

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07487

Priority: November 19, 1981

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.3 AF

This is to certify, that US DEPT OF INTERIOR

BUREAU OF LAND MANAGEMENT

IDAHO STATE OFFICE

3380 AMERICANA TERRACE

BOISE ID 83706

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 15, 1981; and has submitted Proof of Beneficial Use on December 20, 1990. An examination indicates that the works have a diversion capacity of 0.010 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/01 to 07/15	0.01 CFS	0.1 AF
STOCKWATER	08/01 to 11/01	0.01 CFS	0.1 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	0.1 AF
	Totals	0.01 CFS	0.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SESENE, Sec. 28, Township 15S, Range 22E
CASSIA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

15S 22E 28

SWNE

SENE

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

DEC 11 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07487

CONDITIONS OF APPROVAL AND REMARKS

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Source is locally known as Cold Creek Spring.
7. Stockwater use is for 50 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30th day of NOVEMBER, 1975.

Acting for

KARL J. DREHER, Director

DEC 11 1995

RECEIVED
DEC 20 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 45-07487 Telephone No. (208) 678-5514

2. Name ~~of~~ of Permit Holder ~~is~~ Bureau of Land Management

3. Post Office Address: Rt. 3 Box 1 Burley, ID. 83318

4. Source of Water: Spring

a. If ground water, well driller's name: n/a Date drilled: n/a

b. Pump horsepower: n/a Pressure (psi): n/a Dynamic pumping level (ft.): n/a

5. Extent of Use:

Domestic n/a (No. of households) Irrigation n/a (No. of acres)

Stockwater 50 cattle (No. and type of stock) Other 25 deer

6. Total rate and/or volume for which proof is submitted .01 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X No

8. Fee Enclosed: \$ 0.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Kenneth W. Fuller

(208) 678-5514

Name

Telephone No.

Rt. 3 Box 1 Burley, ID. 83318

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12/18/90
Date

Geel D. Milbenick, Area Manager
Signature (and title if on behalf of a company or organization)

RECEIVED
MAR 10 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

REQUEST FOR EXTENSION OF TIME

MAR 14 1989

To provide additional time in which to submit proof
of beneficial use for a water right permit

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Department of Water Resources

Permit No. 45-7487

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Route 3, Box 1 - Burley, Idaho 83318

Telephone No. 208-678-5514

Date Proof Is Due: February 1, 1989

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

Environmental planning is complete, and materials have been allotted to the range
cooperator.

Costing \$ 1,500.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

The drought conditions in this portion of the state have dried up the source
and we want to hold up development until water again appears.

Permit holder(s) request an extension to February 1, 1991
(1 yr. minimum)

Snake River Area Manager

Ed L. Millsch
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

MICROFILMED

ACTION OF THE DEPARTMENT OF WATER RESOURCES

MAY 12 1989

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to February 1, 1991.

IT IS FURTHER ORDERED that the permit be REINSTATED and the priority advanced to November 19, 1981, pursuant to Sec. 42-218a, Idaho Code.

Signed this 16th day of March, 19 89.

J. Glen Saylor
Chief, Water Allocations Bureau

ID-910-BPT-0015

For Office Use Only

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

\$15 FEE Received by 19

Date 4-8-87

Receipt # 44649

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

RECEIVED
JAN 27 1987

The Idaho Department of Water Resources will consider this form as a request that the Department of Water Resources grant an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 45-7487

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Route 3, Box 1 - Burley, Idaho 83318

Telephone No. 208-678-5514

Date Proof Is Due: February 1, 1987

Describe what work has been completed toward the development of this water right: All

(This must be filled out! If no work has been completed, show "none".)

Environmental planning is completed. materials have been purchased and given to the developer,
and all required clearances are secured.

Costing \$ 1,500.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

The developer encountered personal health problems through the summer and was unable to
proceed with the project as planned.

Terrance M. Castilla
Snake River Area Manager

Permit holder(s) request an extension to February 1, 19 89.

(minimum)

(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

MICROFILMED

MAY 12 1987

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to February 1, 1989.

Signed this 15th day of April, 19 87.

L. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED
JUL 12 1981

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 208-678-5514
Post office address Route 3, Box 1, Burley, Idaho 83318
2. Source of water supply Cold Creek Spring which is a tributary of sinks
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 15S
Range 22E B.M. Cassia County, additional points of diversion if any: none

4. Water will be used for the following purposes:

Amount .001,0 for livestock purposes from 06/01 to 07/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .001,0 for livestock purposes from 09/01 to 11/01 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .001,0 for wildlife purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .003,0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Spring water will be collected in a headbox, piped down 200 yards to water troughs, and overflow will return to the natural drainage.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

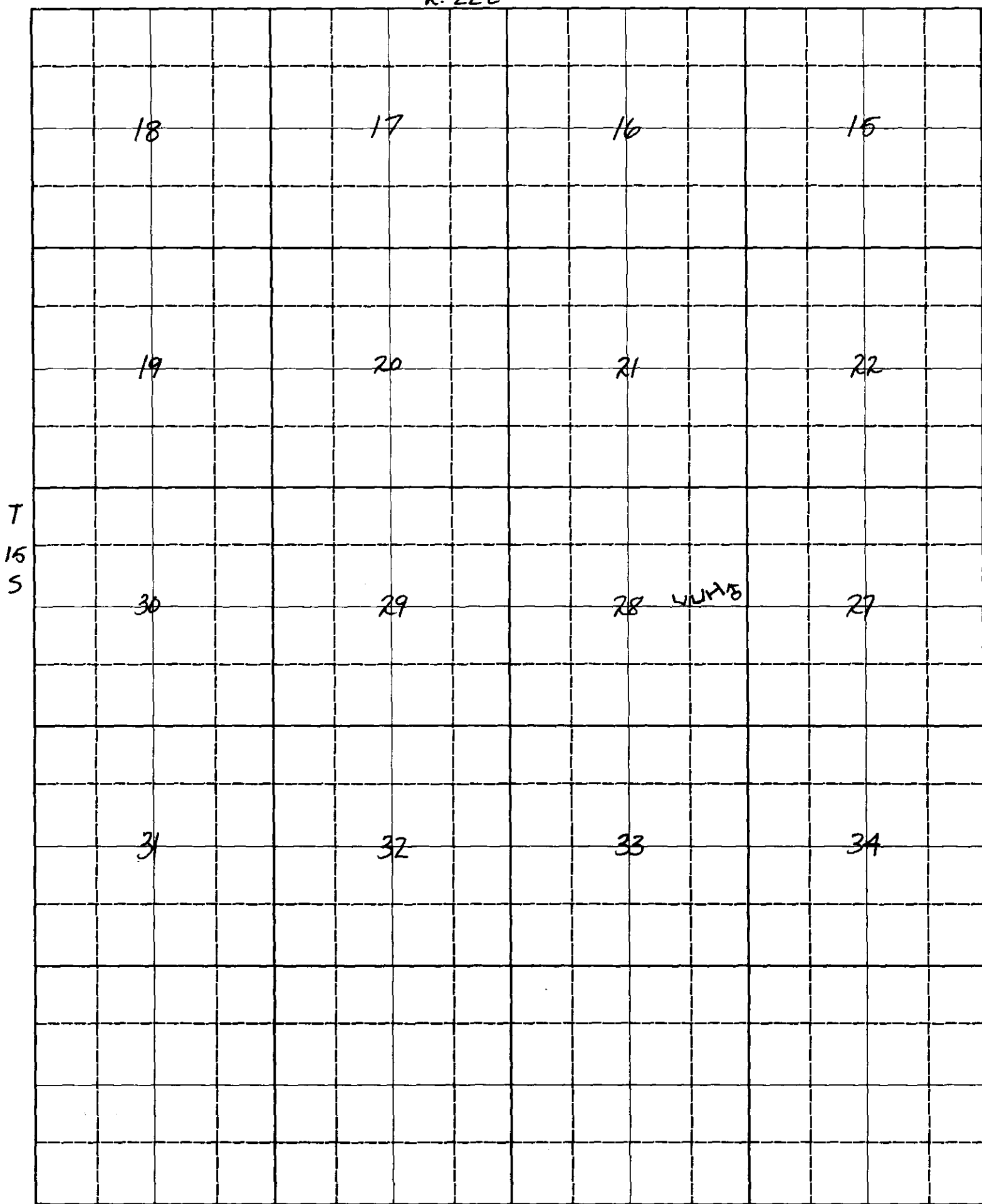
7. Time required for the completion of the works and application of the water to the proposed beneficial use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation: SW NE
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 15S
Range 22E B.M.
- (2) Amount of power to be generated: NA horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered 50 cattle through the grazing season, and wildlife throughout the year.
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 22 E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Scott M. Anderson

(Applicant) Magic Resource Area
Manager

Proposed Priority 10/15/1981

Received by Marya Date 10/15/81 Time 4:30 P
Preliminary check by JH Fee \$ 30.00 ID 910-PH1-0050
Receipted by JH Date 1-22-82 # 21712
Publication prepared by Marya Date 11/6/81
Published in South Idaho Press
Publication dates 11/19 + 11/26/81
Publication approved Marya Date 11/17/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM Jmi

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7487, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 3rd day of February, 19 82.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED

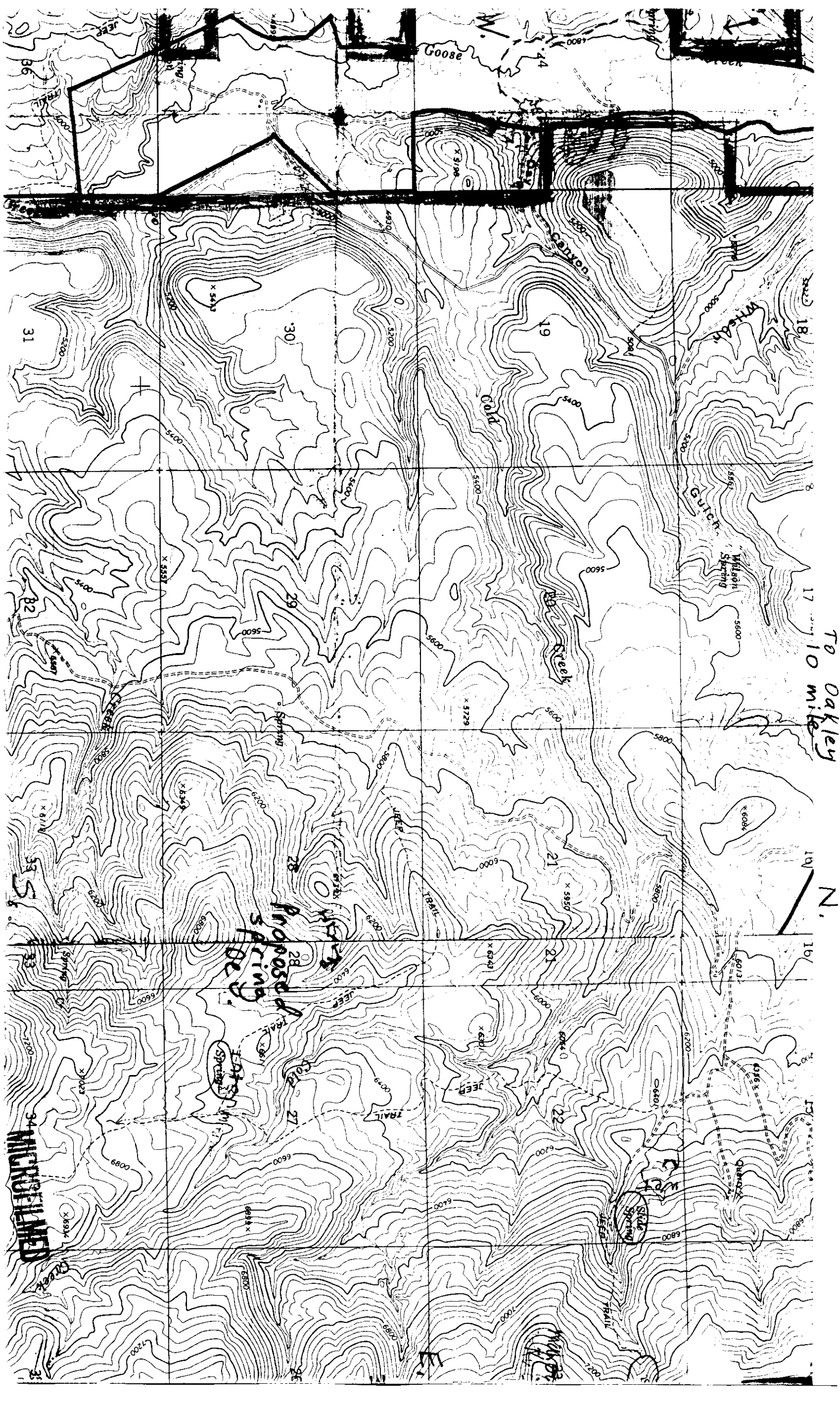


Proposed
spring
Dev.

Wet
Slide
Spring

Quarry

Wet
Slide
Spring

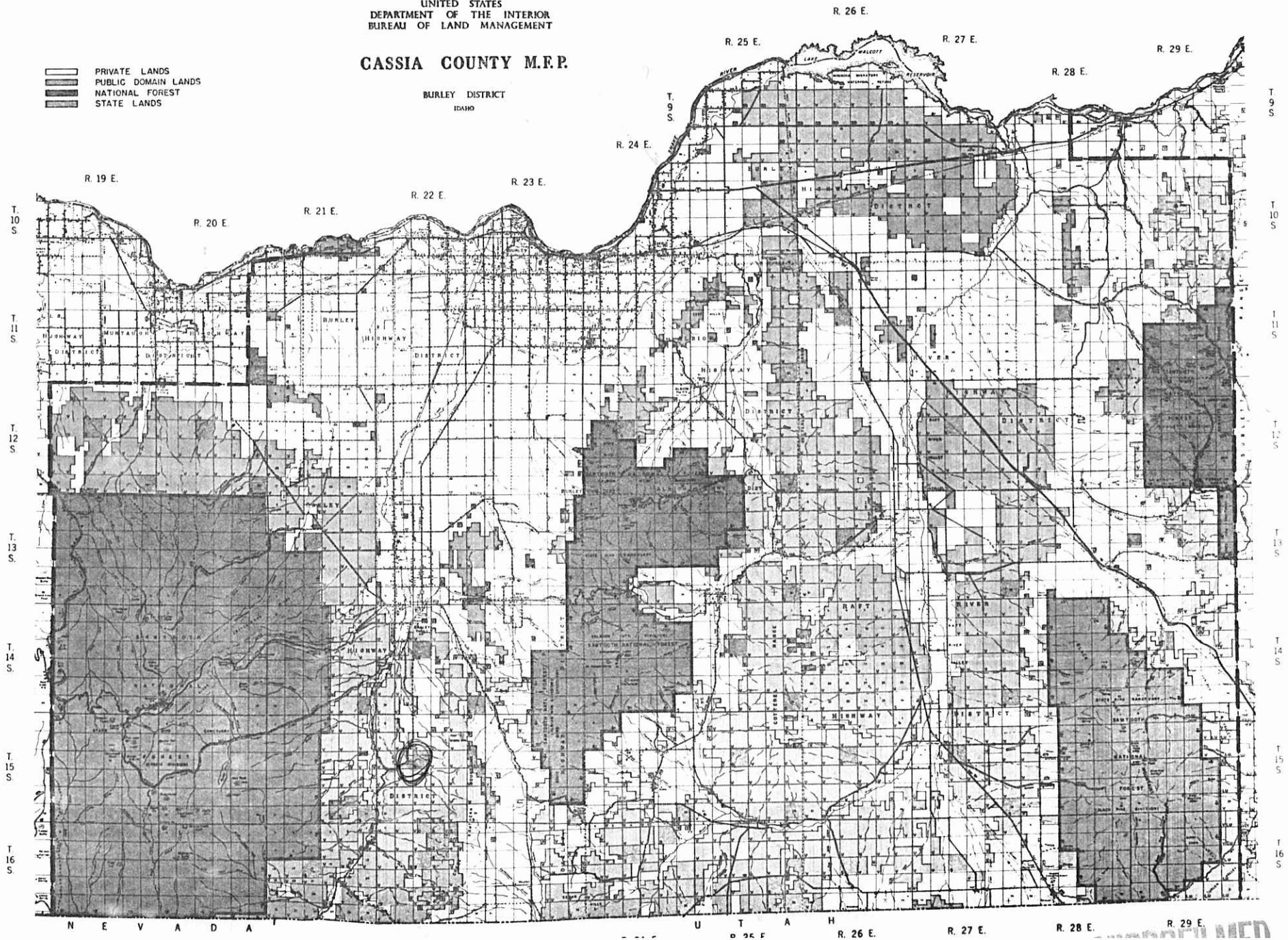


UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CASSIA COUNTY M.E.P.

BURLEY DISTRICT
IDAHO

-  PRIVATE LANDS
-  PUBLIC DOMAIN LANDS
-  NATIONAL FOREST
-  STATE LANDS



SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

.....Mary Summers....., being first
duly sworn, deposes and says that ~~s~~he is the

Clerk

..... of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press forTwo.....
consecutive weeks, commencing with the issue
dated Nov. 19th..... 19.....81 and ending
with the issue dated Nov. 26th....., 19.....81

Mary Summers

Subscribed and sworn to before me
this 16th day of Dec

19.....81.....

Norma M. Peterson Notary Public

Cost of Publication \$ 7.80

Notary Fee

Total Cost \$ 7.80

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1985.

45-7487
U.S. DEPT. OF INTERIOR, BUREAU OF LAND
MGMT., 230 COLLINS RD., BOISE, ID. 83702.
Source: COLD CREEK SPRING tributary to SINKS.
Date Filed: 10/15/1981. Amount: 0.01 CFS.
Diversion Point: SENE Sec 28 T 15S R 22E, CASSIA
Co. Use: STOCKWATER (0.01 CFS) from 06/01 to
07/15; STOCKWATER (0.01 CFS) from 09/01 to
11/01; WILDLIFE (0.01 CFS) from 01/01 to
12/31. Place of Use: SWNE SENE Sec 28 T 15S R
22E. Diversion Means: HEADBOX, PIPE, TROUGH,
NATURAL DRAIN.

AD macep
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DEC 17 1981

Department of Water Resources
Southern District Office

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SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

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Deponent further states that the printed no-
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consecutive weeks, commencing with the issue
dated ... Nov. 19th 19..... 81 and ending
with the issue dated Nov. 26th 19..... 81

Mary Summers

Subscribed and sworn to before me
this 16th day of Nov
19 81.

Wm. M. Hansen Notary Public

Cost of Publication \$ 7.80

Notary Fee

Total Cost \$ 7.80

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1985.

U.S. DEPARTMENT OF AGRICULTURE
MGMT., 230 COLLINS RD., BOISE, ID. 83702.
Source: COLD CREEK SPRING tributary to SINKS.
Date Filed: 10/15/1981. Amount: 0.01 CFS.
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07/15; STOCKWATER (0.01 CFS) from 09/01 to
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12/31. Place of Use: SWNE SENE Sec 28 T 15S R
22E. Diversion Means: HEADBOX, PIPE, TROUGH,
NATURAL DRAIN.

sd mace
Deposited for Record
Sawyer County Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 30, 1995

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NO. 45-07487

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

DEC 1 1995

MEMORANDUM

DATE: November 29, 1995
TO: File No. 45-07587
FROM: Cindy Zimmerman *CZ*
SUBJECT: Review of Beneficial Use Field Report

=====

The following adjustments were made on the field report to correct omissions:

1. Annual Volume.
 - a. Stockwater, (6/1-7/15 & 9/1-11/1 = 107 days)
= (hd x gpd x days) ÷ 325,850
= (50 x 12 x 107) ÷ 325,850
= 64,200 ÷ 325,850
= 0.19 ≈ 0.2 AF.

MIPROCEH MED

DEC 11 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 06 1995

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: U.S. Dept. of Interior / BLM Permit No. 45-7487
Current Address: Rt. 3, Box 1, Burley, ID 83318 Phone No. (208) 678-5514
2. Accompanied by: Steve Davis EXAM. DATE: 06/16/95
Address: Same Phone No. Same
Relationship to Permit Holder: Watershed Specialist
3. Source: Cold Creek Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

RECEIVED
DEC 11 1995

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water from Cold Creek Spring is diverted & collected in a head box, from which it flows through 200 yards of 2" plastic pipe to two (2) 500-gal. watering troughs. Overflow water sinks into a natural channel. Water is furnished to 50 head of cattle during the grazing season, and to neighboring wildlife throughout the year. The system relieves pressure on the riparian zones.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	NE	28	15S	22E	Cassia	Photo Q used

6. **Place(s) of Use:**

Indicate Method of Determination Consultation

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	22E	28				SW													
15S	22E	28			SW														

MICROFILMED

Do not use this space

DEC 11 1995

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No measurements

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

MICROFILMED
DEC 11 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No field exam was conducted (remote location in mountainous BLM grazing land). Development of the P/D & the P/Us listed on the permit was confirmed at the Burley - BLM district office in consultation with Steve Davis, BLM watershed specialist.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	6-1	7-15	.01	N.A. X
Wild life	1-1	12-31	.01	N.A. X
Stockwater	9-1	11-1	.60 A	N.A. X
Totals:			.01	N.A. X

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Bruce Campbell

Signature

Bruce Campbell

Certification Date

Field Report Preparation Date

06/16/95

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

✓ Adjustments made during the review of this right for license approval.
See memo for additional information. 11/29/95

RECEIVED

DEC 11 1995

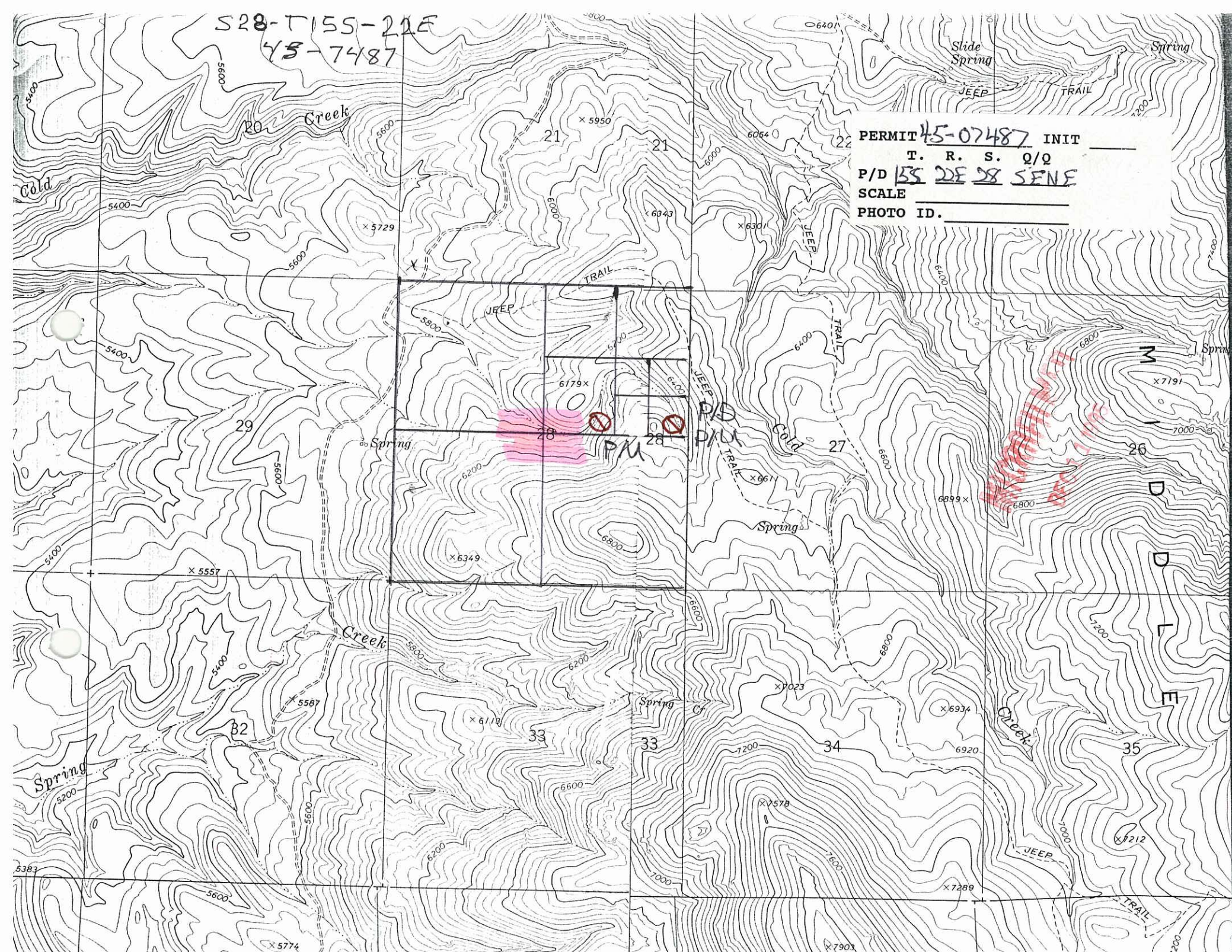
45-7487

T. R. S. Q/Q

P/D BS 22E 28 SENE

SCALE

PHOTO ID.



February 26, 1991

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 45-07487

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

MAR 10 1991

138826

November 30, 1990

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PROOF DUE NOTICE

RE: PERMIT NO. 45-07487

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

MAR 19 1991

March 17, 1989

Bureau of Land Management
Rt. 3, Box 1
Burley, ID 83318

Gentlemen:

Re: Permit No. 45-7487

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to February 1, 1991. Note the permit has been reinstated with an advance in priority the number of days the extension request was late.

If you have any questions concerning these matters, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

MAY 12 1989

March 9, 1989

Ted S. Milesnick
Bureau of Land Management
Rt. 3 Box 1
Burley, ID 83318

Dear Mr. Milesnick:

Re: Permit No. 45-7487

Returned is the request for extension of time form and the American Express Money Order No. 56-155933644 9 received in this office on March 8, 1989. The department cannot accept the extension and money order at this time.

Note that the money order has not been completed. It lacks the "pay to the order of" and sender's signature before it would be acceptable. Return the extension request form and fee soon to have the permit reinstated.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

c: Acct. Sec.

MICROFILMED
MAY 12 1989



IN REPLY
REFER TO:

United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Burley District
Route 3, Box 1
Burley, Idaho 83318

March 6, 1989

Idaho Department of Water Resources
1301 N. Orchard St.
Statehouse Mall
Boise, Idaho 83720

RECEIVED

MAR 08 1989

RE: Permit No. 45-07487

Dear R. Keith Higginson:

With regard to this permit and its soon-to-be-expired extension, we are requesting a further period of time to complete development. This spring, proposed for a livestock water development, has been dry for the past two years due to the drought conditions. Although all of the planning is complete and materials have been allotted to the projects, our range cooperators have been unable to complete the project since the exact water source is not locatable under dry conditions.

As stated in Idaho Code, Volume 8 42-204, paragraph #4, the Director of the Department of Water Resources can use his discretion in granting extended periods of time for development to the U.S. Government. I would like to urge your consideration and cooperation in this instance. The spring is critical to improved stock management in the Oakley area. Just in case the drought persists, or the spring lags a season in response to the drought, we are requesting a further two-year period to put the permit to beneficial use.

An extension form and the \$15.00 fee are enclosed.

Sincerely,

Ted S. Milesnick
Snake River Resource Area Manager

enclosure

MICROFILMED

MAY 12 1989

February 8, 1989

Bruce Bedke
Oakley, ID 83346

Re: Permit No. 45-7487

Dear Mr. Bedke:

This permit came up for review and it was discovered an assignment form had not be sent to you per your telephone call January 30, 1989. Please find an assignment form and a copy of the approved application for permit enclosed.

If you have any questions, feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

MAY 12 1989

INTER-DEPARTMENT MEMO — 1

FROM Jodi

DATE 1/30/89

TO file # 45-7487

SUBJECT

Bruce Bedke called to ask about assignments & extensions.

I am sending him an assignment form (to be completed by BLM) & he is sending a completed extension request form ASAP. I told him priority date would advance since request for extension would arrive after Feb. 1, 1989

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MAY 12 1989

Address: Bruce Bedke
Oakley, ID 83346
Phone: 862-3697

JG
SIGNATURE

November 30, 1988

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

138766

PROOF DUE NOTICE

RE: PERMIT NO. 45-07487

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAY 12 1989

April 22, 1987

Bureau of Land Management
Rt. 3 Box 1
Burley, ID 83318

Gentlemen:

Re: Permit No. 45-7487

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to February 1, 1989.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

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MAY 12 1987



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

RECEIVED
JAN 27 1987

7250 (931)

IN REPLY REFER TO:

January 23, 1987 Department of Water Resources

Water Allocation Division
Department of Water Resources
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed for processing is one (1) "Application for Transfer of Water Right" form, one (1) "Application for Amendment of a Permit" form, and one (1) "Request for Extension of Time" form. Billing is to be made through order number ID-910-BP7-0015.

Please return the approved application to the following address:

Steven A. Ellis
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Steven A. Ellis
Soil Scientist/Hydrologist

3 Enclosures

1 Amendment Eastern
1 Transfer Eastern
1 Ext State office

PROFILMED

MAY 12 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
NOVEMBER 30, 1986

138510

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PROOF DUE NOTICE

RE: PERMIT NO. 45-7487

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

MAY 12 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

MAY 12 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 11, 1982

RE: Water Right Permits

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed are copies of your approved applications for Permit Nos. 35-8007, 43-7173, 43-7174, 43-7175, 45-7485, 45-7486, 45-7487, 45-7488, 45-7489, 55-7143, 55-7144, 55-7145, 55-7146, 55-7147, 55-7148, 55-7149, 55-7150, 55-7151, 55-7152, 55-7154, 55-7155, 55-7156, 55-7157, 55-7158, 55-7159, 55-7160, 55-7161, 55-7162, 55-7163, 55-7164, 57-7292, 57-7293, 57-7294, 57-7295, 65-12432 and 65-12433. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-2482-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: COLD CREEK SPRING tributary to SINKS

Date Filed: 10/15/1981

Amount: 0.01 CFS

Diversion Point: SENE Sec 28 T 15S R 22E, CASSIA Co.

Use: STOCKWATER	(0.01 CFS)	from 06/01 to 07/15
STOCKWATER	(0.01 CFS)	from 09/01 to 11/01
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use: SAME SENE Sec 28 T 15S R 22E

Diversion Means: HEADBOX, PIPE, TROUGH, NATURAL DRAIN

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 7, 1981.

A. KENNETH DUNN

Director

Published 11/19 & 11/26/81.

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46-7487

U.S. DEPT. OF INTERIOR, BUREAU OF LAND
MGMT., 230 COLLINS RD., BOISE, ID. 83702.
Source: COLD CREEK SPRING tributary to SINKS.
Date Filed: 10/15/1981. Amount: 0.01 CFS.
Diversion Point: SENE Sec 28 T 15S R 22E, CASSIA
Co. Use: STOCKWATER (0.01 CFS) from 06:01 to
07:15; STOCKWATER (0.01 CFS) from 09:01 to
11:01; WILDLIFE (0.01 CFS) from 01/01 to
12:31. Place of Use: SWNE SENE Sec 28 T 15S R
22E. Diversion Means: HEADBOX, PIPE, TROUGH,
NATURAL DRAIN.

155

*Called in
correction
11/17/81*

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 9, 1981

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 7, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

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