

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 45-7489 issued pursuant to Application for Permit dated October 15, 1981,
and has submitted proof to the Department of Water Resources on July 26, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.5 cfs of water from Mud Spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 0.6 acre feet per year, said waters to be diverted within the NE 1/4 Section 32, Twp 12S, Rge 20E in the County of Gasconade

Description and location of place of use:

[illegible]

Total number of acres irrigated _____

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of August, 19 85.

Acting for the

Director

Norman C Young

11A ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 208-678-5514Post office address Route 3, Box 1, Burley, Idaho 833182. Source of water supply Mud Spring which is a tributary of sinks3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 12SRange 20E B.M. Cassia County, additional points of diversion if any: none

4. Water will be used for the following purposes:

Amount .003 ^{KLK} for cattle purposes from 4/15 to 5/21 (both dates inclusive)
(cfs or acre-feet per annum)Amount .008 ^{KLK} for livestock purposes from 4/15 to 6/6 (both dates inclusive)
(cfs or acre-feet per annum)Amount .004 ^{KLK} for sheep purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount .004 ^{KLK} for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A headbox captures spring water
which is piped 100' to a trough, overflow is returned to the drainageb. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam: Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is inches; proposed depth of well is feet.7. Time required for the completion of the works and application of the water to the proposed beneficial
use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 12S
Range 20E B.M.(2) Amount of power to be generated: NA horsepower under feet of head.(3) List number of each kind of livestock to be watered 750 sheep, 180 cattle for the periods
listed above plus wildlife year round.(4) Name of municipality to be served NA, or number of families to be
supplied with domestic water .(5) If water is to be used for other purposes describe: noneRECEIVED
OCT 22 1981
DEPARTMENT OF WATER RESOURCES
BUREAU OF LAND MANAGEMENT

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NEX				NWK				SWK				SEX				TOTALS
			NEX	NWK	SWK	SEX	NEX	NWK	SWK	SEX	NEX	NWK	SWK	SEX	NEX	NWK	SWK	SEX	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Bureau of Land Management

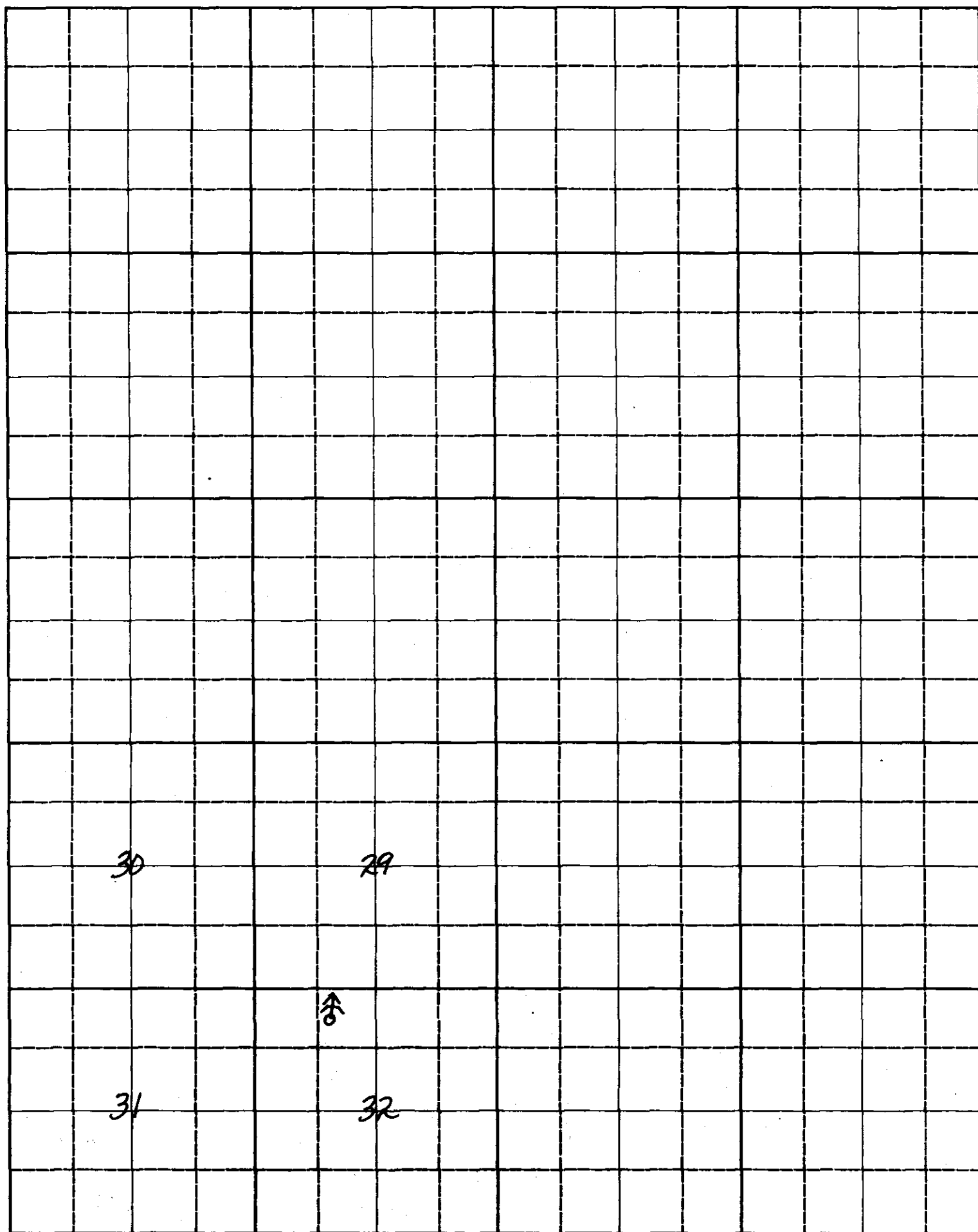
b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Sept. 9, 1980 the spring was dry but there was a development already there that was abandoned. The spring will now be redeveloped prior to 1986.

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Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

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Scott M. Anderson
(Applicant) Magic Resource Area
Manager

Proposed Priority 10/15/1981

Received by marpa Date 10-22-81 Time 4:30 p
Date 10-15-81 Time 830
Preliminary check by js Fee \$ 30.00 ID-910-PH1-0050
Receipted by js Date 1-22-82 #21712
Publication prepared by marpa Date 11/6/81
Published in south ida press
Publication dates 11/19 + 11/26/81
Publication approved marpa Date 11/17/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM Jui

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7489, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 3rd day of February, 1982.

L. Glen Saxton
Chief, Operations Bureau

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RAMS HORN RIDGE QUADRANGLE
IDAHO-CASSIA CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

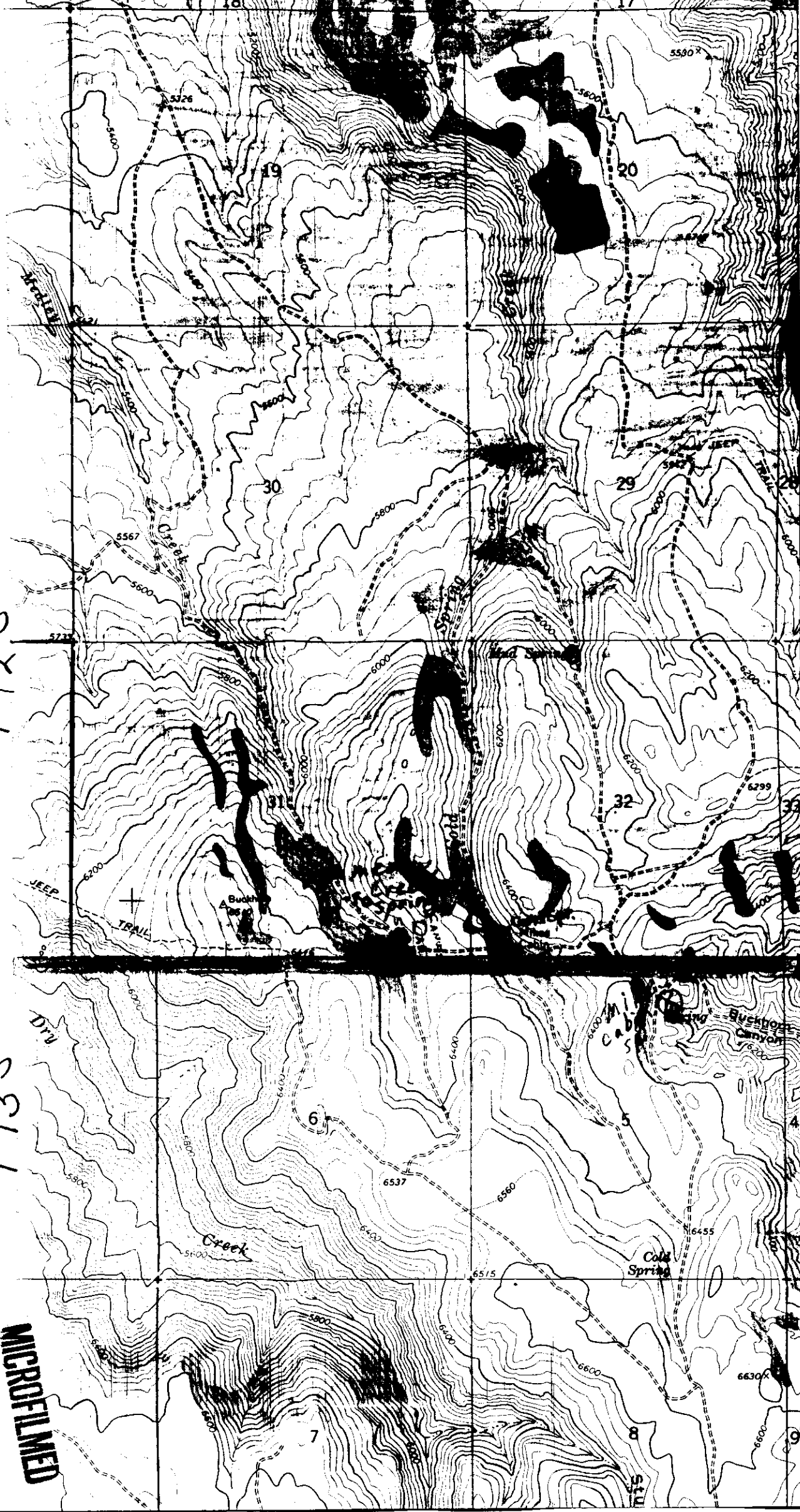
3168' NE
(MILNER BUTTE)

219 F

10' R. 20 E. 734 460 000 FEET 736 114°07'30" 42°22'30"

T12 S

T13 S



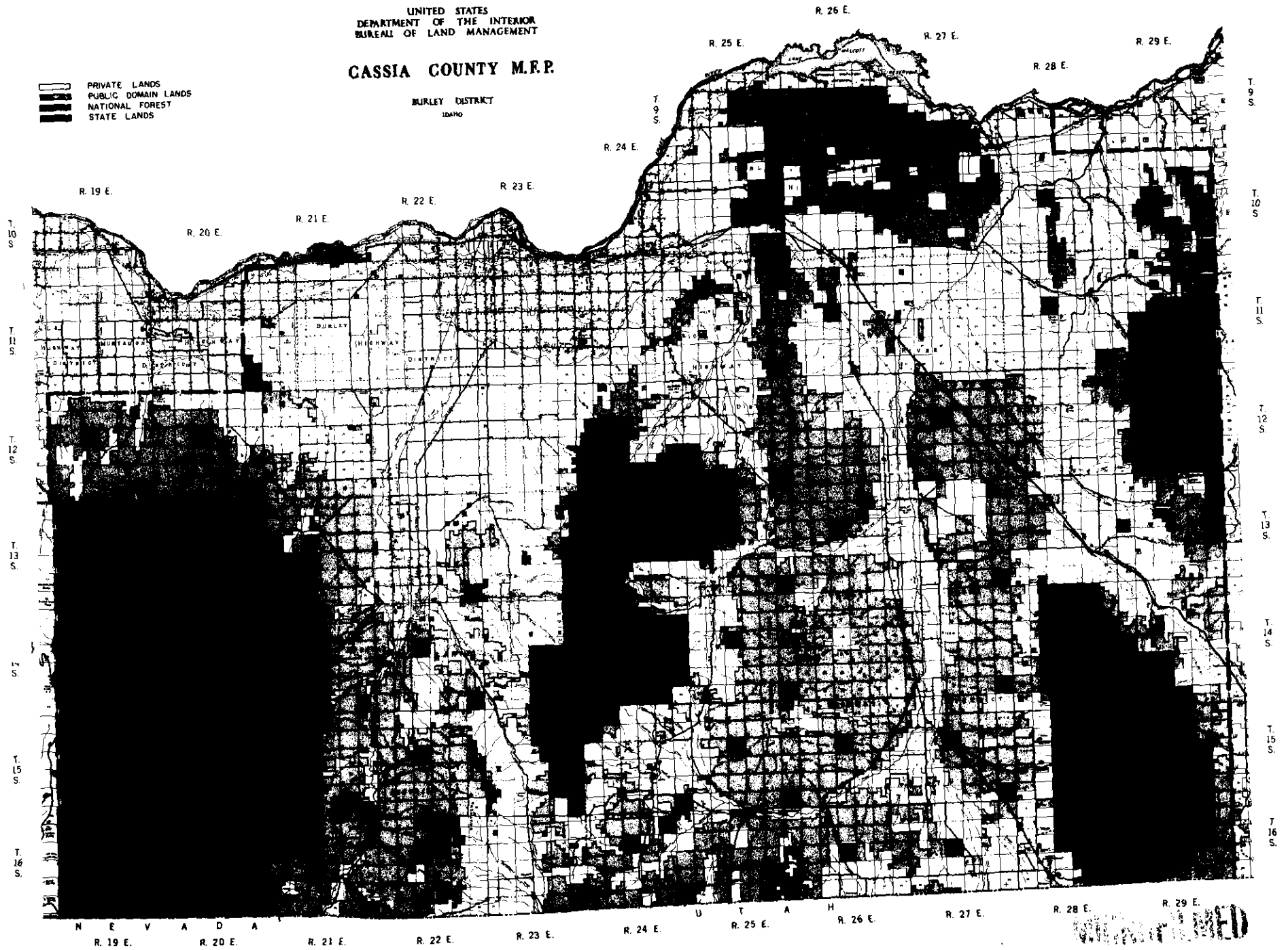
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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CASSIA COUNTY M.E.P.

PRIVATE LANDS
PUBLIC DOMAIN LANDS
NATIONAL FOREST
STATE LANDS

BURLEY DISTRICT
IDAHO





UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
BOISE, IDAHO

STATE OF IDAHO

CASSIA COUNTY - MFP

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Mary Summers being first
duly sworn, deposes and says that he is the

Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for Two
consecutive weeks, commencing with the issue
dated November 19 19 81 and ending
with the issue dated November 26, 19 81

Mary Summers

Subscribed and sworn to before me

this 16th day of Nov

19 81

Norma M. Peterson Notary Public

Cost of Publication \$ 44.70

Notary Fee

Total Cost \$44.70

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1985.

LAND
AGMT. 230 COLLINS RD., BOISE, ID. 83702.
Source: MUD SPRING tributary to SINKS. Date
Filed: 10/15/1981. Amount: 0.01 CFS. Diversion
Point: NENW Sec 32 T 12S R 20E, CASSIA Co. Use:
STOCKWATER (0.01 CFS) from 04/15 to 06/06;
WILDLIFE (0.01 CFS) from 01/01 to 12/31. Place
of Use: NENW Sec 32 T 12S R 20E. Diversion
Means: HEADBOX, PIPE, TROUGH

If issued the permit(s) will be subject to all prior
water rights. Protests against the granting of any
permit must be filed with the Director of the Idaho
Department of Water Resources, 1041 Blue Lakes
Blvd. North, Twin Falls, Idaho 83301 and received
on or before DECEMBER 7, 1981.

A. KENNETH DUNN
Director

ok maps

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DEC 10 1981

Idaho Department of Water Resources
Twin Falls, Idaho

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

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) ss.
STATE OF IDAHO)

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with the issue dated November 26 1981

Mary Summers

Subscribed and sworn to before me

this 11th day of June

1981

Notary Public

Cost of Publication \$44.70

Notary Fee

Total Cost \$44.70

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1985.

45-7489
U.S. DEPT. OF INTERIOR, BUREAU OF LAND
MGMT., 230 COLLINS RD., BOISE, ID. 83702.
Source: MUD SPRING tributary to SINKS. Date
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Department of Water Resources, 1041 Blue Lakes
Blvd. North, Twin Falls, Idaho 83301 and received
on or before DECEMBER 7, 1981.

A. KENNETH DUNN
Director

of 11/26/81



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 23, 1985

RE: Permit No. 45-7489

Bureau 66 Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

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State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

45-7489

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9-9-1982 Accompanied by Kirk Koch Total Q measured - est. 6.6 cfs
If source is surface water, estimate total flow of source ?
Methods of measurement - Meets Permit requirements? ☒

Measurement calculations:
Livestock 180 hd X 12 gal/hd/day X 53 days = 0.3513 ✓ 750 sheep @ 2 gal/hd/day X 53 days = 0.2439 ✓ AF/ann
Volume: 325,900 gal/AF
Wildlife 60 deer @ 2 gal/hd/day X 213 days = 0.0784 ✓ AF/ann
Volume 325,900 gal/AF
120 deer @ 2 gal/hd/day X 152 days = .1119 ✓ AF/ann
Volume 325,900 gal/AF

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Headbox & pipeline to stock trough

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	AFA/Acre
	Q (cfs)	V (afa)
<u>livestock</u> ✓	<u>.01</u> ✓	<u>0.6</u> ✓
<u>wildlife</u> ✓	<u>.01</u> ✓	<u>0.6</u> ✓
<u>wildlife</u>	<u>.01</u>	<u>0.1119</u>
Total	<u>.01</u> ✓	<u>0.8 0.6 AF</u>

Remarks 180 range cattle, 750 sheep ✓

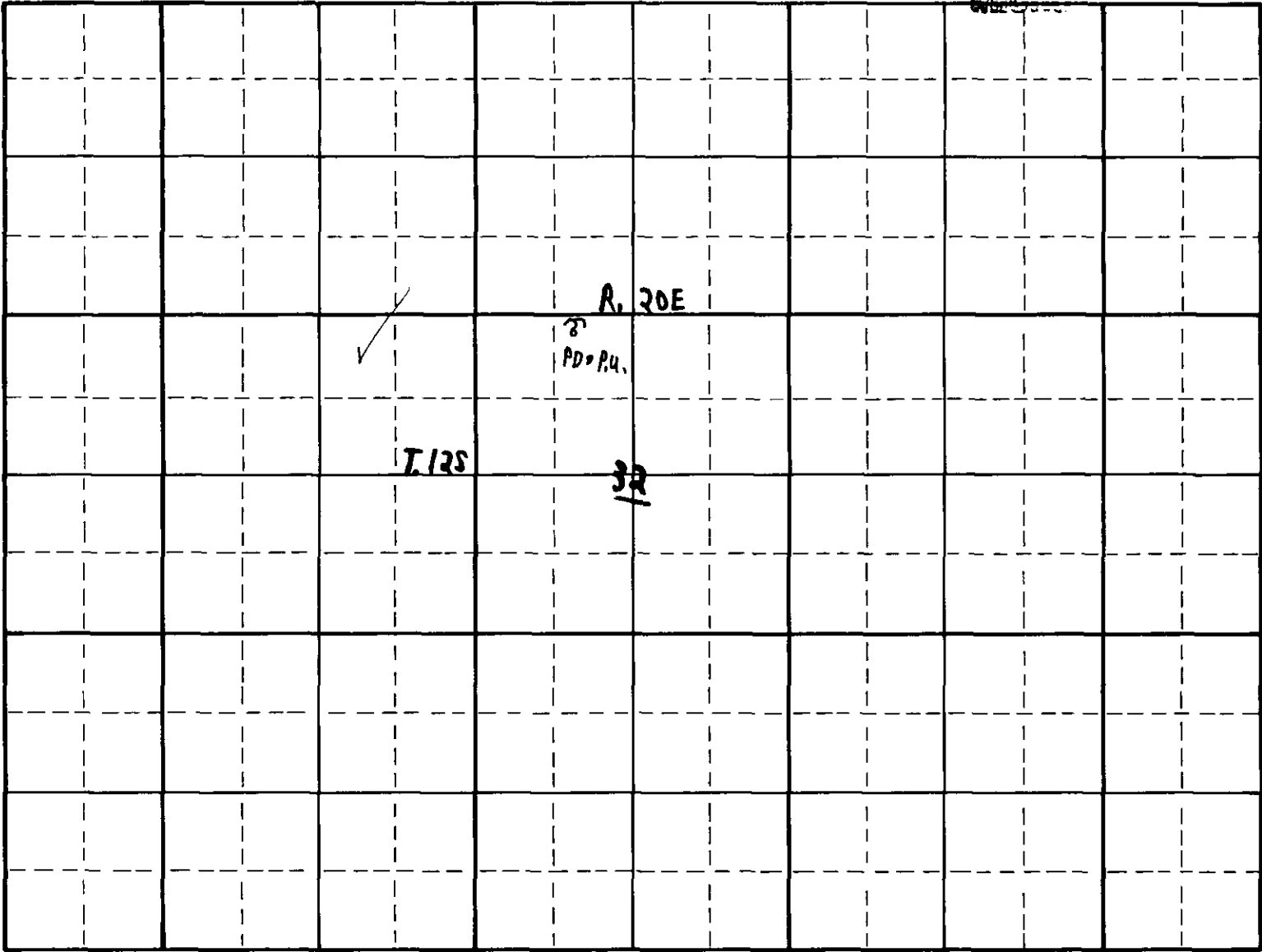
Field exam completed in Burley B.L.M. office.

NOT FILMED

Approx. 60 deer use this development from Mar. 16 to Nov. 15, 120 deer use development from Nov. 16 - Mar. 15.

Management objective is to increase deer herd by 25% in 10 years.

11-000000-000000



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NW 1/4 Sec. 32 T. 12S R. 20E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	20E	32					X												

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature John D. Clinton

Checked by Allen D. Moritt

Approved by Kay Walker

Date 7-20-82

Date 12/9/82

Date 8-5-1985

LA

gwi 8-7-85



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

August 17, 1982

Department of Interior
Bureau of Land Management
Rt. 3 Box 1
Burley, Idaho 83317

Re: Permits - 45-7488 - **45-7489**
45-7433 -

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 45-7489

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Route 3, Box 1

Burley, Idaho 83318 Tel. No. 208-678-5514

Source of Water: Mud Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 180 cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other 750 Sheep, Wildlife

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/23/82
Date

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Scott M. Anderson
Signature of Permit Holder

Bureau  Land Management

Route 3, Box 1

Burley, Idaho 83318

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JUL 26 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

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State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 11, 1982

RE: Water Right Permits

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed are copies of your approved applications for Permit Nos. 35-8007, 43-7173, 43-7174, 43-7175, 45-7485, 45-7486, 45-7487, 45-7488, 45-7489, 55-7143, 55-7144, 55-7145, 55-7146, 55-7147, 55-7148, 55-7149, 55-7150, 55-7151, 55-7152, 55-7154, 55-7155, 55-7156, 55-7157, 55-7158, 55-7159, 55-7160, 55-7161, 55-7162, 55-7163, 55-7164, 57-7292, 57-7293, 57-7294, 57-7295, 65-12432 and 65-12433. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-2489

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: MUD SPRING tributary to SINKS

Date Filed: 10/15/1981

Amount: 0.01 CFS

Diversion Point: NENW Sec 32 T 12S R 20E, CASSIA Co.

Use: STOCKWATER	(0.01 CFS)	from 04/15 to 06/06
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use: NENW Sec 32 T 12S R 20E

Diversion Means: HEADBOX, PIPE, TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 7, 1981.

A. KENNETH DUNN

Director

Published 11/19 & 11/26/81.

RECORDED

45-7489

U.S. DEPT. OF INTERIOR, BUREAU OF LAND
MGMT., 230 COLLINS RD., BOISE, ID. 83702.
Source: MUD SPRING tributary to SINKS. Date
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Blvd. North, Twin Falls, Idaho 83301 and received
on or before DECEMBER 7, 1981.

A. KENNETH DUNN
Director

Published in the South Idaho Press November 19
and 26, 1981

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OCT 15 1981
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mrye
11/1/81

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 9, 1981

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 7, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

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