

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-7458

Priority: December 16, 1980 Amount: .22 CFS 58.2 AF

This is to certify, that GOLDEN RAIL MOBILE HOME COURT

RT. 4

SPACE 37

BURLEY, ID 83318

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 16, 1980, and has submitted proof to the Department of Water Resources on April 21, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .22 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.16 cfs	32.4 af
Domestic	01/01 to 12/31	.22 cfs	25.8 af
	Totals	.22 CFS	58.2 AF

LOCATION OF POINT OF DIVERSION(S):

NNW , Sec. 29, Township 10S, Range 22E
Cassia County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	22E	29	NNW	8			8

Total number of acres irrigated: 8

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Actual acres irrigated = 8.11.
5. Domestic use is for 43 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23RD day of FEBRUARY, 1987.

MICROFILMED

Acting for the Director

Norman C. Young

MAR 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Golden Rail Mobile Home Court Phone 678-5023

Post office address Route #4, Space #37, Burley, Id 83318

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 10S

Range 22E B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.30 cfs for mult. domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.26 cfs for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.56 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 297 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 10S

Range 22E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 43.

(5) If water is to be used for other purposes describe: mobile home park with 43 spaces

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. The lines are evenly spaced and extend across the entire page, leaving no margins or additional markings.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John W. Hamper
Owner (Applicant)

WANTED

Proposed Priority 12/16/80

Received by JP Date 12-16-80 Time 1:20 pm

Preliminary check by ADM Fee \$ 45⁰⁰

Receipted by JP Date 12-16-80 # 16720

Publication prepared by adm Date 12/26/80

Published in South Idaho Press

Publication dates 1/13 + 1/20/81

Publication approved _____ Date _____

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JP RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7458 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

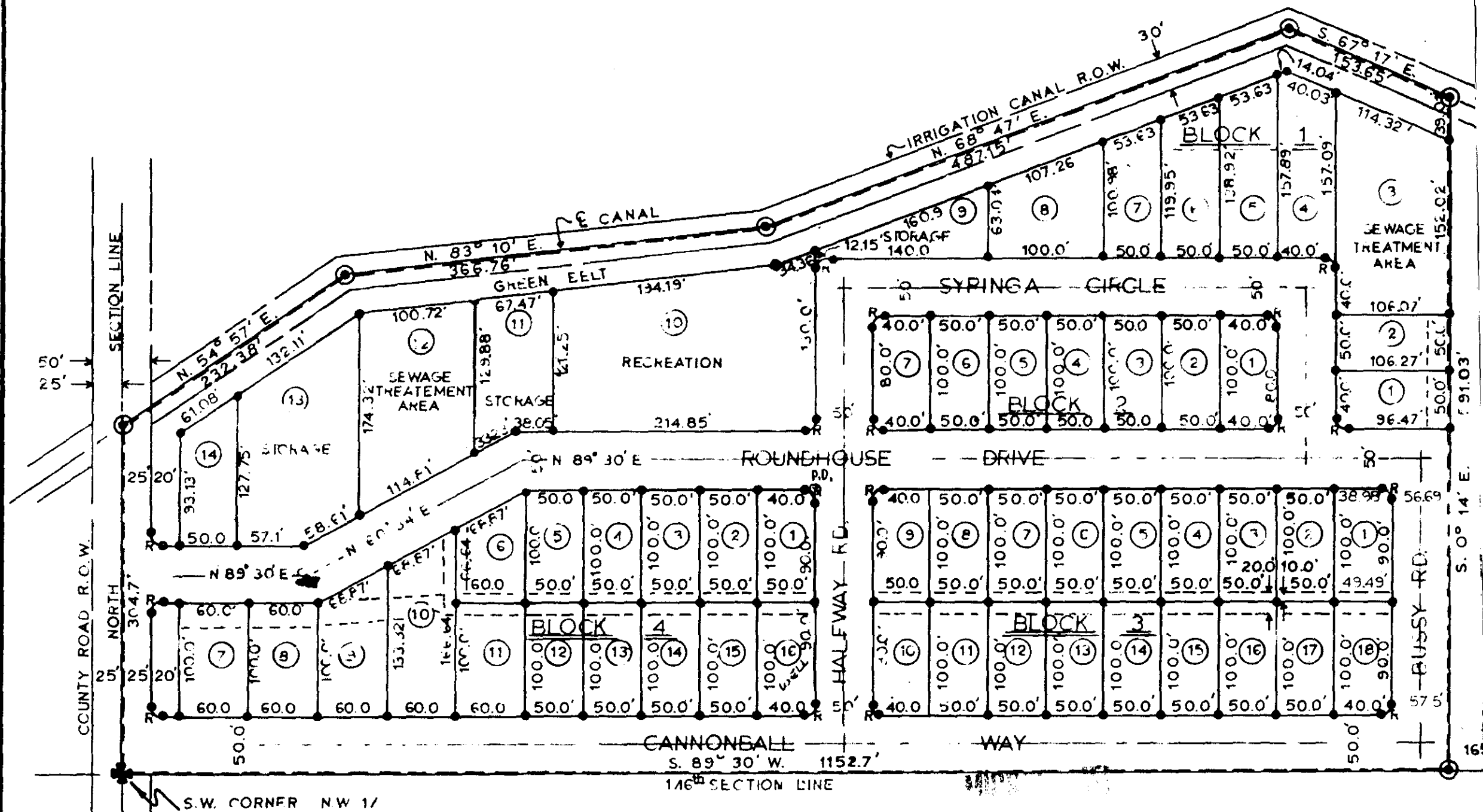
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1 , 19 86 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

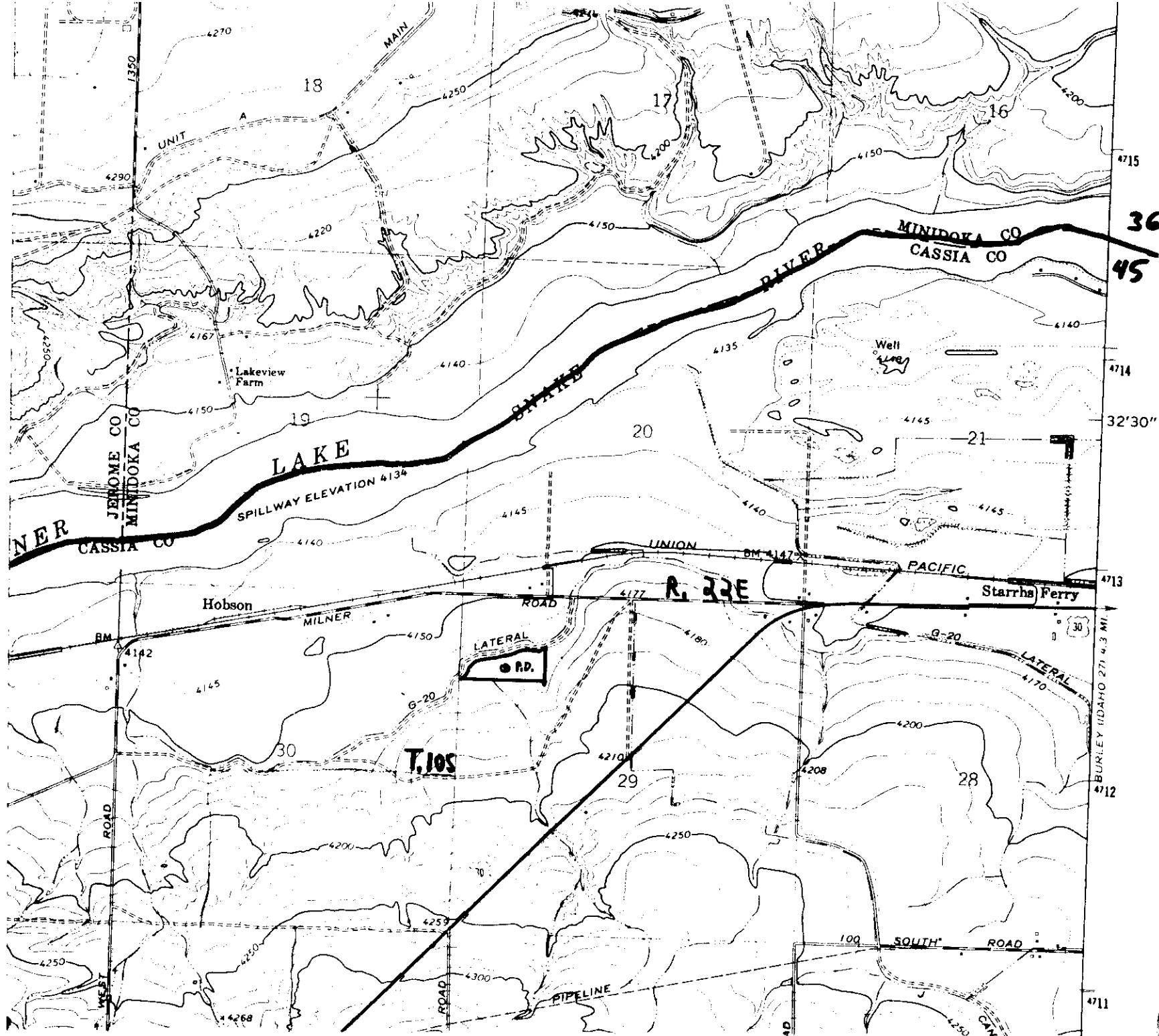
Witness my hand this 3rd day of March , 19 81 .

L. Glen Saylor

The map shows a grid of lots with the following dimensions and features:

- Top Boundary:** IRRIGATION CANAL R.O.W. (Right of Way) with a 30' width. The canal runs along a line bearing N. 68° 47' E. and 487.15'. The top right corner shows a bearing of S. 67° 17' E. and a distance of 153.65'.
- Block 1 (Top Right):** Contains lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18. Lot widths are 40.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0'. Lot depths are 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0'.
- Block 2 (Middle Right):** Contains lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18. Lot widths are 40.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0'. Lot depths are 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0'.
- Block 3 (Bottom Right):** Contains lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18. Lot widths are 40.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0'. Lot depths are 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0'.
- Block 4 (Bottom Left):** Contains lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18. Lot widths are 40.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0', 50.0'. Lot depths are 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0', 100.0'.
- Streets:** SYRINGA CIRCLE, DRIVE, WAY, BUISSY RD.
- Other Features:** SEWAGE TREATMENT AREA, STORAGE 140.0', 2.15'.





100-443892

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Mary Sammons, being first
duly sworn, deposes and says that she is the

Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two
consecutive weeks, commencing with the issue
dated Jan 13 1981, and ending
with the issue dated Jan 20, 1981.

Mary Sammons

Subscribed and sworn to before me

this day of

19.....

..... Notary Public

Cost of Publication

Notary Fee

Total Cost

RECEIVED

FEB 6 1981

Department of Water Resources
Southern District Office

*ol
mcp*

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Mary Summer being first
duly sworn, deposes and says that she is the

owner of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two

consecutive weeks, commencing with the issue

dated Jan 13 1981, and ending

with the issue dated Jan 20, 1981.

Mary Summer

Subscribed and sworn to before me

this _____ day of _____

19____.

_____. Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

48-7488

GOLDEN RAIL MOBIL HOME CT. Rt. 4, Golden
Rail Mobil Home Ct., Space 37, Burley, ID 83318.
SOURCE: Groundwater. DATE FILED: 12-16-80.
AMOUNT: 0.56 CFS. DIVERSION POINT: NWNW
Sec. 29 T 10S R 22E, Cassia Co. USE: Irrigation
(0.26 CFS) from 3-15 to 11-15; Domestic (0.30
CFS) from 1-1 to 12-31. PLACE OF USE: NWNW
Sec. 29 T 10S R 22E for 13 Acres. DIVERSION
MEANS: Well & Pump.

If issued the permit(s) will be subject to all prior
water rights. Protests against the granting of any
permit must be filed with the Director of the Idaho
Department of Water Resources, 1041 Blue Lakes
Blvd. North, Twin Falls, Idaho 83301 and received
on or before January 30, 1981.

C. Stephen Allred, Director
Published in the South Idaho Press on January
13, 20, 1981.

RECEIVED

de mays
Department of Water Resources
Bureau of Reclamation



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 26, 1987

GOLDEN RAIL MOBILE HOME COURT
RT. 4
SPACE 37
BURLEY, ID 83318

RE: Permit No. 45-7458

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 06 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 28, 1987

RE: Permit No. 45-7458

Golden Rail Mobile Home Court
Rt. 4, Space 37
Burley, ID 83318

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

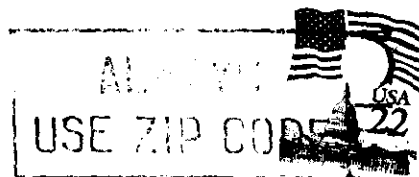
JJ:sc

Enclosure

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MAR 06 1987

John Stamper
Rt 4 G R Mbl CT 37
Burley ID
83318



*↑ Note
address
change*

Department of Water Resources
State Office
450 West State Street
Boise

Idaho 83720)

attn
Jim Johnson
MAR 06 1967
RECEIVED

Department of Water Resources

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☒ Appointment scheduled for: (Date, time, location)	10-17-83 10 am	js	

EXAMINATION

Date 10-17-83 Accompanied by John Stamper Total Q measured est. 0.22 cfs
If source is surface water, estimate total flow of source
Methods of measurement - Meets Permit requirements? ☒

Measurement calculations:
Domestic - allow 0.22 cfs (rated pump capacity) Irrig. - allow 0.15 cfs (5 ac x .03 cfs/ac) ✓
Irrig. Volume - 8.11 ac x 4.0 AFA/ac = 32.4 AFA ✓ $V = 5 \text{ ac} \times 4.0 \text{ AFA} = 20.0 \text{ AFA}$
Volume - 0.6 AFA/home x 43 homes = 25.8 AFA ✓ $V = 0.15 \times 19835 \times 245 = 72.9 \text{ AFA}$
0.16 77.8 AFA

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	15	Franklin		Berkeley	7910812	-		

System Description Well, submersible motor & pump, mainline to 43 trailer spaces & six storage tanks

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = 4.0 ✓ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
Domestic ✓	0.22 ✓	25.8 ✓	1-1 ✓	12-31 ✓
Irrig. ✓	0.15 ✓	20 ✓	3-15 ✓	11-15 ✓
	0.16 ✓	32.4 ✓		
Total	0.22 ✓	58.2 ✓		
		45.8 ✓		

Remarks Use in mobile home court for trailer spaces & lawn irrigation

Pump rated for 98 gpm at 300' pumping head and 40 psi (see attached rating curve).
 $C = 0.22 \text{ cfs}$

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MAR 06 1984

A hand-drawn map on a grid. The grid is 10 units wide and 10 units high. A route is marked with a checkmark and the letters T, 105, and R, 22E. A small rectangular box labeled '8.10.70' is also present.

The route starts at a point marked with a checkmark (✓) at approximately (4.5, 4.5). It then proceeds to a point labeled 'T, 105' at approximately (5.5, 4.5). From there, it goes to a point labeled 'R, 22E' at approximately (7.5, 3.5). A small rectangular box labeled '8.10.70' is located at approximately (6.5, 4.5).

(Include distance from pump to measuring device, if applicable.)

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MAR 06 1987

Point(s) of diversion: NW 1/4 NW 1/4 Sec. 29 T. 10S R. 22E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date 10-24-83

Date 2-13-84

Date 9-16-86

kw 1/6/87

INTER-DEPARTMENT MEMO — 1

DATE 11-12-86

FROM Jim Stanton

TO Loren Holmes

SUBJECT Field Exam for Permit 45-7458, John Stamper

Per your request, I discussed this exam with Mr. Stamper. He stated that the storage areas are not irrigated. I told him that this left 8.11 acres of trailer lots and recreation area that could be licensed for irrigation. He said that this would be satisfactory.



SIGNATURE

RECEIVED

NOV 24 1986

INTER-DEPARTMENT MEMO — 1

FROM Loken Holmes

Department of Water Resources

DATE 11/13/86

TO Jim Johnson

45-7458

SUBJECT Review of Exam on 45-7458 - Golden Rail Mobile Court.

I Computed the area in the PROPERTY & in the lots from the Survey Plat, & got 8.11 Acres if the Storage lots are not irrigated.

Jim contacted Mr Stamper & confirmed the storage lots are not watered & told him we would increase Acreage to 8.11

The field report has been adjusted.

LM
SIGNATURE

Golden Rail Mobile Court
Area within Boundary.

	Point	N	E	BRG	LINE	Dist.
SW COR NW 1/4	1	0	0			
				N 0° 00' 00" E		304.7
	2	304.7000	0.00			
				N 54° 57' E		232.38
	3	438.1538	190.2382			
				N 83° 10' E		306.76
	4	481.7915	554.2439			
				N 68° 47' E		487.15
	5	658.0890	1008.5231			
				S 67° 17' E		153.65
	6	598.7533	1150.2539			
				S 0° 14' E		591.03
	7	7.7282	1152.6608			
				S 89° 30' W		1152.7
P.O.B.	1 (8)	2.3309	0.0047			

$$\sum HD = 3288.3700$$

Area = 13.3993 Acres.

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MAR 06 1981

Block 1

$$\text{Lots 6, 7, 8, 9} \quad \frac{(390)(157.89)}{2} = 30,788.55$$

$$\text{Lot 5} \quad \frac{157.89 + 157.09}{2} \times 50 = 7874.50$$

$$\text{Lots 1, 2, 3, 4} \quad \frac{307.09 + 258.28}{2} \times 106.47 = 30,097.47$$

Minus 35.4' circle

- 3936.92

Total Block 1

64,823.60

Block 2

$$7 \times 50 \times 100 =$$

35,000 *

Block 3

$$4 \times 50 \times 200 =$$

40,000 *

Block 4

$$\text{Lots 1-5 \& 12-16} \quad \frac{231.1 + 200}{2} \times 250 = 53,887.50$$

$$\text{Lots 6, 10, 9, 11} \quad \frac{200 + 100}{2} \times 180 = 27,000.00$$

$$\text{Lots 7, 8} \quad 100 \times 120 = 12,000.00$$

Total Block 4

92,887.5 *

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MAR 06 1987

Traverse for Lots 10-14

	Point	N	E	Btg	Dist.
SW cor (14)	1	0	0		
				N 00° W	93.13
	2	93.13	0		
				N 54° 57' E	193.19
	3	204.08	158.16		
				N 83° 10' E	362.38
	4	247.19	517.96		
				N 68° 47' E	34.36
	5	259.63	549.99		
				S 0° E	120.69
	6	138.94	549.99		
				S 82° 25' W	255.13
	7	105.27	297.09		
				S 60° 34' W	206.65
	8	3.72	117.12		
				S 84° 30' W	107.10
	1	2.79	10.02		

$$\Sigma HD = 1372.63$$

$$Area = 71740.50$$

$$Closure = 574^{\circ}28'03" W \quad 10.40 ft$$

$$Corrected \Sigma HD = 1383.03$$

$$Corrected Area = \underline{71,754.45} *$$

RECORDED

MAR 06 1987

Green Belt

length = 1443.07 Area = 28 861.40 *
width = 20

Storage Lots

Lot 9 $\frac{140 \times 13.04}{2} = 4,411.4$ *

Lot 11

Point	N	E	Btg	Dist
SW Lot (11) 1	0	0		
2	129.88	0	N 0° E	129.88
3	137.91	66.99	N 83° 10' E	67.47
4	16.66	66.99	S 0° E	121.25
5	11.59	28.94	S 82° 25' W	38.39
1	4.74	0.0045	S 60° 34' W	33.23

Area = 8332.97 *

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MAR 06 1981

Lot 13

	Point	N	E	Btg	Dist
SW cor (13)	1	0	0		
	2	127.75	0	N 0° E	127.75
	3	203.62	109.15	N 54° 57' E	132.11
	4	29.30	108.15	S 0 E	174.32
	5	0.50	57.12	S 60° 34 W	58.61
	1	.0003	.0091	S 89° 30' W	57.10

Area = 17,144.42 *

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MAR 06 1987

Golden Rail Mobile Court. 45-7458

Total Area inside Property Boundary = 13.4 Acres

Area in Lots & Green Belt (ft²)

Block 1 - Lots 1-9 64824

" " Lots 10-14 71754

Block 2 35000

" 3 90000

" 4 92888

Green Belt 28861

Total 383,327 $\Rightarrow$ 8.80 Acres

Non irrigated storage Lots

Lot 9 4411

" 11 8333

" 13 17144

29888 $\Rightarrow$.69 Acres

Total Irrigable Acres = 8.11

MICROFILMED

MAR 06 1987

6AH SUBMERSIBLE
PERFORMANCEPERFORMANCE 25
DATE 6-1-
PAGE

SUPERSEDES

Performance 2500 Page

Dated 12-1-77

Depth To Water Level In Feet	6AH1-1 1/2"				6AH2-2"				6AH3-3"				6AH3-5"				6AH5-7 1/2"			
	DISCHARGE PRESSURE IN POUNDS PER SQUARE INCH																			
	0	20	40	60	0	20	40	60	0	20	40	60	0	20	40	60	0	20	40	60
CAPACITY IN GALLONS PER MINUTE AT DISCHARGE PRESSURE SHOWN																				
0		92				100				115	81				124	82				122
20						75				101	60				110	58				115
40		108								120	86				126	94				125
60		40				84				106	66				114	68				118
80						46				90				130	100	20			126	110
100										73				118	78				119	102
120										44				105	42			128	111	94
140														85				121	102	83
160														56				114	94	66
180																		106	84	
200																		98	68	
220																		88		
240																		76		
260																		56		
280																				

Depth To Water Level In Feet	6AH6-10				6AH9-15				6AH12-20				6AH15-25				6AH18-30			
	DISCHARGE PRESSURE IN POUNDS PER SQUARE INCH																			
	0	20	40	60	0	20	40	60	0	40	80	120	0	40	80	120	0	40	80	120
CAPACITY IN GALLONS PER MINUTE AGAINST DISCHARGE PRESSURE IN PSI SHOWN																				
0																				
20																				
40				127																
60				122								130								
80			129	116								127								
100			124	111								125								
120		130	119	103				127				122								
140		124	113	96				124				119				130				
160		119	106	88				129	120			128	117			128				
180	127	114	98	78				125	116			126	114			126				
200	122	106	91	63				122	112			123	111			124				
220	116	98	82	30				125	118	107		120	108			122				129
240	109	90	68		130	122	114	102			130	119	104			130	120			127
260	102	82	48		127	118	109	97			127	118	101			128	117			124
280	95	72			123	114	104	91			125	113	97			126	115			122
300	86	50			119	109	98	86			122	109	93			124	112			130
320	76				116	104	93	79			119	105	88			121	109			129
340	60				111	99	88	73	129	117	102	84		129	119	107				127
360					106	94	82	60	126	114	99	79		127	117	104				124
380					101	88	73	50	124	111	95	73		125	114	101				122
400					96	82	66		121	109	90	66		123	112	98		129	119	110
450					81	64			114	99	79		127	117	105	88		125	115	104
500					60				106	88	61		122	111	97	79	129	121	109	98
550									98	76			116	103	88	66	123	116	104	90
600									86	58			110	96	78		120	111	97	83
650									72				102	86	66		113	105	90	74
700									53				94	76			110	99	82	63
750													85	63			104	93	73	57
800													74				98	85	61	
850													60				90	75		
900																	82	63		
950																	74			
1000																	63			

* indicates 4" motor.

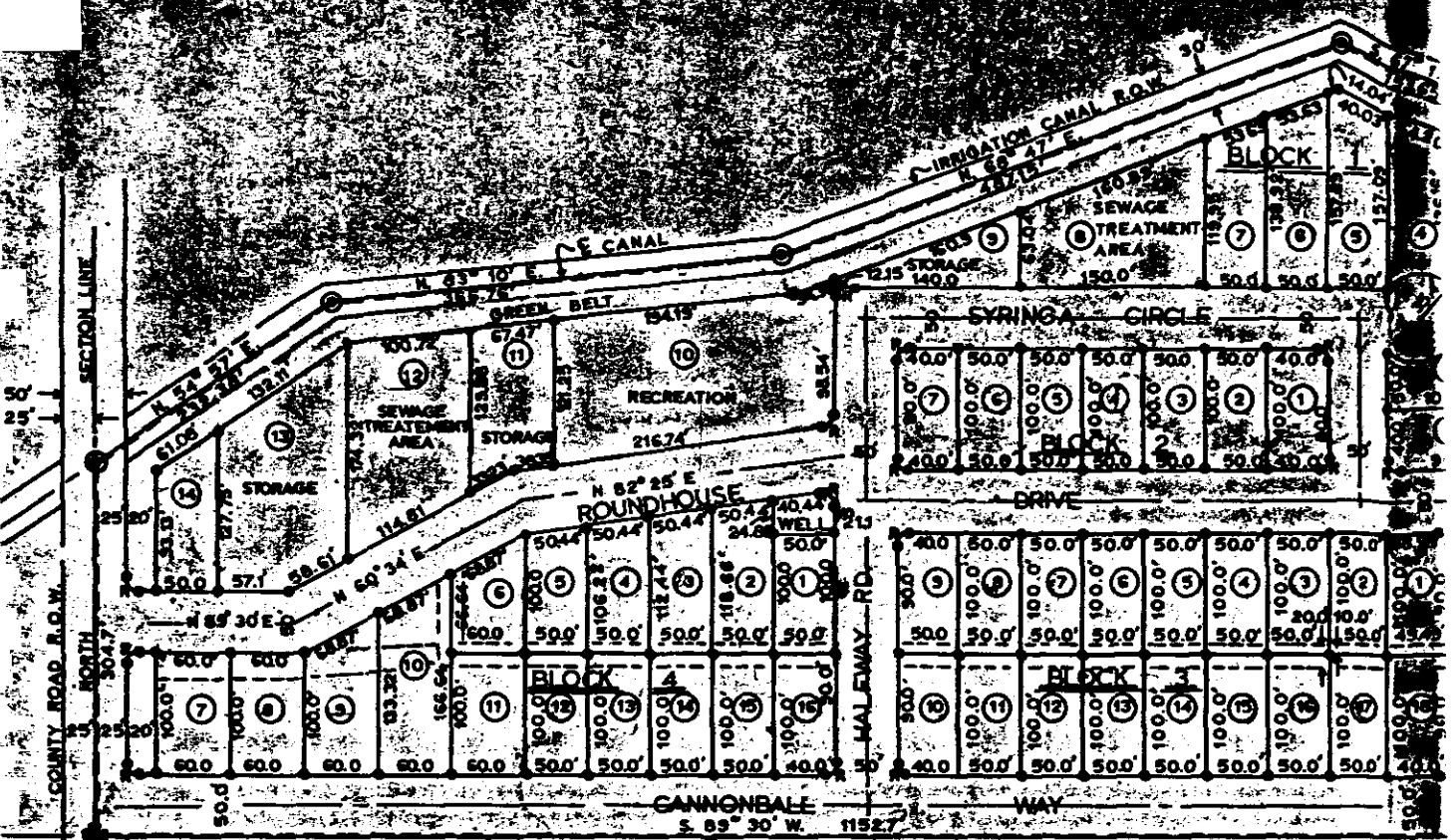
NOTE: Best performance will be obtained when operating within the heavy lines. For conditions above upper heavy lines check 6S2ALL. For conditions below lower heavy lines check 6AM.

WARNING: THESE PUMP AND MOTOR UNITS ARE DESIGNED FOR INSTALLATION IN WELLS. DO NOT INSTALL IN A SWIMMING POOL.

PRICE DOES NOT INCLUDE PRESSURE RELIEF VALVE. THESE PUMPS ARE CAPABLE OF PRODUCING VERY HIGH PRESSURES AND IT IS NECESSARY THAT A PRESSURE RELIEF VALVE (SEE ACCESSORY SECTION 8030) BE INSTALLED ON THE TANK TO AVOID POSSIBLE DANGER OF BURSTING TANK AND CAUSING PROPERTY DAMAGE AND/OR PERSONAL INJURY OR DEATH.

FILMED

MAR 06 1981



S.W. CORNER, N.W. 1/4
N.W. 1/4, SEC. 29
T. 10 S., R. 22 E., B.M.

S.E. CORNER, N.W. 1/4
N.W. 1/4, SEC. 29
T. 10 S., R. 22 E., B.M.

R = ALL RADII ARE 100
● - STEEL PIN
--- UTILITY EASEMENT - 20'

LEGAL DESCRIPTION

A PART OF THE N.W. 1/4 OF THE N.W. 1/4 OF SECTION 29 OF T. 10 S., R. 22 E., B.M.
BEGINNING AT THE S.W. CORNER OF THE N.W. 1/4 OF THE N.W. 1/4 OF SECTION 29, T. 10 S., R. 22 E., B.M.

- THENCE NORTH ALONG THE WEST BOUNDARY OF SAID SECTION 29 FOR 304.7 FEET TO A POINT IN THE CENTER OF AN IRRIGATION CANAL;
- THENCE N. 54° 57' E. ALONG SAID CANAL CENTERLINE FOR 100.0 FEET TO A POINT;
- THENCE N. 83° 10' E. ALONG SAID CANAL CENTERLINE FOR 100.0 FEET TO A POINT;
- THENCE N. 68° 47' E. ALONG SAID CANAL CENTERLINE FOR 100.0 FEET TO A POINT;
- THENCE S. 67° 17' E. ALONG SAID CANAL CENTERLINE FOR 100.0 FEET TO A POINT;
- THENCE S. 0° 14' E. FOR 591.03 FEET TO A POINT ON THE BOUNDARY OF THE N.W. 1/4 OF THE N.W. 1/4 OF SAID SECTION 29;
- THENCE S. 89° 30' W. ALONG SAID SOUTH BOUNDARY OF THE N.W. 1/4 OF SECTION 29 FOR 1152.7 FEET TO THE TRUE POINT OF BEGINNING.



SCALE: 1" = 100'

This is a detailed plat map of a 1/4 section of land. The map shows a road labeled "BUSSY RD" running vertically. To the left of the road, there are several numbered circles (1, 2, 3, 4) representing specific parcels or features. The map includes various measurements in feet and inches, such as "50.0", "100.0", "150.0", and "175.0". A north arrow is present in the upper right corner.

STATE OF IDAHO
COUNTY OF CASSIA

KNOW ALL MEN BY THESE PRESENTS:
THAT THE UNDERSIGNED ARE THE OWNERS OF
THE REAL PROPERTY AS SHOWN ON THIS PLAT.
BE IT FURTHER KNOWN THAT THEY AGREE TO
THE DESIGNATIONS OF THE REAL PROPERTY AS
SHOWN AS:

FURTHER THAT THE OWNERS GRANT GIVE AND DEDICATE TO THE PUBLIC SUCH PORTIONS OF LAND AS SHOWN ON SAID PLAT AS SET APART FOR STREETS AND EASEMENTS FOR THE USE OF THE PUBLIC FOREVER IN ADDITION TO THOSE NOW ON RECORD OR LEGALLY ESTABLISHED.

[illegible]

STATE OF IDAHO
COUNTY OF CASSIA

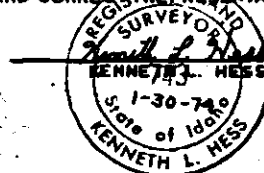
ON THIS _____ DAY OF _____ 1974, BEFORE ME,
_____, A NOTARY PUBLIC, PERSONALLY
APPEARED:

[illegible]

KNOWN TO ME AS PERSONS WHOSE NAMES
APPEAR ON THIS INSTRUMENT AND ACKNOWLEDGED
BY ME THAT THEY EXECUTED THE SAME

RESIDING IN CASSIA COUNTY, IDAHO

I, KENNETH L. HESS, A REGISTERED LAND SURVEYOR
IDAHO LICENSE NO. 743, DO HEREBY ATTEST
THAT THE PLAT DEPICTED HEREON WAS SURVEYED
BY ME OR UNDER MY DIRECT SUPERVISION AND IS
A TRUE AND CORRECT REPRESENTATION THEREOF.



THIS IS TO CERTIFY THAT THE PLAT DEPICTED
HEREON HAS BEEN ACCEPTED AND APPROVED ON
THIS 10 DAY OF June 1974, BY THE BOARD OF
COUNTY COMMISSIONERS OF CASSIA COUNTY, IDAHO.

John T. Clark
CHAIRMAN

*Lester County Planning and
Zoning Committee*

Approved May 21, 1970

James O. Bevelman

Secretary

H. A. Brown

Chairman

Cassia County Planning and Zoning Committee
Approved: _____ 3-1-74

Secretary
Chairman

MICROFILMED
MAR 06 1981

10-21-86

Permit no 45-7458

Mr. Jim Johnson
Statehouse
Boise, Idaho 83720

RECEIVED
OCT 22 1986

Department of Water Resources

Dear Mr. Johnson:

I object to the license proposal for the following reasons
I made application for enough water for 13.4 acres to
place 43 mobile home spaces on. I now have twenty-six (26)
of those in place and the main line water in for
the rest.

I have been allotted 45.8 C.F.S. to use on 5 acres. In the
first place I have about 7 acres in use now, this
proposal will not cover this amount, or leave me
any water for expansion to the 43 units.

Second if it takes 45.8 C.F.S. for 5 acres, it is not
enough water for 13.4 acres.

Please review this proposal and make a decision
that I can work with.

RECEIVED

MAR 05 1987

Thank you
Sincerely

John W. Stamper

Note
address
change →

John Stamper
Rt 4 G R Mbl CT 37
Burley ID
83318



CONVERSATION MEMORANDUM

DATE 10-20-86

FILE 45-7458

NAME OF PARTY John Stamper

EMPLOYEE Jim Johnson

RE: Mr Stamper called this morning
to object to only having 5 acres
listed on the proposed license.

He believes that 13 acres are
irrigated.

I requested that he send
a formal objection stating reasons
why he believed the 5 acres are in
error.

A license should not be
issued at this time.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 15, 1986

RE: Permit No. 45-7458

Golden Rail Mobile Home Court
Rt. 4, Space #37
Burley, ID 83318

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 19, 1983

GOLDEN RAIL MOBILE HOME COURT
RT. 4 SPACE 37
BURLEY ID 83318

RE: Permit No. 45-7458

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary R. Newby
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

45-7458

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has considered development to the extent shown below of Permit No. _____.

Name(s) of Permit Holder: Golden Rail Mobile Home Court

Post Office Address: Rt. 4, Space #37 Burley, Idaho 83318

Tel. No. 678-5023

Source of Water: groundwater

Extent of Use: ☒ Domestic Multi (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 13 (acres)
☐ Other _____

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-21-87
 Date

John W. Stamps
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

APR 27 1983



RECEIVED

APR 21 1983

Department of Water Resources
Southeast District Office

MCGRATH

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GOLDEN RAIL MOBILE HOME CT.
RT. 4
GOLDEN RAIL MOBILE HOME CT.
SPACE 37
BURLEY, ID 83318

MARCH 10, 1981

RE: PERMIT NO. 45-7458

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

45-7458

DO NOT SCAN

APPLICATION FOR PERMIT ANALYSIS SHEET

GOLDEN RAIL MOBILE HOME CT.

INITIAL REVIEW BY: ADM

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: maceja Date: 12-23-80
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: ADM Map No. BB77
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* None Listed on P/U Report.
☐ Yes ☐ No In form for advertising. _____
☐ Yes ☒ No Final date for protests: 1/30/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/6/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 12-16-80 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Loren O'Halloran
STATE OFFICE REVIEW:

Date: 2-19-81

SLW/cond 04

☐ See attached sheet for more information.

By: John

Date: 3/2/81

RECEIVED
FEB 25 1981

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 6, 1981

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before *January 30, 1981*.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
JAN 10 1981
SOUTHERN REGION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-2458-

GOLDEN RAIL MOBIL HOME CT.

RT. 4, GOLDEN RAIL MOBIL HOME CT., SPACE 37, BURLEY, ID 83318

Source: GROUNDWATER

Date Filed: 12/16/1980

Amount: 0.56 CFS

Diversion Point: NWNW Sec 29 T 10S R 22E, CASSIA Co.

Use: IRRIGATION (0.26 CFS) from 03/15 to 11/15
DOMESTIC (0.30 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 29 T 10S R 22E FOR 13 ACRES

Diversion Means: WELL & PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before *January 30, 1981.*

C. STEPHEN ALLRED

Director

Published 1/13 & 1/20/81.

RECEIVED
JAN 21 1981
IDAHO DEPT. OF WATER RESOURCES

45-7488

GOLDEN RAIL MOBIL HOME CT. Rt. 4, Golden
Rail Mobil Home Ct., Space 37, Burley, ID 83318.

SOURCE: Groundwater. DATE FILED: 12-16-80.
AMOUNT: 0.56 CFS. DIVERSION POINT: NWNW
Sec. 29 T105R 22E, Cassia Co. USE: Irrigation
(0.26 CFS) from 3-15 to 11-15; Domestic (0.30
CFS) from 1-1 to 12-31. PLACE OF USE: NWNW
Sec. 29 T105R 22E for 13 Acres. DIVERSION
MEANS: Well & Pump.

If issued the permit(s) will be subject to all prior
water rights. Protests against the granting of any
permit must be filed with the Director of the Idaho
Department of Water Resources, 1041 Blue Lakes
Blvd. North, Twin Falls, Idaho 83301 and received
on or before January 30, 1981.

C. Stephen Allred, Director

Published in the South Idaho Press on January
13, 20, 1981.

*called
correction
1/9/81*

FILED



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
P. O. Box 1626
Twin Falls, ID 83301

December 31, 1980

Loren O. Holmes
Southern Region Supervisor
Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

RECEIVED
JAN 5
Department of Water Resources
Southern District Office

Re: Application for Permit No. 45-7458

Mr. Holmes:

We have reviewed permit application ident. no. 45-7458. We have no objections to the drilling of the well providing that:

1. A well log be submitted to our office.
2. Plans for the construction of this public water supply system be prepared by a professional engineer and submitted to our office for approval.

If you have any questions then please call me.

Sincerely,


Gary R. Burkett, P.E.
Environmental Engineer

GRB/ta
cc: Dave Sanders

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

December 23, 1980

Mr. Alex Schaefer
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Application for Permit No. 45-7458

Dear Mr. Schaefer:

Please find enclosed a copy of the above referenced application for permit for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED