

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7486 Priority October 15, 1981 Amount 0.04 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 45-7486 issued pursuant to Application for Permit dated October 15, 1981,
and has submitted proof to the Department of Water Resources on July 26, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from Red Cabin Spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>May 1</u> to <u>October 31</u>	at <u>0.03</u> cfs and	<u>7.2</u> acre feet
Wildlife	from <u>January 1</u> to <u>December 31</u>	at <u>0.01</u> cfs and	<u>7.2</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
7.2 acre feet per year, said waters to be diverted within the NE1SE1 Section 29,
Twp 15S, Rge 22E in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE¼				SE¼				SW¼				NW¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15S	22E	29					X											X	
		30											X						
		31				X													

Total number of acres irrigated _____

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

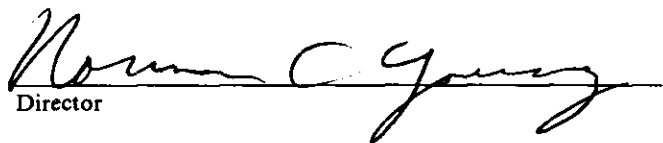
b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7TH day of MARCH, 19 85.

Acting for the

Director



MICROFILMED

RECEIVED

DEC 26 1984

Ident. No. _____

STATE OF IDAHO

Department of Water Resources

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now U.S. Dept. of Interior Bureau of Land Mgmt. Phone _____

of (address) 3380 Americana Terrace Boise, ID 83706, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 45-7486, and requests that the permit and permit map be changed as follows:

1. Point of diversion: No change 1/4, Section _____, Township _____, Range _____, B.M., County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	22E	29					X										X		
		30								X									
		31				X													

Total number of acres to be irrigated = _____

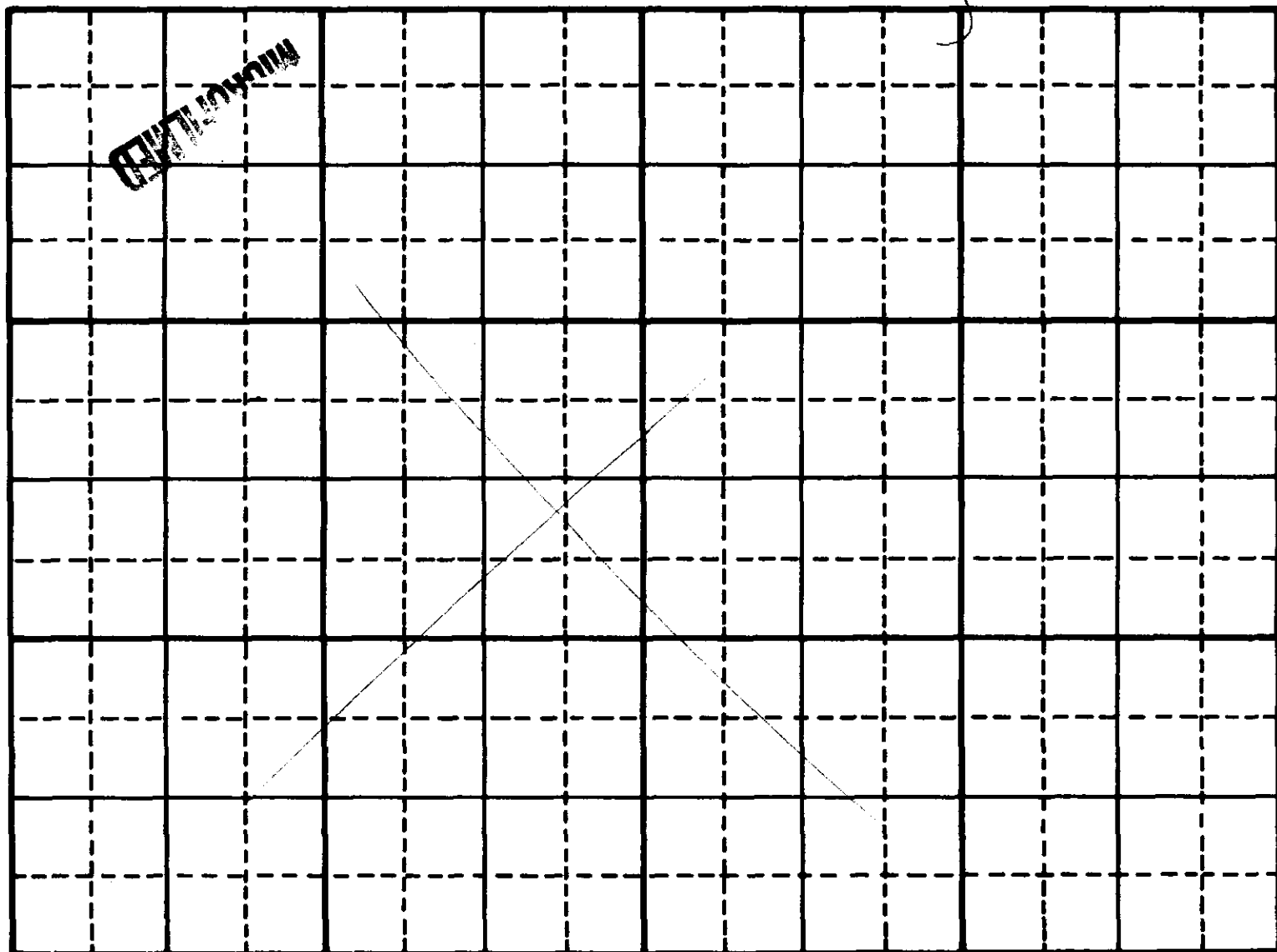
4. a. Who owns the property at the point of diversion? _____
- b. Who owns the land to be irrigated or the place of use? _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

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Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at BCM Burley Office this 12 day of December 19 84.
James Mills
(Signature)

FOR DEPARTMENT USE ONLY
ID-910-BP3-0003

Preliminary check by kw Fee = \$20.00

Received by sg Date 2-25-85 # 36266

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 45-7486.

Witness my hand this 7th day of March, 19 85.

Ron C. Young
Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 208-678-5514

Post office address Route 3, Box 1 Burley, Idaho 83318

2. Source of water supply Red Cabin Spring which is a tributary of sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 15 S

Range 22E B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 for livestock ~~cattle~~ KLK purposes from 5/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .005 for ~~sheep~~ KLK purposes from 5/1 to 6/10 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .005 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 CFS cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A concrete headbox supplies a pair of
1.5 mile pipelines with two troughs each.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is one years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water:

NW	NW	29
SW	NE	30
NW	NW	32
SE	NE	31

 Township 15S

Range 22E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 852 cattle, 1250 sheep and unknown
wildlife numbers and species.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

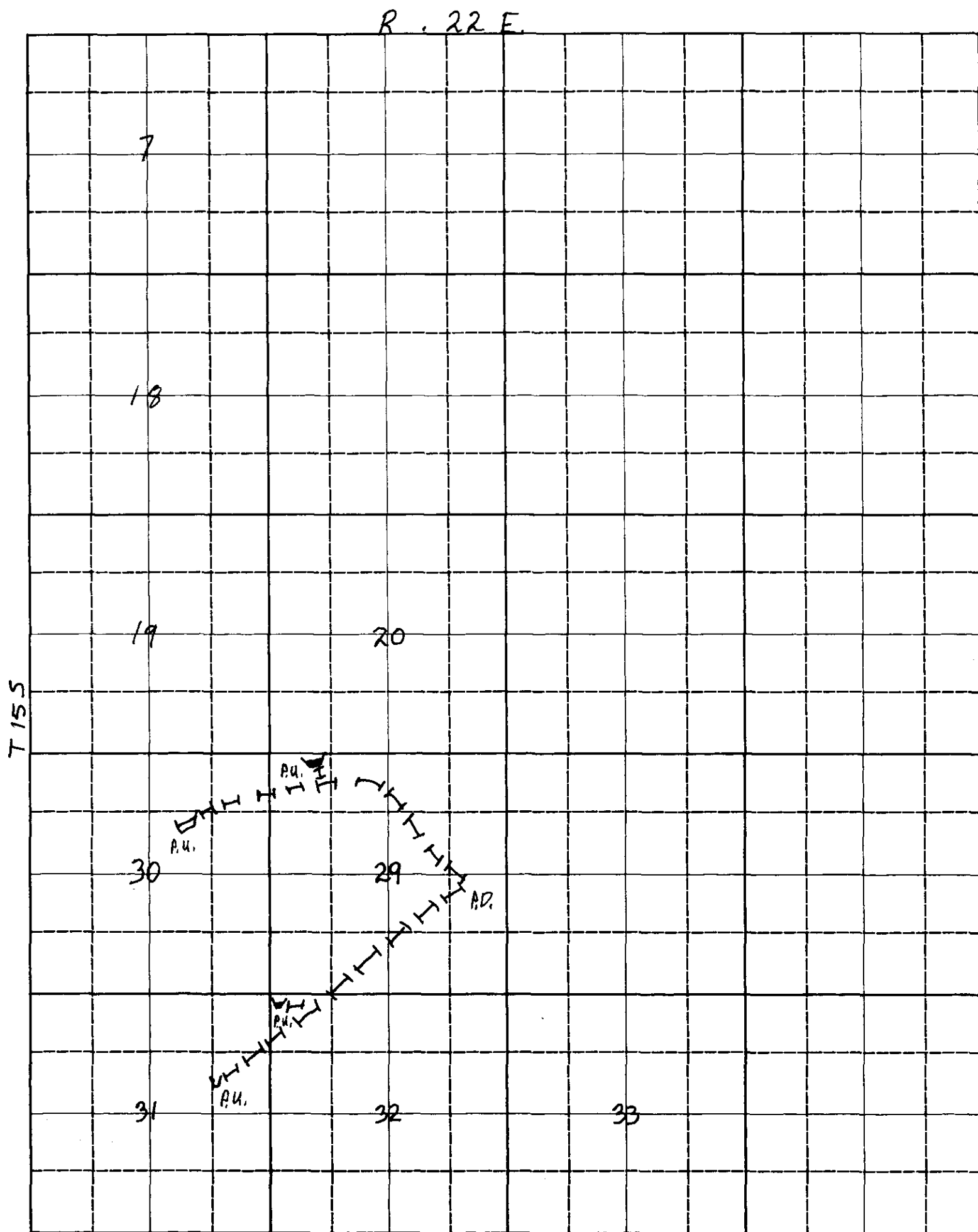
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This spring was developed in 1973 to facilitate a grazing management plan in the Goose Creek allotment. On 10/27/80 this spring was running .065 CFS.

11000

W00604ED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Scott M. Anderson

(Applicant) Magic Resource Area
Manager

MICROFILMED

Proposed Priority 10/15/1981

Received by *marya* Date 10-22-81 Time 4:30 p
Q Date 10-15-81 Time 830
Preliminary check by *Q* Fee \$ 30.00 ID- 910-PH1-0050
Receipted by *Q* Date 1-22-82 # 21712
Publication prepared by *marya* Date 11/6/81
Published in *south ida press*
Publication dates 11/19 + 11/26/81
Publication approved *marya* Date 11/12/81
Protests filed by: *None*

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by *ADA* *Q*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7486, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

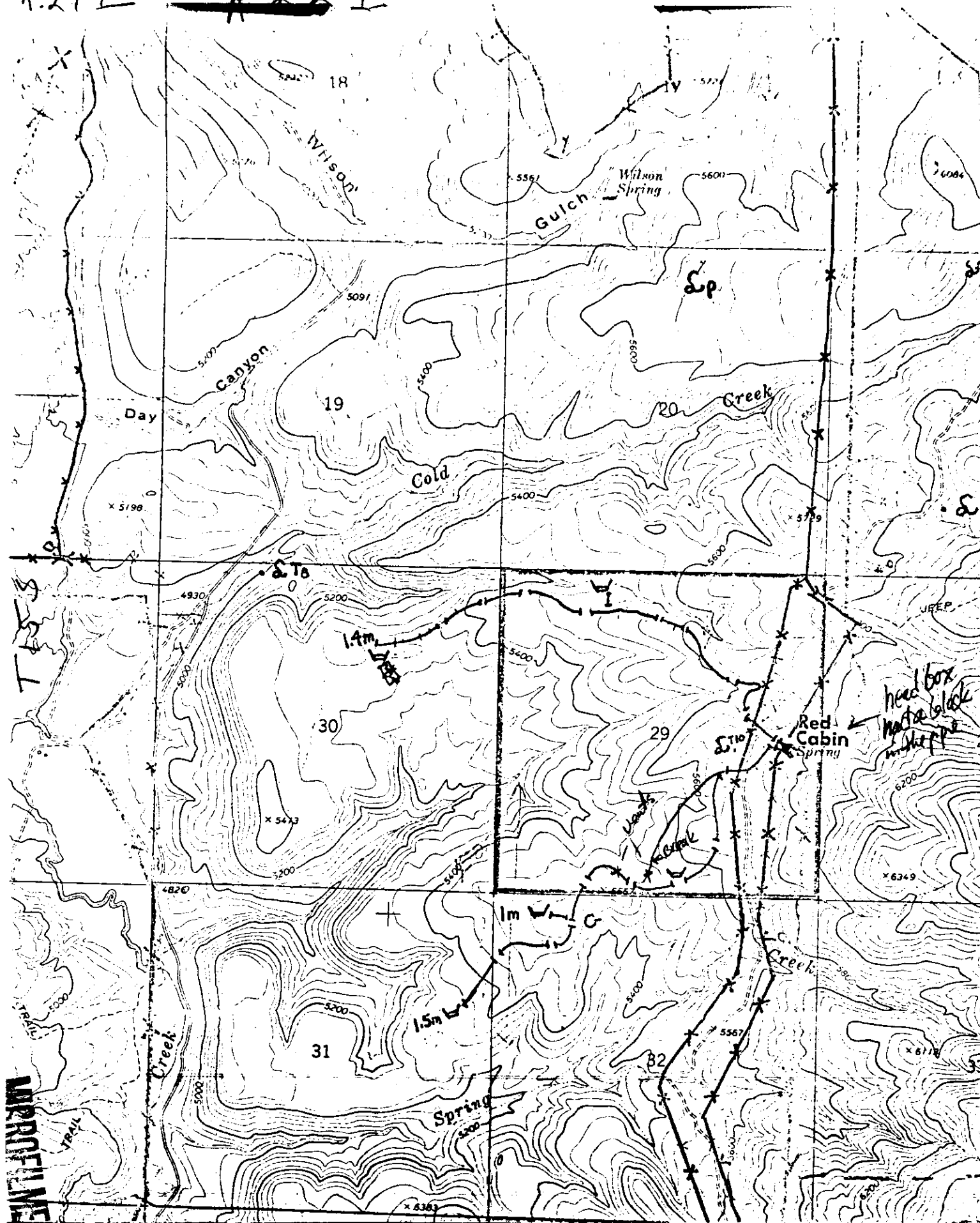
Witness my hand this 3rd day of February, 1982.

A. Glen Saxton
Chief, Operations Bureau

RECEIVED
FEB 22 1982
WATER RESOURCES
DIVISION

R21E

~~R22E~~ E

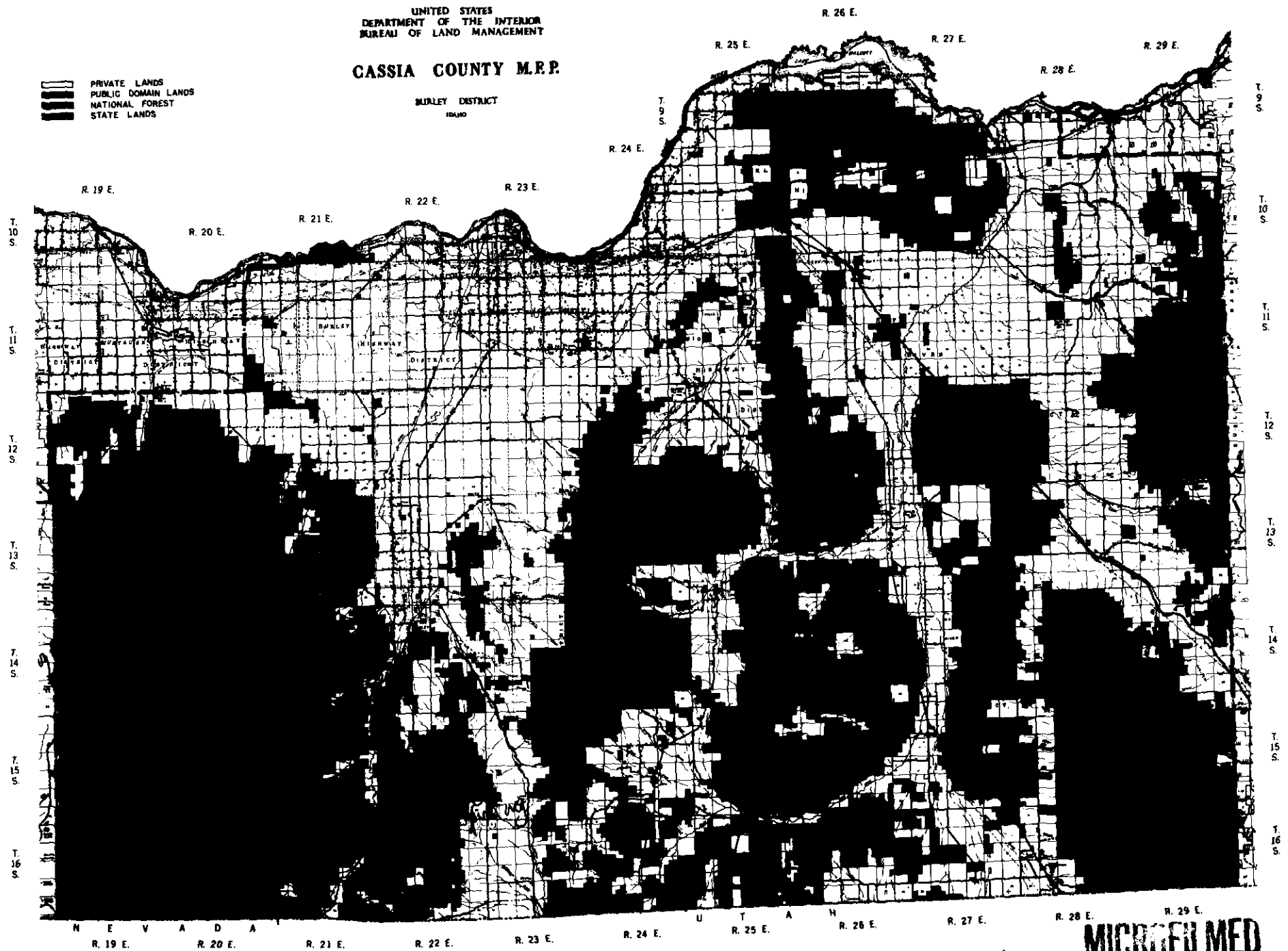


UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CASSIA COUNTY M.E.P.

BURLEY DISTRICT
IDAHO

PRIVATE LANDS
PUBLIC DOMAIN LANDS
NATIONAL FOREST
STATE LANDS



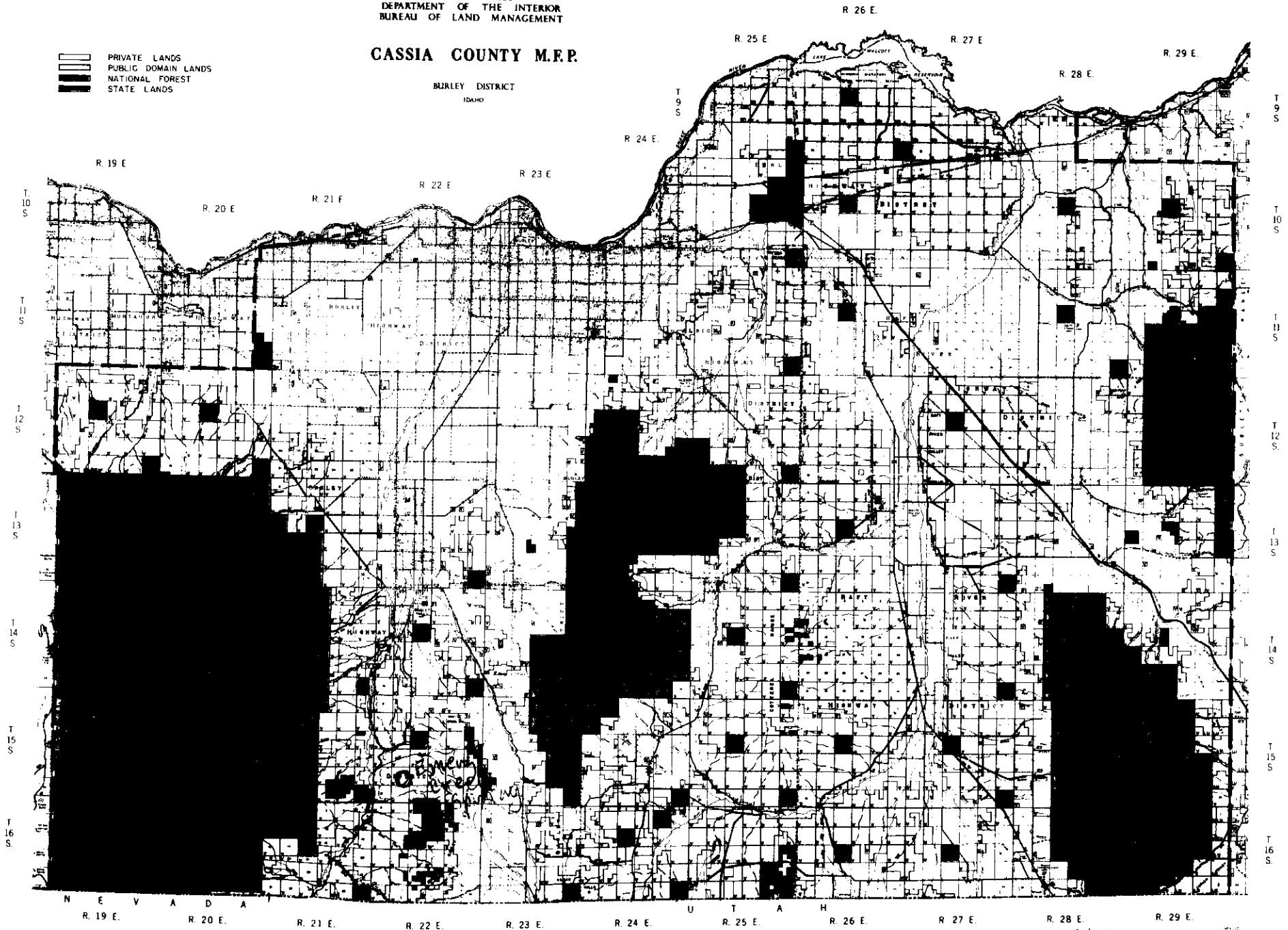
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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CASSIA COUNTY M.E.P.

BURLEY DISTRICT
IDAHO

- PRIVATE LANDS
- PUBLIC DOMAIN LANDS
- NATIONAL FOREST
- STATE LANDS





UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
BOISE, IDAHO

STATE OF IDAHO

CASSIA COUNTY - MFP

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

PROJECT COMPLETION REPORT

CODE	NAME	CODE	NAME
1-2 11	State <i>Idaho</i>	7-9 031	County <i>Cassia</i>
3-4 02	District <i>Burley</i>	10-11 42	Sub-basin <i>Snake River</i>
5-6 67	Fiscal Year <i>1967</i>	12-13	RESERVED FOR FUTURE USE
		14-17 02 02	Planning Unit <i>Rock Creek</i>

PROJECT EXPENDITURES									
18 Project No.	22 CTI RM	23 Pro- gram	25 Practice	29 Units	35 Soil & Watershed	42 Range Improvement	47 Other BLM		
695	1	11	4061	1110	29				

PROJECT EXPENDITURES		SEEDING				Water Development		Flood Control Dam		
52 Watershed Protection	57 Contribution	62 Plant Contl	63 Appn.	64 Spp.	65 Gully Contl	67 Stockwater Reservoir	69 New Water	71 Permanent Storage	74 Sediment Storage	77 Flood Storage
	750					6	6			

Project Name <i>Hugaw Catchup Projects</i>				Permittee Name <i>N.A.</i>			
Program <i>S + WC</i>		Plant Control Method <i>N.A.</i>		SEEDING		Unit of Measurement	
				APPLICATION <i>NA</i>	SPECIES <i>NA</i>	<i>Cu. Yds.</i>	
DATE				Name of Owner			
PERMIT ISSUED <i>NA</i>	STARTED <i>2/2/67</i>	COMPLETED <i>5/18/67</i>	OF EASEMENT <i>NA</i>	<i>N.A.</i>			
Land Status ☒ BLM ☐ Other Federal ☐ State ☐ County ☐ Private							
Cooperative Agreement ☒ Yes ☐ No		Date <i>2/2/67</i>	Maintenance Responsibility of <i>Joseph Hugaw</i>			Date sent to W.O. for recording <i>7/25/67</i>	
State Water Certificate No. <i>NA</i>		DATE					
		RECORDED	PROJECT MARKER PLACED <i>5/18/67</i>	ABANDONED	ABANDONMENT REPORTED TO W.O.		

Completed Project Description
Four stockwater reservoirs that each contain 25 cu. yds. of fill with less than 1 acre foot water capacity and two stockwater reservoirs that each contain 5 cu. yds. of fill with less than 1 acre foot water capacity.

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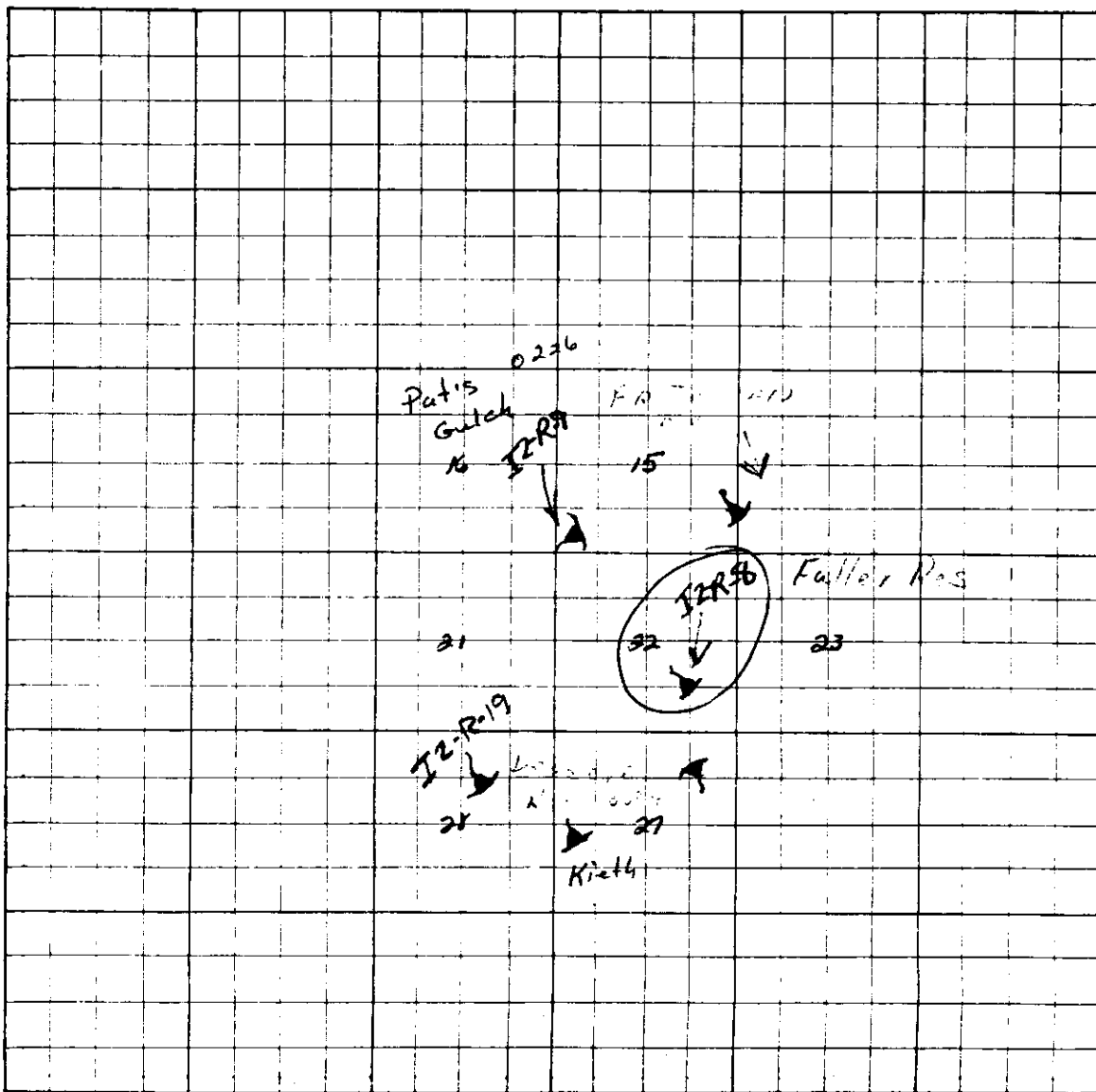
PROJECT LOCATION

Subdivisions	Section	Township	Range	Meridian
<i>See Plat</i>		<i>12 S.</i>	<i>19 E.</i>	<i>Boise</i>

LOCATION TIE

From (Cadastral Survey Corner or land mark)	Bearing	Distance	To (Point on project)

LOCATION PLAT



Scale: inches equals one mile

Prepared by:	Title	Date
<i>Jerry B. Reese</i>	<i>Range Technician</i>	<i>6/1/67</i>
District Manager		Date
<i>Hack Wilson</i>		<i>7/25/67</i>

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SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Mary Summers, being first

duly sworn, deposes and says that s/he is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for Two consecutive weeks, commencing with the issue

dated Nov. 19th 1981 and ending

with the issue dated Nov. 26th 1981

Mary Summers

Subscribed and sworn to before me

this 16th day of Dec

1981.

Norma M. Peterson Notary Public

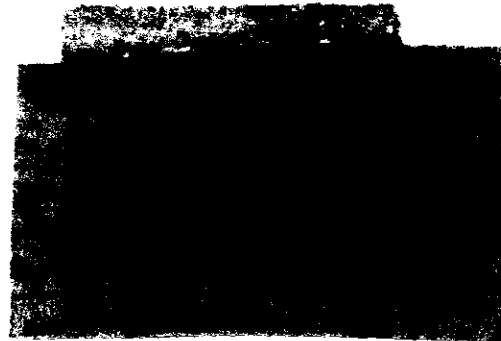
Cost of Publication \$ 7.80

Notary Fee _____

Total Cost \$ 7.80

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1985.

MICROFILMED



of mayo

RECEIVED

DEC 21 1981

of Water Resources
ern District Office

BURLEY, IDAHO

County of Cassia,)
) ss.
STATE OF IDAHO)

duly sworn, deposes and says that S. he is the

The South Idaho Press for Two
consecutive weeks, commencing with the issue
dated Nov. 19th 1981 and ending
with the issue dated Nov. 26th, 1981

Mary Sumner

this 22nd day of June

19.....

19...
[Signature] Notary Public

Cost of Publication \$ 7.80

Notary Fee

Total Cost \$ 7.80

NOTARY PUBLIC STATE OF IDAHO
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1985.

REPORT OF INTERVIEW: BUREAU OF LAND
MGMT., 230 COLLINS RD., BOISE, ID. 83702.
Source: RED CABIN SPRING tributary to SINKS.
Date Filed: 10/15/1981. Amount: 0.04 CFS.
Diversion Point: NESE Sec. 29 T 15S R 22E, CASSIA
Co. Use: STOCKWATER (0.03 CFS) from 05:01 to
10:31. WILDLIFE (0.01 CFS) from 01:01 to
12:31. Place of Use: NWNW Sec 29 T 15S R 22E
SWNE Sec 30 T 15S R 22E NWNW Sec 32 T 15S R 22E
SENE Sec 31 T 15S R 22E. Diversion Means:
CONCRETE HEADBOX, PIPELINE, TROUGHS.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 11, 1985

RE: Permit Nos. 43-7162, 43-7175, 43-7170, 45-7488, 45-7485,
45-7486

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved applications for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

November 14, 1984

RECEIVED

DEC 20 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

Department of Water Resources

RECEIVED
BLM-IDSO

1984 NOV 21 AM 7:45

RE: Permit No. 45-7486

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

bad legal on not places

A representative of this Department made an examination of the works covered by your Permit No. 45-7486 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.04 cfs Source: Red Cabin Spring trib to sinks

The maximum quantity diverted shall not exceed 7.2 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, Twp 15S, Rge 22E

Beneficial Use: Stockwater and wildlife within NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31; Twp 15S, Rge 22E

Priority date established: October 15, 1981

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

Jim Johnson
JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

ENCLOSURE



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

IN REPLY
REFER TO: 7250 (931)

RECEIVED

DEC 26 1984

Department of Water Resources

December 19, 1984

CERTIFIED--RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed for processing are seven amendments of permit along with seven water right applications. Billing is to be made through order number ID-910-PH3-0003.

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Steven A. Ellis
Soil Scientist/Hydrologist

14 Enclosures

6 Lic. Amendments - Sh. Office
1 amendment - Western
7 claims - Eastern

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State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

November 14, 1984

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 45-7486

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 45-7486 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: Red Cabin Spring trib to sinks

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Beneficial Use: Stockwater and wildlife within NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29;
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31; Twp 15S, Rge 22E

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Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

45-7486

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9-9-1982 Accompanied by Kirk Koch Total Q measured _____
If source is surface water, estimate total flow of source .07 cfs
Methods of measurement B.L.M. measurement Meets Permit requirements? ☒

Measurement calculations:

$\text{Volume: } 852 \text{ hd} \times 12 \text{ gal/hd/day} \times 184 \text{ days} = 5.77 \text{ AF}$	$1250 \text{ hd} \times 2 \text{ gal/hd/day} \times 184 \text{ days} = 1.41 \text{ AF}$
$\text{Wildlife: } 20 \text{ deer} \times 2 \text{ gal/hd/day} \times 213 \text{ days} = 0.0261 \text{ AF/ANN}$	$100 \text{ deer} \times 2 \text{ gal/hd/day} \times 152 \text{ days} = 0.0933 \text{ AF/ANN}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Headbox, pipelines to stock troughs

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
<u>livestock</u> ✓	<u>.03</u>	<u>7.2</u> ✓	<u>5-1</u> ✓	<u>10-31</u> ✓
<u>wildlife</u> ✓	<u>.01</u>	<u>0.026</u>	<u>3-16</u>	<u>11-15</u>
	<u>.04</u>	<u>7.2</u>	<u>11-16</u>	<u>3-16</u>
Total	<u>.04</u> ✓	<u>7.3</u> ^{AF/ANN}		

Remarks 852 range cattle, 1250 sheep

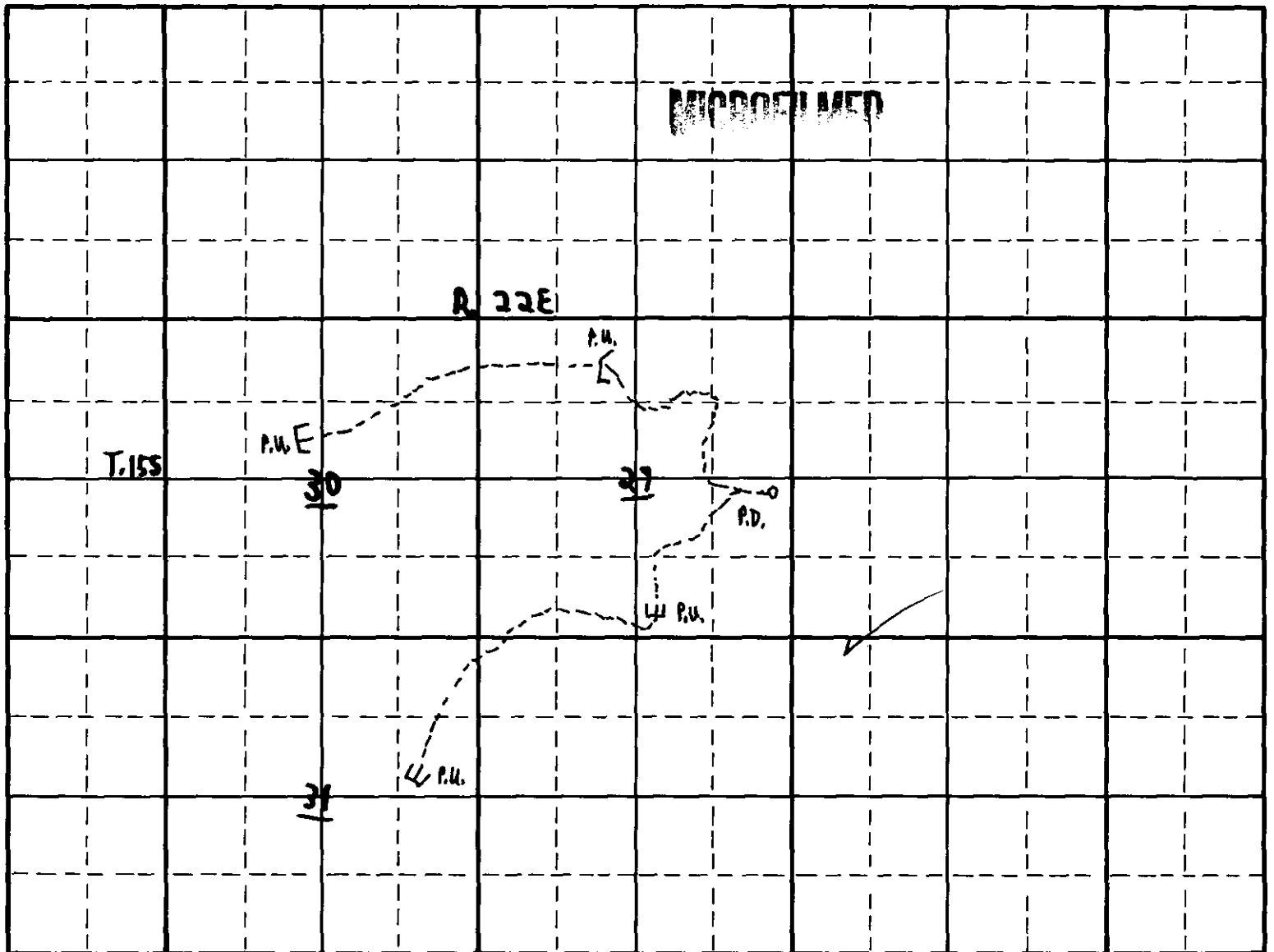
Field exam completed in Burley B.L.M. office.

Approx 20 deer use development from 3-16 to 11-15 Approx 100 deer use development from 11-16 to 3-16

REFILED

The Management objective of the BLM is to increase deer herd by 25% in 10 years.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SE 1/4 Sec. 29 T.155 R.22E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by _____

Date 9-20-82

Date 12/4/82

Date 10-29-84

76. Stream Mile Start
77. End

78. % of mean annual flow
Required
(Use only if month by
month info not available)

79. Amount of Instream Flow
per Month (cfs)
Jan May Sep
Feb Jun Oct
Mar Jul Nov
Apr Aug Dec

80. Yield of Source
Acreft/Year

31

82. Name of appropriators

83. State water right #

Pending

84. Adjudication Date?

85. /WELL DATA

water level N.A. ft.
aquifer

pump rate

casing set at ft.

other data

86. Allotments where use takes
place

87. Point of return flow

Township Range

Section Sub.

How was location determined?

Iron Pipe

88. Maintenance Condition

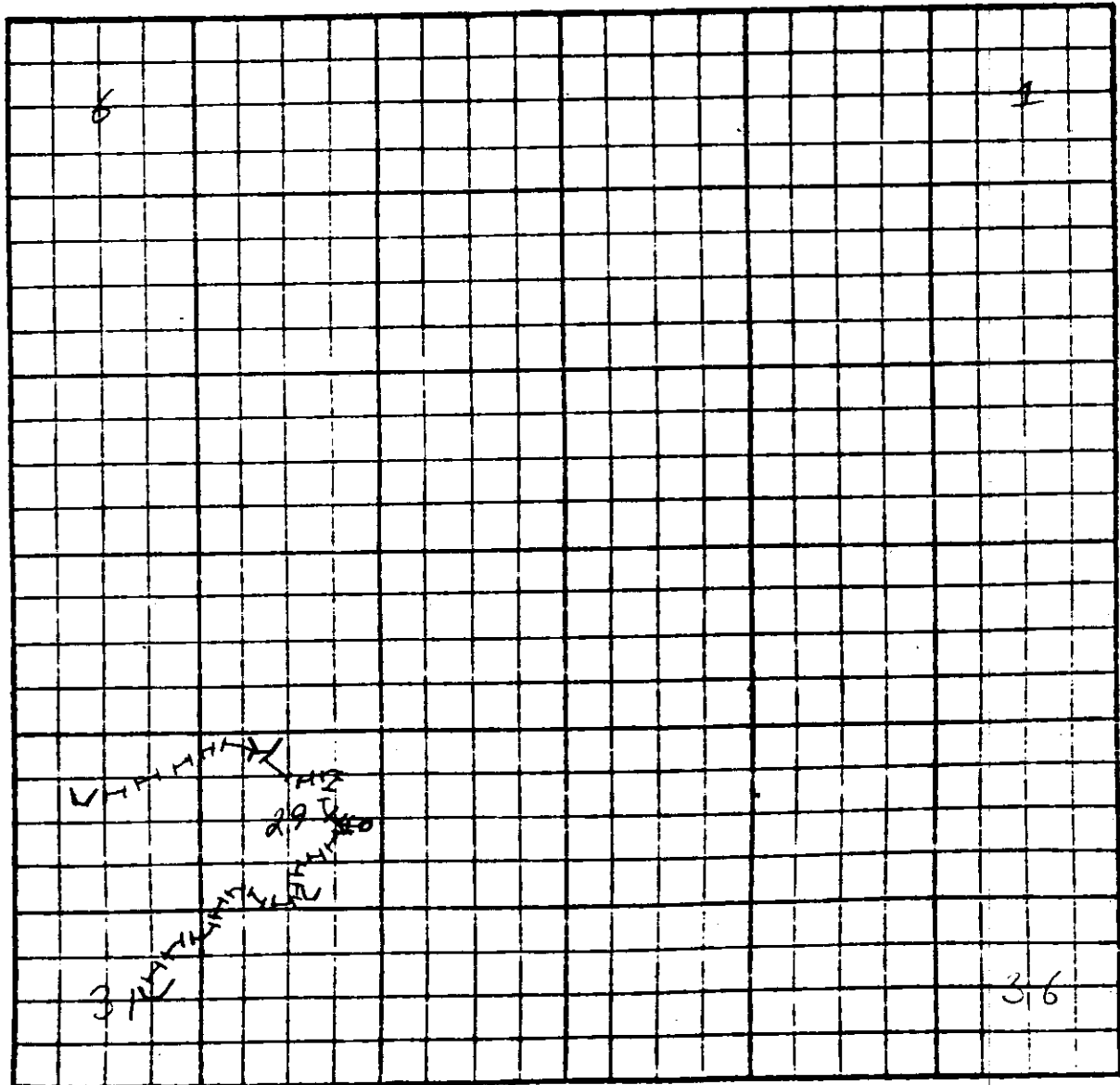
check lines

89. Is data in URA?

Scale 1 inch = 1 mile

Meridian R 2 E S 2 E

T. 1 S. R. 2 E



MICROFILMED

Prepared by

Title

Date

Approved by

Title

Date

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below. Permit No. 45-7486

Name(s) of Permit Holder: Bureau Of Land Management

Post Office Address: Route 3, Box 1

Burley, Idaho 83318 Tel. No. 208-678-5514

Source of Water: Red Cabin Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 852 cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other 1250 sheep, Wildlife

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/23/82
Date

MICROFILMED

Leatt M. Anderson
Signature of Permit Holder

Bureau of d Management

Route 3, Box 1

Burley, Idaho 83318

CE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 11, 1982

RE: Water Right Permits

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed are copies of your approved applications for Permit Nos. 35-8007, 43-7173, 43-7174, 43-7175, 45-7485, 45-7486, 45-7487, 45-7488, 45-7489, 55-7143, 55-7144, 55-7145, 55-7146, 55-7147, 55-7148, 55-7149, 55-7150, 55-7151, 55-7152, 55-7154, 55-7155, 55-7156, 55-7157, 55-7158, 55-7159, 55-7160, 55-7161, 55-7162, 55-7163, 55-7164, 57-7292, 57-7293, 57-7294, 57-7295, 65-12432 and 65-12433. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-7486-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: RED CABIN SPRING tributary to SINKS

Date Filed: 10/15/1981

Amount: 0.04 CFS

Diversion Point: NESE Sec 29 T 15S R 22E, CASSIA Co.

Use: STOCKWATER (0.03 CFS) from 05/01 to 10/31
WILDLIFE (0.01 CFS) from 01/01 to 12/31

Place of Use: N4NW Sec 29 T 15S R 22E SWNE Sec 30 T 15S R 22E N4NW
Sec 32 T 15S R 22E SENE Sec 31 T 15S R 22E

Diversion Means: CONCRETE HEADBOX, PIPELINE, TROUGHS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 7, 1981.

A. KENNETH DUNN

Director

Published 11/19 & 11/26/81.

MICROFILMED

45-7486

U.S. DEPT. OF INTERIOR, BUREAU OF LAND
MGMT 230 COLLINS RD., BOISE, ID. 83702.
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09/31. WILDLIFE (0.01 CFS) from 01/01 to
12/31. Place of Use: NWNW Sec 29 T 15S R 22E
SWNE Sec 30 T 15S R 22E NWNW Sec 32 T 15 R 22E
SENE Sec 31 T 15S R 22E. Diversion Means:
CONCRETE HEADBOX, PIPELINE, TROUGHS.

ok
mcyf
11/1/81

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 9, 1981

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 7, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED