

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7495 Priority January 27, 1982 Amount 0.04 cfs

THIS IS TO CERTIFY, that Ned F. &/or Eva Bowen
of Burley, Idaho, has complied with the terms and conditions of Permit
No. 45-7495 issued pursuant to Application for Permit dated January 27, 1982,
and has submitted proof to the Department of Water Resources on March 9, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and sufficient for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the Gov. Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 30, Twp 11S, Rge 24E in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	Section												Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	24E	30							L $\frac{1}{2}$						

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25TH day of MAY, 19 84.

MICROFILMED

Acting for the Director

Roman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

Bus 678-3540

1. Name of applicant Ned F. And/or Eva Bowen Phone 678-5029
Post office address Rt #3, Box 312, Burley, ID. 83318
2. Source of water supply Groundwater which is a tributary of _____
Lot #2
3. Location of point of diversion is (SW $\frac{1}{4}$ of NW) $\frac{1}{4}$ of Section 30 Township 11 S
Range 24 E B.M. CASSIA County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.08 for Domestic purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and
pipeline to place of use.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is 6 inches; proposed depth of well is 180 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation: Lot #2
(1) Give the place of use of water: (SW $\frac{1}{4}$ of NW) $\frac{1}{4}$ of Section 30 Township 11 S
Range 24 E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____

- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

- (5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SE¼	SW¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. Domestic
use for 2 homes

9. a. Who owns the property at the point of diversion Applicant

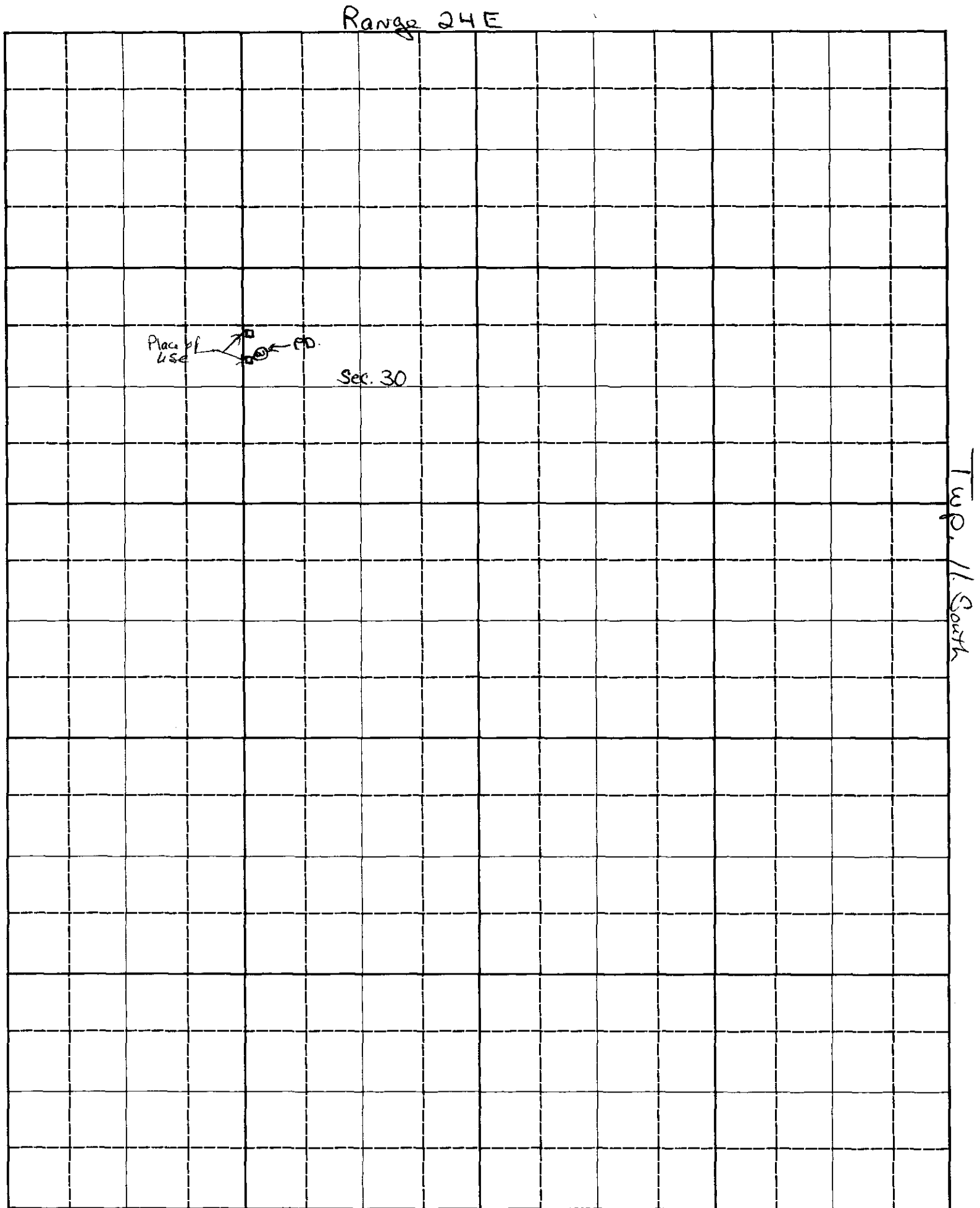
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

UNRECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eva L. Lomen
(Applicant)

RECEIVED

Proposed Priority 1/27/1982

Received by TGB Date 1-27-82 Time 1:35
Preliminary check by JP Fee \$ 30 ^{oct}/₁₀₀ # 20 788
Receipted by marpa Date 1/27/82
Publication prepared by marpa Date 2/3/82
Published in South Idaho Press
Publication dates 2/1 + 2/18/82
Publication approved marpa Date 2/17/82
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by ADM Jm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7495, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 23rd day of March, 19 82.

L. Glen Saxton
Chief, Operations Bureau

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SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

..... Mary Summers being first

duly sworn, deposes and says that s/he is the

..... Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for Two
consecutive weeks, commencing with the issue
dated February 11th 19...82 and ending
with the issue dated February 18th 19...82

..... Mary Summers
.....

Subscribed and sworn to before me

this 25th day of Feb

1982.

..... Notary Public

Cost of Publication \$ 12.35

Notary Fee

Total Cost \$ 12.35

**NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1985.**

MICROFILMED

Deputy
RECEIVED
FEB 25 1982
CLERK OF DISTRICT COURT
IDAHO

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

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) ss.
STATE OF IDAHO)

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[Signature] Notary Public

Cost of Publication \$ 12.35

Notary Fee

Total Cost \$ 12.35

**NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21 1985.**

46-7496

**BOWEN, NED F. &/or EVA, RT. 3 BOX 312,
BURLEY, ID. 83318. Source: GROUNDWATER. Date
Filed: 01/27/1982. Amount: 0.08 CFS. Diversion
Point: LOT 02 (SWNW) Sec. 30 T 11S R 24E,
CASSIA Co. Use: DOMESTIC (0.08 CFS) from 01/01
to 12/31. Place of Use: LOT 02 (SWNW) Sec. 30 T
11S R 24E. Diversion Means: WELL, PUMP,
PIPELINE.**

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting of
any permit must be filed with the Director of the
Idaho Department of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls, Idaho 83301 and
received on or before MARCH 1, 1982.

A. KENNETH DUNN
Director

Published in the South Idaho Press February 11
and 18, 1982.

[Handwritten signature]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 31, 1984

RE: Permit No. 45-7495

Ned F. &/or Eva Bowen
Rt. 3, Box 3629
Burley, ID 83318

Dear Mr. and Mrs. Bowen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

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State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 4, 1984

RE: Permit No. 45-7495

Ned F. &/or Eva Bowen
Rt. 3, Box 3629
Burley, ID 83318

Dear Mr. and Mrs. Bowen:

A representative of this Department has made an examination of the works covered by your Permit No. 45-7495, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet
per year.

Point(s) of diversion: Gov. Lot 2 (SW^{NW}₄NE₄) Sec. 30, Twp 11S, Rge 24E

Beneficial Use: Domestic use for lunnit within Lot 2(SW^{NW}₄NE₄) Sec. 30,
Twp 11S, Rge 24E

Priority date established: January 27, 1982

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

RECEIVED

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APR 12 1984

State of Idaho
DEPARTMENT OF WATER
FIELD REPORT

45-7495

NED F. &/OR EVA BOWEN
P/O: SEC 30 TWP 11S RNG 24E
IRRIGATION? N

Department of Water Resources

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 10-17-83 Accompanied by Ned Bowen Total Q measured -
If source is surface water, estimate total flow of source _____
Methods of measurement - Meets Permit requirements? ✓

Measurement calculations:
allow 0.04 cfs for 1 home
Volume - 1.2 AFA

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1 1/2	Franklin	-	?	-	-	-	

System Description Well, submersible pump, pressure tank

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS	USE	Irrigation requirement =		AFA/Acre	
		Q (cfs)	V (afa)	FROM	TO
<u>domestic</u>	<u>✓</u>	<u>0.04</u> ✓	<u>1.2</u> ✓	<u>1-1</u> ✓	<u>12-31</u> ✓

Total _____
Remarks Homes in this area (40 total) are served by a mountain spring through a long pipeline. the applicants' kids have an older home, & the applicants have a newly-built home. the application was filed to cover both homes & as an emergency supply in case surface water became unavailable.
The well serves as the only domestic source for Mr. Bowen, & is also used to water a small flower bed. Due to improvements in the pipeline from the spring, the line to the older house was not installed.

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[illegible]

(Include distance from pump to measuring device, if applicable.)

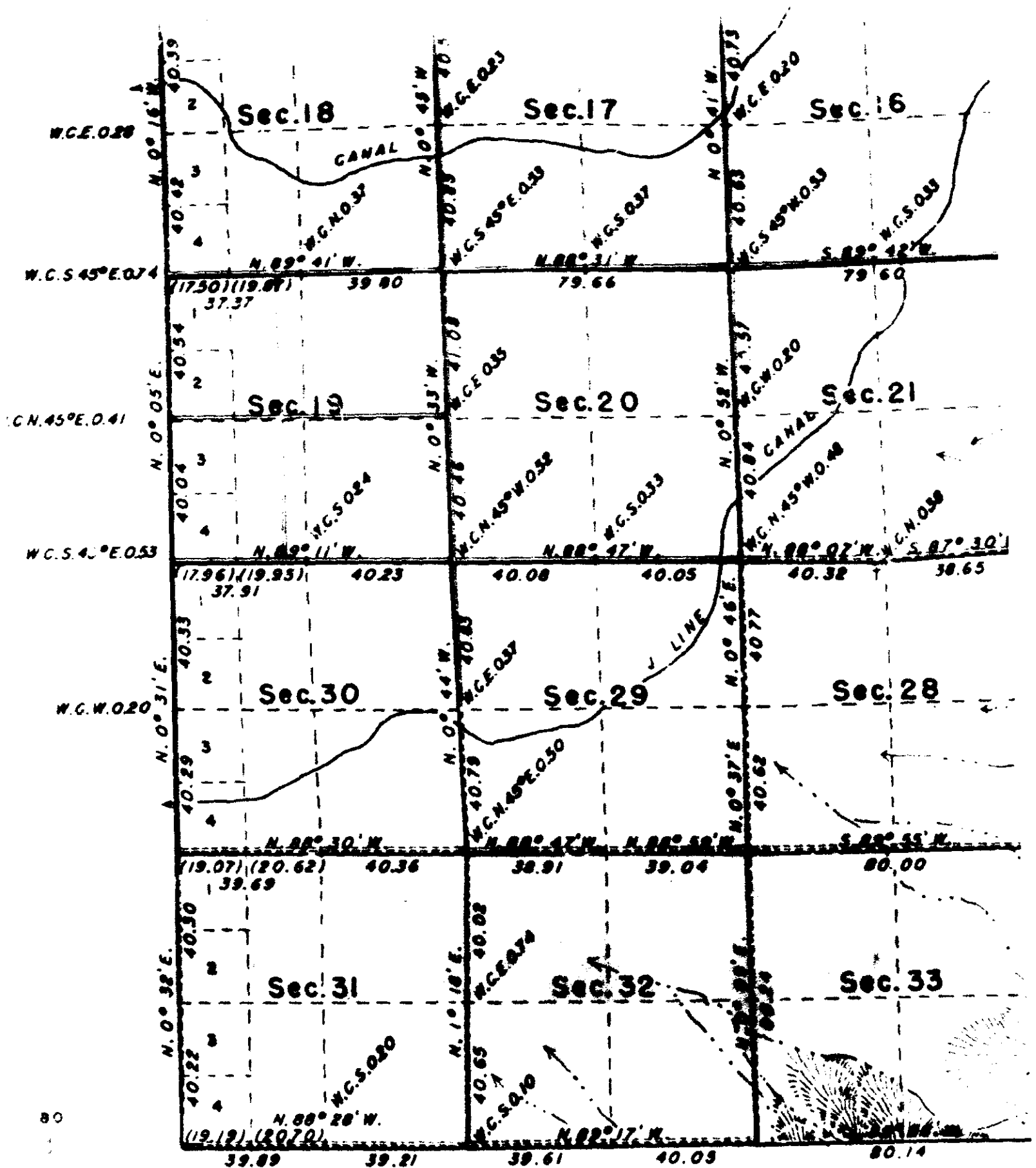
✓ Int 2 (SW/NW) Sec. 30 T.11S R. 24E

[illegible]☐ Other

Date 4-17-1984

C

Q



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 8, 1983

NED F. &/OR EVA BOWEN
RT. 3, BOX 3629
BURLEY ID 83318

RE: Permit No. 45-7495

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

RECORDED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 45-7495

Name(s) of Permit Holder: Ned F. #1 or Eva Bowen

Post Office Address: Rt. #3, Box 3629 678-5029 Home
Burley, Idaho, 83318 Tel. No. 678-3540 office
Eva #1

Source of Water: Groundwater

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/9/83
 Date

Ned F. Bowen
 Signature of Permit Holder

RECEIVED

MAR 9 1983

**Department of Water Resources
Southern District Office**



**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

PLACE
TEN CENT
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138204

BOWEN, NED F. & EVA
RT. 3 BOX 312
BURLEY, ID 83318

PROOF DUE NOTICE

JANUARY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 45-7495 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BOWEN, NED F. & EVA
RT. 3 BOX 312
BURLEY, ID 83318

MARCH 30, 1982

RE: PERMIT NO. 45-7495

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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WRU414

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NEW WATER RIGHT FILINGS

PAGE 13

02/09/82

INDICATES TOTAL

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
-----------------	---------------------	------------------	-----	-----------------------	------------------------	--------------------	-----------------------------	--------------------

43-4121

SOURCE: GROUNDWATER

TRIBUTARY:

S20 T13S R27E

* 400 ACRES*

43-4122

HALL, RODNEY
MALTA

ID 83342

04-01-1933 IRRIGATION 03-15 11-15

NESE S19 SENE(40) NESE(40) STATRY CLM
2.00 CFS T13S R27E SWSE(40) SESE(40)S18 T13S R27E
SENE(40) SENE(40)
NESE(40)
S19 T13S R27E
NWNW(40) SNNW(40)
NWSW(40)
S20 T13S R27EJ. R. R.
C.G.W.A.

SOURCE: GROUNDWATER

TRIBUTARY:

* 400 ACRES*

45-7494

KUNAU, GLEN R.
1941 MILLER AVE.
BURLEY

ID 83318

01-26-1982 IRRIGATION 03-15 11-15

NENW S14
6.50 CFS T11S R21E

APPLICATION

SOURCE: GROUNDWATER

TRIBUTARY:

P/U: T11S R21E S14 NENW(34)
SWSW(34)
S15 NENE(34)
SESE(34)
S22 NENW(34)NWNW(34)
SESW(34)
NWNW(34)
SWSE(34)
NWNW(34)SNNW(34)
SESW(34)
SWNE(34)
SWSE(34)
SNNW(34)SENN(34)
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SENN(34)
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SENN(34)NESW(34)
NESW(34)
NESW(34)
NESW(34)
NESW(34)NWSW(34)
NWSW(34)
NWSW(34)
NWSW(34)
NWSW(34)

* 680 ACRES*

45-7495

BOWEN, NED F.
BOWEN, EVA
KT. 3 BOX 312
BURLEY

ID 83318

01-27-1982 DOMESTIC 01-01 12-31

SNNW S30 LT02 (SNNW)
.08 CFS T11S R24E S30 T11S R24E

APPLICATION

SOURCE: GROUNDWATER

TRIBUTARY:

REMARKS: D/2 HOMES

45-7496

SHARP, REX L.
SHARP, L. DOREEN
KT. 2 BOX 2646
BURLEY

ID 83318

01-27-1982 IRRIGATION 03-15 11-15

SWSE S28 SWSE(01)
.03 CFS T10S R23E S28 T10S R23E

APPLICATION

SOURCE: GROUNDWATER

TRIBUTARY:

REMARKS: AC. IRR. = 165

DOMESTIC 01-01 12-31

.04 CFS

* 1 ACRES*

SAME AS OTHER USE

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-2495-

BOWEN, NED F. &/or EVA

RT. 3 BOX 312, BURLEY, ID 83318

Source: GROUNDWATER

Date Filed: 01/27/1982

Amount: 0.08 CFS

Diversion Point: LOT 02 (SWNW) Sec 30 T 11S R 24E, CASSIA Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: LOT 02 (SWNW) Sec 30 T 11S R 24E

Diversion Means: WELL, PUMP, PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 1, 1982.

A. KENNETH DUNN

Director

Published 2/11 & 2/18/82.

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46-7496

BOWEN, NED F. &/or EVA, RT. 3 BOX 312,
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A. KENNETH DUNN

Director

Published in the South Idaho Press February 11
and 18, 1982.

ob
mwp
2/1/82

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

FEBRUARY 3, 1982

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 1, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

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