

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Rex L. &/or L. Doreen Sharp
of Burley, Idaho, has complied with the terms and conditions of Permit
No. 45-7496 issued pursuant to Application for Permit dated January 27, 1982,
and has submitted proof to the Department of Water Resources on February 23, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 3.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 28,
Twp 10S, Rge 23E in the County of Cassia

[illegible]

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of May, 1984.

Acting for the Director

2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Rex L. and/or L. Doreen Sharp Phone 678-9646
Post office address Route #2, Box 2646, Burley, ID 83318
2. Source of water supply Groundwater which is a tributary of
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 10 S.
Range 23 E B.M. Cassia County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount .04 cfs for Domestic purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 cfs for Irrigation purposes from May 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .07 cfs cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and
pipelines to place of use

- b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.

- c. ~~Proposed~~ ^{Existing} well diameter is 6 inches; ~~proposed~~ ^{Existing} depth of well is 220 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 10 S
Range 23 E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe:

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	23E	28															1		1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks land owned is .9 Acres Approx. .65 acres are irrigated

UNRECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Rge 23E

Sec 28

Point of Diversion
Place of use

Twp 10S.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. Steven Sharp
(Applicant)

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Proposed Priority 1/27/1982

Received by T.G. Blake Date 1-27-82 Time 2:00

Preliminary check by JP Fee \$ 30⁰⁰ ~~22.34~~ # 20790

Received by mapa Date 1/27/82

Publication prepared by mapa Date 2/3/82

Published in South Idaho Press

Publication dates 2/4 + 2/18/82

Publication approved mapa Date 2/10/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM jin

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7496, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 23rd day of March, 1982.

J. Glen Saxton
Chief, Operations Bureau

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SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Mary Summers, being first
duly sworn, deposes and says that^s he is the

Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

Two
The South Idaho Press for
consecutive weeks, commencing with the issue
dated February 11th 1982 and ending
with the issue dated February 18th 1982

Mary Summers

Subscribed and sworn to before me

this 25th day of Feb

1982.

Norma M. Peterson Notary Public

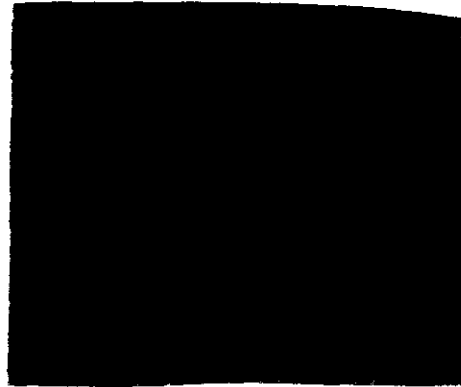
Cost of Publication \$ 9.75

Notary Fee

Total Cost \$ 9.75

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NOTARY PUBLIC RESIDES AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1985.



*ok
margie*

RECEIVED

FEB 25 1982

Deputy Sheriff's Office
Burley, Idaho

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

STATE OF IDAHO)

ss.

Mary Summers

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..... Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

Two

The South Idaho Press for

consecutive weeks, commencing with the issue

dated February 11th 19⁸² and ending

with the issue dated February 18th 19⁸²

Subscribed and sworn to before me

this 25th day of Jan

19⁸²

[Signature]

Notary Public

Cost of Publication \$ 9.75

Notary Fee

Total Cost \$ 9.75

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-7496

SHARP, REX, L &/or L. DOREEN, RT. 2 BOX 2546, BURLEY, ID. 83318. Source: GROUND-WATER. Date Filed: 01/27/1982. Amount: 0.07 CFS. Diversion Point: SWSE Sec. 28 T 10S R 23E, CASSIA Co. Use: IRRIGATION (0.03 CFS) from 03/15 to 11/15. DOMESTIC (0.04 CFS) from 01/01 to 12/31. Place of Use: SWSE Sec. 28 T 10S R 23E FOR 1 ACRES. Diversion Means: WELL, PUMP, PIPELINE.

[Signature]

NOTARY PUBLIC RESIDES AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1985.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 31, 1984

RE: Permit No. 45-7496

Rex L. &/or L. Doreen Sharp
Rt. 2, Box 2646
Burley, ID 83318

Dear Mr. and Mrs. Sharp:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

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State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

May 4, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 45-7496

Rex L. &/or Doreen Sharp
Rt. 2, Box 2646
Burley, ID 83318

Dear Mr. and Mrs. Sharp:

A representative of this Department has made an examination of the works covered by your Permit No. 45-7496, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.06 cfs Source: groundwater

The maximum quantity diverted shall not exceed 3.4 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 28, Twp 10S, Rge 23E

Beneficial Use: Domestic use for 1 unit and irrigation of 0.7 acres within
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, Twp 10S, Rge 23E

Priority date established: January 27, 1982

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

RECORDED

DEPARTMENT OF WATER RESOURCES

45-7496

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. _____

Name(s) of Permit Holder: Max L. Sharp

Post Office Address: RT # 2 Box 2646

Burley IDAHO 83318

Tel. No. 678-2663

Source of Water: GROUND WATER.

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation .65 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb 3, 1983
 Date

Max L. Sharp
 Signature of Permit Holder

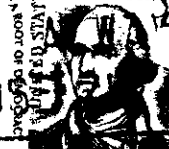
Kas Shari
Rt 2 Box 2648
Barby Idaho 83318



FREEDOM TO SPEAK
USA 2c



WASHINGTON 6c



WASHINGTON 6c



THOMAS JEFFERSON



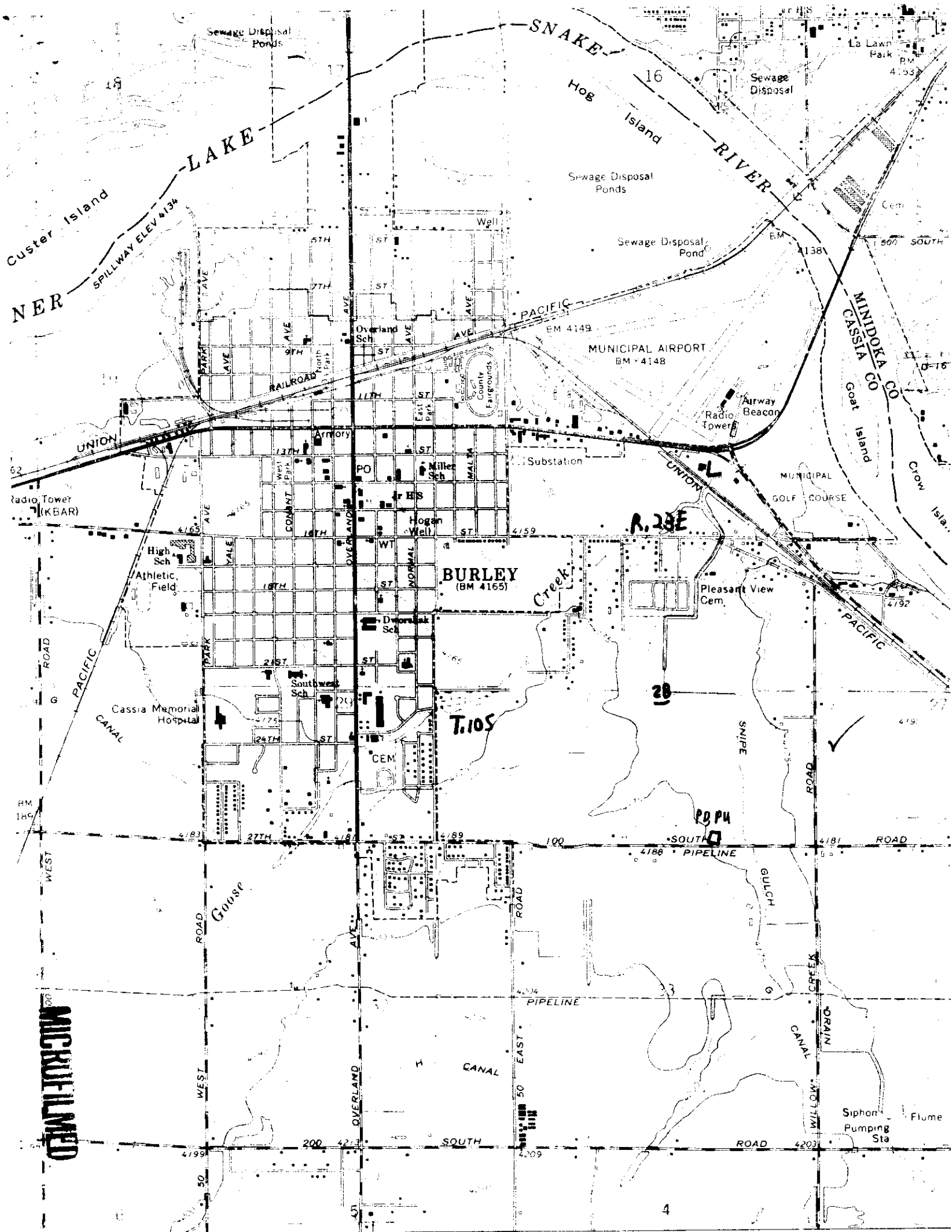
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FEB 23 1983

Department of Water Resources

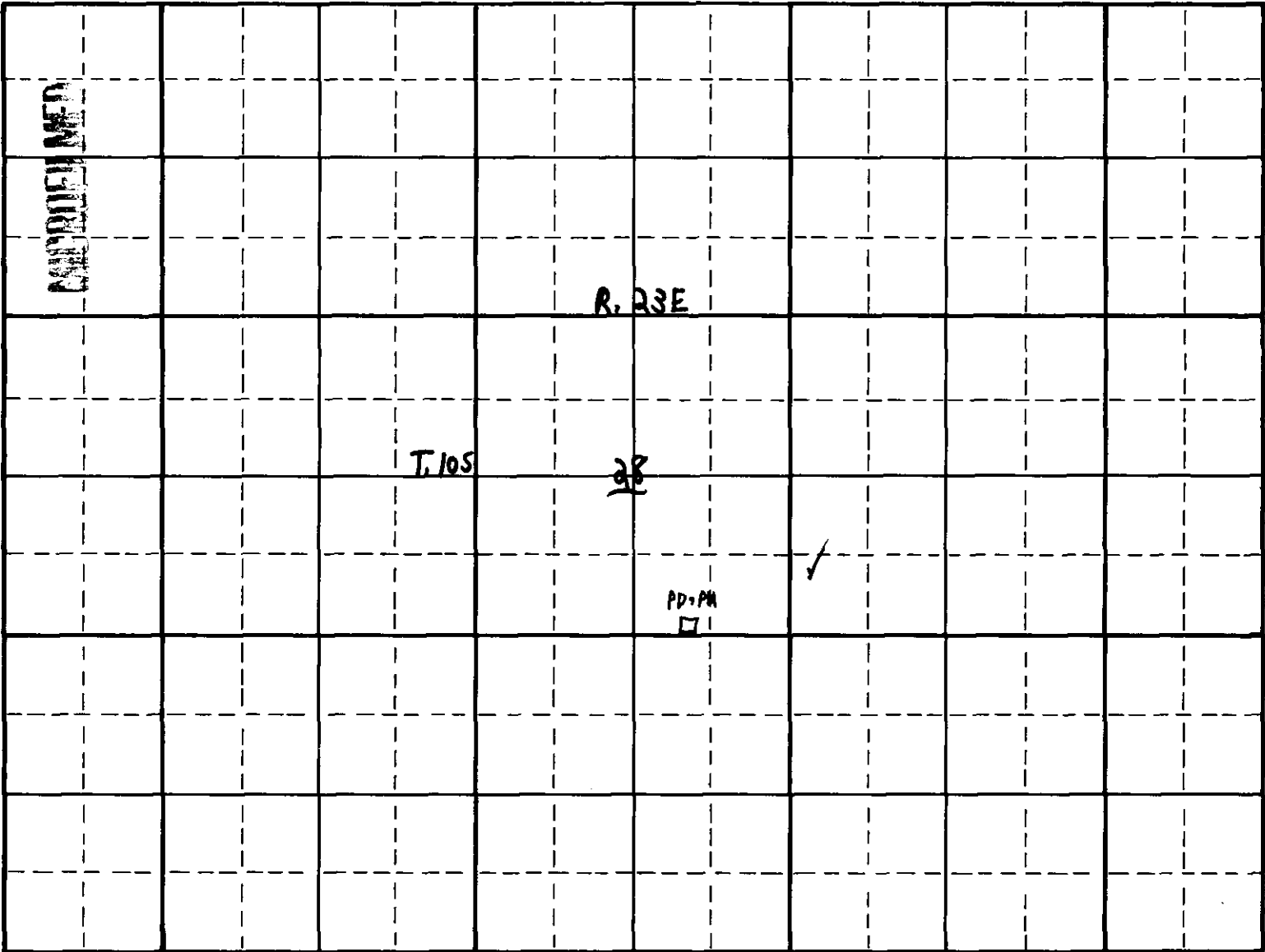


IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



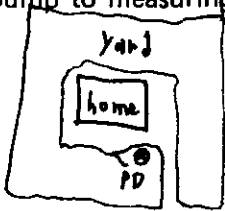
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MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 SE 1/4 Sec. 28 T. 105 R. 23E

Place(s) of Use ✓

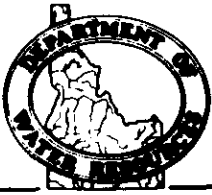
TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
105	23E	28															X 3/2		2 3/2 ≈ 0.7

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

Examiner's Signature _____
 Checked by Ray Walker
 Approved by Ray Walker

Date 10-25-83
 Date 12-21-1983
 Date 4-17-1984



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

March 16, 1983

Rex L. Sharp
Rt. 2 Box 2646
Burley, Idaho 83318

Re: Permit 45-7496

Dear Mr. Sharp:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

SHARP, REX L. & L. DOREEN
RT.2 BOX 2646
BURLEY, ID 83318

138205

PROOF DUE NOTICE

JANUARY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 45-7496 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SHARP, REX L. & L. DOREEN
RT.2 BOX 2646
BURLEY, ID 83318

MARCH 30, 1982

RE: PERMIT NO. 45-7496

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-2496-

SHARP, REX L. &/or L. DOREEN

RT.2 BOX 2646, BURLEY, ID 83318

Source: GROUNDWATER

Date Filed: 01/27/1982

Amount: 0.07 CFS

Diversion Point: SWSE Sec 28 T 10S R 23E, CASSIA Co.

Use: IRRIGATION (0.03 CFS) from 03/15 to 11/15
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 28 T 10S R 23E FOR 1 ACRES

Diversion Means: WELL, PUMP, PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 1, 1982.

A. KENNETH DUNN

Director

Published 2/11 & 2/18/82.

RECEIVED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-7496

SHARP, REX. L &/or L. DOREEN, RT. 2 BOX 2546, BURLEY, ID. 83318. Source: GROUND-WATER. Date Filed: 01/27/1982. Amount: 0.07 CFS. Diversion Point: SWSE Sec. 28 T 10S R 23E, CASSIA Co. Use: IRRIGATION (0.03 CFS) from 03/15 to 11/15. DOMESTIC (0.04 CFS) from 01/01 to 12/31. Place of Use: SWSE Sec. 28 T 10S R 23E FOR 1 ACRES. Diversion Means: WELL, PUMP, PIPELINE.

*ap
merge
7/10/82*

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

FEBRUARY 3, 1982

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MARCH 1, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

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