

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7445 Priority June 6, 1980 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. DEPT. OF AGRI.
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 45-7445 issued pursuant to Application for Permit dated June 6, 1980,
and has submitted proof to the Department of Water Resources on May 6, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Mill Canyon Spring,
tributary to Mill Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from May 1 to October 31	at 0.02 cfs	and 3.6 acre feet
	from to	cfs	and
	from to	at cfs	and
(both dates inclusive)			

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.6 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 25, Twp.
14S, Rge. 23E in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	23E	25													

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of
State Water District No. 45A, Basin Creek.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
February, 19 82.

For the Director

Norman C Young

RECEIVED

Form 202
3/78

STATE OF IDAHO

JUN 6 1980

Ident. No. 45-7445

JUN 11 1980

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

Department of Water Resources
Southern District Office

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED
Map 017

1. Name of applicant United States of America, Forest Service Phone 626-3561

Post office address Federal Office Bld, Ogden, Utah 84401

2. Source of water supply Mill Canyon Spring which is a tributary of Mill Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 14S

Range 23E B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow .02 Stockwater*
Amount .015 for Stockwater purposes from May 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow .02* RH 9-12-80
a. .015 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipe and trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 14S
Range 23E B.M.

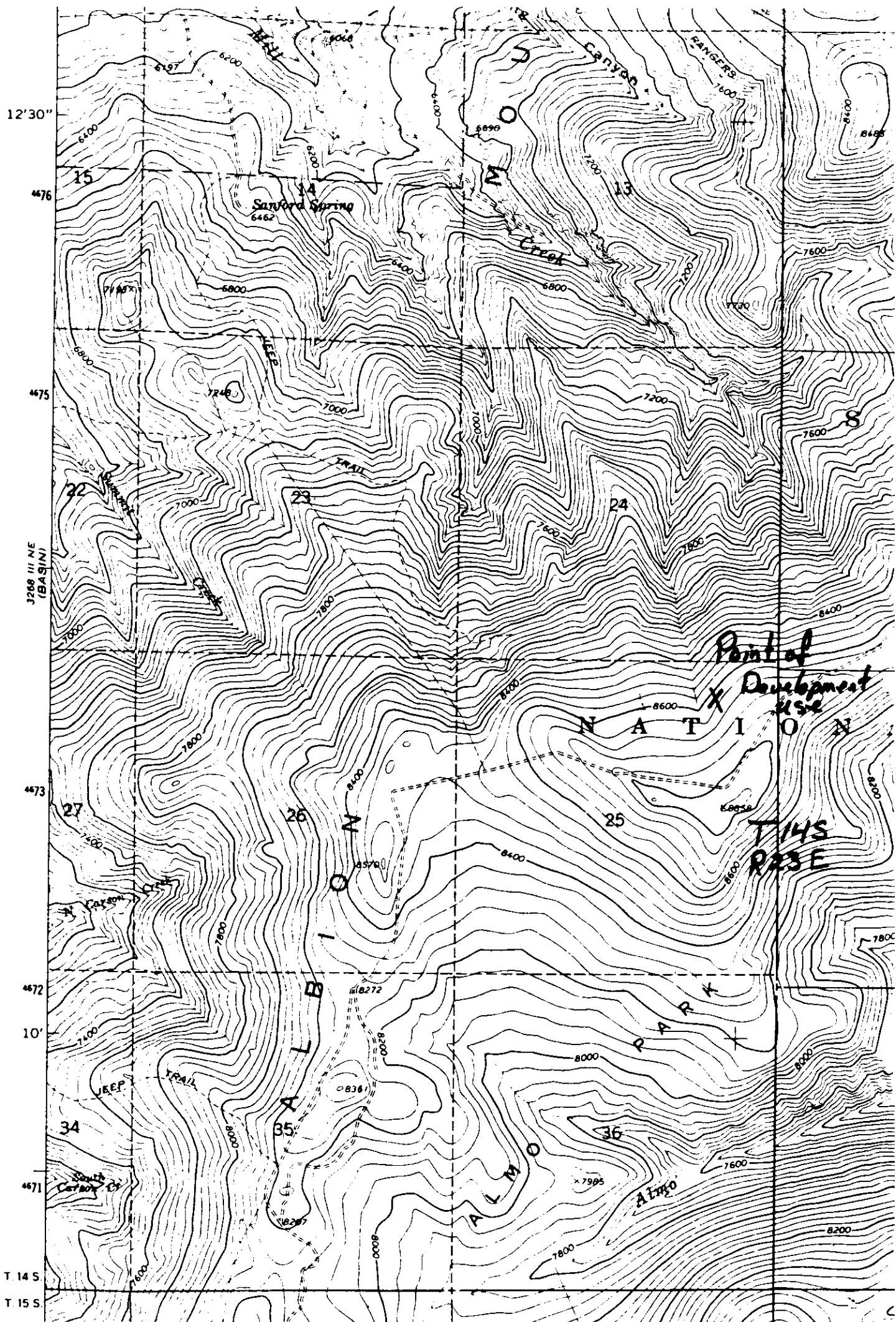
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 574 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

APPROVED



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

Jeff M. Sirmon
for Jeff M. Sirmon (Applicant) Deputy Regional Forester
Resources

Proposed Priority

6/6/80

Received by JEG Date 06-11-80 Time 440

Preliminary check by [signature] Fee \$ 20.00 16577

Receipted by [signature] Date 6/28/80

Publication prepared by [signature] Date 6/23

Published in south ida press

Publication dates 7/1 + 7/8/80

Publication approved [signature] Date 7/14/80

Protests filed by:

Copies of protests forwarded by

Hearing held by Date,

Recommended for approval denial by [signature] RH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7445, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 81.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other: (1) Use of water under this permit is subject to control by the water-master of State Water District # 45-A, Basin Creek.

Witness my hand this 15th day of September, 19 80.

A. Glen Saxton
Director, Operations

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Brenda Cooper, being first

duly sworn, deposes and says that she is the

clerk of the South Idaho Press, a daily newspaper published at Burley Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for Two

consecutive weeks, commencing with the issue

dated July 1 1980, and ending

with the issue dated July 8, 1980

Brenda Cooper

Subscribed and sworn to before me

this 10th day of July

1980.

Norma M. Peterson Notary Public

Cost of Publication \$ 4.10

Notary Fee \$ 4.10

Total Cost \$ 8.20

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

MICROFILMED



*ok
maga*

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

being first
duly sworn, deposes and says that...he is the

of the South Idaho Press, a daily newspaper published at Burley Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for
consecutive weeks, commencing with the issue
dated 19....., and ending
with the issue dated 19.....

Subscribed and sworn to before me

this _____ day of _____

19.

19...
[Signature] Notary Public

Cost of Publication

Notary Fee

Total Cost

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

U.S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401, Source: MILL CANYON SPRING tributary to MILL CREEK, Date Filed: 06/06/1980, Amount: 0.0150 CFS, Diversion Point: NENE Sec 25 T 14S R 23E, CASSIA Co., Use: STOCKWATER (0.0150 CFS) from 05/01 to 10/31, Place of Use: NENE Sec 25 T 14S R 23E, Diversion Means: HEADBOX, PIPE & TROUGH.

sk
maga

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 5, 1982

RE: Permits Nos. 45-7413, 45-7415, 45-7417, 45-7421, 45-7422, 45-7423,
45-7424, 45-7426, 45-7427, 45-7428, 45-7445, 45-7446, 45-7447,
45-7448 and 47-7652

U. S. Dept. of Agri.
FOREST SERVICE
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the water right licenses issued on the above referenced permits. Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

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7-004 DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 45-2446.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: Mill Canyon Spr Trib Mill Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 574 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Date

Paul J. Beard
 Signature of Permit Holder

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

45-7445
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made: (List Telephone No. used)	1-11-82	TGB	678-0430
☒ Appointment scheduled for: (Date, time, location)	1-14-82	TGB	@ Burley Dist. Office

EXAMINATION

Date 1-14-82 Accompanied by Jim Wickel Lewis Martindale Total Q measured ☒
If source is surface water, estimate total flow of source Approx 1-2 gpm
Methods of measurement - Meets Permit requirements? -

Measurement calculations:
Livestock volume: $604 \text{ hd} \times 12 \text{ gal/hd/day} \times 184 \text{ days} = 4.1 \text{ AF/ANN}$
 $325,900$
 $.01 \text{ cfs} \times 1.98 \text{ sec/km}^2 \times 184 \text{ days} = 3.6 \text{ AF/ANN}$ use smallest
Allow .01 cfs

Allow .02 cfs as per permit

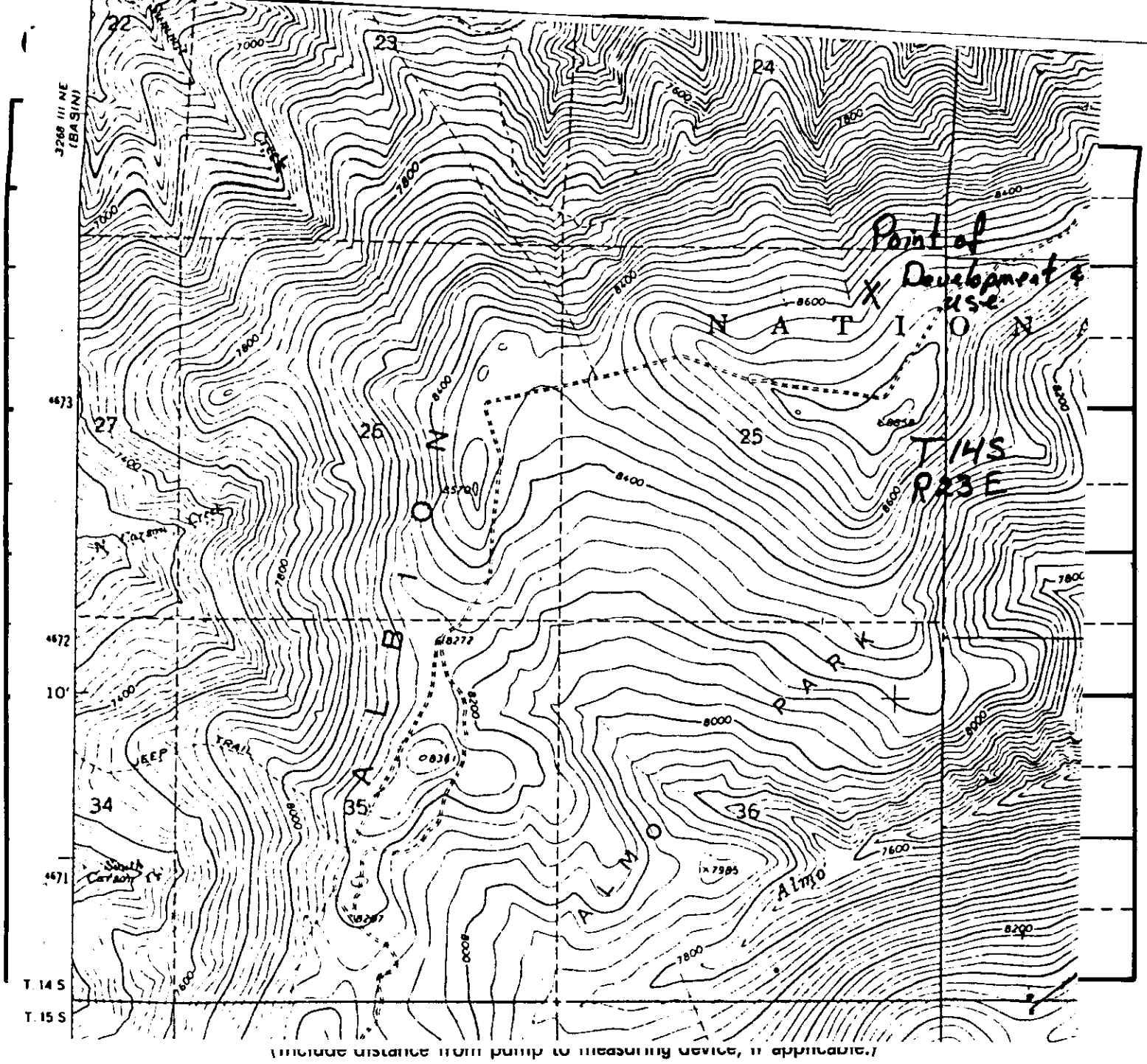
WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description 2' square wooden headbox with 15' 1 1/4" pipe to 5' dia galvanized Trough

*Code with map on reverse side. Disregard code if only one.

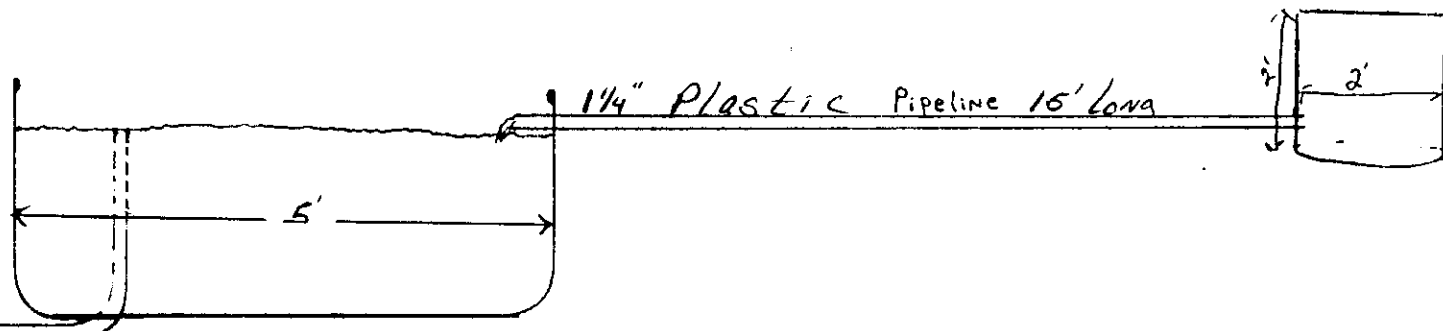
RECOMMENDED AMOUNTS USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Stockwater	.01 .02	3.6 ✓	May 1	Oct 31
	.02			
Total	.01	3.6 ✓		

Remarks Est. Flow 1-2 gpm
604 max head of Range cattle using this unit.
Office verification of Beneficial use (See 2-26-81 memo)



(Include distance from pump to measuring device, if applicable.)

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Point(s) of diversion: NE 1/4 NE 1/4 Sec 25 Twp 14S, Rg. 23E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	23E	25	X																

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Larry J. Blaw
 Checked by Chas. J. Mante
 Approved by [Signature]

Date 1-14-82
 Date 1-26-82
 Date 2/16/82

SEP 17 1980

STATE OF IDAHO

JUN 6 1980

Ident. No. 45-7445

JUN 11 1980

DEPARTMENT OF WATER RESOURCES

Southern District Office

Department of Water Resources

Department of Water Resources
Southern District Office

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED
Map 017

1. Name of applicant United States of America, Forest Service Phone 626-3561
Post office address Federal Office Bld, Ogden, Utah 84401
2. Source of water supply Mill Canyon Spring which is a tributary of Mill Creek
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 14S
Range 23E B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Allow .02 Stockwater*
Amount .025 for Stockwater purposes from May 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- Allow .02* RH 9-12-80
a. .015 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Handbox with pipe and trough
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 14S
Range 23E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered 574 Cattle
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: _____

MICROFILMED

45-7445

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

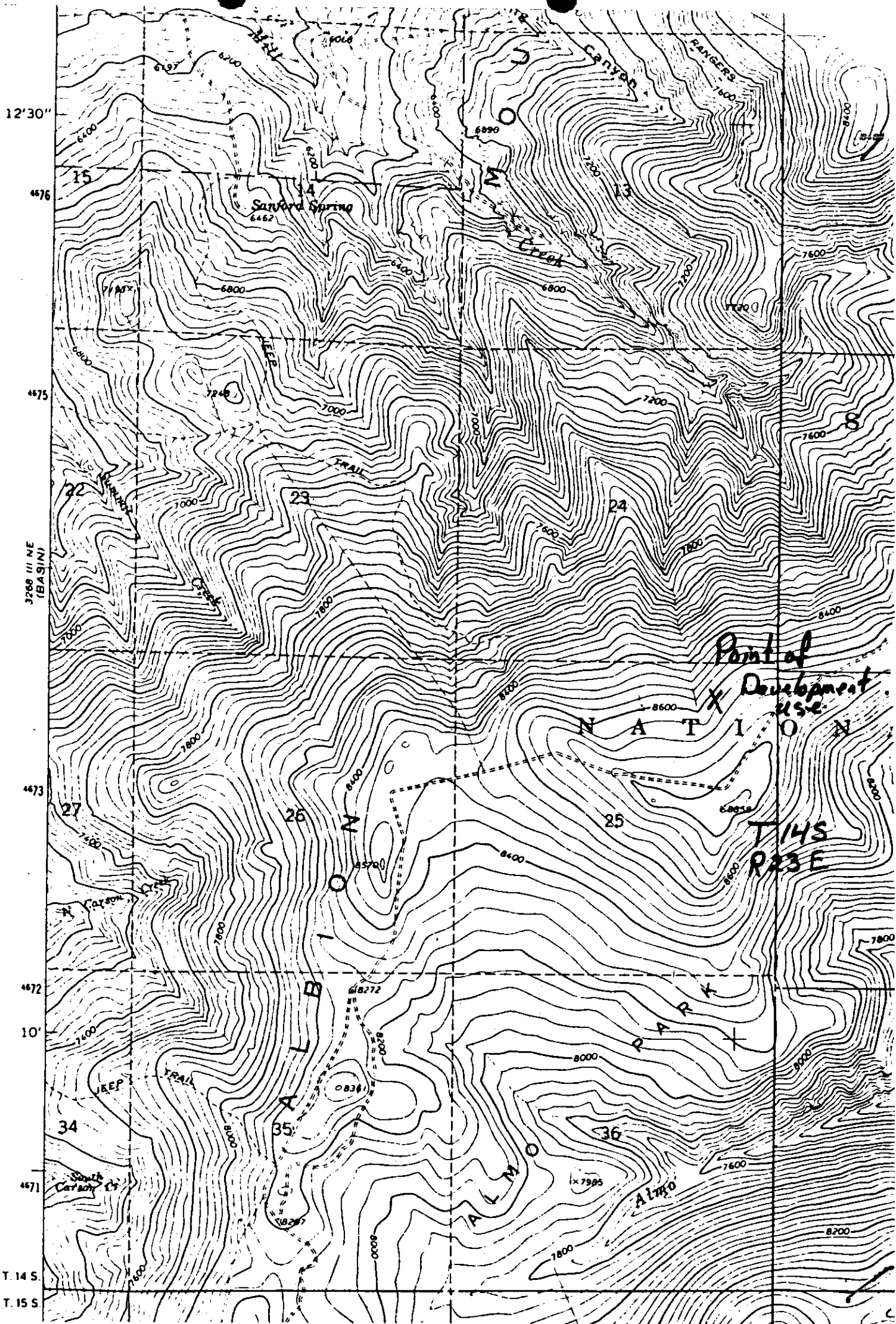
9. a. Who owns the property at the point of diversion *USA*

b. Who owns the land to be irrigated or place of use USA

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

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BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

Jeff M. Sirmon
 Jeff M. Sirmon (Applicant) Deputy Regional Forester
 Resources

MICROFILMED

Proposed Priority

6/6/80

Received by JEG Date 06-11-80 Time 4:40 845

Preliminary check by JEG Fee \$ 20.00 16577

Receipted by mmp Date 8/28/80

Publication prepared by mm Date 6/23

Published in south ida press

Publication dates 7/1 + 7/8/80

Publication approved mmp Date 7/14/80

Protests filed by:

Copies of protests forwarded by

Hearing held by Date,

Recommended for approval denial by L. R. H.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7445, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1981.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: (1) Use of water under this permit is subject to control by the water-master of State Water District # 45-A, Basin Creek.

Witness my hand this 15th day of September, 1980.

L. Glen Saxton

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

May 27, 1981

USA - Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permits No. 45-7444, 45-7445, 43-7157, 43-7158, 43-7156, 43-7154, 43-7153,
43-7155, 37-7833, 37-7834, 37-7830, 37-7831,

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

RECEIVED

017-004

DEPARTMENT OF WATER RESOURCES

☒ Idaho Department of Water Resources will consider this card as a statement that the permit
 ar(s) has completed development to the extent shown below of Permit No. 45-7445.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (601) 626-3561

Source of Water: Mill Canyon Spr. Trib Mill Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 574 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has
 been developed. (for) Deputy Regional Forester, Resources

Date

Signature of Permit Holder

10-1-81

10

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAY 4 1981

Department of Water
Southwest Regional Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

RECEIVED

MAY 6 1981

Department of Water Resources
2540

May 1, 1981



Mr. Loren O. Holmes
Southern Region Supervisor
Idaho Department of Water Resources
1041 Blue Lakes Boulevard North
Twin Falls, ID 83301

Dear Mr. Holmes:

Enclosed are thirteen (13) Proof of Beneficial Use cards for the following permits on the Sawtooth National Forest:

37-7830 through 37-7834, 43-7153 through 43-7158,
45-7444, and 45-7445

Thank you for your assistance.

Sincerely,

Carl J. Baird

L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (13)

RECEIVED

MAY 4 1981
Department of Water Resources
Southern District Office

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

SEPTEMBER 24, 1980

RE: PERMIT NO. 45-7445

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-7445

U.S. DEPARTMENT OF AGRICULTURE

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT

Source: MILL CANYON SPRING tributary to MILL CREEK

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: NENE Sec 25 T 14S R 23E, CASSIA Co.

Use: STOCKWATER (0.0150 CFS) from 05/01 to .

Place of Use: NENE Sec 25 T 14S R 23E

Diversion Means: HEADBOX, PIPE & TROUGH.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 18, 1980.

C. STEPHEN ALLRED

Director

Published 7/01 & 7/08.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 25, 1980

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 18, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

June 20, 1980

Eugene Jenkins
Watermaster District 45-A
Oakley, Idaho 83346

Re: Application for Permit 45-7445

Dear Mr. Jenkins:

Enclosed is a copy of the above referenced application. Please review it and submit any comments you may have.

If you have questions regarding the application, please contact this office.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern REgion Supervisor

Encl:

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