

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7447 Priority June 6, 1980 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. DEPT. OF AGRI.
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 45-7447 issued pursuant to Application for Permit dated June 6, 1980,
and has submitted proof to the Department of Water Resources on July 8, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>May 1</u> to <u>October 31</u> at	<u>0.02</u> cfs and	<u>0.7</u> acre feet
Storage for	from <u>January 1</u> to <u>December 31</u> at	<u>0.02</u> cfs and	<u>1.0</u> acre feet
Stockwater	from _____ to _____ at _____	_____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.7 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 2, Twp.
13S, Rge. 20E in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13S	20E	21													

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of
State Water District No. 45C, Goose Creek.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

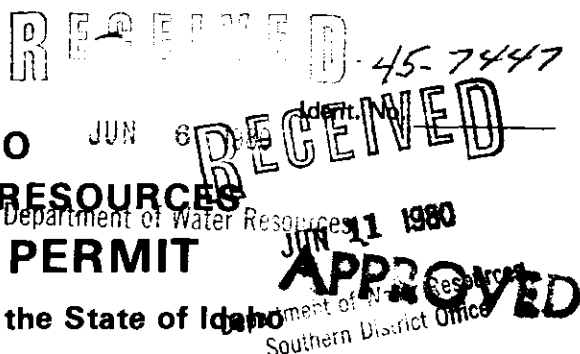
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
February, 19 82.

For the Director

Norman Cygus

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho



1. Name of applicant United States of America, Forest Service Phone 626-3561
Post office address Federal Office Building, Ogden, Utah 84401
2. Source of water supply 2/25/82 S.S. ~~Unimproved~~ Spring which is a tributary of Sinks
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 13S
Range 20E B.M. Cassia County, additional points of diversion if any: PWI 019 map # 076

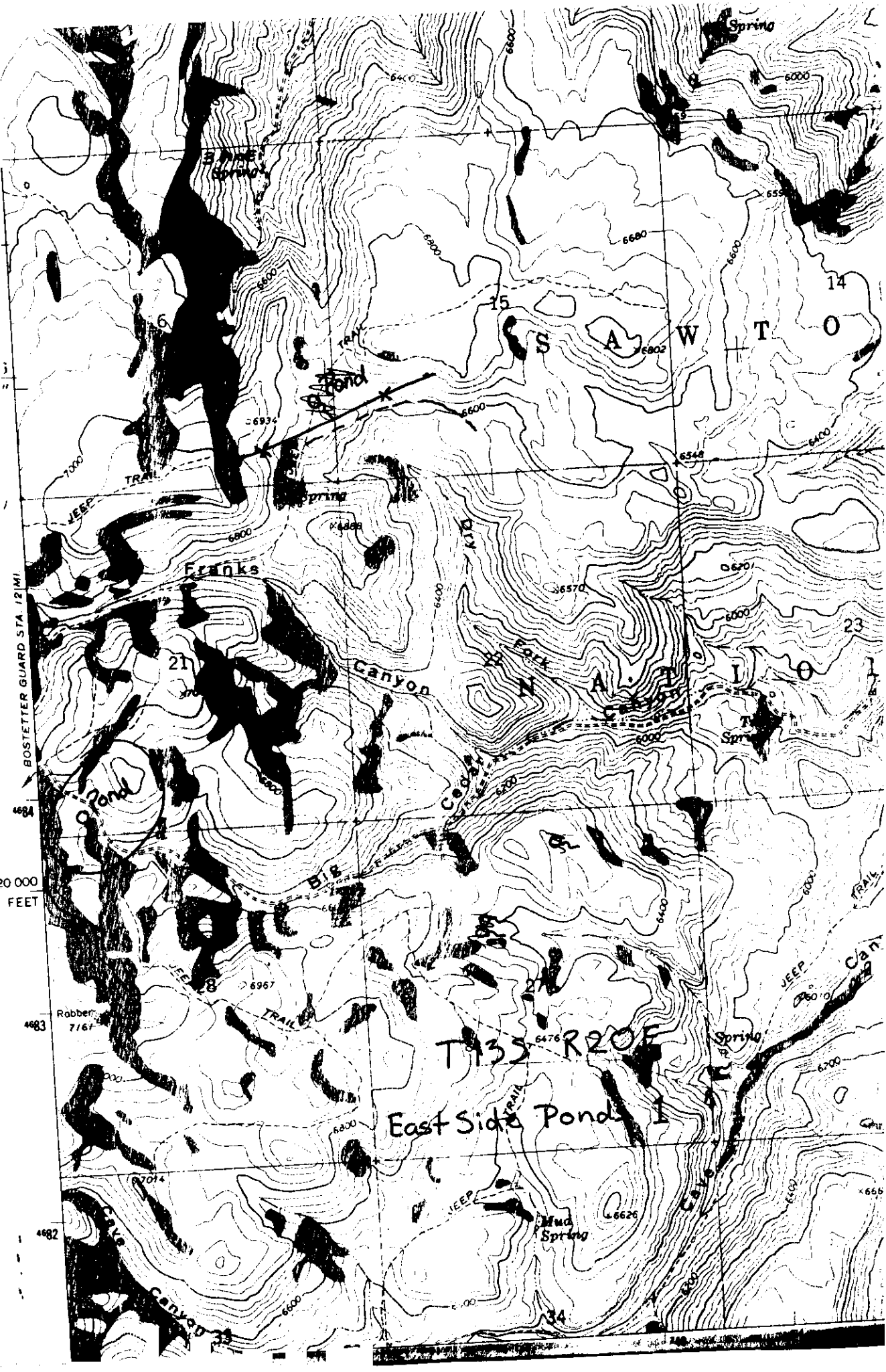
4. Water will be used for the following purposes:
Allow .02 Stockwater *
Amount .015 for livestock purposes from May 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 1.0 AF for Storage for livestock purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:
Allow .02 * RH 9-17-80
a. .015 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Earthen dam & pond 6m
b. Height of storage dam 5 6m feet, active reservoir capacity < 1 acre-feet; total reservoir capacity < 1 acre-feet, materials used in storage dam: Earth
Period of year when water will be diverted to storage Jan 1 to Dec 31 inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 13S
Range 20E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 770 Cattle
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____



BOSTETER GUARD STA. 12 MI

20 000 FEET

4683

4682

T135 R20E
East Side Pond 1

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

This image shows a full page of blank graph paper. The grid consists of small squares formed by thin black lines. There are 20 columns and 20 rows of squares. The paper is otherwise empty, with no text or markings other than the grid lines.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America, Forest Service**

Adrian E. Daltm
JEFF M. SIMON (Applicant) Deputy Regional Forest Resources

Proposed Priority 6/6/80 06-11-80 1/30 checker 5'27
Received by [Signature] Date 06 06 80 Time 845
Preliminary check by ADM Fee \$ 20⁰⁰ 16577
Receipted by muya Date 5/28/80
Publication prepared by mm Date 6/22/80
Published in South Idaho Press
Publication dates 7/1 + 7/6/80
Publication approved muya Date 7/14/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by LH RH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7447 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1 , 19 81 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 45C, Goose Creek.

Witness my hand this 6th day of November , 19 80 .

L. Glen Saxton

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Brenda Cooper being first
duly sworn, deposes and says that She is the

Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for Two
consecutive weeks, commencing with the issue
dated July 1 1980, and ending
with the issue dated July 8 1980

Brenda Cooper

Subscribed and sworn to before me
this 10th day of July
1980.

Norma M. Peterson Notary Public
Not of Publication 8951

Notary Fee _____
Total Cost 8951

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

MICROFILMED



de mayer

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Daniel R. Kasper being first
duly sworn, deposes and says that he is the

owner of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two
consecutive weeks, commencing with the issue
dated July 1 1960, and ending
with the issue dated July 6 1960.

Daniel R. Kasper

Subscribed and sworn to before me
this 6th day of July
1960.

Anna M. Peterson Notary Public

Cost of Publication

Notary Fee

Total Cost

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1961

44-3407
U.S. DEPARTMENT OF AGRICULTURE, FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN,
UT 84401, Source: UNNAMED SPRING tributary to
SINKS, Date Filed: 06/06/1980, Amount: 0.0150
CFS 1.0 AC-FT, Diversion Point: SWSW Sec 21 T
13S R 20E, CASSIA Co., Use: STOCKWATER
(0.0150 CFS) from 05/01 to 10/31, STOCKWATER
FROM SPURGE (0.01 AC-FT) from 01/01 to
12/31, Place of Use: SWSW Sec 21 T 13S R 20E,
Diversion Means: DRAIN POND

ok mays



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 5, 1982

RE: Permits Nos. 45-7413, 45-7415, 45-7417, 45-7421, 45-7422, 45-7423,
45-7424, 45-7426, 45-7427, 45-7428, 45-7445, 45-7446, 45-7447,
45-7448 and 47-7652

U. S. Dept. of Agri.
FOREST SERVICE
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the water right licenses issued on the
above referenced permits. Should you have any questions regarding these
documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

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State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

45-7447
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: _____
- ☒ Telephone call made: 1-20-82 TGB 734-5490
(List Telephone No. used) _____
- ☒ Appointment scheduled for: 1-21-82 TGB @ T.F. Dist office
(Date, time, location) _____

EXAMINATION

Date 1-21-82 Accompanied by Paula Thompson Total Q measured ✓
If source is surface water, estimate total flow of source ✓
Methods of measurement ✓ Meets Permit requirements? yes

Measurement calculations:

Livestock volume: $100 \text{ hd} \times 12 \text{ gal/hd/day} \times 184 \text{ days} = 0.68$
 $325,900 \text{ gal/AF}$

Allow .02 cfs as per permit

Allow 0.01 cfs (minimum) Allow 0.1 AF storage (minimum)

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Earth dam and pond Approx 20' in dia. Approx 6' deep

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = _____ AFA/Acre

Q (cfs)

V (afa)

FROM

TO

<u>Stockwater</u>	<u>.02 ✓</u> <u>0.01 cfs</u>	<u>0.7 ✓</u>	<u>May 1</u>	<u>Oct 31</u>
<u>Storage for Stockwater</u>		<u>0.1 ✓</u>	<u>Jan 1</u>	<u>Dec 31</u>
Total	<u>.02</u> <u>0.01</u>	<u>.8</u> <u>0.7 ✓</u>		

Remarks

Approx 100 head Range cattle use this pond

Office Verification of Beneficial use (See 2-26-81 memo)

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019-076

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 45-7447.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: Unnamed Spr - Sub

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 770 c. 11/4

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

7-1-81

Date

Paul J. Baird
Signature of Permit Holder

RECEIVED

45-7447

STATE OF IDAHO

JUN 6 1980

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone 626-3361

Post office address Federal Office Building, Ogden, Utah 84401

2. Source of water supply Unnamed Spring which is a tributary of Sinks-

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 13S

Range 20E B.M. Cassia County, additional points of diversion if any: _____

PWR 019 Map # 076

4. Water will be used for the following purposes:

Amount .015 for Stockwater * purposes from May 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.0 AF for Storage for livestock purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow .02 * RH 9-17-80

a. .015 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Earthen dam & pond

b. Height of storage dam 5 ft feet, active reservoir capacity < 1 acre-feet; total reservoir capacity < 1 acre-feet, materials used in storage dam: Earth

Period of year when water will be diverted to storage Jan 1 to Dec 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 13S

Range 20E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 770 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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45-7447-54

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion USA

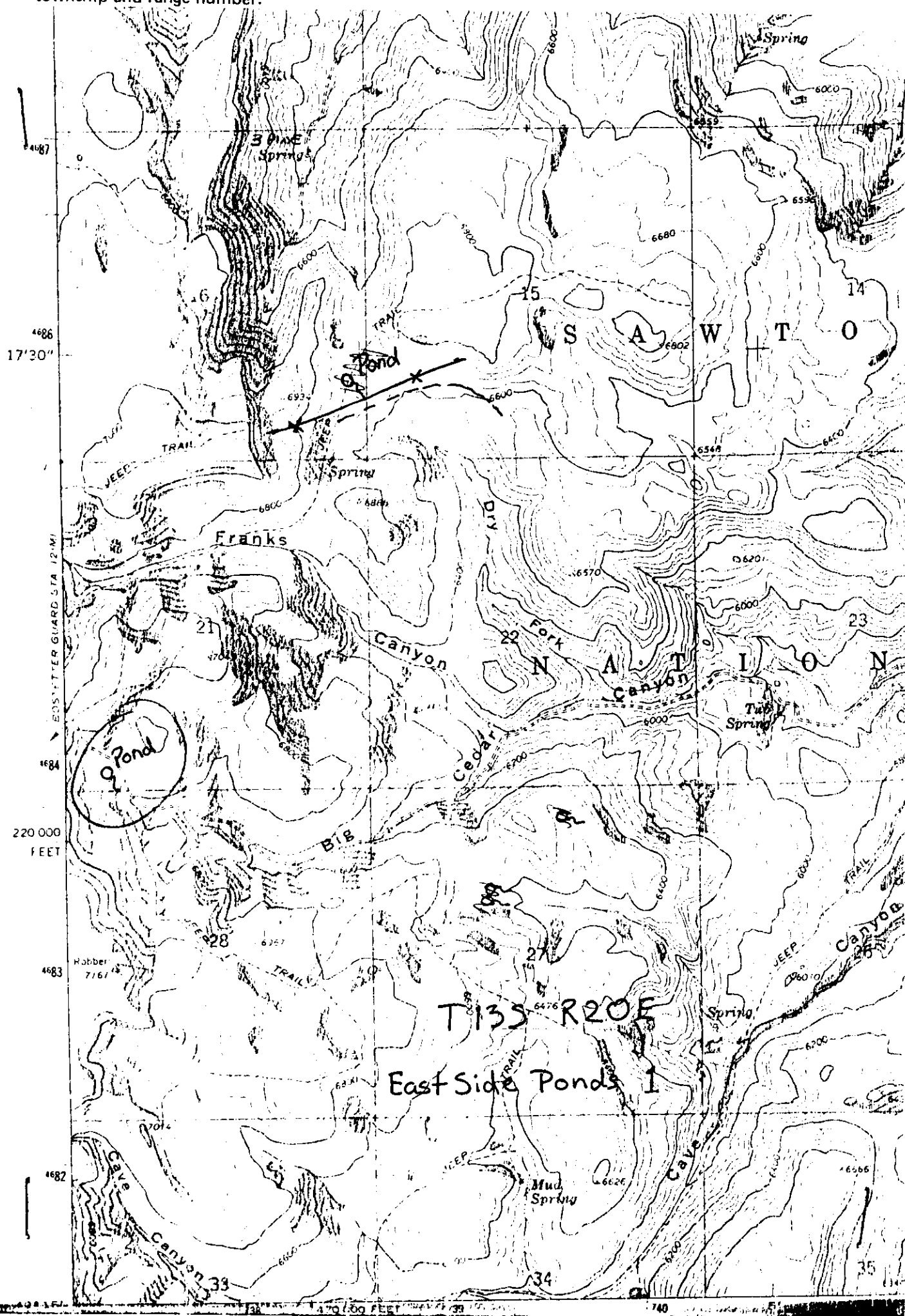
b. Who owns the land to be irrigated or place of use USA

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America, Forest Service**

Jeff M. Sirmon
JEFF M. SIRMON (Applicant) **Deputy Regional Forester Resources**

MICROFILMED

Proposed Priority

6/6/80

Received by

Date

06-11-80

Time

1:30

8:45

Preliminary check by

ADM

Fee \$

20.00

16577

Receipted by

mcp

Date

6/28/80

Publication prepared by

mm

Date

6/23/80

Published in

South side press

Publication dates

7/1 + 7/8/80

Publication approved

mcp

Date

7/14/80

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

L. H. T. H.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7447, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 45C, Goose Creek.

Witness my hand this

6th day of

November

, 19 80.

L. Glen Saxton

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

August 12, 1981

United States of America - Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permits No. 45-7448, ~~45-7447~~, 47-7552, 71-7045, 71-7044, 45-7446, 71-7010,
71-7048, 71-7047, 71-7046, 71-7057, 71-7054, 71-7053, 71-7051

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marva

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit N Y5-7447.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: Unnamed Spr - Sinks

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 770 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

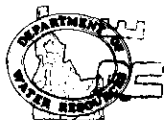
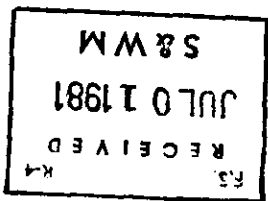
7-1-81

Date

Carl R. Baird
 Signature of Permit Holder

MICROFILMED

12-1-81



RECEIVED

JUL 8 1981

Department of Water Resources

PLACE
TEN CENT
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 25, 1980

U.S. Forest Service
Federal Office Building
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 17-7094 thru 17-7096, 45-7446 thru 45-7448, 47-7652, 61-6413 thru 61-7417 thru 61-7419, 63-9442 thru 63-9459, 63-9463, 63-9465 thru 63-9470 thru 63-9472, 63-9474 thru 63-9495, 63-9498 thru 63-9501, 63-9503 thru 63-9506, 63-9508 thru 63-9516, 71-7045 thru 71-7048, 71-7053 thru 71-7055, 71-7057 & 71-7058

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-7447

U.S. DEPARTMENT OF AGRICULTURE

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED SPRING tributary to SINKS

Date Filed: 06/06/1980

Amount: 0.0150 CFS 1.0 AC-FT

Diversion Point: SWSW Sec 21 T 13S R 20E, CASSIA Co.

Use: STOCKWATER (0.0150 CFS) from 05/01 to 10/31
STOCKWATER FROM STORAGE (100.0 AC-FT) from 01/01 to 12/31
1.0 AC FT

Place of Use: SWSW Sec 21 T 13S R 20E

Diversion Means: DAM & POND.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 18, 1980.

C. STEPHEN ALLRED

Director

Published 7/01 & 7/08.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 25, 1980

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 18, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED