

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7446 Priority June 6, 1980 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. DEPT. OF AGRI.

of Ogden, Utah, has complied with the terms and conditions of Permit No. 45-7446 issued pursuant to Application for Permit dated June 6, 1980, and has submitted proof to the Department of Water Resources on July 8, 1981, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from spring, tributary to Owens Spring, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>May 1</u> to <u>October 31</u>	at <u>0.02</u> cfs and	<u>5.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 5.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 19, Twp. 15S, Rge. 21E in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15S	21E	19													X
15S	21E	32	X												X
16S	21E	5									X				

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of State Water District No. 45C, Goose Creek.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of February 1982.

For the Director

Norm Cygus

RECEIVED

Ident. No. 45-7446

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America, Forest Service Phone 626-3561

Post office address Federal Office Bldg, Ogden, Utah 84401

2. Source of water supply Spring which is a tributary of Civens Spring

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 15S

Range 21E B.M. Cassia County, additional points of diversion if any: _____

PWI 015 Map # 007

4. Water will be used for the following purposes:

Allow .02 * 0.015 Gm Stockwater *

Amount 1 AF for livestock purposes from May 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. Allow .02 * RH 9-17-80
0.015 cubic feet per second and/or b. 1.0 Gm acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipe to
4 troughs

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is Allow 1 yr per 6-17-80
DNA years (minimum 1 year - maximum 5 years). presently in use

8. Description of proposed uses:

a. If water is not for irrigation: see 8b Gm

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 15S

Range 21E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1345 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

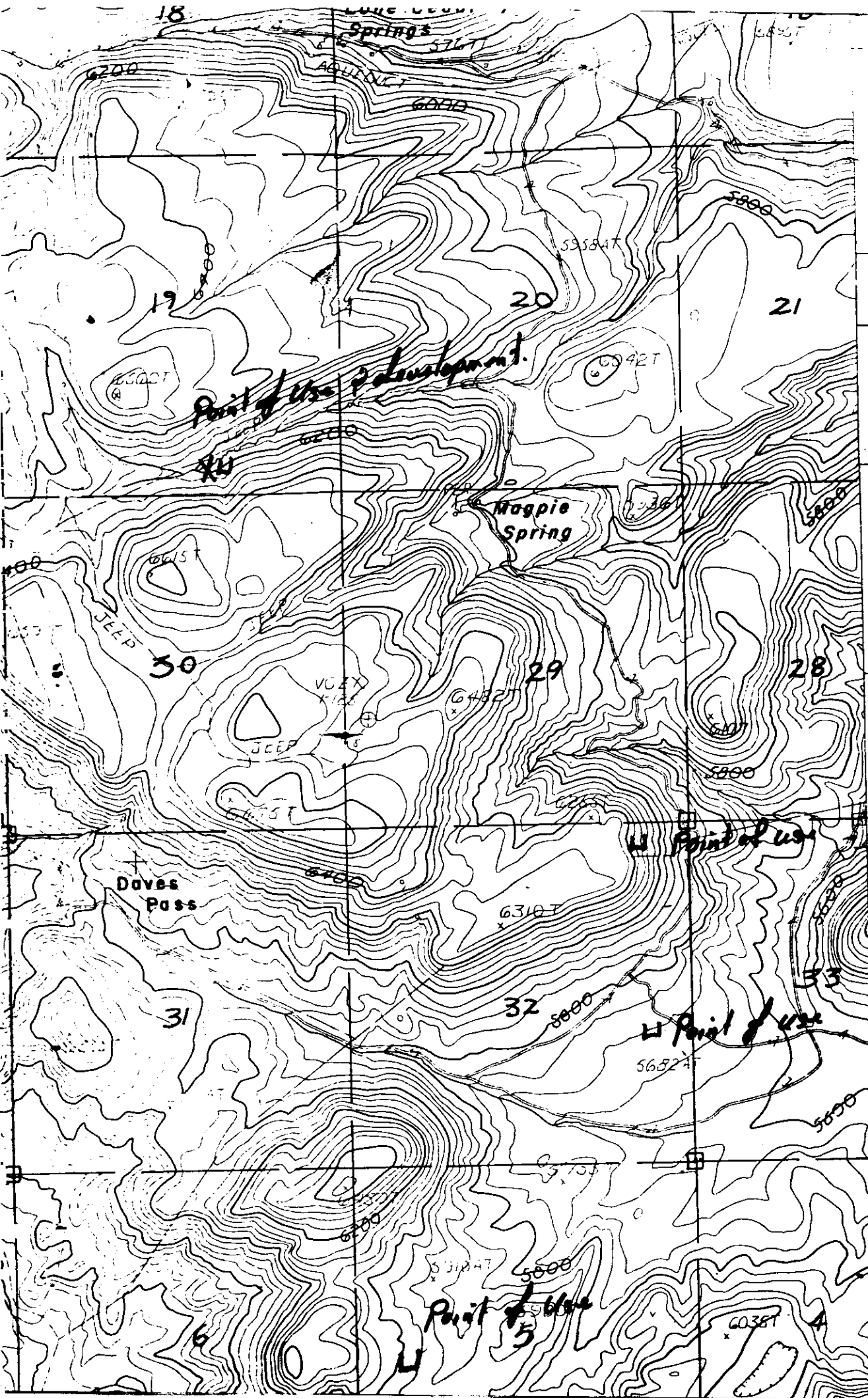
c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion CLSA

b. Who owns the land to be irrigated or place of use USA

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks



160000

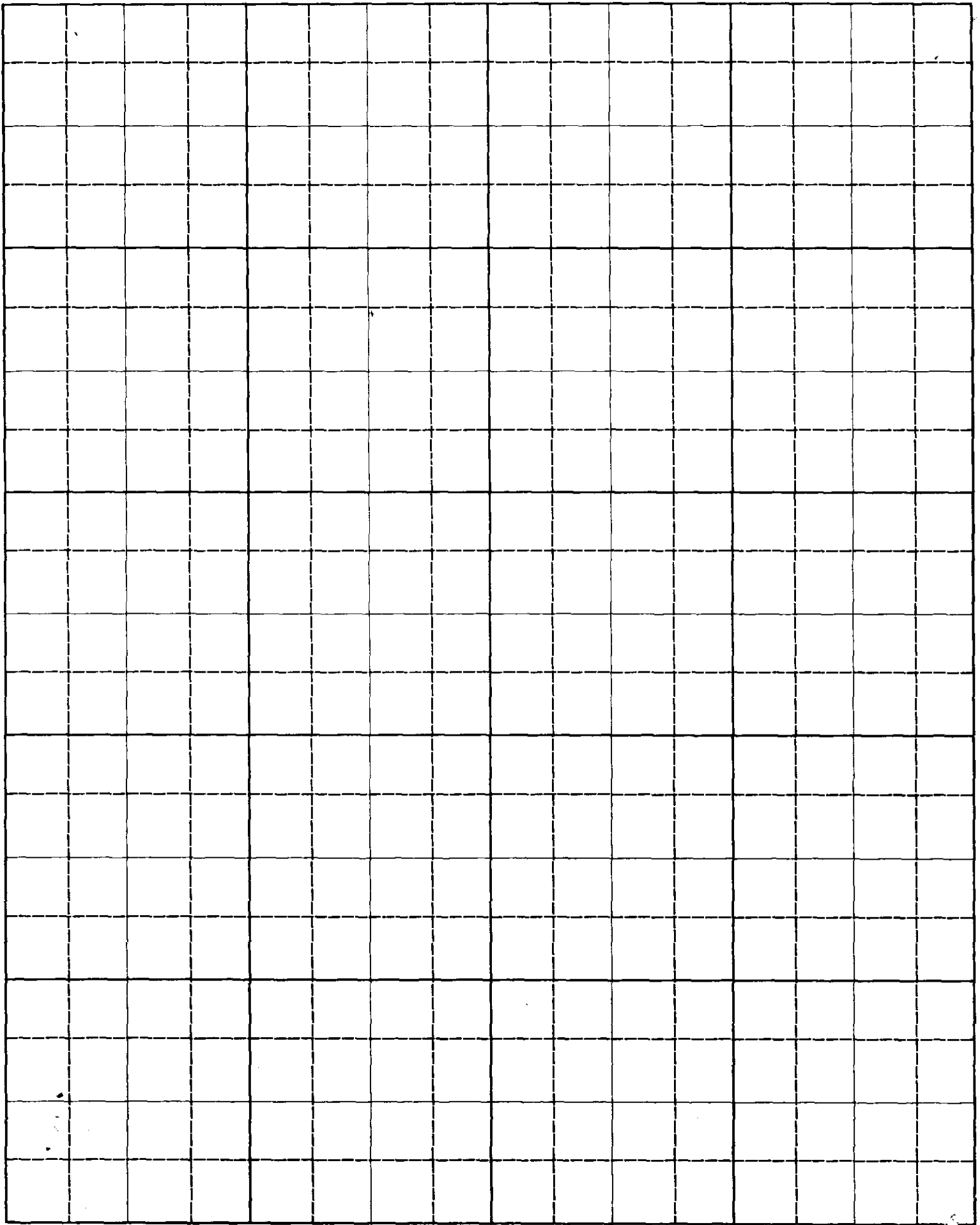
42°05'00"

R 21E

T. 15 S.

T. 16 S

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

Jeff M. Sirmon
for Jeff M. Sirmon (Applicant) Deputy Regional Forest Resources

V. Her J 50

Proposed Priority 6/6/80
Received by JH Date 06-11-80 Time 440
06-06-80 8 45
Preliminary check by JS Fee \$ 20.00 16577
Received by marja Date 8/28/80
Publication prepared by mm Date 6/23/80
Published in south ida press
Publication dates 7/1 + 7/8/80
Publication approved marja Date 7/14/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date, _____
Recommended for approval denial by LH RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7446 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1 , 19 81 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: Use of water under this permit is subject to control by the watermaster
of State Water District # 45C, Goose Creek.

Witness my hand this 6th day of November , 19 80 .

A. Glen Saxton
Director

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Brenda Cooper, being first

duly sworn, deposes and says that she is the

Clerk of the South Idaho Press, a daily newspaper published at Burley Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for Two consecutive weeks, commencing with the issue

dated July 1, 1980, and ending

with the issue dated July 8, 1980.

Brenda

Subscribed and sworn to before me

this 10th day of July

1980.

Norma M. Peterson

Notary Public

Cost of Publication 14.51

Notary Fee _____

Total Cost 14.51

**NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981**



*dk
may*

RECEIVED

JUL 14 1980

Department of Water Resources
Southern District Office

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Beverly L. Thompson being first
duly sworn, deposes and says that She is the

Owner of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for three
consecutive weeks, commencing with the issue
dated August 10, 1966, and ending
with the issue dated September 6, 1966.

Subscribed and sworn to before me
this 10th day of Sept
1966.

James M. Peterson Notary Public
Cost of Publication
Notary Fee
Total Cost

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

46-7446

U.S. DEPARTMENT OF AGRICULTURE, FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN,
UT 84401, Source: SPRING tributary to OWNES
SPRING, Date Filed: 06/06/1980, Amount:
0.0150 CFS, Diversion Point: SWSE Sec 19 T 15S R
21E, CASSIA Co., Use: STOCKWATER (0.0150 CFS)
from 05/01 to 10/31, Place of Use: NENE NESE
Sec 32 T 19S R 21E NWSW Sec 19 T 15S R 21E NWSW
Sec 03 T 19S R 21E, Applicant Name: ROADBOX,
PIPE & TROMBON

ab
meiga

Seal

Southern Idaho Water Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 5, 1982

RE: Permits Nos. 45-7413, 45-7415, 45-7417, 45-7421, 45-7422, 45-7423,
45-7424, 45-7426, 45-7427, 45-7428, 45-7445, 45-7446, 45-7447,
45-7448 and 47-7652

U. S. Dept. of Agri.
FOREST SERVICE
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

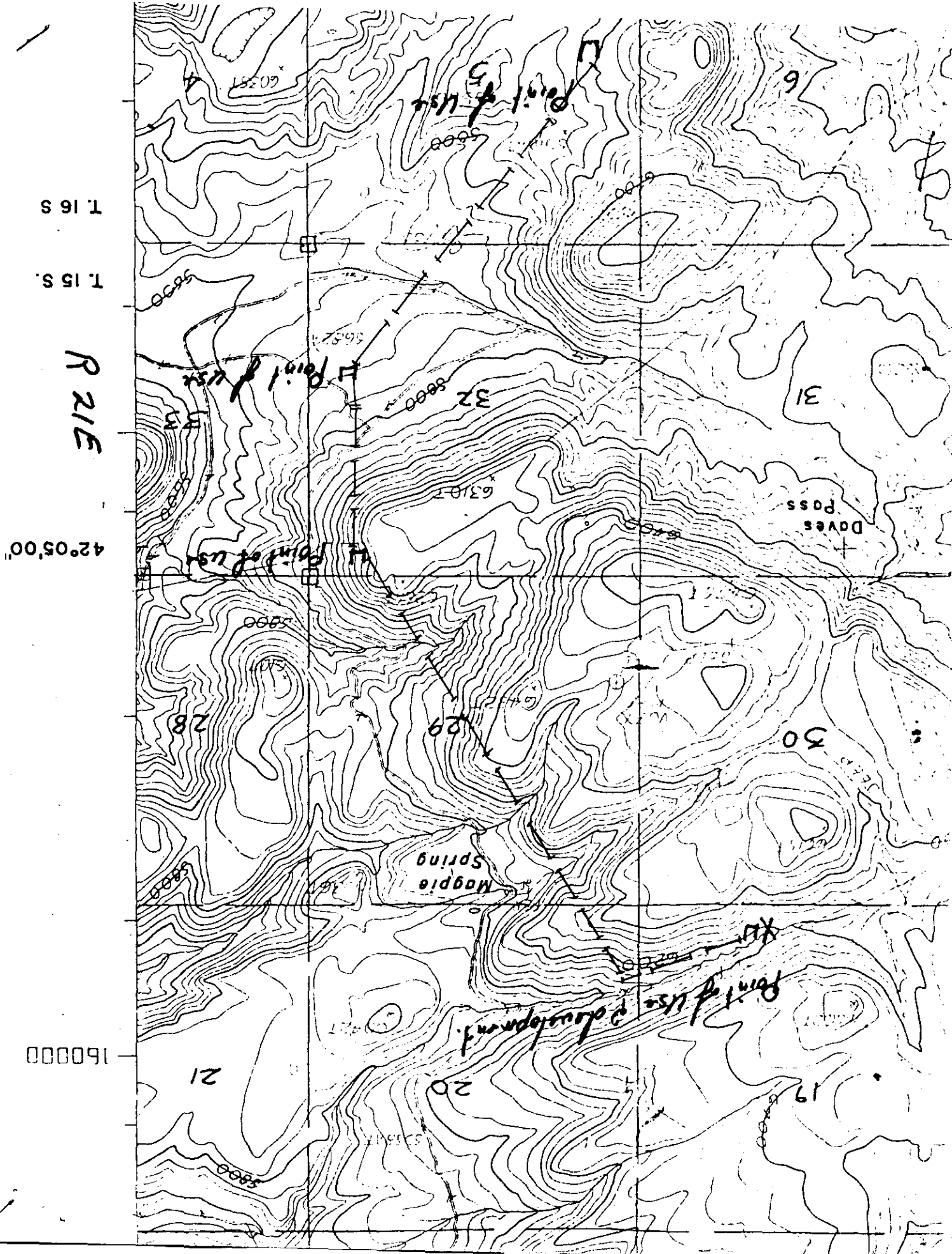
Enclosed herewith are copies of the water right licenses issued on the
above referenced permits. Should you have any questions regarding these
documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

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State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

45-7446
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made: (List Telephone No. used)	1-20-82	TGB	734-5490
☒ Appointment scheduled for: (Date, time, location)	1-21-82	TGB	T.F. Dist office

EXAMINATION

Date 1-21-82 Accompanied by Paula Thompson Total Q measured _____
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? _____

Measurement calculations:
Livestock Volume: $\frac{800 \text{ hd} \times 12 \text{ gal/hd/day} \times 184 \text{ days}}{325,900 \text{ gal/A.F.}} = 5.42 \text{ A.F./Acre}$
Allow .02 cfs ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

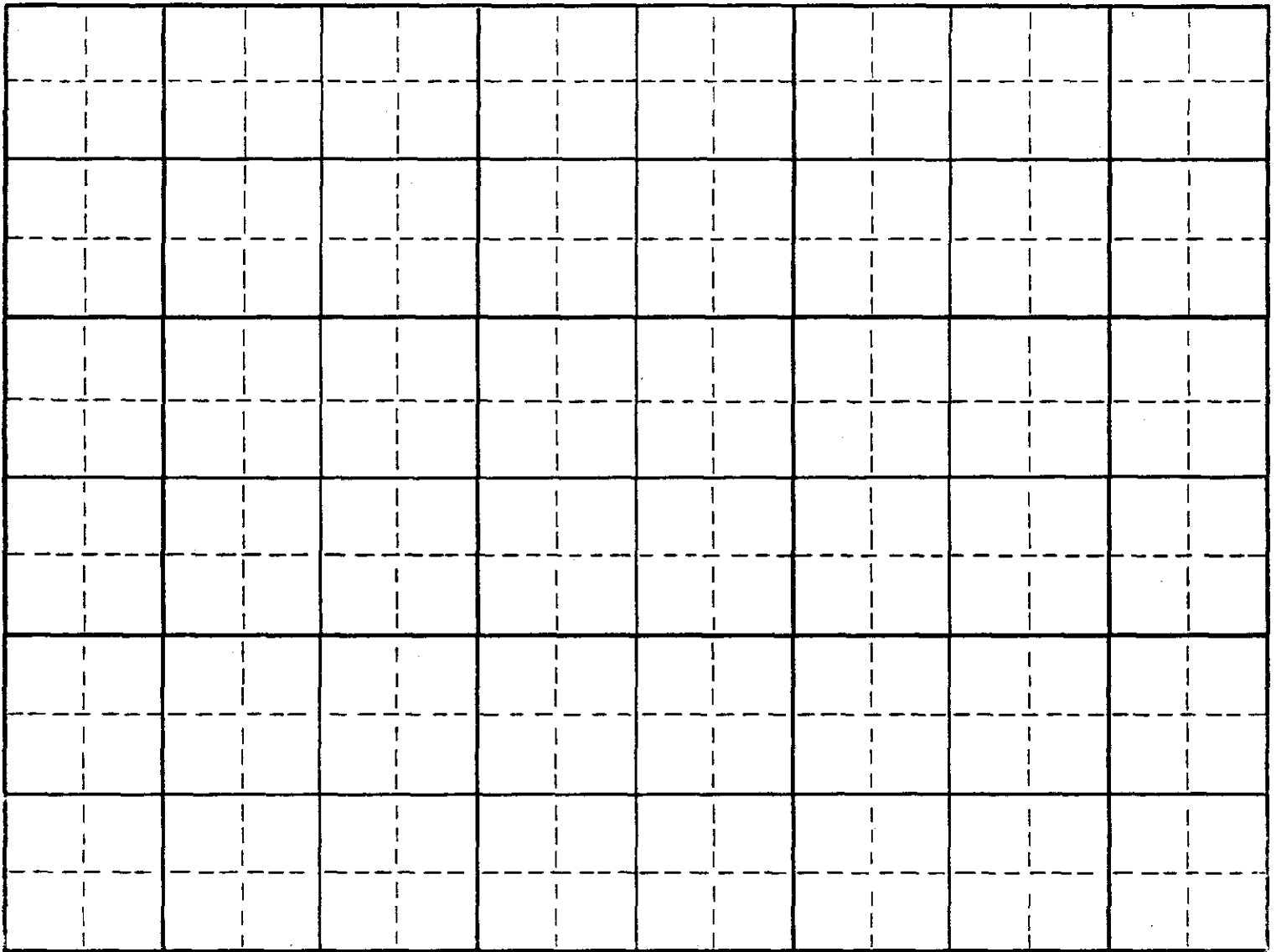
System Description 1 18" dia head box with 150' 1 1/4" plastic pipe to 10x300 gal fiberglass trough.
1 18" dia. headbox to 24,300' of 1 1/4" plastic pipe with 3 - 300 gal fiberglass troughs
at locations shown on map.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Stockwater	0.02 cfs ✓	5.4 ✓	5-1	10-31
Total	0.02	5.4		

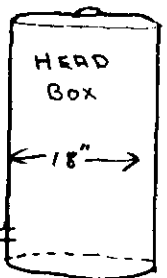
Remarks
Approx 800 head of Range Cattle use These troughs
meas 3 gals/hr at one trough in 1972
F.S. lists Spring as OWENS Spring #1
Office verification of Beneficial use (See 2-26-81 memo)

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 SE 1/4 Sec 19, Twp. 15S, Rge. 21E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	21E	32	X												X				
15S	21E	19															X		
16S	21E	5									X								

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date 1-21-82

Date 2/2/82

Date 2/14/82

025-007

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 45-7446

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401.

Tel. No. (801) 626-3561

Source of Water: Crowns Spr. - 500 ft.

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1355 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

7-1-81
Date

Carl J. Baird
Signature of Permit Holder

RECEIVED

Ident. No. 45-7446

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 6 1980

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States America, Forest Service Phone 626-3561

Post office address Enslin Office Bldg, Ogden, Utah 84401

2. Source of water supply Spring which is a tributary of Owens Spring

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 15S

Range 21E B.M. Cassia County, additional points of diversion if any:

PWI 015 Map #007

4. Water will be used for the following purposes:

Allow .02 * 0.015 for Stockwater *
Amount 1.15 for livestock purposes from May 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. Allow .02 * RH 9-17-80
1.15 cubic feet per second and/or b. 1.00 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipe to
4 troughs

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is Allow 1 yr 9-17-80
1.15 years (minimum 1 year - maximum 5 years). presently in use

8. Description of proposed uses:

a. If water is not for irrigation: see 8b Gm

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 15S

Range 21E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered 1395 cattle

(4) Name of municipality to be served , or number of families to be supplied with domestic water

(5) If water is to be used for other purposes describe:

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7446-54

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15S	21E	32	X												X				
15S	21E	19															X		
16S	21E	5									X								

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

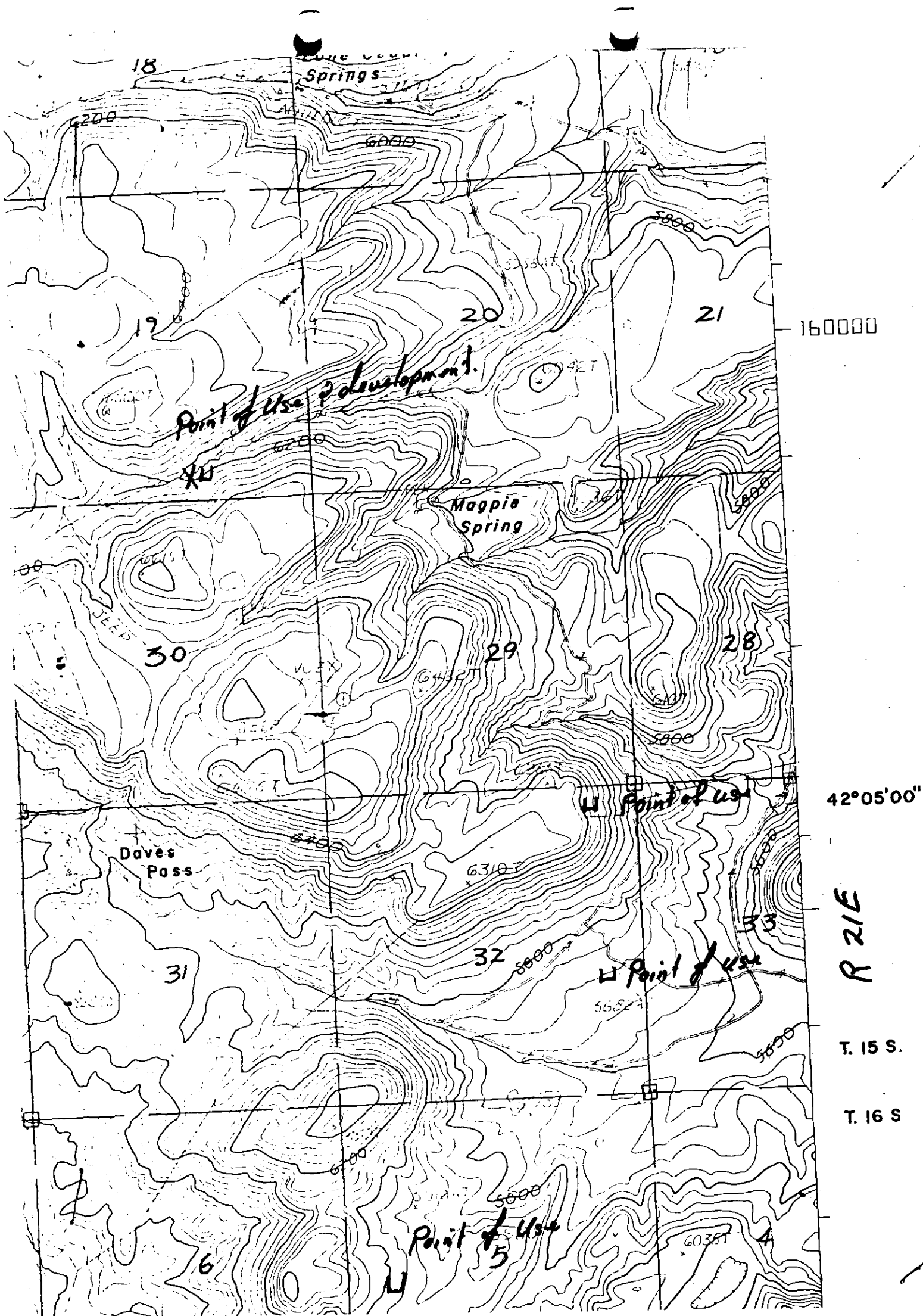
9. a. Who owns the property at the point of diversion USA

b. Who owns the land to be irrigated or place of use USA

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

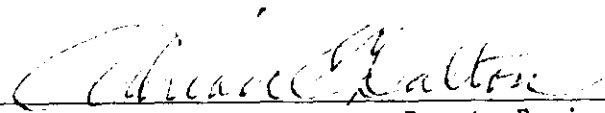
10. Remarks _____

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BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

MICROFILMED


 for Jeff M. Sirmon (Applicant) Deputy Regional Forester
 Resources

Proposed Priority 6/6/80
Received by J. H. Date 06-11-80 Time 440
Fee \$ 20.00 16577
Preliminary check by JS
Receipted by marpa Date 8/28/80
Publication prepared by mm Date 6/23/80
Published in South Idaho Press
Publication dates 7/1 + 7/8/80
Publication approved marpa Date 7/14/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date, _____
Recommended for approval denial by LH RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7446, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 45C, Goose Creek.

Witness my hand this 6th day of November, 19 80.

A. Glen Saxton

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

August 12, 1991

United States of America - Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permits No. 45-7448, ~~45-7447~~, 47-7552, 71-7045, 71-7044, ~~45-7446~~, 71-7049,
71-7048, 71-7047, 71-7046, 71-7057, 71-7054, 71-7053, 71-7051

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

MICROFILMED

015-007

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of Permit No. 45-7446.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401.

Tel. No. (801) 626-3561

Source of Water: Owens Spr. - Sinks

Intent of Use:

☐ Domestic

(number of households)

☒ Stockwater 1395 Cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

7-1-81

Date

Carl J. Baird
Signature of Permit Holder

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

Department of Water Resources

JUL 8 1981



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

JUL 0 1 1981

RECEIVED

SS



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 25, 1980

U.S. Forest Service
Federal Office Building
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 17-7094 thru 17-7096, 45-7446 thru 45-7448, 47-7652, 61-6413 thru 61-7417 thru 61-7419, 63-9442 thru 63-9459, 63-9463, 63-9465 thru 63-9466 thru 63-9470 thru 63-9472, 63-9474 thru 63-9495, 63-9498 thru 63-9501, 63-9503 thru 63-9506, 63-9508 thru 63-9516, 71-7045 thru 71-7048, 71-7053 thru 71-7055, 71-7057 & 71-7058

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICK

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-7446

U.S. DEPARTMENT OF AGRICULTURE

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to OWNES SPRING

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SWSE Sec 19 T 15S R 21E, CASSIA Co.

Use: STOCKWATER (0.0150 CFS) from 05/01 to 10/31

Place of Use: NENE ~~NE~~ SE Sec 32 T 15S R 21E SWSE Sec 19 T 15S R 21E NWSW
Sec 05 T 15S R 21E

Diversion Means: HEADBOX, PIPE & TROUGH.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 18, 1980.

C. STEPHEN ALLRED

Director

Published 7/01 & 7/08.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 25, 1980

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 18, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECORDED