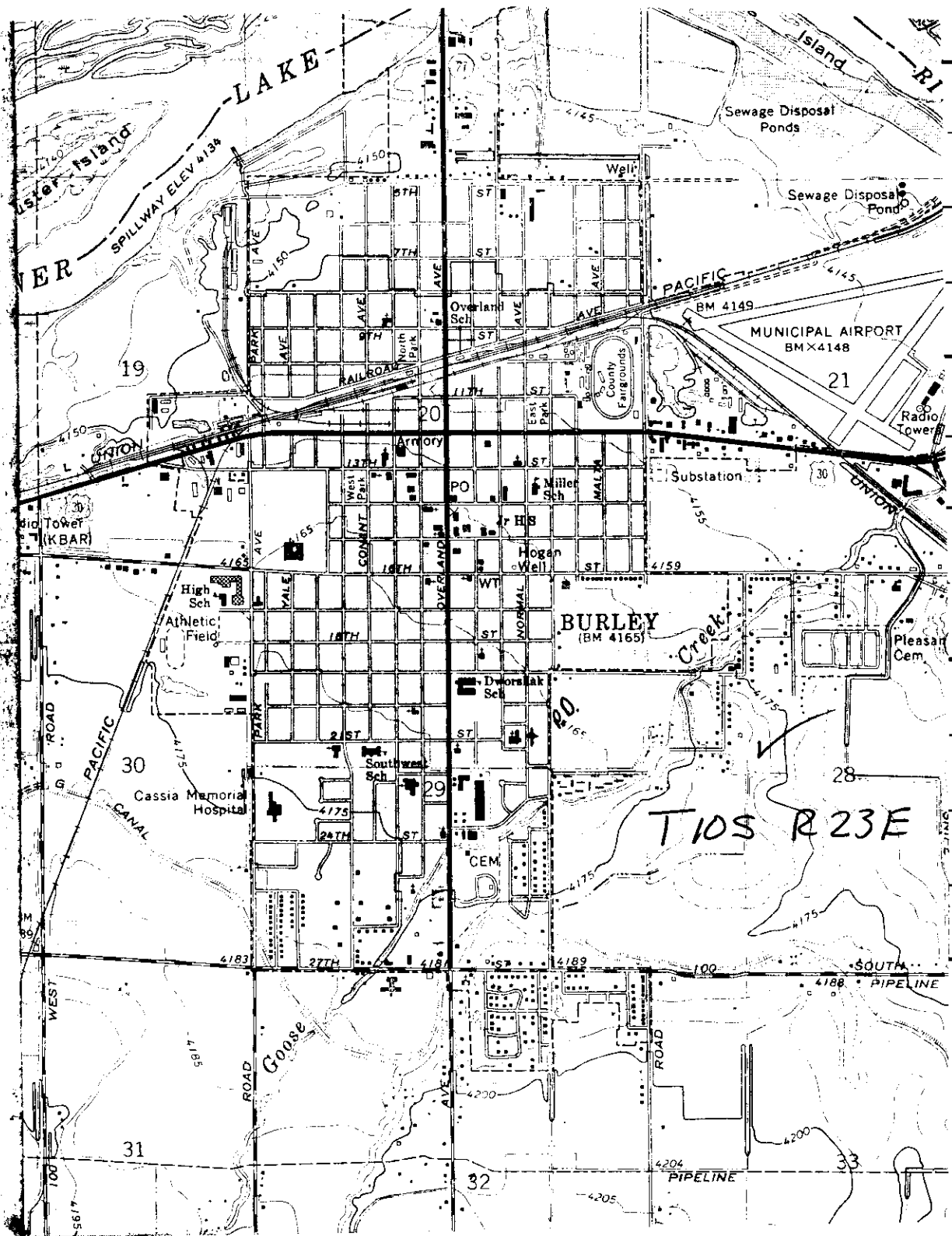
0.69 ✓
~~1.20 c.f.s.~~

N/A ✓

Remarks

Remarks This Well Ties into only the "Emigration"
Wells w/in the City of Denver.

RECEIVED



Point(s) of diversion: ✓ SW 1/4 NE 1/4, Sec. 29 T.10S. R.23E.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	23E																		

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Larry Junderburg Date 6-15-1983
 Checked by J.P. Stanton Date 7-13-83
 Approved by Kay Walker Date 10-29-84

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: GARY Funderburg
Owner: City of Berkeley

Date 6-6-1983
Permit No. 45-7436

Description of well &/or measuring site (give distance to restrictions upstream and downstream): FAIRBANKS, MOTOR 25Hp 5# K7KV
pump FAIRBANKS MORRIS 5# PT7136

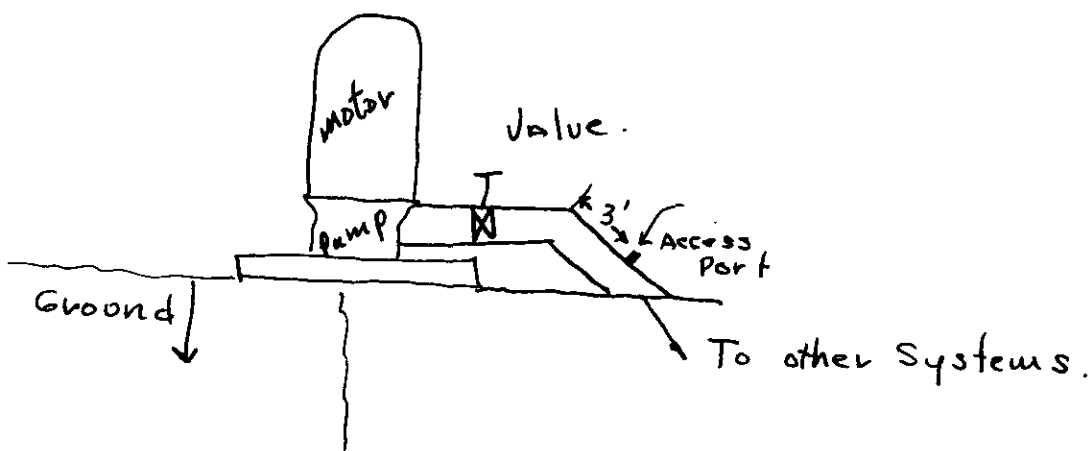
Measured inside diameter of pipe in inches (A) ~(9.19)
Size of Annubar used in test 6.065
State ID# of Annubar Meter used 9199701-1
Size Eagle Eye Meter used 2-13
State ID# of Meter used 091465
Date of Last Calibration of Meter 4-25-83

Observed inches of H2O read on Meter 5.4
Adjusted inches of H2O from Last Calibration (B) ~~7.29~~ 0.95

CALCULATION: $\frac{(3.85) \times (A)^2 \times \sqrt{(B)}}{448.8} = 0.69 \text{ cfs.}$ ✓ cfs measured

Where A and B are measured in inches and 3.85 is a constant for the model 75 Annubar.

SKETCH:



UNRECORDED

May 16, 1984

William A. Parsons
Office of City Attorney
City of Burley
Burley, ID 83318

Dear Mr. Parsons:

Re: Water Right Nos. 01-7074, 36-4080, 45-4085 to 45-4099, 45-7092
45-7114, 45-7269, and 45-7436

The Department acknowledges receipt of your letter requesting the status of all the claims, permits and licenses for the City of Burley. Since it is easier and less costly to provide you with copies of everything as opposed to producing a computer report, I've enclosed copies. Please remit \$5.00 to cover copying charges.

In regards to the status of the water rights, no further action is required on the licensed rights or the claims. The statements of beneficial use have been submitted for all of the permits. The field exam has been conducted for Permit No. 45-7436 and is pending on Permit No. 01-7074. The Department will notify you of the extent of beneficial use found just prior to licensing these rights.

If I can be of further assistance, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

bcc: Roberta Garrett

MICROFILMED

COUNCILMEN

TRUMAN BRADLEY
DALE L. DOMAN
FRANCES McDONALD
KENNETH FRONK
LEONARD F. KING
GARTH PAYNE

"CHUCK" SHADDUCK, MAYOR
E.E. "BUD" BRINEGAR, CITY CLERK



CITY of Burley

OFFICE OF City Attorney

PHONES

CITY CLERK'S OFFICE 678-2224
MAYOR'S OFFICE 678-9311
AREA CODE 208

HUB OF IDAHO'S INDUSTRY
BURLEY, IDAHO 83318

May 11, 1984

RECEIVED
MAY 14 1984

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Department of Water Resources

RE: 45-7269 City of Burley

Gentlemen:

The City of Burley apparently had the above permit and for some reason the City's records do not appear that the permit was proved up on.

Could you tell me the status of the permit and send us the necessary papers to prove up on the permit.

We would also appreciate a report as to what your files also indicate as to any other permits or licenses that the City of Burley has or should have.

Very truly yours,

William A. Parsons

WAP:rt

cc: Mayor Chuck Shadduck

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

May 27, 1981

Rod Smith
City of Burley
P. O. Box 1090
Burley, Idaho 83318

Re: Permit No. 45-7436

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

RECEIVED

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 45-7436.

Name(s) of Permit Holder: Rod Smith - City of Burley *

Post Office Address: P.O. Box 1090

Burley, Idaho 83318

Tel. No. 678-2103

MULTIPLIED

Source of Water: _____

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-81

Date

5-8-81

*Supervisor, Water Dept. **
City of Burley
Rod Smith

Signature of Permit Holder

* See memo of 5-8-81

City of Burley

P.O. Box 1090

Burley, Idaho 83318



PLACE
TEN CENT
STAMP
HERE



MAR 6 1981
Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

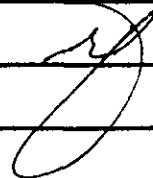
CONVERSATION MEMORANDUM

DATE May 8, 1981FILE 45-7436NAME OF PARTY Rod SmithEMPLOYEE Rita FleckRE: Statement of Beneficial Use Postcard

After a telephone conversation with Rod Smith several questions concerning this permit were cleared up.

First, Mr. Smith is supervisor for the City of Burley Water Dept. so therefore he is authorized to sign the b/u Postcard.

Secondly, the permit is for municipal irrigation, so Mr. Smith has marked the irrigation portion of the Postcard. Also, it might be informative to know this is for low pressure well #3.

RECORDED
INDEXED
MAY 11 1981
FBI - BUTTE

S T A E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CITY OF BURLEY
P.O. BOX 1090
BURLEY, ID 83318

138985

FEBRUARY 28, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 45-7436 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MINORITY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CITY OF BURLEY
P.O. BOX 1090
BURLEY, ID 83318

APRIL 16, 1980

RE: PERMIT NO. 45-7436

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

FEBRUARY 20, 1980

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 21, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 21, 1980.

C. STEPHEN ALLRED

Director

Published 3/4 & 3/11/80.

RECEIVED
MARCH 11 1980
TWIN FALLS, IDAHO

CITY OF BURLEY

P.O. BOX 1090, BURLEY, ID 83318

Source: GROUNDWATER

Date Filed: 02/15/1980

Amount: 1.20 CFS

Diversion Point: SWNE Sec 29 T 10S R 23E, CASSIA Co.

Use: MUNICIPAL (1.20 CFS) from 04/01 to 11/01

Diversion Means: WELL, PUMP, & PIPELINE CONNECTING TO MUNICIPAL WATER SYSTEM

RECEIVED
FEB 16 1980
BUREAU OF LAND MANAGEMENT
IDAHO DEPARTMENT OF LAND
MANAGEMENT