

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

Description and location of place of use:

Total number of acres irrigated _____

Acting for the Director

RECEIVED
MAR 22 1984

Ident. No. _____

STATE OF IDAHO
Department of Water Resources
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now U.S. Dept. of Agri., Forest Service Phone (801) 625-5360
of (address) Federal Bldg., 324 25th St. Ogden, UT 84401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 45-7444, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ NE ¼, Section 26, Township 15S, Range 20E, B.M.,
County of Cassia. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15S	20E	26				X													

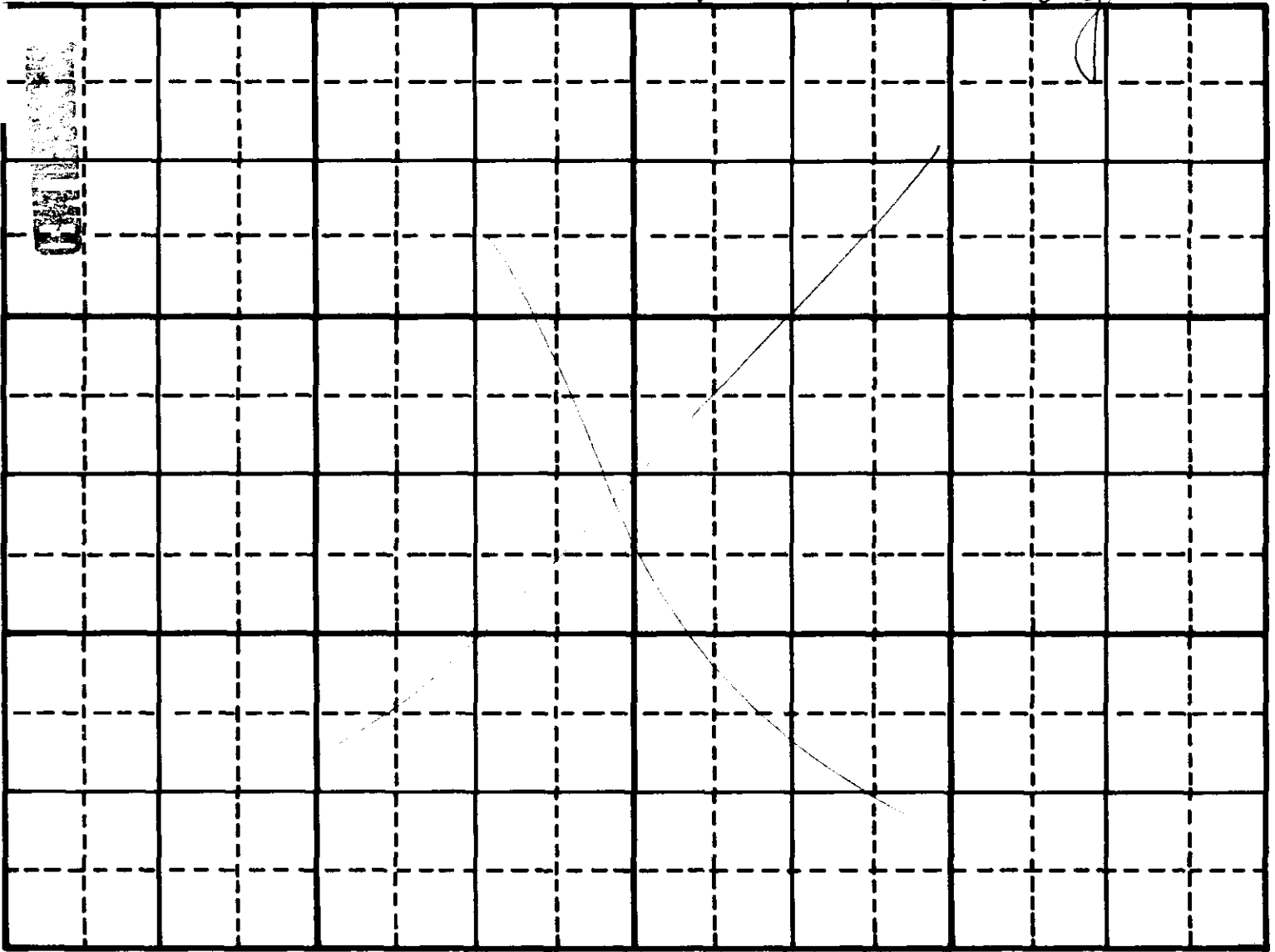
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? United States of America
b. Who owns the land to be irrigated or the place of use? United States of America
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 27th day of February, 19 84.
United States of America - Forest Service
William C. Young
(for) J. S. TIXIER (Signature) Regional Forester

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 Received by JP Date 3-16-84 #53028
Publication prepared by N/A Date _____ Published in _____
Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 45-7444.

Witness my hand this 4TH day of APRIL, 19 84.

Norman C. Young
Acting for the Director

✓

RECEIVED

Ident. No. 45-7444

STATE OF IDAHO JUN 6 1980

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED
Map # 012

1. Name of applicant United States of America, Forest Service Phone 626-3561

Post office address Federal Office Bld, Ogden, Utah 84401

2. Source of water supply Spring which is a tributary of Hole in wall Spring

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 15S

Range 20E B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for Stockwater RH 9-12-80 purposes from May 1 to Oct 1 (both dates inclusive)
(cfs or acre-feet per annum) 1025 acre

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipe to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 15S
Range 20E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

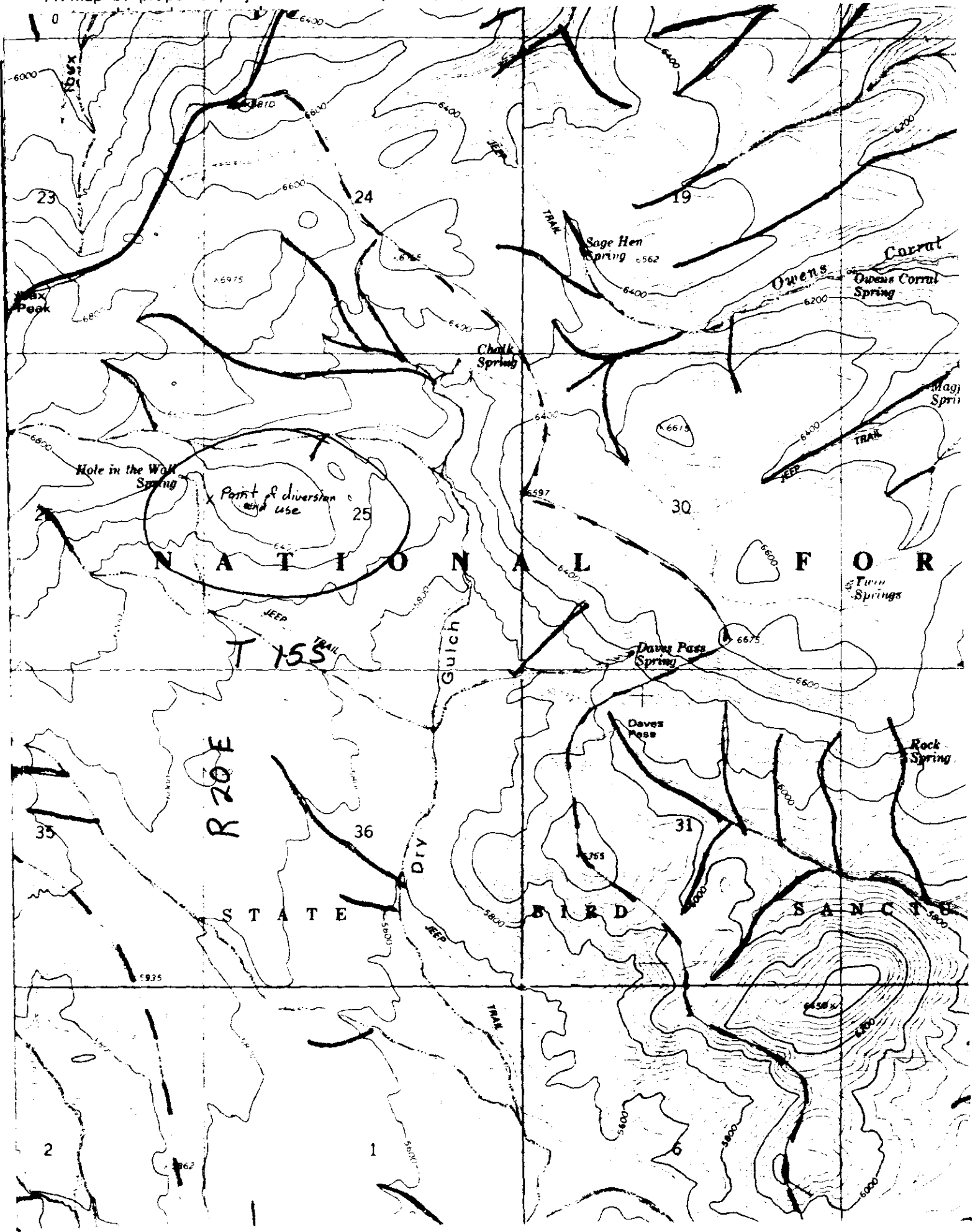
(3) List number of each kind of livestock to be watered 1395 & cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number,



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

Adrian Dalton
 for Jeff M. Sirmon (Applicant) Deputy Regional Forester,
 Resources

Proposed Priority

6/6/80

John 5-30

Received by

JP

Date

06-11-80

06-06-80

Time

436

845

Preliminary check by

JP

Fee \$

20.00

16577

Received by

maria

Date

8/28/80

Publication prepared by

mm

Date

6/23

Published in

south ida press

Publication dates

7/1 + 7/8/80

Publication approved

maria

Date

7/14/80

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

JK RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7444, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) Use of water under this permit is subject to control by the water-master of State Water District # 45-C, Goose Creek.

Witness my hand this

15th

day of

September

, 19 80.

L. Glen Sayton
Director

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Brenda Cooper being first
duly sworn, deposes and says that She is the

clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for Two
consecutive weeks, commencing with the issue
dated July 1 1980, and ending
with the issue dated July 8 1980

Brenda Cooper

Subscribed and sworn to before me
this 10th day of July
1980.

Thomas M. Peterson Notary Public
Cost of Publication 4.10
Notary Fee
Total Cost 5.40

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

MICROFILMED

ok
mayer
7/14/80

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

I, _____, being first
duly sworn, deposes and says that _____ is the

_____ of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for _____
consecutive weeks, commencing with the issue
dated _____ 19____, and ending
with the issue dated _____ 19____.

Subscribed and sworn to before me
this _____ day of _____
19____.

[Signature] Notary Public
Cost of Publication _____
Notary Fee _____
Total Cost _____

NOTARY PUBLIC RESIDING AT
BURLEY, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

45-9400

U.S. DEPARTMENT OF AGRICULTURE, FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN,
UT 84401, Source: SPRING tributary to HOLE IN
WALL SPRING, Date Filed: 06/06/1980, Amount:
0.02 CFS, Diversion Point: SWNW Sec 25 T 15S R
20E, CASSIA Co., Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/01, Place of Use: SWNW Sec 25
T 15S R 20E, ~~Stockwater~~ PIPE &
TROUGH.

ok
merge
7/14/80



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

February 13, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 45-7444

U.S. Dept. of Agri.
Forest Service
Federal Bldg., 324 25th St.
Ogden, UT 84401

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 45-7444 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: spring trib to Hole in Wall Spring

The maximum quantity diverted shall not exceed 0.7 acre feet
per year.

Point(s) of diversion: SE~~1~~NE~~4~~ Section 26, Twp 15S, Rge 20E

Beneficial Use: Stockwater within SE~~1~~NE~~4~~, Sec. 26, Twp 15S, Rge 20E

Priority date established: June 6, 1980

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

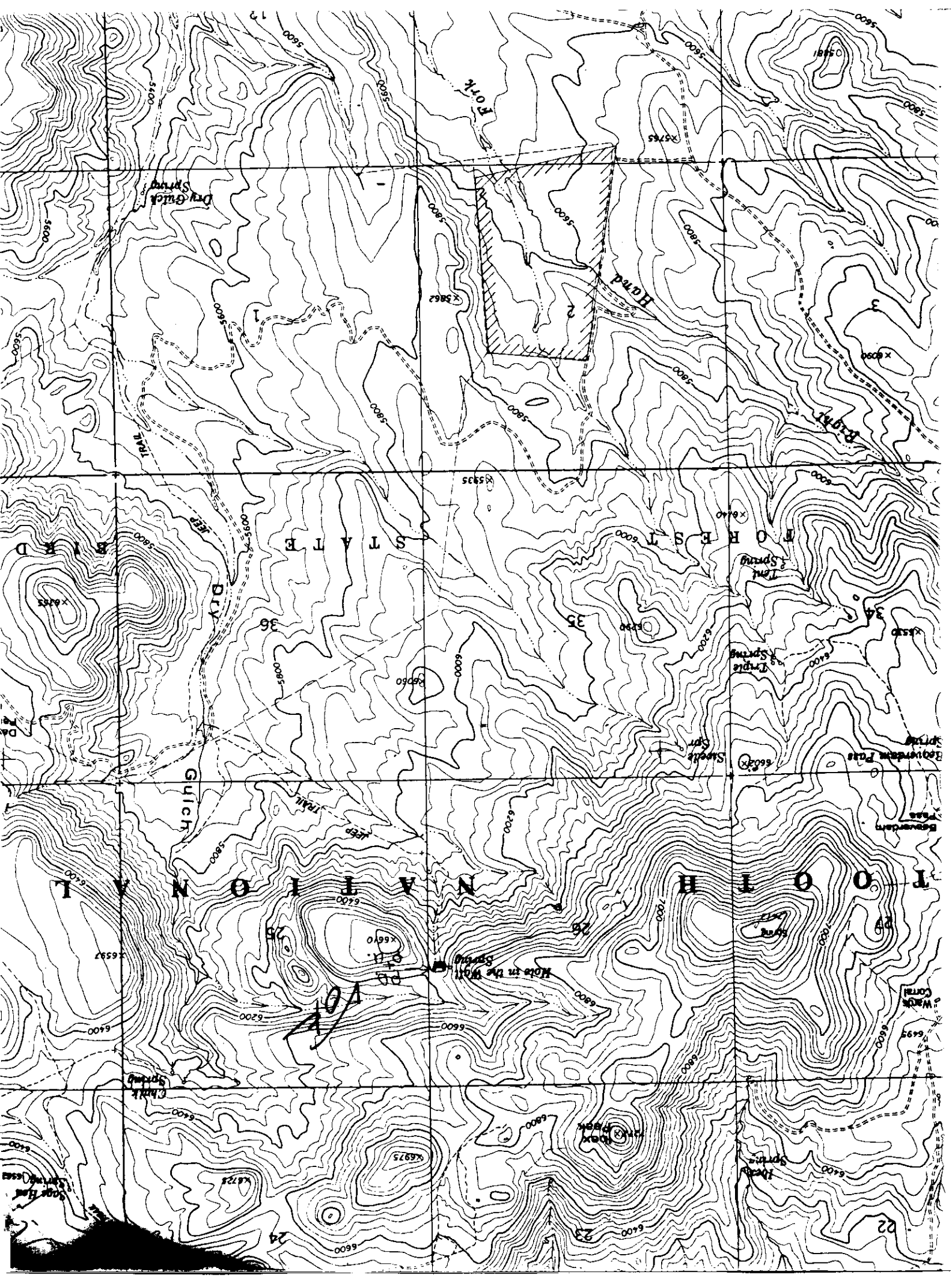
Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

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FEB 15 1984

Office verification of Beneficial use (see 2-26-81 memo)





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

May 27, 1981

USA - Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permits No. 45-7444, 45-7445, 43-7157, 43-7158, 43-7156, 43-7154, 43-7153,
43-7155, 37-7833, 37-7834, 37-7830, 37-7831,

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

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015-012

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit
ar(s) has completed development to the extent shown below of Permit No. 45-7444.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: Unnamed Spr. Trib. Hole in Wall Spring

Extent of Use:

- ☐ Domestic (number of household)
☒ Stockwater 1395 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has
been developed. (for) Deputy Regional Forester, Resources

Date

10-1-81

Carl J. Baird
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAY 4 1981



Department of Water Resources
Southern District Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

MAY 6 1981

Department of Water Resources

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

RECEIVED

MAY 6 1981

Department of Water Resources
2540

May 1, 1981



Mr. Loren O. Holmes
Southern Region Supervisor
Idaho Department of Water Resources
1041 Blue Lakes Boulevard North
Twin Falls, ID 83301

Dear Mr. Holmes:

Enclosed are thirteen (13) Proof of Beneficial Use cards for the following permits on the Sawtooth National Forest:

37-7830 through 37-7834, 43-7153 through 43-7158,
45-7444, and 45-7445

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.

L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (13)

RECEIVED

MAY 4 1981

Department of Water Resources
Southern District Office

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
UGDEN, UT 84401

SEPTEMBER 24, 1980

RE: PERMIT NO. 45-7444

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-2444-

U.S. DEPARTMENT OF AGRICULTURE

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to HOLE IN WALL SPRING

Date Filed: 06/06/1980

Amount: 0.02 CFS

Diversion Point: SWNW Sec 25 T 15S R 20E, CASSIA Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/01

Place of Use: SWNW Sec 25 T 15S R 20E

Diversion Means: HEADBOX, PIPE & TROUGH.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 18, 1980.

C. STEPHEN ALLRED

Director

Published 7/01 & 7/08.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 25, 1980

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 18, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

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