

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7448 Priority June 6, 1980 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. DEPT. OF AGRI.

of Ogden, Utah, has complied with the terms and conditions of Permit No. 45-7448 issued pursuant to Application for Permit dated June 6, 1980, and has submitted proof to the Department of Water Resources on July 8, 1981, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from spring, tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| Beneficial Use         | Period of Use                                                                           | Rate of Diversion | Annual Volume |
|------------------------|-----------------------------------------------------------------------------------------|-------------------|---------------|
| Stockwater             | from <u>May 1</u> to <u>October 31</u> at <u>0.02</u> cfs and <u>0.7</u> acre feet      |                   |               |
| Storage for Stockwater | from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and <u>1.0</u> acre feet |                   |               |
|                        | from <u>  </u> to <u>  </u> at <u>  </u> cfs and <u>  </u> acre feet                    |                   |               |

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1.7 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 16, Twp. 13S, Rge. 20E in the County of Cassia

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 13S  | 20E   | 16   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X      |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated                     

Use of water under this license is subject to control by the watermaster of State Water District No. 45N, Dry Creek.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of February, 19 82.

For the Director

*Norm C. Young*

RECEIVED

RECEIVED

STATE OF IDAHO

JUN 6 1980

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

APPLICATION FOR PERMIT

JUN 11 1980

APPROVED  
Department of Water Resources  
Southern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone 626-3561  
Post office address Federal office Building, Ogden, Utah 84401
2. Source of water supply Unnamed Spring which is a tributary of Sinks
3. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 16 Township 13S  
Range 20E B.M. Cassia County, additional points of diversion if any: \_\_\_\_\_  
PWI 019 Map # 075
4. Water will be used for the following purposes:  
Amount .015 <sup>Allow .02 \*</sup> for Livestock purposes from May 1 to Oct 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 1.0 AF for Storage for Livestock purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .015 <sup>Allow .02 \* RH 9-17-80</sup> cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Earth dam & pond  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam 5<sup>ft</sup> feet, active reservoir capacity < 1 acre-feet; total reservoir capacity < 1 acre-feet, materials used in storage dam: Earth  
Period of year when water will be diverted to storage Jan 1 to Dec 31 inclusive.  
(Month/Day) (Month/Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 16 Township 13S  
Range 20E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 770 cattle  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MICROFILMED



4687

4686  
17°30"

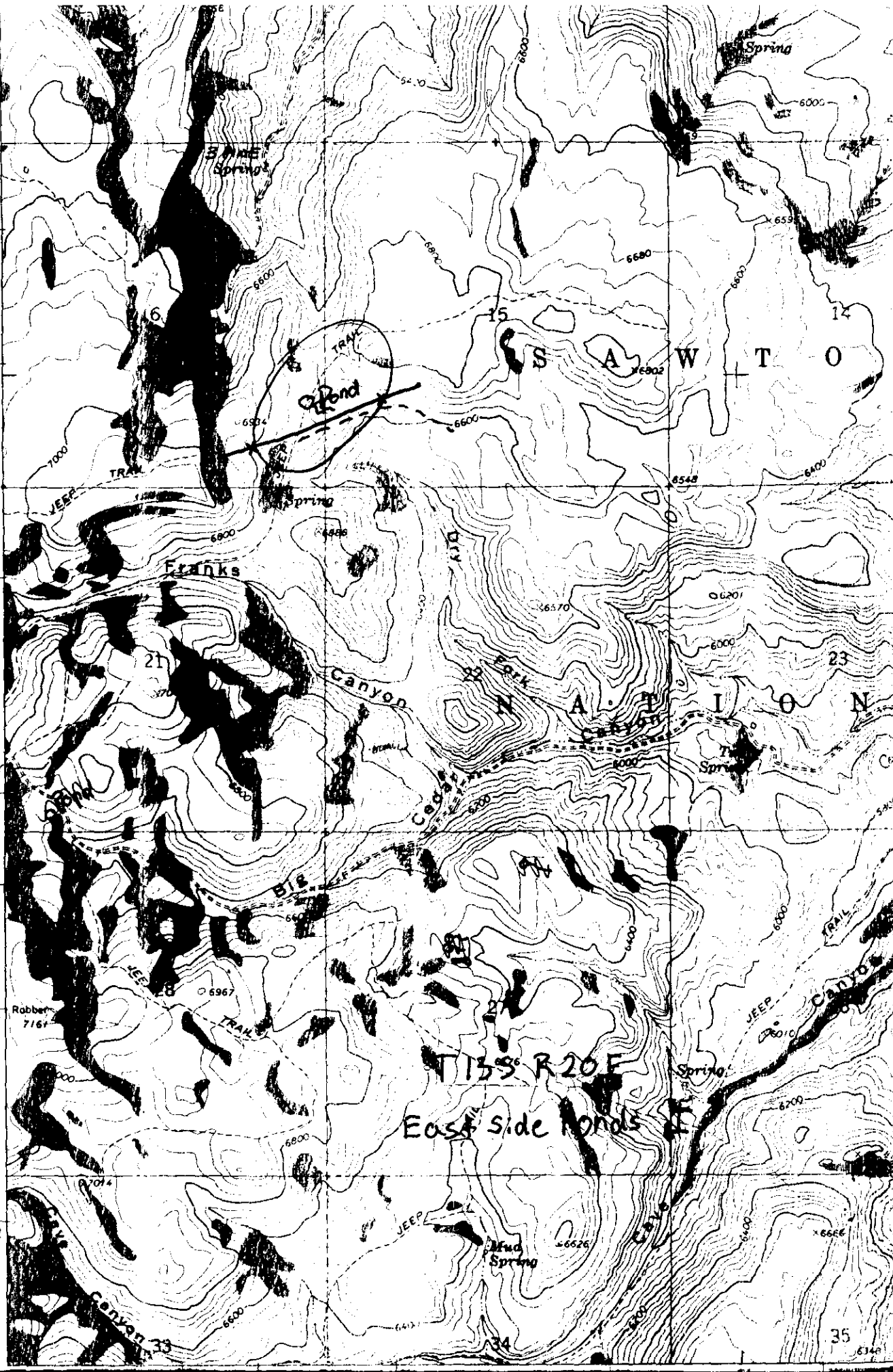
BOSTETTER GUARD STA. 12 MI.

220 000  
FEET

4683

4682

42°15'



T15S R20E  
East side ponds

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A full-page sheet of white graph paper featuring a uniform grid of thin black horizontal and vertical lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. There are no margins, text, or other markings on the page.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America, Forest Service**

For Jeff M. Sirmon (Applicant) Deputy Regional Forest Resources

Proposed Priority 6/6/80  
Received by JH Date 06-11-80 Time 4:55 PM  
Preliminary check by ADM Fee \$ 20.00 16577  
Received by mays Date 8/28/80  
Publication prepared by mm Date 6/23/80  
Published in South Idaho Press  
Publication dates 7/1 & 7/8/80  
Publication approved mays Date 7/14/80  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by LK RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7448 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1 , 19 81 .
  - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
  - d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 45N, Dry Creek.

Witness my hand this 6<sup>th</sup> day of November , 19 80 .

A. Glen Saxton

**SOUTH IDAHO PRESS**

**BURLEY, IDAHO**

**AFFIDAVIT OF PUBLICATION**

County of Cassia, )  
 ) ss.  
STATE OF IDAHO )

Brenda Cooper, being first  
duly sworn, deposes and says that She is the

Clerk of the South Idaho  
Press, a daily newspaper published at Bur-  
ley Idaho, in the county aforesaid and that  
the paper is of general circulation therein.  
Deponent further states that the printed no-  
tice attached hereto was duly published  
according to law in the regular editions of

The South Idaho Press for Two  
consecutive weeks, commencing with the issue

dated July 1 1980, and ending  
with the issue dated July 8 1980

Brenda Cooper

Subscribed and sworn to before me  
this 10<sup>th</sup> day of July  
1980.

Anna M. Peterson Notary Public  
at of Publication 451  
Notary Fee \_\_\_\_\_  
Cost 4.51

NOTARY PUBLIC RESIDING AT  
RUPERT, IDAHO. MY COMMISSION  
EXPIRES JUNE 21, 1981



*ab  
mays*

RECEIVED

JUL 14 1980

Department of Water Resources  
Southern District Office

**SOUTH IDAHO PRESS**

**BURLEY, IDAHO**

**AFFIDAVIT OF PUBLICATION**

County of Cassia, )  
 ) ss.  
STATE OF IDAHO )

Burley Idaho Press, being first  
duly sworn, deposes and says that she is the

Editor of the South Idaho  
Press, a daily newspaper published at Bur-  
ley Idaho, in the county aforesaid and that  
the paper is of general circulation therein.  
Deponent further states that the printed no-  
tice attached hereto was duly published  
according to law in the regular editions of

The South Idaho Press for 10  
consecutive weeks, commencing with the issue

dated July 1 1980, and ending

with the issue dated July 6, 1980

Burley Idaho Press

Subscribed and sworn to before me

this 10<sup>th</sup> day of July

1980.

James M. Peterson Notary Public

Cost of Publication                     

Notary Fee                     

Total Cost                     



NOTARY PUBLIC RESIDING AT  
RUPERT, IDAHO. MY COMMISSION  
EXPIRES JUNE 21, 1981

46-7448

U.S. DEPARTMENT OF AGRICULTURE, FOREST  
SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN,  
UT 84401, Source: UNNAMED SPRING tributary to  
SINKS, Date Filed: 06/06/1980, Amount: 0.0150  
CFS 1.0 AC-FT, Diversion Point: SESE Sec 16 T 13S  
R 20E, CASSIA Co., Use: STOCKWATER (0.0150  
CFS) from 05/01 to 10/31, STOCKWATER FROM  
STORAGE (1.0 AC-FT) from 01/01 to 12/31, Place  
of Use: SESE Sec 16 T 13S R 20E, Diversion Means:  
DAM & POND.

*ab may*

For Sources  
in Other Office



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 5, 1982

RE: Permits Nos. 45-7413, 45-7415, 45-7417, 45-7421, 45-7422, 45-7423,  
45-7424, 45-7426, 45-7427, 45-7428, 45-7445, 45-7446, 45-7447,  
45-7448 and 47-7652

U. S. Dept. of Agri.  
FOREST SERVICE  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the water right licenses issued on the  
above referenced permits. Should you have any questions regarding these  
documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosures

**MICROFILMED**



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

August 12, 1981

United States of America - Forest Service  
Federal Building  
324 25th Street  
Ogden, Utah 84401

Re: Permits No. 45-7448, 45-7447, 47-7552, 71-7045, 71-7044, 45-7446, 71-7042,  
71-7048, 71-7047, 71-7046, 71-7057, 71-7054, 71-7053, 71-7051

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg  
Senior Water Resource Agent

GLE:marva

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State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

45-7448  
Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                                          | DATE    | INITIALS | REMARKS                         |
|------------------------------------------------------------------------------------------|---------|----------|---------------------------------|
| <input type="checkbox"/> Appointment letter mailed:                                      |         |          |                                 |
| <input checked="" type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    | 1-20-82 | TGB      | 734-5490                        |
| <input checked="" type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) | 1-20-82 | TGB      | T-F, Dist office Paula Thompson |

EXAMINATION

Date 1-20-82 Accompanied by Paula Thompson Total Q measured       
If source is surface water, estimate total flow of source       
Methods of measurement      Meets Permit requirements?     

Measurement calculations:  
Livestock Volume:  $100 \text{ hd} \times 129 \text{ gal/hd/day} \times 1.84 \text{ days} = 0.68 \text{ AF/ann}$   
325,000 gal/AF  
Allow 0.01 Allow .02 cfs as per permit

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |

System Description Earth dam to form pond to collect seep water.  
Dam approx 6 ft high pond approx 20' in dia

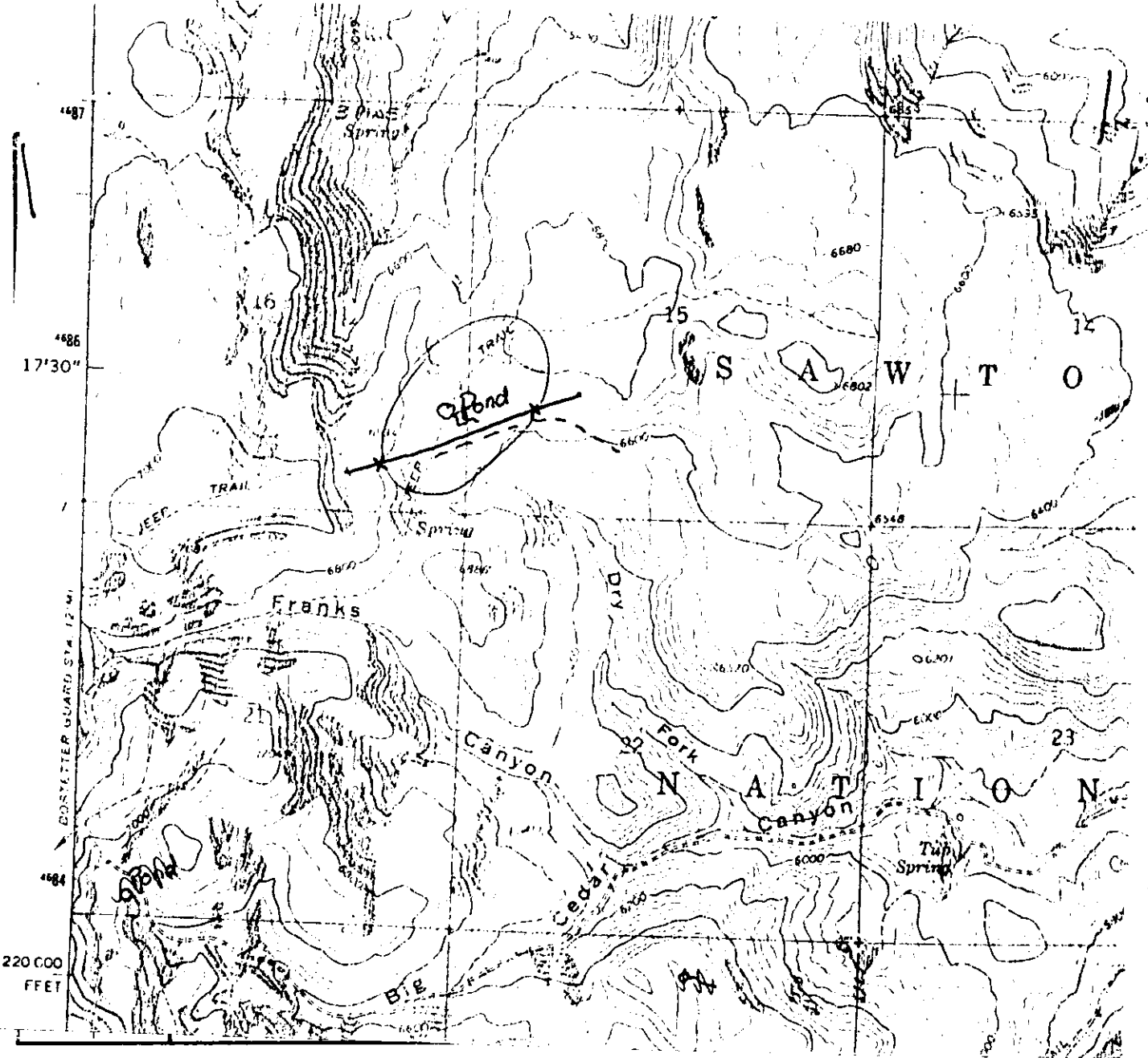
\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| USE                          | Irrigation requirement = |              | AFA/Acre   |              |
|------------------------------|--------------------------|--------------|------------|--------------|
|                              | Q (cfs)                  | V (afa)      | FROM       | TO           |
| <u>Stockwater</u>            | <u>.02 ✓</u>             | <u>0.7 ✓</u> | <u>5-1</u> | <u>10-31</u> |
| <u>Storage for livestock</u> | <u>.02 ✓</u>             | <u>.1 ✓</u>  | <u>1-1</u> | <u>12-31</u> |
|                              |                          |              |            |              |
|                              |                          |              |            |              |
|                              |                          |              |            |              |
|                              |                          |              |            |              |
| Total                        | <u>.02 ✓</u>             | <u>0.8 ✓</u> |            |              |

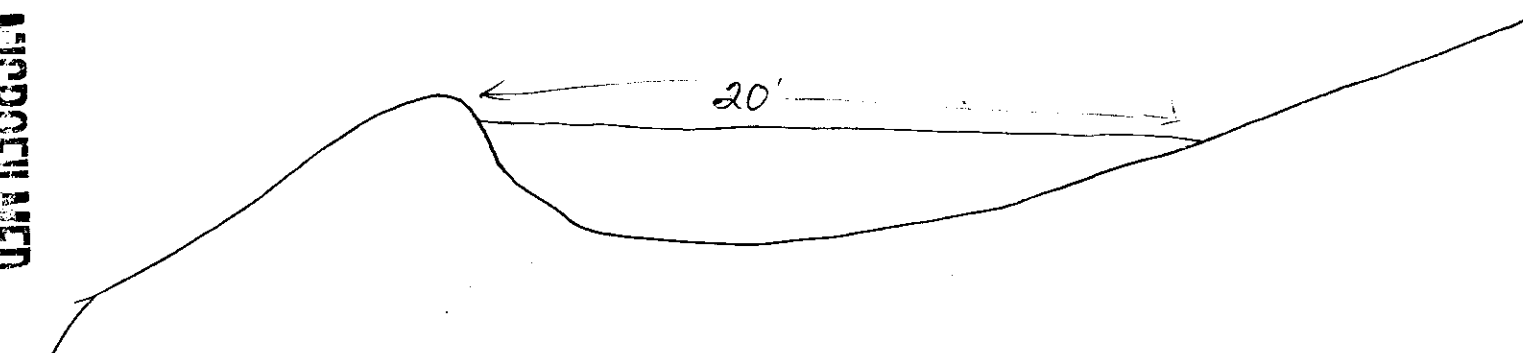
Remarks Approx 100 head cattle use pond  
Est flow less than 0.01 cfs

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**SCHEMATIC DIAGRAM OF SYSTEM**

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE SE, Sec. 16, Twp. 13 S. Rge 20 E.

Place(s) of Use

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 13 S | 20 E | 16   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | X   |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Recommended Amendments:

☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
 ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature: Larry B. Blau  
 Checked by: Mike D. Monte  
 Approved by: [Signature]  
 Date: 1-21-82  
 Date: 2/2/82  
 Date: 2/14/82

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 45-7448.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: Unnamed Spr - Sink

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 770 cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

AUG 10 1981

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

7-1-81

Date

Carl J. Baird  
Signature of Permit Holder

RECEIVED

RECEIVED

45-7448

STATE OF IDAHO

JUN 6 1980

RECEIVED

IDENT. NO. 1

## DEPARTMENT OF WATER RESOURCES

Department of Water Resources

JUN 11 1980

## APPLICATION FOR PERMIT

APPROVED  
Southern District

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone 626-3561Post office address Federal office Building, Ogden, Utah 844012. Source of water supply Unnamed Spring which is a tributary of Sinks3. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 16 Township 13SRange 20E B.M. Cassia County, additional points of diversion if any: \_\_\_\_\_PWI 019 Map # 075

4. Water will be used for the following purposes:

Amount .015 for Livestock purposes from May 1 to Oct 31 (both dates inclusive)  
(cfs or acre-feet per annum)Amount 1.0 AF for Storage for Livestock purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow .02 \* RH 9-17-80  
a. .015 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Earth dam & pond Canb. Height of storage dam 5 <sup>Can</sup> feet, active reservoir capacity < 1 acre-feet; total reservoir capacity < 1 acre-feet, materials used in storage dam: EarthPeriod of year when water will be diverted to storage Jan 1 to Dec 31 inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 16 Township 13SRange 20E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 770 cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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45-7448-54

**b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:**

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

**9. a. Who owns the property at the point of diversion**

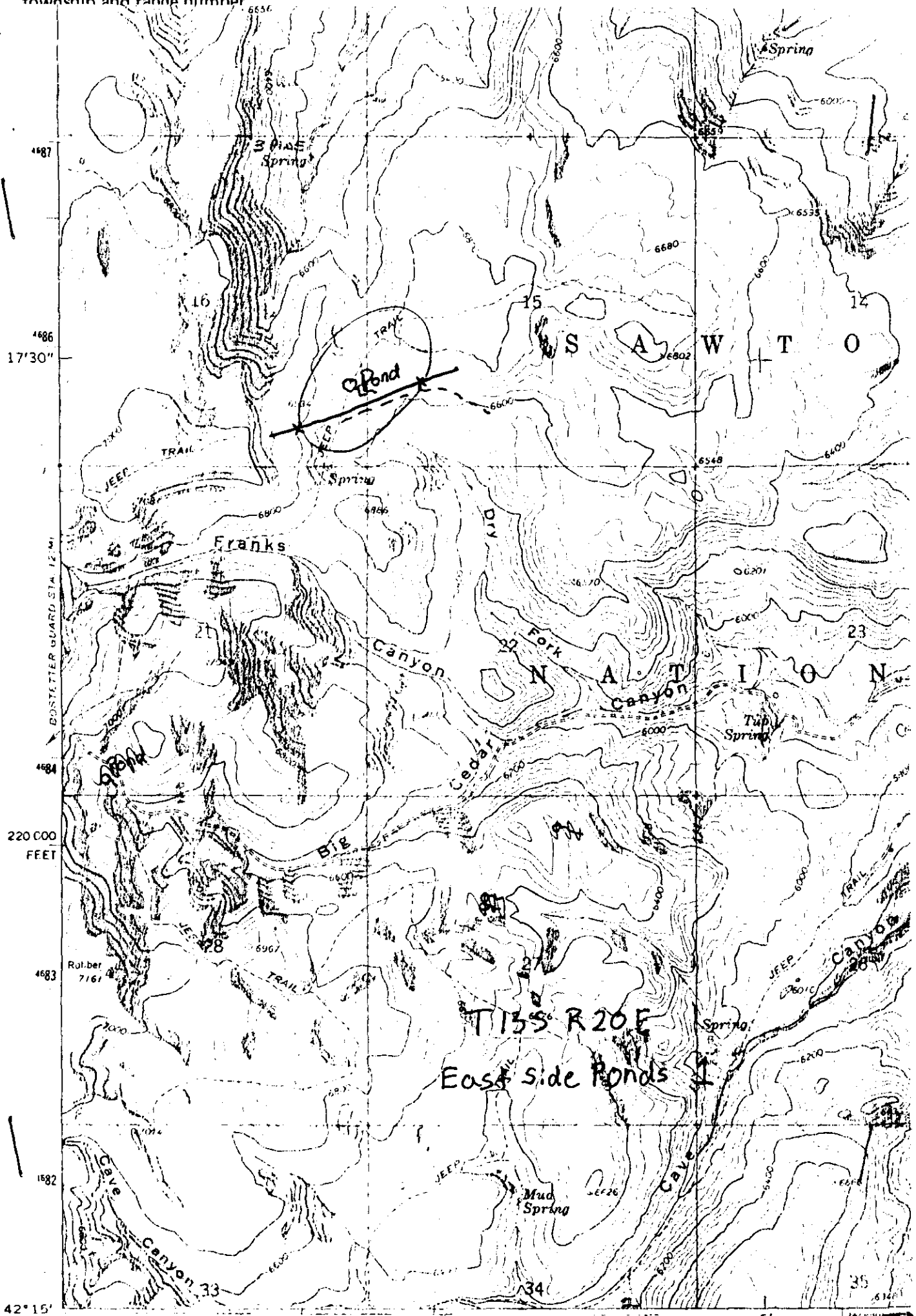
**b. Who owns the land to be irrigated or place of use**

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

### 10. Remarks

# MAGAZINE

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section, township and range number



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

For Jeff M. Sirmon (Applicant) Deputy Regional Forester  
Resources

MICROFILMED

Proposed Priority

6/6/80

Received by

JH

Date

06-11-80

06-06-80

Time

4:30

8:15

Preliminary check by

ADM

Fee \$

20.00

16577

Receipted by

marya

Date

8/28/80

Publication prepared by

mm

Date

6/23/80

Published in

south ida press

Publication dates

7/1 & 7/8/80

Publication approved

marya

Date

7/4/80

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

LH RA

# ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7448, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 45N, Dry Creek.

Witness my hand this

6<sup>th</sup>

day of

November

, 19 80.

A. Glen Saxton

MICROFILMED



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
*SOUTHERN REGION*

John V. Evans  
Governor

C. Stephen Allred  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

September 30, 1981

Dale Bell  
Route 3  
Buhl, Idaho 83316

Re: Permit No. 47-7348

Dear Mr. Bell:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg  
Senior Water Resource Agent

GLF:marya

**MICROFILMED**

019-075

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented to the development to the extent shown below of Permit No. 45-7448.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: Unnamed Spr - sinks

Intend of Use: ☐ Domestic (number of households)  
☒ Stockwater 770 Cattle (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

7-1-81

Date

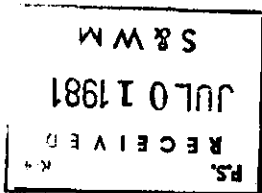
*Paul J. Baird*  
 Signature of Permit Holder

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PLACE  
TEN CENT  
STAMP  
HERE



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720





State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

November 25, 1980

U.S. Forest Service  
Federal Office Building  
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 17-7094 thru 17-7096, 45-7446 thru 45-7448, 47-7652, 61-6413 thru 61-7417 thru 61-7419, 63-9442 thru 63-9459, 63-9463, 63-9465 thru 63-9467 thru 63-9472, 63-9474 thru 63-9495, 63-9498 thru 63-9501, 63-9503 thru 63-9506, 63-9508 thru 63-9516, 71-7045 thru 71-7048, 71-7053 thru 71-7055, 71-7057 & 71-7058

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:mr

Enclosure

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-2448

U.S. DEPARTMENT OF AGRICULTURE

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED SPRING tributary to SINKS

Date Filed: 06/06/1980

Amount: 0.0150 CFS 1.0 AC-FT

Diversion Point: SESE Sec 16 T 13S R 20E, CASSIA Co.

Use: STOCKWATER (0.0150 CFS) from 05/01 to 10/31  
STOCKWATER FROM STORAGE (1.0 AC-FT) from 01/01 to 12/31

Place of Use: SESE Sec 16 T 13S R 20E

Diversion Means: DAM & POND.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 18, 1980.

C. STEPHEN ALLRED

Director

Published 7/01 & 7/08.

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

JUNE 25, 1980

South Idaho Press  
P.O. Box 190  
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 18, 1980.

Yours truly,

Mary A. Hill  
Secretary

Encl.

UNRECORDED