

**State of Idaho
Department of Water Resources**

WATER RIGHT LICENSE

License of Water Right No. 45-7488 Priority October 15, 1981 Amount 0.04 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 45-7488 issued pursuant to Application for Permit dated October 15, 1981,
and has submitted proof to the Department of Water Resources on July 26, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from Emery Creek Spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u> from <u>May 1</u> to <u>October 31</u> at <u>0.03</u> cfs and <u>1.6</u> acre feet			
<u>Wildlife</u> from <u>January 1</u> to <u>December 31</u> at <u>0.01</u> cfs and <u>7.2</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned is limited to the amount which can actually be beneficially used and shall not exceed
7.2 acre feet per year, said waters to be diverted within the N1SW1 Section 9,
Twp 16S, R. 2E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	RESOURCES																Totals
			NE 1/4				NW 1/4				SW 1/4				SE 1/4				
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	22E	5								X				X					
		8														X			
		18	X																

Total number of acres irrigated _____

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7TH day of MARCH, 19 85.

Acting for the Director

Norman C. Young

MICROFILMED

Q

Q

RECEIVED

DEC 27 1984

STATE OF IDAHO

Ident. No. _____

Department of Water Resources

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use

APPROVED

Comes now U.S. Dept. of Interior Bureau of Land Mgmt. Phone _____

of (address) 3380 Americana Terrace Boise, ID 83706, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 45-7488, and requests that the permit and permit map be changed as follows:

1. Point of diversion: No change $\frac{1}{4}$ Section _____, Township _____, Range _____, B.M., County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount No change for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16S	22E	5							X				X						
		8														X			
		18	X																

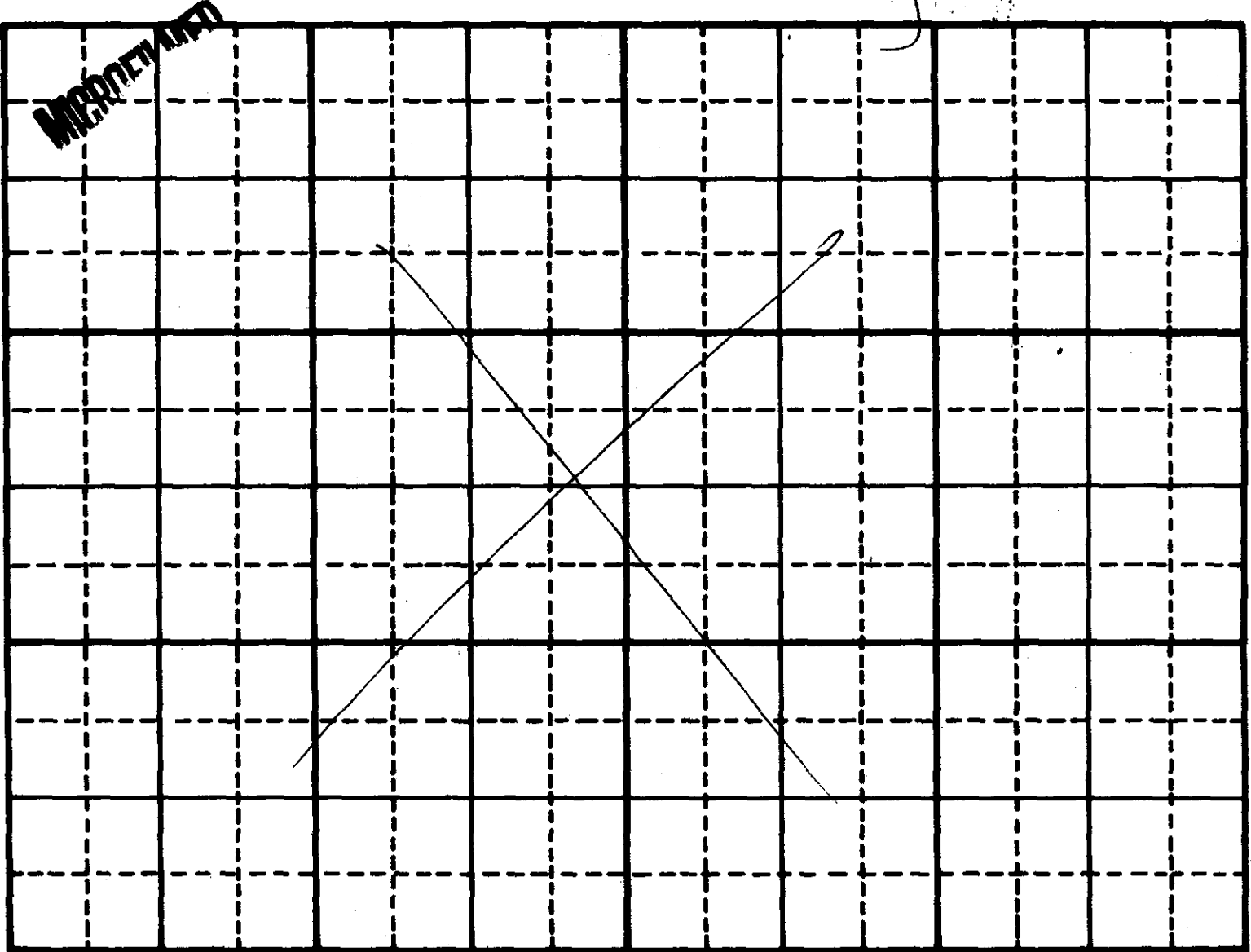
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

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Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches. *Not Necessary*



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at BCM Burley Office this 12 day of December, 1984.
James Dubble
(Signature)

FOR DEPARTMENT USE ONLY
ID-910-8P3-0003

Preliminary check by kw Fee = \$20.00

Received by af Date 2-25-85 # 36266

Publication prepared by D/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 45-7488.

Witness my hand this 7TH day of MARCH, 19 85.

Norman C Young
Acting for the Director

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

OCT 22 1981
Department of Water Resources
Southern District OfficeAPPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 208-678-5514
Post office address Route 3, Box 1 Burley, Idaho 83318
2. Source of water supply Emery Creek Spring which is a tributary of -Goose-Creek-^{KLK} Emery Cr.
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 16 S
Range 22E B.M. Cassia County, additional points of diversion if any: none
4. Water will be used for the following purposes:
Amount .03 for livestock -cattle-^{KLK} purposes from 5/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .005 for sheep KLK purposes from 5/1 to 6/10 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01005 for wildlife KLK purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 CFS cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. A headbox supplies a pair of 1.5
mile pipelines with two troughs each.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is one years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water:

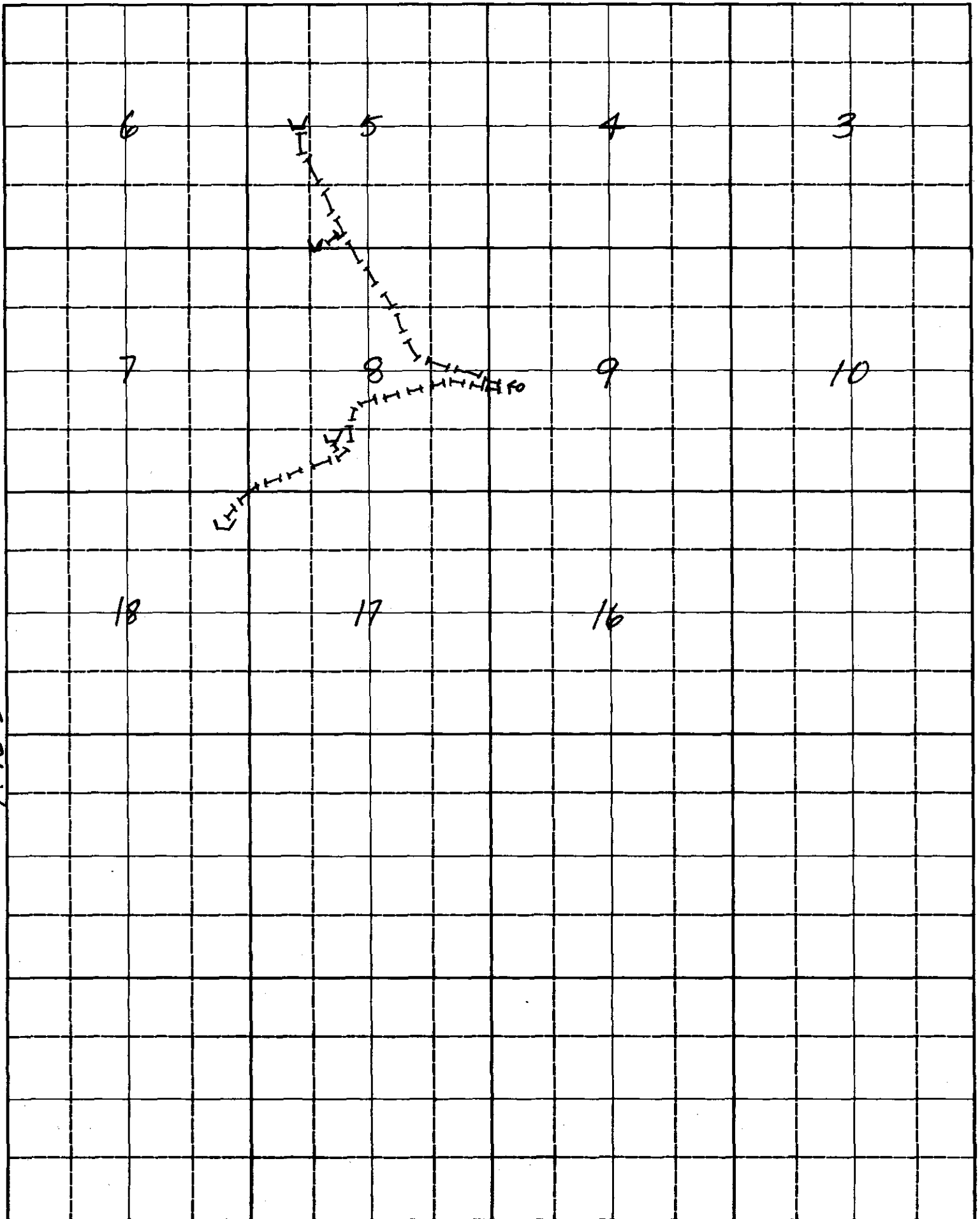
SE	SW	5
NW	SW	5
SE	SW	8

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 16S
Range 22E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 852 cattle, 1250 sheep, and
unknown wildlife numbers and species.
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: All uses listed in (3) above.

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 22 E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Scott M. Anderson

(Applicant) Magic Resource Area
Manager

MICROFILMED

Proposed Priority 10/15/1981

Received by meys

Date 10-15-81

Time 4:30p

8:30

Preliminary check by JP

Fee \$ 30.00

ID-910-PH1-0050

Receipted by meys

Date 1-22-82

21712

Publication prepared by meys

Date 11/6/81

Published in South Idaho Press

Publication dates 11/19 + 11/26/81

Publication approved meys

Date 11/16/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial

by ADM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7488, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 3rd day of _____

February

, 19 82

A. Glen Saxton

Chief, Operations Bureau

MICROFILMED

R21 E

R22 E

25

50

T16-S
T15-S

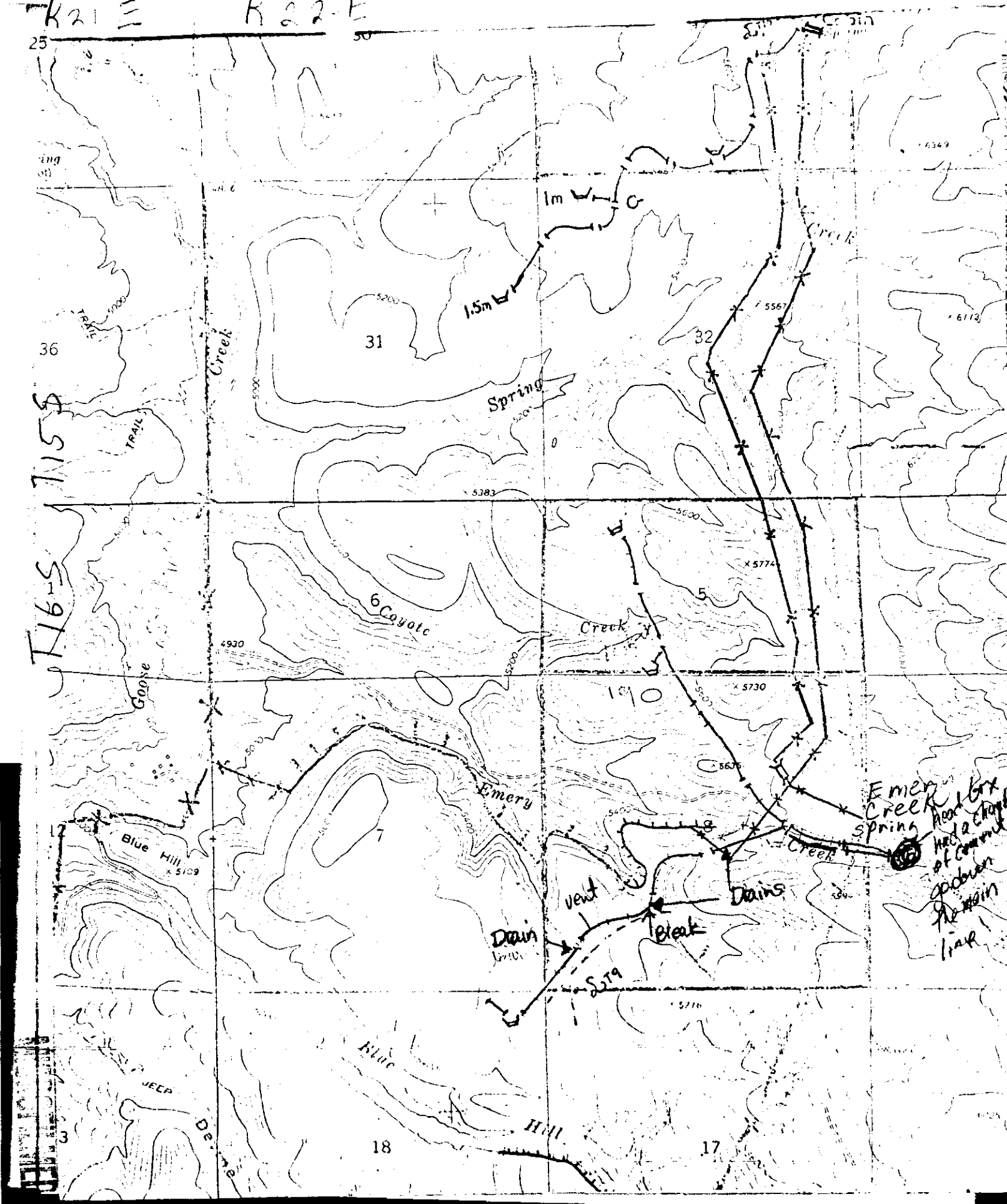
36

31

32

18

17



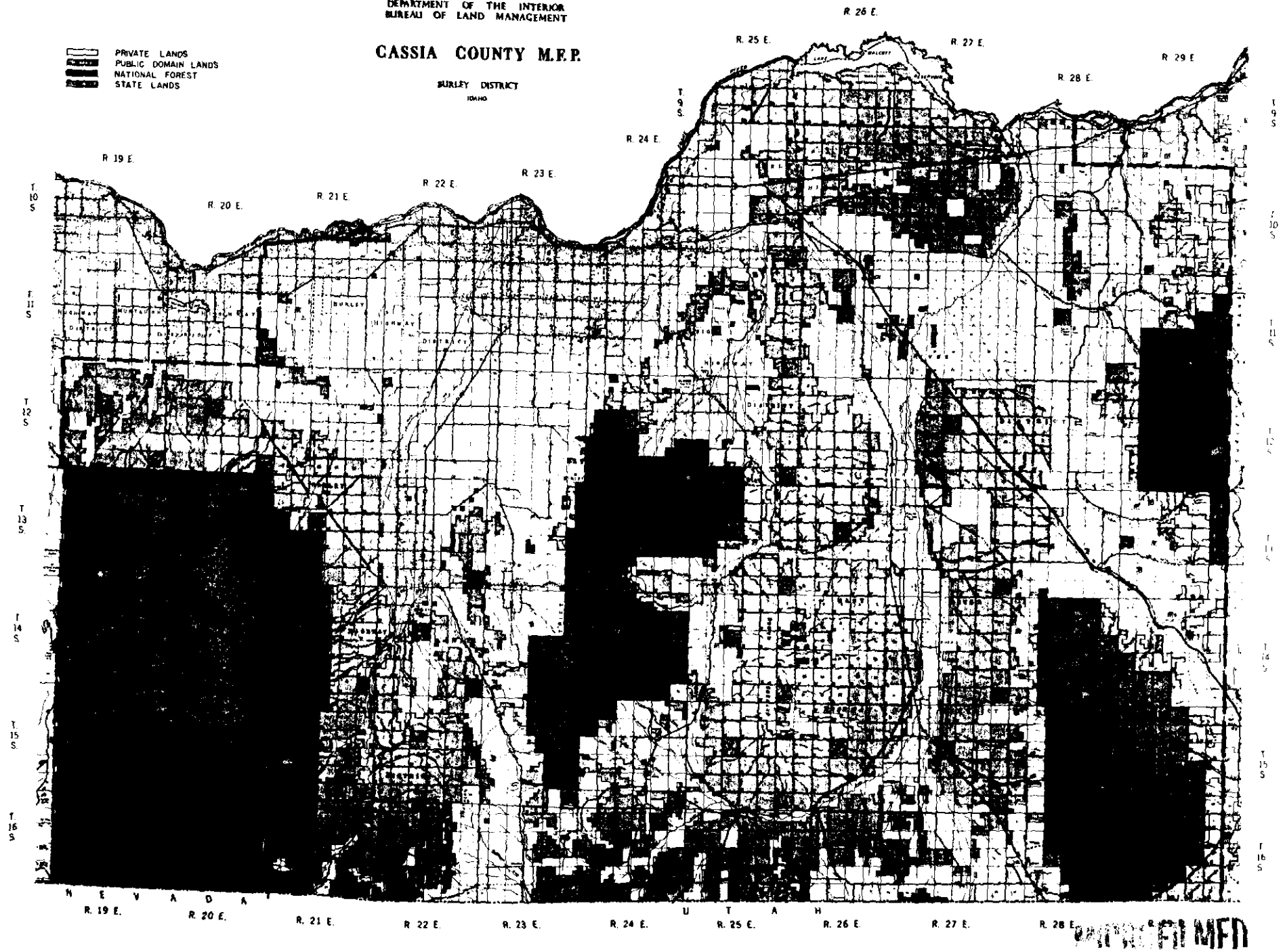
Emer
Creek
Spring
head box
had a chapt
of comm
gooden
the main
line

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CASSIA COUNTY M.E.P.

BURLEY DISTRICT
IDAHO

PRIVATE LANDS
PUBLIC DOMAIN LANDS
NATIONAL FOREST
STATE LANDS



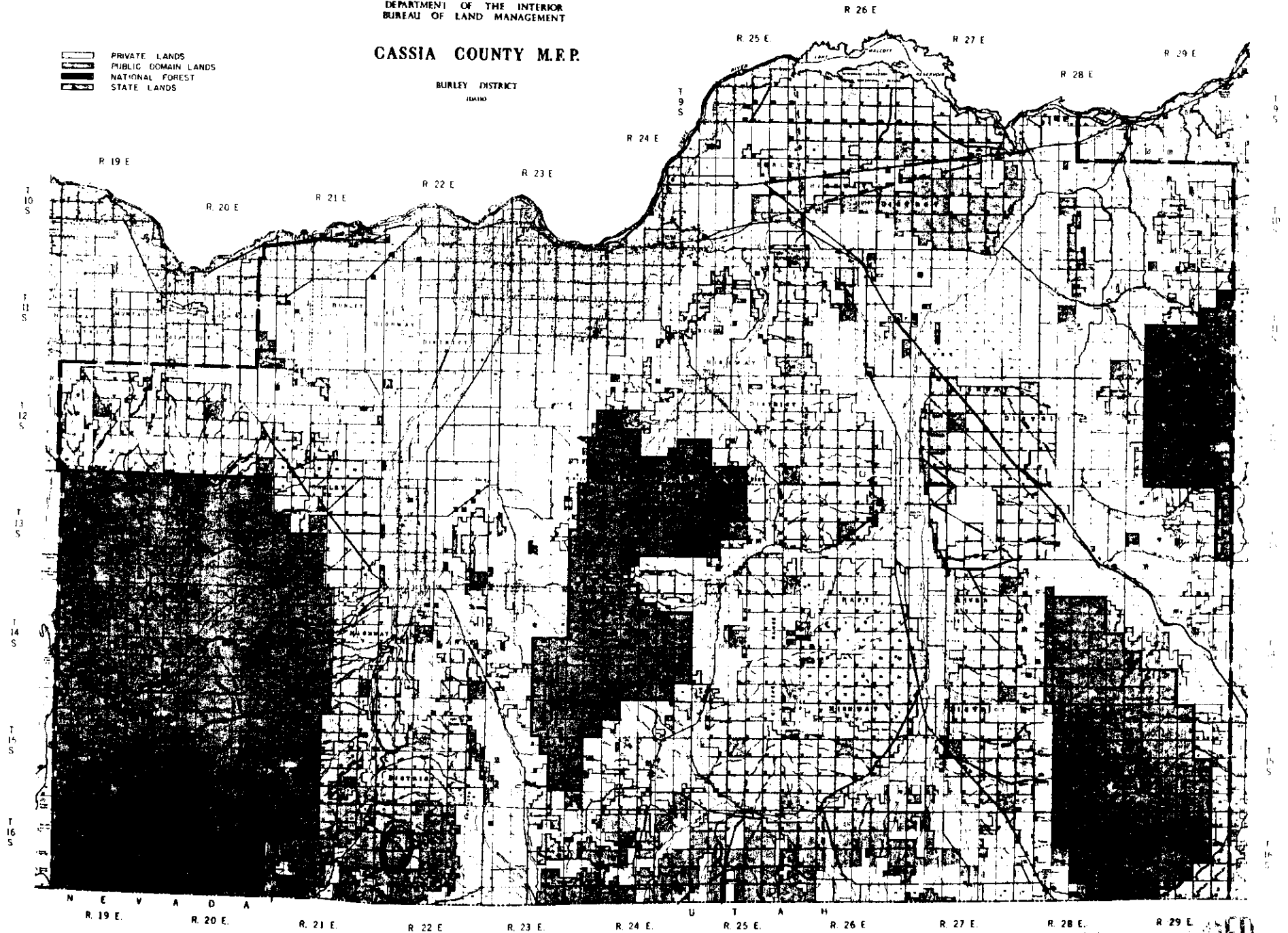
PAID BY THE MFD

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CASSIA COUNTY M.E.P.

BURLEY DISTRICT
(104110)

- PRIVATE LANDS
- PUBLIC DOMAIN LANDS
- NATIONAL FOREST
- STATE LANDS



SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Mary Summers being first

duly sworn, deposes and says that she is the
Clerk

..... of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two
consecutive weeks, commencing with the issue
dated Nov. 19th 1981., and ending
with the issue dated Nov. 26th 1981

Mary Summers

Subscribed and sworn to before me

this 16th day of Dec.

1981

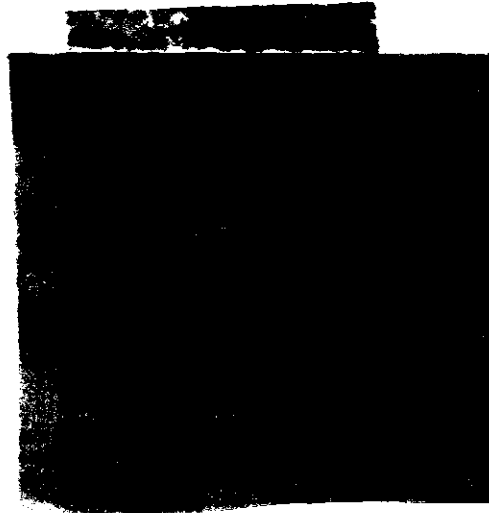
Norman M. Peterson Notary Public

Cost of Publication 12.35

Notary Fee

Total Cost 12.35

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1985.



*Ob
marg*

RECEIVED

NOV 26 1981

U.S. DEPARTMENT OF JUSTICE
Southern District Office

MICROFILMED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

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according to law in the regular editions of

The South Idaho Press for two
consecutive weeks, commencing with the issue
dated Nov. 19th 1981, and ending
with the issue dated Nov. 26th, 1981

Mary Summers

Subscribed and sworn to before me

this 10th day of Dec.

1981.

Maria M. Allison Notary Public

Cost of Publication 12.35

Notary Fee

Total Cost 12.35

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1985.

FOR WATER RIGHT

Notice is hereby given that the following ap-
plication(s) have been submitted for permit to
appropriate the public waters of the State of
Idaho:

45-7488

U.S. DEPT. OF INTERIOR, BUREAU OF LAND
MGMT., 230 COLLINS RD., BOISE, ID. 83702.
Source: EMERY CREEK SPRING tributary to EMERY
CREEK. Date Filed: 10/15/1981. Amount: 0.04
CFS. Diversion Point: NWSW Sec 09 T 16S R 22E,
CASSIA Co. Use: STOCKWATER (0.03 CFS) from
05/01 to 10/31; WILDLIFE (0.01 CFS) from 01/01
to 12/31. Place of Use: SESW NWSW Sec 05 T 16S
R 22 E SESW Sec 08 T 16S R 22E NENE Sec 18 T 16S
R 22E. Diversion Means: HEADBOX, PIPELINES,
TROUGHs.

Handwritten signature



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 11, 1985

RE: Permit Nos. 43-7162, 43-7175, 43-7170, 45-7488, 45-7485,
45-7486

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved applications for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

November 14, 1984

RECEIVED

DEC 2 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

Department of Water Resources

BLM-IDSO

1984 NOV 21 AM 7:45

RECEIVED

RE: Permit No. 45-7488

U.S. Dept. of Interior, Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

burn legals of use permits

A representative of this Department made an examination of the works covered by your Permit No. 45-7488 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.04 cfs Source: Emercy Creek Spring trib to sinks

The maximum quantity diverted shall not exceed 7.2 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, Twp 16S, Rge 22E

Beneficial Use: Stockwater and wildlife within SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5; NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18; Twp 16S, Rge 22E

Priority date established: October 15, 1981

Conditions (if any):

should be Emercy Creek

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MICROFILMED



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

IN REPLY
REFER TO: 7250 (931)

RECEIVED

DEC 20 1984

Department of Water Resources

December 19, 1984

CERTIFIED--RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed for processing are seven amendments of permit along with seven water right applications. Billing is to be made through order number ID-910-PH3-0003.

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Steven A. Ellis
Soil Scientist/Hydrologist

14 Enclosures

6 Lic. amendments - St. office
1 amendment - Western
7 claims - Eastern

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State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

November 14, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 45-7488

U.S. Dept. of Interior, Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 45-7488 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: Emery Creek Spring trib to sinks

The maximum quantity diverted shall not exceed 7.2 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, Twp 16S, Rge 22E

Beneficial Use: Stockwater and wildlife within SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5;
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18; Twp 16S, Rge 22E

Priority date established: October 15, 1981

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

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Management objective is to increase deer herd by 25% in next 10 years

R. 22E



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SW 1/4 Sec. 9 T. 16S R. 22E

Place(s) of Use[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

Examiner's Signature

Checked by

Approved by _____

Date 9-20-82

Date 12/8/82

Date 10-29-84

76. Stream Mile Start _____
77. End _____

78. % of mean annual flow
Required _____
(Use only if month by
month info not available)

79. Amount of Instream Flow
per Month (cfs)
Jan May Sep
Feb Jun Oct
Mar Jul Nov
Apr Aug Dec

80. Yield of Source
Acres/Year
95.6

82. Name of appropriators _____

83. State water right # _____

84. Adjudication date _____

85. /WELL DATA

water level N.A. ft. How was location determined
aquifer _____

pump rate _____

casing set at _____

other data _____

86. Allotments where use takes
place _____

87. Point of return flow

Township _____ Range _____

Section _____ Sub. _____

88. Maintenance Condition

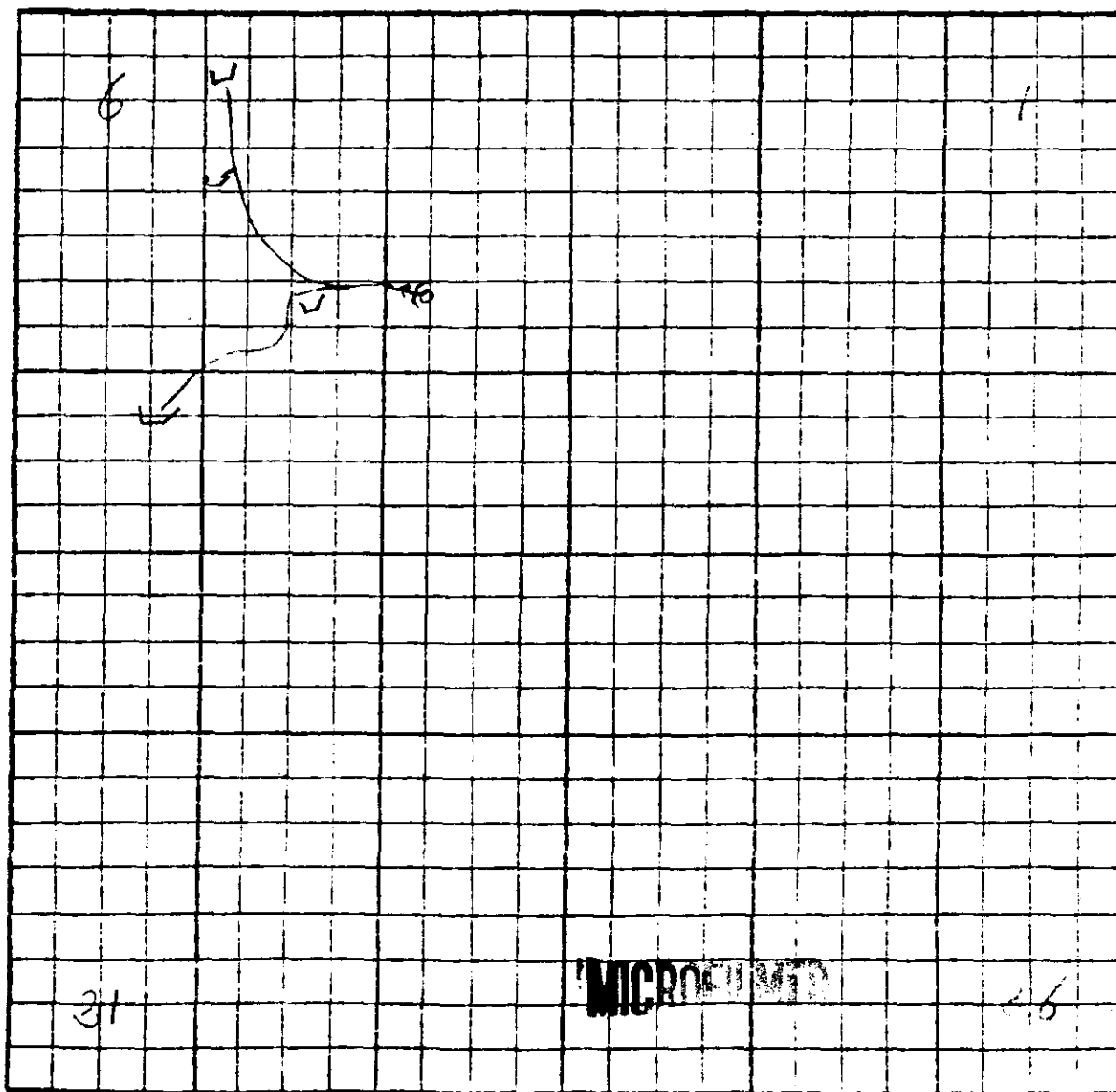
ft some leaking

89. Is data in URA ? _____

Scale 1 inch = _____

Meridian R 0 1 5 2

T. 1 6 5 R. 2 2 2



POOR QUALITY ORIGINAL

Prepared by _____

Title _____

Date _____

Approved by _____

Title _____

Date _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

August 27, 1982

Department of Interior
Bureau of Land Management
Rt. 3 Box 1
Burley, Idaho 83318

Re: Permits - 45-7488 - 45-7489 - 43-7175 - 43-7174 - 43-7173 - 43-7170 - 45-7485
45-7486 - 1

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below. Permit No. 45-7488

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Route 3, Box 1

Burley, Idaho 83318 Tel. No. 208-678-5514

Source of Water: Emery Creek Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 852 cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other 1250 sheep, wildlife

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/23/82
Date

WILKINSON

Scott M. Anderson
Signature of Permit Holder

Bureau of Land Management

Route 3, Box 1

Burley, Idaho 83318

PLACE
TEN CENT
STAMP
HERE

RECEIVED



JUL 26 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 11, 1982

RE: Water Right Permits

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed are copies of your approved applications for Permit Nos. 35-8007, 43-7173, 43-7174, 43-7175, 45-7485, 45-7486, 45-7487, 45-7488, 45-7489, 55-7143, 55-7144, 55-7145, 55-7146, 55-7147, 55-7148, 55-7149, 55-7150, 55-7151, 55-7152, 55-7154, 55-7155, 55-7156, 55-7157, 55-7158, 55-7159, 55-7160, 55-7161, 55-7162, 55-7163, 55-7164, 57-7292, 57-7293, 57-7294, 57-7295, 65-12432 and 65-12433. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-2488.

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: EMERY CREEK SPRING tributary to EMERY CREEK

Date Filed: 10/15/1981

Amount: 0.04 CFS

Diversion Point: NWSN Sec 09 T 16S R 22E, CASSIA Co.

Use: STOCKWATER (0.03 CFS) from 05/01 to 10/31
WILDLIFE (0.01 CFS) from 01/01 to 12/31

Place of Use: SESH NWSN Sec 05 T 16S R 22E SESH Sec 08 T 16S R 22E NENE
Sec 18 T 16S R 22E

Diversion Means: HEADBOX, PIPELINES TROUGHS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 7, 1981.

A. KENNETH DUNN

Director

Published 11/19 & 11/26/81.

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61-384

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the state of Idaho.

45-7488

U.S. DEPT. OF INTERIOR, BUREAU OF LAND
MGMT., 230 COLLINS RD., BOISE, ID. 83702.
Source: EMERY CREEK SPRING tributary to EMERY
CREEK. Date Filed: 10/15/1981. Amount: 0.04
CFS. Diversion Point: NWSW Sec 09 T 16S R 22E,
CASSIA Co. Use: STOCKWATER (0.03 CFS) from
05/01 to 10/31; WILDLIFE (0.01 CFS) from 01/01
to 12/31. Place of Use: SESW NWSW Sec 05 T 16S
R 22E SESW Sec 08 T 16S R 22E NENE Sec 18 T 16S
R 22E. Diversion Means: HEADBOX, PIPELINES,
TROUGHs.

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*ab
meyer
11/14/81*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 9, 1981

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 7, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

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