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RECEIVED
AUG 12 2002
Department of Water Resources
Southern Region
AMENDED

State of Idaho
Department of Water Resources
Water Right License

AMENDED

WATER RIGHT NO. 45-07497

Priority: April 03, 1982

It is hereby certified that CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
REAL ESTATE DIVISION
TWELFTH FLOOR
50 E N TEMPLE ST
SALT LAKE CITY UT 84150-0012 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated February 03, 1982; and has
submitted Proof of Beneficial Use on June 29, 1987. An examination indicates that the works have a
diversion capacity of 7.52 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	3/15 to 11/15	3.88 CFS

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NWSE	Sec. 36, Twp 10S, Rge 19E, B.M.	TWIN FALLS County
GROUND WATER	NWNE	Sec. 12, Twp 11S, Rge 19E, B.M.	TWIN FALLS County
GROUND WATER	SENW	Sec. 1, Twp 11S, Rge 19E, B.M.	TWIN FALLS County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S 19E 26									5.0	11.0	32.0	40.0			23.0	1.0	112.0
10S 19E 34			39.0	38.0									39.0	40.0	40.0	39.0	235.0
10S 19E 35	33.0	40.0	40.0	40.0	40.0	37.0					40.0	38.0	38.0	38.0	37.0	32.0	453.0
10S 19E 36						10.0	31.0	6.0	29.0	35.0	23.0	2.0					136.0
11S 19E 1							7.0			2.0				3.0	2.0		14.0
11S 19E 2	29.0	23.0	2.0	38.0	21.0	33.0	40.0	24.0					10.0				220.0
11S 19E 3	7.0																7.0

Total Acres: 1177

CONDITIONS OF APPROVAL

1. Rights 45-02530, 45-02541, and 45-07497 when combined shall not exceed a total diversion rate of 7.52 cfs.
2. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right.

45-07497

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 45-07497

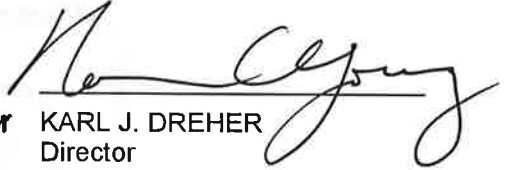
CONDITIONS OF APPROVAL

3. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
4. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor exceed a combined annual maximum diversion volume of 4708.0 af at the field headgate for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 7th day of AUGUST, 2002.

Acting for


KARL J. DREHER
Director

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 45-07497

RECEIVED

JAN 22 2001

Priority: April 03, 1982

Department of Water Resources
Southern Region

It is hereby certified that CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR E
50 E N TEMPLE

SALT LAKE CITY UT 84150 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 03, 1982; and has submitted Proof of Beneficial Use on June 29, 1987. An examination indicates that the works have a diversion capacity of 7.52 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

BENEFICIAL USE

IRRIGATION

PERIOD OF USE

3/15 to 11/15

DIVERSION RATE

3.88 CFS

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NW1/4SE1/4

Sec. 36, Twp 10S, Rge 19E, B.M. TWIN FALLS County

GROUND WATER NW1/4NE1/4

Sec. 12, Twp 11S, Rge 19E, B.M. TWIN FALLS County

GROUND WATER SE1/4NW1/4

Sec. 1, Twp 11S, Rge 19E, B.M. TWIN FALLS County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S 19E 26									5.0	11.0	32.0	40.0			23.0	1.0	112.0
10S 19E 34			39.0	38.0									39.0	40.0	40.0	39.0	235.0
10S 19E 35	33.0	40.0	40.0	40.0	40.0	37.0					40.0	38.0	38.0	38.0	37.0	32.0	453.0
10S 19E 36						10.0	31.0	6.0	29.0	35.0	23.0	2.0					136.0
11S 19E 1						7.0			2.0				3.0	2.0			14.0
11S 19E 2	29.0	23.0	2.0	38.0	21.0	33.0	40.0	24.0					10.0				220.0
11S 19E 3	7.0																7.0

Total Acres: 1177

CONDITIONS OF APPROVAL

1. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 45-07497

CONDITIONS OF APPROVAL

2. Rights 45-02530, 45-02541, and 45-07497 when combined shall not exceed a total diversion rate of 7.52 cfs, a total annual maximum diversion volume of 4708.0 af at the field headgate, and the irrigation of 1177 acres.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor exceed a combined annual maximum diversion volume of 4708.0 af at the field headgate for the lands above.
4. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right.
5. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 12TH day of JANUARY, 2001

Acting for


KARL J. DREHER, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

DEC 03 1991

A. GENERAL INFORMATION

1. Owner: Uhlig Ranches Inc. Permit No. 45-7497
Current Address: Rt #1 Box 223 Hansen Idaho 83334 Phone No. 432-5504
2. Accompanied by: Phillip C. Uhlig EXAM. DATE: 8-28-87
Address: _____ Phone No. 423-4812
Relationship to Permit Holder: farm operator
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 45-2711, 45-2422 ☐ Copies Attached
2. Other water rights with same point of diversion: 45-2530, 45-2541 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

see attached diagram

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JAN 30 1991

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

COPY

45-7497

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system consists of well, pump, diesel motor, and a discharge pipe. The discharge pipe has an orifice meter inside the pipe. The pipe open discharge the water into a ditch. The ditch carries water to a pond, where well water and canal water is coningled together. From the pond 2 pumps pick up the water and pump it throughout the irrigation system

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Sump	G.E	150	DFJ422160	Layne	44-79-4
Pumps	US. Electrical Motor	150	C2690-01-822	Layne	45644

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
*			NW	SE	36	10S	19E	Twin Falls	Aerial Photo / Channel

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

* SEE "Adjustments..." Memo attached for explanation. BC

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>orifice meter</i>						

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = 3.88 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Q = \frac{(60.6)(.7)(8.8)}{106} = 3.52 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 0 psi x 2.31 = _____ ft (1); Dynamic pumping level: 106.0 ft (2)

Total Head: (1) + (2) = 106.0 (3)

; Flow rate: 3.88 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = 46.7 (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (1319)(4) = 5276 \text{ Afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (3.88)(246)(1.9835) = 1893 \text{ Afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1893 \text{ Afa}$$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP ..VIEW ANALYSIS

This well is a supplementary well. It is only used to supplement the canal water shares.

There are 1177 acres on the permit. The northeast $\frac{1}{4}$ of section 3 is now being irrigated. There are about 157 acres in the northeast $\frac{1}{4}$ of section 3 under irrigation. Under the grounds, indicated by Mr. Uhlig, that are irrigated, there were found to be 1162 acres. There can be 15 of the 157 acres in Sec 3 NE $\frac{1}{4}$ amended onto this permit. The remaining 142 acres in the NE $\frac{1}{4}$ of Sec 3 need to have an additional application filed.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* irrigation	4-1	11-1	3.88	1893
Totals:				

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Darren Knuteson

Signature

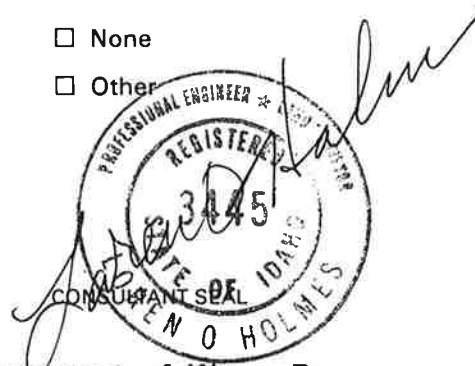
Darren Knuteson

Certification Date

4/10/91

Field Report Preparation Date

8/28/87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* See attached "Adjustments..." Memo for explanation. BC

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RECEIVED

JUN 29 1987

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received \$150.00

Date 6-29-87

Receipt # 42659

Receipt by [signature]

Reviewed by [signature]

Sent to region 7-10-87

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 45-7497

Name(s) of Permit Holder: Uhlig Ranches Inc. ✓

Post Office Address: RT#1 Box 223, Hansen, Idaho 83334

Telephone No. 432-5504

Source of Water: Groundwater ✓

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 1177 ✓ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 2.70 ✓ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: June 25, 1987

Measuring Device: Required? _____ Yes _____ No
Installed? _____ Yes _____ No

Fee enclosed \$ 150.00 ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? _____ Yes _____ No
Installed? _____ Yes _____ No

Person to contact to accompany the Department representative during the field examination:
Phillip C. Uhlig (Name) home 423-4812 office 432-5504 (Telephone Number)

RT#1 Box 223, Hansen, Idaho 83334 (Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

AUG 20 1987

June 26, 1987
Date

Phillip C. Uhlig pres. ✓
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 45-07497

Priority: April 03, 1982

It is hereby certified that CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR E
50 E N TEMPLE
SALT LAKE CITY UT 84150 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated February 03, 1982; and has
submitted Proof of Beneficial Use on June 29, 1987. An examination indicates that the works have a
diversion capacity of 7.52 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	3/15 to 11/15	3.88 CFS

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NW1/4SE1/4	Sec. 36, Twp 10S, Rge 19E, B.M. TWIN FALLS County
GROUND WATER NW1/4NE1/4	Sec. 12, Twp 11S, Rge 19E, B.M. TWIN FALLS County
GROUND WATER SE1/4NW1/4	Sec. 1, Twp 11S, Rge 19E, B.M. TWIN FALLS County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
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10S 19E 35	33.0	40.0	40.0	40.0	40.0	37.0					40.0	38.0	38.0	38.0	37.0	32.0	453.0
10S 19E 36						10.0	31.0	6.0	29.0	35.0	23.0	2.0					136.0
11S 19E 1							7.0			2.0				3.0	2.0		14.0
11S 19E 2	29.0	23.0	2.0	38.0	21.0	33.0	40.0	24.0					10.0				220.0
11S 19E 3	7.0																7.0

Total Acres: 1177

CONDITIONS OF APPROVAL

1. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.

MICROFILMED
JAN 30 2001

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 45-07497

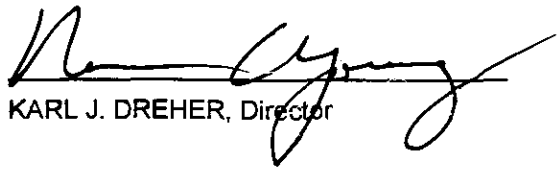
CONDITIONS OF APPROVAL

2. Rights 45-02530, 45-02541, and 45-07497 when combined shall not exceed a total diversion rate of 7.52 cfs, a total annual maximum diversion volume of 4708.0 af at the field headgate, and the irrigation of 1177 acres.
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This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 12TH day of JANUARY, 2001

Acting for


KARL J. DREHER, Director

MICROFILMED
JAN 30 2001

RECEIVED

DEC 22 2000

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 45-07497

#541-8828

Date of Priority: April 3, 1982

Maximum Diversion Rate:

3.88 CFS ✓

Comes now

CHURCH OF JESUS CHRIST LATTER DAY SAINTS

REAL ESTATE DIVISION ✓

12TH FLOOR E

50 E N TEMPLE

SALT LAKE CITY UT 84150

Corporation of the Presiding Bishop of The Church of
Jesus Christ of Latter-day Saints, a Utah corporation sole.

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 45-07497 ✓, and requests that the permit be changed as follows:

Source: GROUND WATER

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

IRRIGATION

03/15 to 11/15 ✓

3.88 CFS ✓

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 36, Township 10S, Range 19E ✓

SENE , Sec. 1, Township 11S, Range 19E ✓

NWNE , Sec. 12, Township 11S, Range 19E ✓

TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	19E	26	NESW 5	NWSW 11	SWSW 32	
			SESW 40	SWSE 23	SESE 1	112 ✓
		34	SWNE 39	SENE 38	NESE 39	
			NWSE 40	SWSE 40	SESE 39	235 ✓
		35	NENE 33	NWNE 40	SWNE 40	
			SENE 40	NENW 40	NWNW 37	
			SWSW 40	SESW 38	NESE 38	
			NWSE 38	SWSE 37	SESE 32	453 ✓
		36	NWNW 10	SWNW 31	SENE 6	
			NESW 29	NWSW 35	SWSW 23	
			SESW 2			136 ✓
11S	19E	1	SWNW 7	NWSW 2	NWSE 3	
			SWSE 2			14 ✓
		2	NENE 29	NWNE 23	SWNE 2	
			SENE 38	NENW 21	NWNW 33	
			SWNW 40	SENE 24	NESE 10	220 ✓
		3	NENE 7			7 ✓

Total number of acres irrigated:

1177 ✓

MICROFILMED

JAN 30 2001

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 45-07497

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at SALT LAKE CITY, UT, this 19th day of Dec, 2000.

Corporation of the Presiding Bishop of The Church of
Jesus Christ of Latter-day Saints, a Utah corporation sole.

Corporation of the Presiding Bishop of The Church of
Jesus Christ of Latter-day Saints, a Utah corporation sole.

WSP [Signature]
(signature)
AUTHORIZED AGENT

REAL ESTATE DIVISION LDS CHURCH
NATURAL RESOURCE SECTION
12TH FLOOR EAST
50 EAST NORTH TEMPLE
SALT LAKE CITY, UTAH 84150

PHONE 801 240-4656

#541-8828

MICROFILMED

JAN 30 2001

2/3

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 45-07497

FOR DEPARTMENT USE ONLY

Preliminary check by EC Fee = 20⁰⁰ Received by RT # C031472 Date 10/17/94

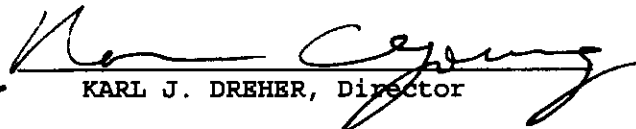
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 45-07497 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
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5. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right.

Witness my hand this 12TH day of JANUARY, 2001.

Acting for  KARL J. DREHER, Director

MICROFILMED
JAN 30 2001

#541-8828
3/3

RECEIVED

OCT 17 1994

State of Idaho
DEPARTMENT OF WATER RESOURCESREAL ESTATE DIVISION
NATURAL RESOURCE SECTION

Department of Water Resources

OCT 03 1994

ASSIGNMENT OF PERMIT
To change the ownership of a permit

I, Uhlig Ranches, Inc., hereby assign to Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole.
 of 50 East North Temple Street Salt Lake City, UT 84150
(Full Address)

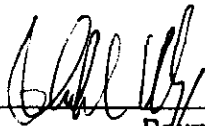
All my right, title, and interest in and to Permit No. 45-07497
 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

~~The following described portion of my right, title, and interest in and to
 Permit No. _____ to appropriate the public waters of the State of Idaho.~~

~~Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
 point of diversion location, and the amount of water in cubic feet per second.~~

Made this 28th day of SEPTEMBER, 19 94.

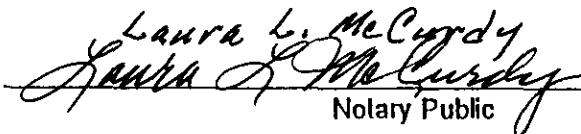
X 

Permit Holder(s)

Phillip C. Uhlig, V.P.
 Uhlig Ranches, Inc.

State of Idaho)
 County of Twin Falls)
 SS

On this 28th day of September, 199 4, personally appeared before me
 the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.


 Notary Public

SEAL

My commission expires: 8/31/97


 Signature

MICROFILMED
 JAN 30 2001

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT

NO. 45-7497 IN THE NAME

OF UHLIG RANCHES, INC.

CONTINUATION ORDER

This matter having come before the Idaho Department of Water Resources (IDWR) as a requirement of Section 42-203D, Idaho Code, the Department Finds, Concludes and Orders as follows:

FINDINGS OF FACT

1. Section 42-203D, Idaho Code, directs IDWR to review all permits issued prior to July 1, 1985, located within the Swan Falls Trust Water Area, to determine if water was beneficially used prior to said date.

2. If water was not beneficially used until after July 1, 1985, Section 42-203D further directs IDWR to review the permit under the provisions of Section 42-203C, Idaho Code.

3. Section 42-203C requires IDWR to determine whether diversion of water under a permit issued prior to July 1, 1985, causes a significant reduction of trust water available for power production and, if there is a significant reduction, to determine whether the reduction is in the public interest.

4. Permit No. 45-7497 (permit) was issued to Uhlig Ranches, Inc. (permit holder) authorizing the diversion of 4.0 cfs of groundwater for irrigation of 1177.0 acres.

5. IDWR records show that 1177.0 acres authorized under Permit No. 45-7497 are irrigated with other water rights perfected prior to July 1, 1985.

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MAR 06 1990

6. Information submitted by the permit holder shows that the groundwater source authorized under this permit was not diverted and used prior to July 1, 1985.

7. The development and use of water authorized under this permit does not cause a significant reduction of trust water.

CONCLUSIONS OF LAW

1. The water authorized for diversion under Permit No. 45-7497 is trust water.

2. The use of water under the permit satisfies the provisions of Sections 42-203C and 42-203D, Idaho Code.

3. An order continuing the permit shall be issued.

ORDER

IT IS HEREBY ORDERED that Permit No. 45-7497 is valid and may CONTINUE as provided in Section 42-203D, Idaho Code, subject to the following additional conditions and limitations:

1. The use of trust water authorized by this right is subject to review 20 years after the date of this order to determine availability of trust water and to reevaluate the public interest.

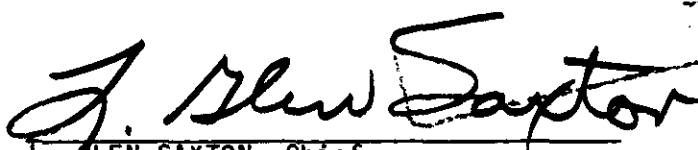
2. Diversion and use of trust water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.

3. The Director retains jurisdiction of this right to change, add or remove any requirement as determined to be appropriate.

4. All conditions of approval contained on the permit are incorporated into and made a part of this order.

Dated this 3rd day of January

MICROFILMED
MAR 06 1990


L. GLEN SAXTON, Chief
Water Allocation Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 45-7497 IN THE
NAME OF UHLIG RANCHES INC.

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before May 1, 1987; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on June 29, 1987;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 45-7497 be REINSTATED and the priority advanced to April 3, 1982.

Dated this 10th day of July, 1987.

MICROFILMED

AUG 20 1987

L. Glen Saxton
L. GLEN SAXTON, Chief, Operations Bureau

RECEIVED

JUN 29 1987

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received \$150.00

Date 6-29-87

Receipt # 42659

Receipt by [Signature]

Reviewed by [Signature]

Sent to region 7-10-87

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 45-7497

Name(s) of Permit Holder: Unlrig Ranches Inc. ✓

Post Office Address: RT#1 Box 223, Hansen, Idaho 83334

Telephone No. 432-5504

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 1177 ✓ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 2.70 ✓ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: June 25, 1987

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 150.00 ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Phillip C. Unlrig (Name) home 423-4812
office 432-5504 (Telephone Number)

RT#1 Box 223, Hansen, Idaho 83334
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

AUG 20 1987

June 26, 1987
Date

Phillip C. Unlrig pres. ✓
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Uhlig Ranches Inc. Phone 423-5110

Post office address Route #1, Hansen, Idaho, 83334

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 10S

Range 19E B.M. Twin Falls County, additional points of diversion if any: _____

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 12; SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 1, all in T11S, R19E, B.M. Twin Falls County

4. Water will be used for the following purposes:

Amount 4.0 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 4.0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two existing well and proposed well
will supply common irrigation system. Canal Shares are also comingled in this
same system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
New Well (Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 350 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	19E	26									12	9	36	40			23		120
10S	19E	36						8	31	6	27	35	23						130
10S	19E	35	35	40	40	40	40	37					40	38	40	40	37	40	467
10S	19E	34			40	40									40	40	40	40	240
11S	19E	2	29	19	2	38	20	33	40	20					10				211
11S	19E	1							7			2							9

Total number of acres to be irrigated 1177

c. Describe any other water rights used for the same purposes as described above. _____

Shares from Twin Falls Canal Company (See Remarks)

9. a. Who owns the property at the point of diversion Uhlig Ranches Inc.

b. Who owns the land to be irrigated or place of use Uhlig Ranches Inc., Twin Falls Mortgage and Loan, Lincoln Land and Livestock

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Written lease in each instance.

10. Remarks Water Rights 45-2464 and 45-2542 which are recorded on a portion of the above described lands have been abandoned. The wells associated with these rights have not been used for many years. The lands covered by these rights are currently irrigated from water from the canal shares.

Water Rights 45-2530 and 45-2541 which are being transferred by pending application, cover the other portion of the irrigation system.

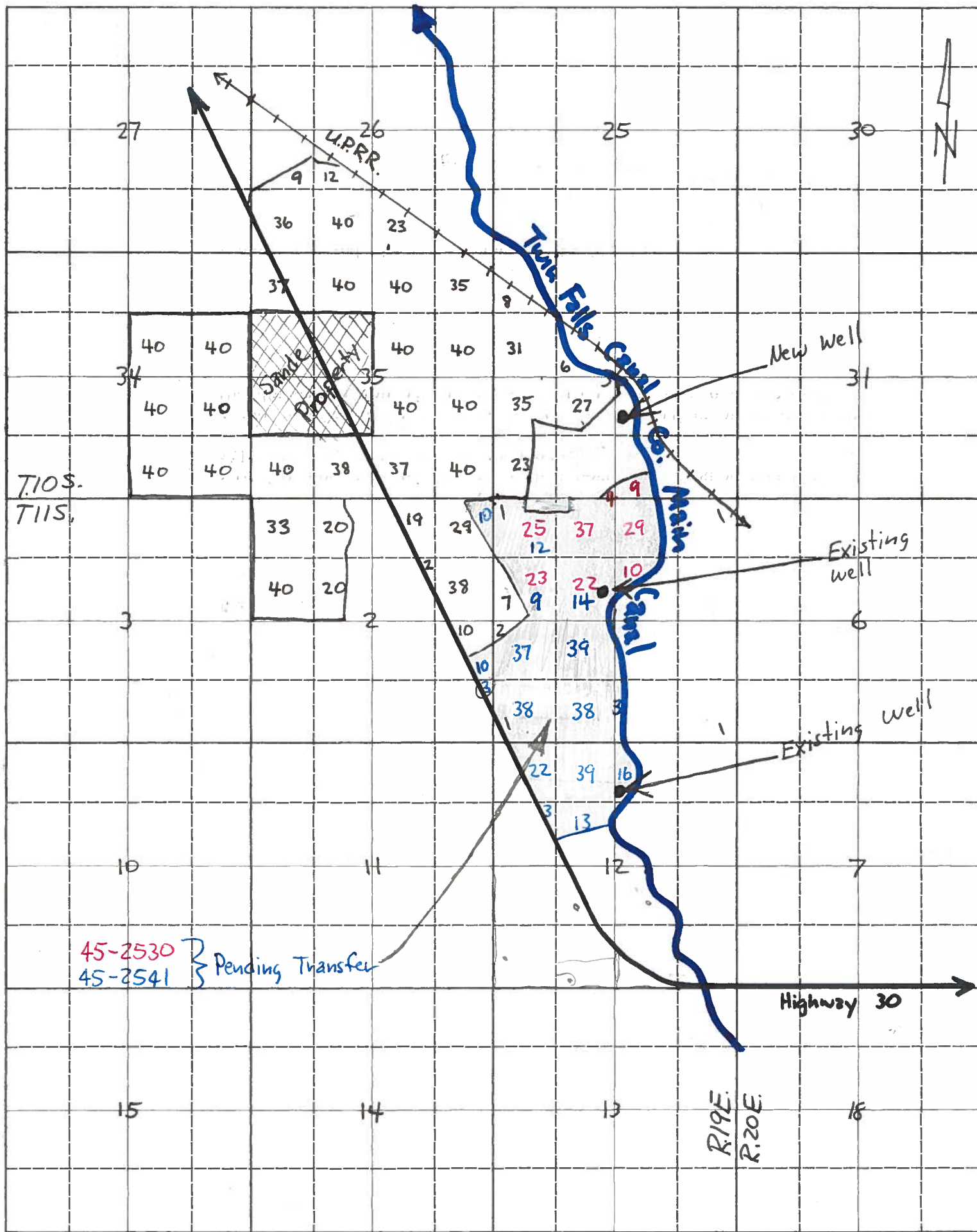
Water Rights 45-2588 and 45-2599 are recorded as covering a portion of the land under the total system however the well associated with these rights have been sold with lands and the new owners will remove these rights to the lands now irrigated from the wells. These lands were sold around 1977.

45-2711

Water Right 45-2422 has changed the nature of use from irrigation to stockwater and domestic uses. The applicant is filing a transfer to change the nature of use under this right.

FILED
JUN 10 1977
IDAHO
COUNTY

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Uhlir Ranches Inc.
by Philip C. Uhlir
(Applicant)

(Applicant)

Proposed Priority 2/3/1982

ADA

2-19-82

Received by J.S. Date 2-3-82 Time 3:15 p.m.

Preliminary check by G.F. Fee \$ 105⁰⁰

Receipted by J.S. Date 2-3-82 # 22002

Publication prepared by Mary A Date 3/16/82

Published in Times News

Publication dates 3/25 + 4/1/82

Publication approved Mary A Date 3/19/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7497, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 11th day of May, 1982.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Uhlig Ranches Inc. Phone 423-5110

Post office address Route #1 Hansen, Idaho 83334

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 10s

Range 19E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 4.0 for irrigation purposes from April 1st ^{per} to October 1st ^{per} (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 4.0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. diesel engine driven deep well pump will discharge into two existing adjacent drain ditches which will carry water to sump pumps of existing irrigation system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 20' inches; proposed depth of well is 350 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10s	19E	26									12	9	36	40			23	?	120
10s	19E	36						8	31	6	27	35	23	⑩			⑩		135
10s	19E	35	35	40	40	40	40	37	~~40~~	~~37~~	~~35~~	~~36~~	40	38	40	40	37	40	614
10s	19E	34	~~29~~		40	40									40	40	40	40	240
11s	19E	2	~~39~~	19	2	38	20	33	40	20	0	0	0	0	~~20~~	0	0	⑩	234
11s	19E	1	~~29~~	~~10~~	~~10~~		~~37~~	~~35~~	~~7~~	~~36~~	~~57~~	~~37~~	~~38~~	~~38~~			3		~~345~~ 9
~~11s~~	~~19E~~	~~12~~		~~16~~			~~39~~	~~22~~	~~3~~	~~13~~									~~93~~
																			1781

Total number of acres to be irrigated 1781

c. Describe any other water rights used for the same purposes as described above. 771.44 shares

of stock in Twin Falls Canal Company; ground water with license numbers, priority dates, and amounts as follows: G-26405, (continued in Remarks)

9. a. Who owns the property at the point of diversion Whlig Rancher Inc.

b. Who owns the land to be irrigated or place of use Whlig Rancher Inc., Twin Falls Mortgage and Loan, Lincoln Land and Livestock, Francis Sande.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing written lease in each instance

10. Remarks well driller is Fred Henry of Route #1 Murtaugh, Idaho

B.C. (continued) June 19, 1956; 1.74 cfs.; G-26815, March 13, 1957; G-24536, October 23, 1953; 1.16 cfs.; Permit No. 45-7019, September 25, 1967, 1.50 cfs.

MICROFILMED

Range 19E



Scale 2 inches

Udely Ranches, Inc. (Applicant)
by Phillip C. Udely Vice President



2 inches

BE IT

the S

Wally Bender Inc. (Applicant)
by Wally C. Bender Vice President

Received by JP Date 2-3-82 Time 3:15 pm
Preliminary check by ADM Fee \$ 105.00
Received by JP Date 2-3-82 # 22002
Publication prepared by manyp Date 3/6/82
Published in senior manual
Publication dates 3/25 + 4/1/82
Publication approved manyp Date 3/9/82
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 16, 2001

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR E
50 E N TEMPLE
SALT LAKE CITY UT 84150

RE: License No. 45-7497 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

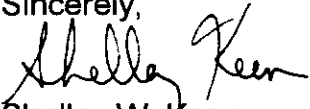
The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Also enclosed is a copy of your approved Application for Amendment.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,


Shelley W. Keen

SWK:kl

Water Rights Supervisor

Enclosure(s)

MICROFILMED

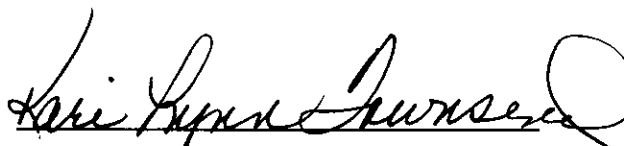
JAN 30 2001

CERTIFICATE OF MAILING

I hereby certify that on the January 16, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 45-7497

**CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR E
50 E N TEMPLE
SALT LAKE CITY UT 84150**


**Kari Lynn Townsend
Secretary**

MICROFILMED

JAN 30 2001

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED

JAN 30 2001

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MEMORANDUM

TO: File 45-07497

FROM: Sharla Curtis

DATE: November 17, 2000

RE: Telecon

On this date I spoke with Glade Pincock about the licensing amendment since he has not yet returned the form.

In an earlier phone call with him, he told me that all the lands proposed to be licensed are above the canal but pumps are used to put canal water on those lands. In his words "Twin Falls Canal Company (TFCC) basically says that anywhere their water can be transported IS within their district. The original owner, Mr. Uhlig kept increasing the number of acres irrigated with the surface water and TFCC had no problems with allocating more shares to him because other acres in the district were constantly being taken out of production elsewhere.

I explained to Mr. Pincock that we are ready to issue the license as soon as he returns the amendment form. He told me he would send the form ASAP.

MICROFILMED

JAN 30 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 7, 2000

M. GLADE PINCOCK
CHURCH OF JESUS CHRIST
OF LATTER-DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR E
50 E N TEMPLE
SALE LAKE CITY UT 84150

RE: Permit No. 45-07497

Dear Mr. Pincock:

As I told you earlier this morning in our phone conversation, I am sending an updated application for amendment form for your signature to complete the licensing process of the above referenced permit. You'll note that the name/address and the rate of diversion have been modified from the original licensing amendment submitted back in 1994 (I've also enclosed a copy of that amendment as you requested). The information regarding supplemental use that had been requested from you earlier is not required for us to be able to finish the licensing process. We handle supplemental ground water filings with a couple of conditions that are found on the back page of the licensing amendment as condition nos. 3 and 5.

The place of use has also been modified to only list 1177 acres which is the maximum number of acres that were permitted under this filing. Our examiner found a total of 1327 acres irrigated by this system and the enclosed partially-completed application for permit picks up those remaining 150 acres. As I explained to you on the phone, all 1327 acres were developed prior to 1987 (as confirmed by our field examiner in May of that year) and this fact will allow us to process the new application without holding it up because of the moratorium that currently affects new filings in that area.

So after you have had a chance to review this information and complete the remaining items in the application for permit, please sign it and return it with the \$330 filing fee, sign the licensing amendment and return it too (no filing fee is required because we will use the fee submitted with the original amendment in 1994). As soon as I get these documents back, I will finalize the license for issuance and I'll send the new application to our Southern Region for advertising and processing.

MICROFILMED

JAN 30 2001

Page 2

If you have any questions, please give me a call at (208)327-5452. I look forward to getting this process finalized for you.

Sincerely,

A handwritten signature in cursive script that reads "Sharla Curtis".

Sharla Curtis
Sr. Water Resource Agent

Enclosures

MICROFILMED
JAN 30 2001

Page 2

If you have any questions, please give me a call at (208)327-5452. I look forward to getting this process finalized for you.

Sincerely,

Sharla Curtis

Sharla Curtis
Sr. Water Resource Agent

Enclosures

*Here are the completed forms and the check for \$330.⁰⁰
Thanks for your patience and courteous service.*

*— M. Blake Pincock
2000 Dec 19*

MICROFILMED
JAN 30 2001

RECEIVED

OCT 17 1994

Department of Water Resources

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 45-07497

3.88 TMAP
3.00 CFS

Date of Priority: April 3, 1982

Maximum Diversion Rate:

Comes now

~~UNLIG RANCHES INC~~

Corporation of the Presiding Bishop of The Church of
Jesus Christ of Latter-day Saints, a Utah corporation sole.

~~RT-1 BOX 223~~

~~HANSEN ID 83334~~

SEE ADDRESS BELOW

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 45-07497, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	3.88 TMAP 3.00 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 36, Township 10S, Range 19E
SENE , Sec. 1, Township 11S, Range 19E
NWNE , Sec. 12, Township 11S, Range 19E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	19E	26	NESW 5	NWSW 11	SWSW 32	
			SESW 40	SWSE 23	SESE 1	112
		34	SWNE 39	SENE 38	NESE 39	
			NWSE 40	SWSE 40	SESE 39	235
		35	NENE 33	NWNE 40	SWNE 40	
			SENE 40	NENW 40	NWNW 37	
			SWSW 40	SESW 38	NESE 38	
			NWSE 38	SWSE 37	SESE 32	453
		36	NWNW 10	SWNW 31	SENE 6	
			NESW 29	NWSW 35	SWSW 23	
			SESW 2			136
11S	19E	1	SWNW 7	NWSW 2	NWSE 3	
			SWSE 2			14
		2	NENE 29	NWNE 23	SWNE 2	
			SENE 38	NENW 21	NWNW 33	
			SWNW 40	SENE 24	NESE 10	220
		3	NENE 39	NWNE 40	SWNE 39	
			SENE 39			157

Total number of acres irrigated: 1327

REAL ESTATE DIVISION LDS CHURCH
NATURAL RESOURCE SECTION
12TH FLOOR EAST
50 EAST NORTH TEMPLE
SALT LAKE CITY, UTAH 84150

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JAN 30 2001

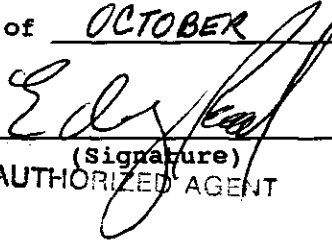
State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 45-07497

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at SALT LAKE CITY, UT, this 14 day of OCTOBER, 1994.

Corporation of the Presiding Bishop of The Church of
Jesus Christ of Latter-day Saints, a Utah corporation sole.


(Signature)
AUTHORIZED AGENT

REAL ESTATE DIVISION LDS CHURCH
NATURAL RESOURCE SECTION
12TH FLOOR EAST
50 EAST NORTH TEMPLE
SALT LAKE CITY, UTAH 84150

PHONE 801 240-4656

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JAN 30 2001

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 45-07497

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 20⁰⁰ Received by RT # C031472 Date 10-17-94

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 45-07497 with the following;

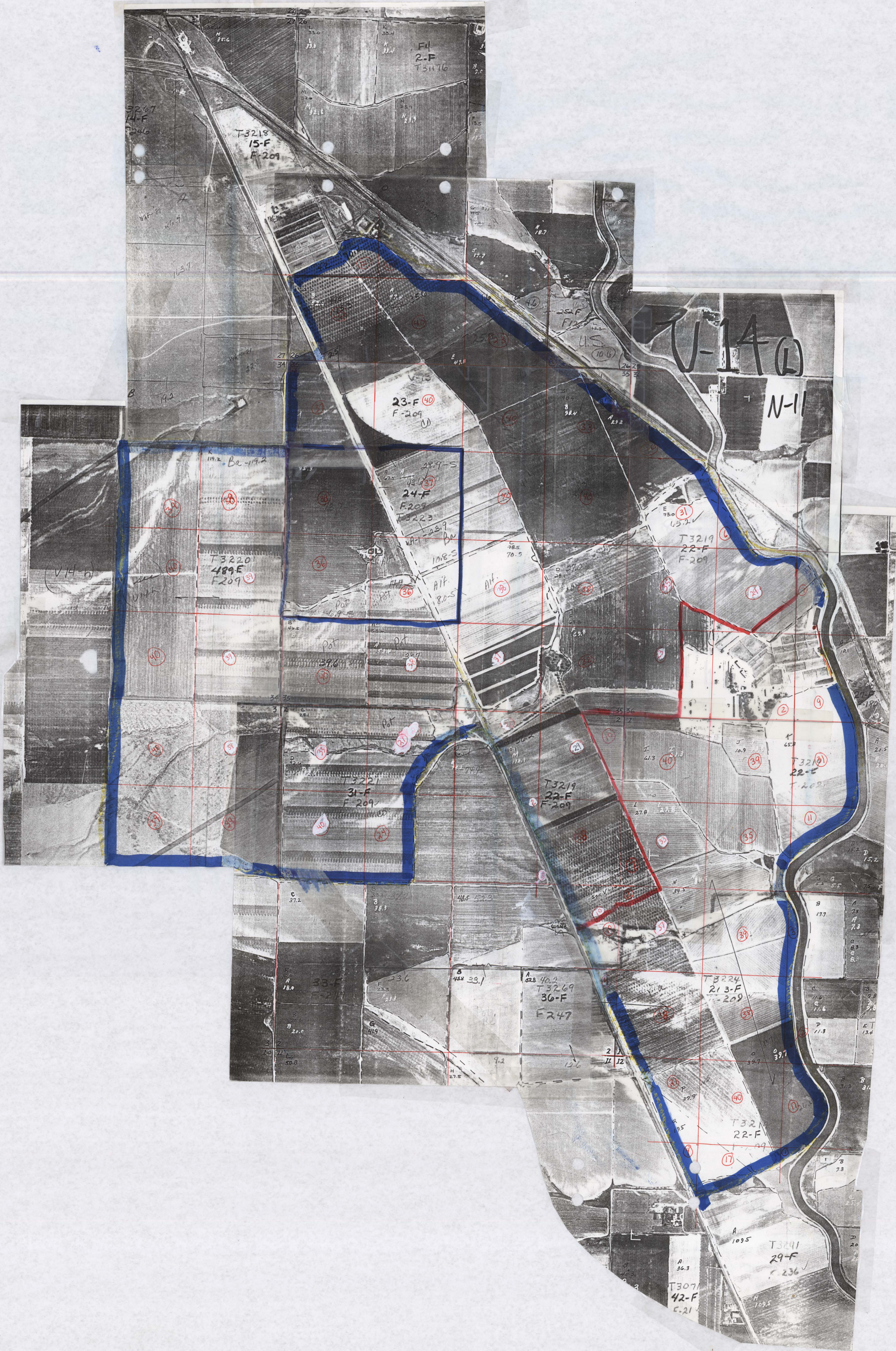
CONDITIONS OF APPROVAL AND REMARKS

1. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
4. Rights 45-02530, 45-02541, and 45-07497 when combined shall not exceed a total diversion rate of 7.52 cfs, a total annual maximum diversion volume of 5308.0 af at the field headgate, and the irrigation of 1327 acres.
5. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right.
6. This right is limited to the irrigation of 1177 acres within the place of use described above in a single irrigation season.

Witness my hand this _____ day of _____, 20____.

KARL J. DREHER, Director

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JAN 30 2001



FROM S.W. Keen

DATE 4/10/95

TO File 45-07497

SUBJECT

I called Mr. Ronald Johnson of the Real Estate division of the LDS church to inquire about my 12/6/94 request for information. Mr. Johnson asked that I fax a copy of my letter to him at 801-240-2913.


MICROFILMED SIGNATURE

JAN 30 2001

FROM S.W. Keen

DATE 12/13/94

TO File 45-07497

SUBJECT Phone conversation with Ron Johnson, LDS church

Mr. Johnson called because he has no record of this right in his files. When I told him we received the assignment recently, he thought maybe the records would be in the new-purchase files.

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JAN 30 2001

A handwritten signature in cursive script, appearing to read "Shelly Walter Keen", written over a horizontal line.

SIGNATURE



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 6, 1994

Real Estate Division LDS Church
Natural Resource Section
12th Floor East
50 East North Temple
Salt Lake City, Utah 84150

RE: Permit 45-07497

Dear Right Holder:

I am writing to enlist your assistance in obtaining some information needed by the Department before water right permit 45-07497 can be licensed. Specifically, we need to know the total volume of water, in acre-feet, diverted annually under this right during the development period of 1982-1987.

If you do not have your own records or access to records directly addressing this question, there may be indirect methods of obtaining a reasonable estimate. For example, we may be able to use start-up and shut-off dates for your pumps to obtain a reasonable estimate. Or, if the volumes delivered under water rights 45-02530 and 45-02541 and your Twin Falls Canal Co. canal shares can be ascertained, then those amounts can be subtracted from an estimate of the total volume requirement for the entire place of use to estimate the volume contributed by right 45-07497.

Potential sources of information include Twin Falls Canal Co. and power records relating to the wells serving rights 45-02530 and 45-02541.

I am looking forward to working closely with you to obtain the necessary information, and I will be happy to review any suggestions you may have. If you have any questions, please contact me at 208-327-7946 in Boise.

Sincerely,

Shelley Walter Keen
Water Rights Supervisor

MICROFILMED

JAN 30 2001

SWK

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

RECEIVED

OCT 17 1994

Department of Water Resources

Reference reply to:

IDAHO MURTAUGH
FARMS, #541-8828
Permit No 45-07497

REAL ESTATE ACQUISITIONS AND MANAGEMENT

Twelfth Floor
50 East North Temple Street
Salt Lake City, Utah 84150-0012
Phone (801) 240-3840
Facsimile: (801) 240-2913

October 14, 1994

BRENDA L CHAPMAN
DEPARTMENT OF WATER RESOURCES
STATEHOUSE MAIL
BOISE ID 83720-9000

Dear Brenda:

Enclosed is the signed and notarized "ASSIGNMENT OF PERMIT" for 45-07497 executed by Phillip C. Uhlig, V P, Uhlig Ranches, Inc.

Per your instructions by letter dated 1994 July 5 and subsequent telephone calls I have made the following changes on the "APPLICATION FOR AMENDMENT":

1. Maximum diversion rate changed from 3.00 to 3.88 in two places on page 1.
2. Strike Uhlig Ranches Inc and replace with Corporation of the Presiding Bishop.
3. Signature by an authorized agent of the Corporation of the Presiding Bishop.

On page 3 of "APPLICATION FOR AMENDMENT" we have changed item #9 to show a combined diversion rate of 7.52 (6.64 +0.88) which is a result of changing 3.00 to 3.88 CFS on page 1.

The total fee to complete all of the above processing on permit 45-07497 is \$95.00 per your letter dated 1994 July 5. Our check for \$95.00 is enclosed.

Thank you for your courteous help in accomplishing these changes.

Sincerely,

NATURAL RESOURCE SECTION



M. Glade Pincock, Manager
Water Resources Group

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JAN 30 2001



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 7, 1994

UHLIG RANCHES INC
RT 1 BOX 223
HANSEN ID 83334

RE: WATER RIGHT NO. 45-07497

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, I have not received the amendment. If I do not receive it within fourteen (14) days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact me. My telephone number is (208) 327-7947.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a horizontal line extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

MICROFILMED

JAN 30 2001



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 5, 1994

M GLADE PINCOCK
CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR EAST
50 EAST N TEMPLE ST
SALT LAKE CITY UT 84150

RE: Permit No. 45-07497

Dear Mr. Pincock:

Per our telephone conversation today, I am sending you an assignment form, profile reports and other information that will hopefully help you better understand the above referenced permit as well as the other water rights obtained from Mr. Uhlig.

I will address each issue separately for your convenience as follows:

- 1) The Assignment of Permit is to be completed by Mr. Uhlig on Right 45-07497 (the above referenced permit that needs to be amended before we can issue the license). The assignment fee is \$25.00. The other 4 rights are licenses and appurtenant to the land. We do not track ownership of licenses; therefore, assignments on those are not necessary. However, you do need to notify the Twin Falls Office on the change of ownership on the Adjudication Claims for the licenses. They are required to update all ownership changes.
- 2) I have enclosed Profile reports on your other 4 licenses in question. Attached to each copy of the water right license is the coinciding Snake River Basin Adjudication Claim for the right. If the SRBA Claim differs from the license, you may discuss it with the IDWR Twin Falls Office. Their office keeps all of the original claims on file. Their telephone number is (208) 736-3033. The water right profiles are highlighted in yellow; SRBA Claims in blue.
- 3) The profile reports for 45-02530 and 45-02541 are of licenses that also have the same three points of diversion as this right. Because of that, their rates of flow are subtracted from the system ~~misrommed~~ to determine the amount available under 45-07497 (which is 3.88 cfs).

JAN 30 2001

- 4) Mr. Uhlig paid the Beneficial Use Examination Fees for only up to 3.0 cfs. In order to increase the rate to the allowable amount of 3.88 cfs, an additional fee of \$25.00 plus a late fee penalty of \$25.00 would be required.
- 5) The total fees to complete all of the above processing on permit 45-07497 include:

Assignment of Permit	= \$25.00
Licensing Amendment	= 20.00
Additional Beneficial Use Fees	= 25.00
<u>Beneficial Use Late Fee Penalty</u>	<u>= 25.00</u>
 Total Due	 \$95.00

I will hold any action on this right for 60 days to allow you to study the licensing amendment, the profile reports, and to acquire the assignment from Mr. Uhlig. Since I am the one reviewing your permit for licensing, please direct any correspondence or payments to my attention. It will help expedite the process.

I hope this information will assist you in making your water right situation more clear. If you have any more questions, please telephone me at (208) 327-5452.

Sincerely,

Brenda L. Chapman

BRENDA L. CHAPMAN
Water Resource Agent
Water Allocation Bureau

Enclosures

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JAN 30 2001

MEMORANDUM

DATE: June 14, 1994
TO: File 45-07497
FROM: Donna Corless
SUBJECT: RETURNED MAIL

=====

An Application for Amendment mailed to Uhlig Ranches at Rt 1
Box 223, Hansen, ID 83334 was returned by the U.S. Post Office
with the following notation:

Box Closed - Unable to Forward - Return to Sender.

A call to the Twin Falls County Assessor's Office revealed that
their address of record is as follows:

Uhlig Ranches, Inc.
4434 E 3500 N
Murtaugh, ID 83344

The Application for Amendment was forwarded to that address today.

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JAN 30 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 2, 1994

UHLIG RANCHES INC
RT 1 BOX 223
HANSEN ID 83334

RE: WATER RIGHT NO. 45-07497

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

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JAN 30 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 05 1991
Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Uhlig Ranches Inc. Permit No. 45-7497
Current Address: Rt #1 Box 223 Hansen Idaho 83334 Phone No. 432-5504
2. Accompanied by: Phillip C. Uhlig EXAM. DATE: 8-28-87
Address: _____ Phone No. 423-4812
Relationship to Permit Holder: farm operator
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 45-2711, 45-2422

☐ Copies Attached
2. Other water rights with same point of diversion: 45-2530, 45-2541

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

see attached diagram

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JAN 30 2001

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system consists of well, pump, diesel motor, and a discharge pipe. The discharge pipe has an orifice meter inside the pipe. The pipe open discharges the water into a ditch. The ditch carries water to a pond, where well water and canal water is comingled together. From the pond 2 pumps pick up the water and pump it throughout the irrigation system.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Sump	G.E	150	DFJ422160	Layne	44-79-4
Pumps	US. Electrical Motor	150	C2690-01-822	Layne	45644

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
*			NW	SE	36	10S	19E	Twin Falls	Aerial Photo / Channel

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

see attached sheet & Remarks

* SEE "Adjustments..." Memo attached for explanation. BC

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Do not use this space
JAN 3 11 2011

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>orifice meter</i>						

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = 3.88 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Q = \frac{(60.6)(.7)(8.8)}{106} = 3.52 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 0 psi x 2.31 = _____ ft (1); Dynamic pumping level: 106.0 ft (2)

Total Head: (1) + (2) = 106.0 (3)

; Flow rate: 3.88 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = 46.7 (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (1319)(4) = 5276 \text{ Afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (3.88)(246)(1.9835) = 1893 \text{ Afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1893 \text{ Afa}$$

2. Volume Calculations for Other Uses:

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JAN 30 2001

H. REMARKS AND OVERLAP REVIEW ANALYSIS

This well is a supplementary well. It is only used to supplement the canal water shares.

There are 1177 acres on the permit. The northeast $\frac{1}{4}$ of section 3 is now being irrigated. There are about 157 acres in the northeast $\frac{1}{4}$ of section 3 under irrigation. Under the grounds, indicated by Mr. Uhlig, that are irrigated, there were found to be 1162 acres. There can be 15 of the 157 acres in Sec 3 NE $\frac{1}{4}$ amended onto this permit. The remaining 142 acres in the NE $\frac{1}{4}$ of Sec 3 need to have an additional application filed.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* irrigation	4-1	11-1	3.88	1893
Totals:				

2. Recommended Amendments

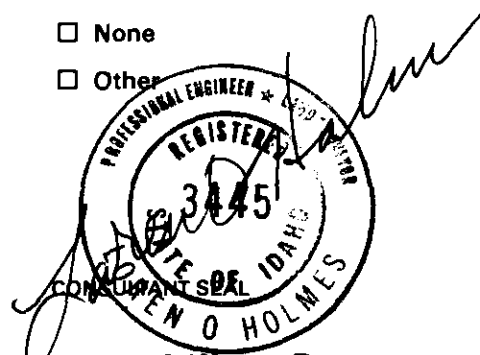
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above

☐ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name Darren Knuteson
Signature Darren Knuteson
Certification Date 4/10/91
Field Report Preparation Date 8/28/87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* See attached "Adjustments..." Memo for explanation. BC

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JAN 30 2002

MEMORANDUM

TO: File 45-07497 / Ulig Ranches Inc. (now owned by Church
of Jesus Christ of Latter Day Saints)

FROM: Brenda Chapman

DATE: May 27, 1994

RE: Adjustments Made

=====

The final recommendations for the following portion(s) of the
field exam were based on the information below.

C. DIVERSION AND DELIVERY SYSTEM

1. Points of Diversion:

Three wells comprise this system.

E. NARRATIVE/REMARKS/COMMENTS

A "permissible place of use" scenario is being recommended
rather than proceeding with the Cease and Desist
recommendation.

G. VOLUME CALCULATIONS

Volume recommendation not listed but rather conditioned.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-01 to 10-31	3.00 3.88	None

- * The rate is the maximum allowed for the fee paid.
The irrigation season dates was adjusted to the currently
used Field Headgate Requirement and Season of Use chart.
The volume limiter is addressed in the conditions.

* Increased to measured capacity. Permit holder
paid the additional fee for the higher rate.

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JAN 30 2001

DRAFT

In the matter of water use
by Uhlig Ranches Inc.

)
)
) FINDINGS OF FACT, CONCLUSIONS
) OF LAW AND ORDER
)
)
)

FINDINGS OF FACT

- 1.) Uhlig Ranches Inc. have approved permit 45-7497 for the irrigation of 1177 acres in Sections 26, 34, 35, 36 Twp. 10S, Rge. 19E, and Sections 1 and 2, Twp. 11S, Rge. 19E. from Groundwater.
- 2.) On August 28, 1987 the Department examined the water works developed under 45-7497 for licensing of the water right.
- 3.) The examination found that the irrigation system provides water for irrigation of 1319 acres (1162 acres covered under permit 45-7497 and 157 acres in the NE1/4 of Section 3, Twp. 11S, Rge 19E) from groundwater and water from Twin Falls Canal Company shares.
- 4.) A search of the water rights records shows that the NE1/4 of Section 3 has a recorded license 45-7078 for irrigation of 30 acres in the SW1/4NE1/4 from and well in the same forty acre tract. The remaining land in the NE1/4 of Section 3 has no water right.
- 5.) Section 42-351 of the IDAHO CODE provides for the Director of the Department to issue a cease and desist order to users of water with out a valid water right.

CONCLUSIONS OF LAW

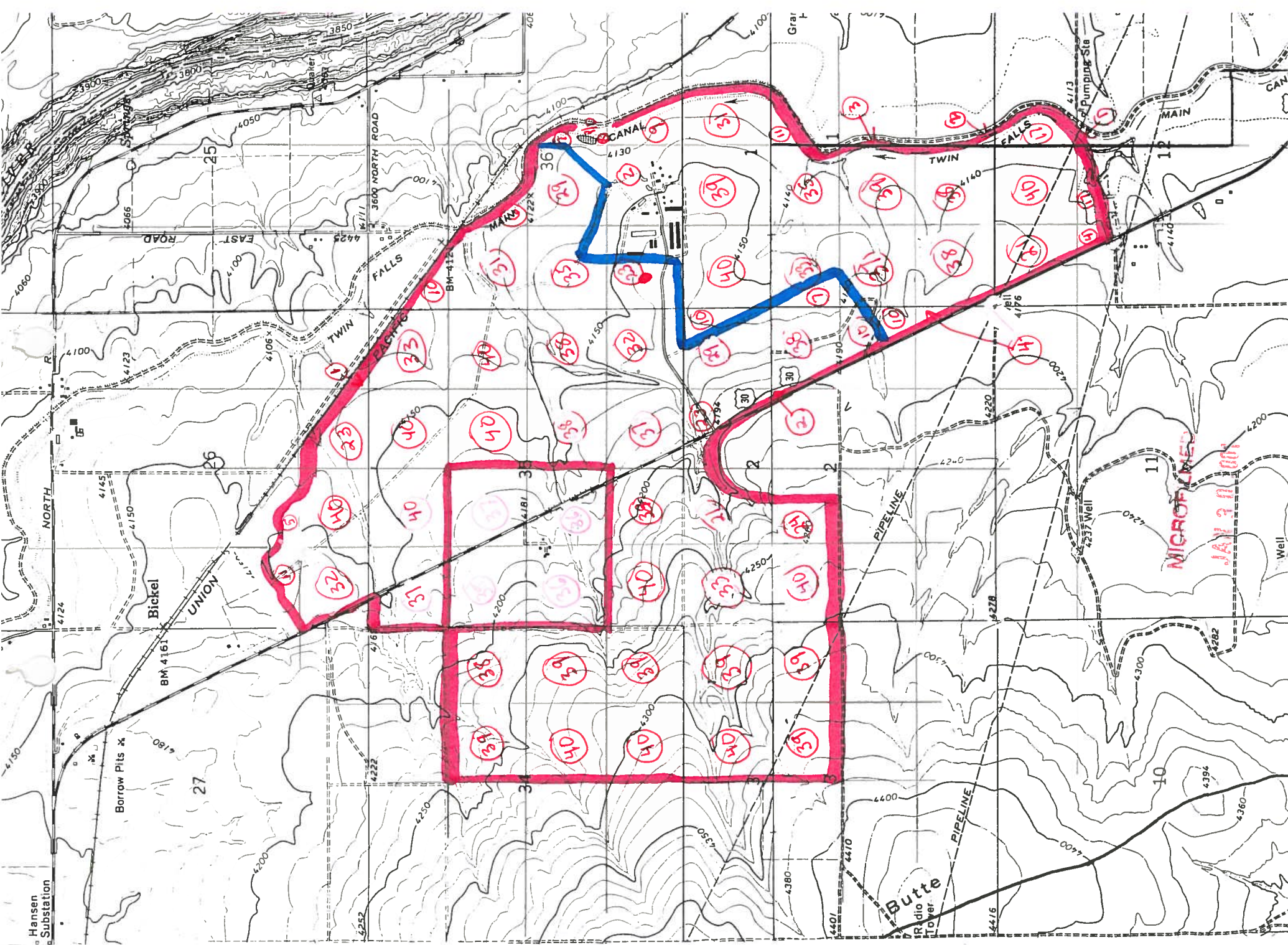
- 1.) Uhlig Ranches Inc. presently have means to do and have in the past irrigated land in the NE1/4 of Section 3, Twp 11S, Rge 19E. without a valid water right.

ORDER

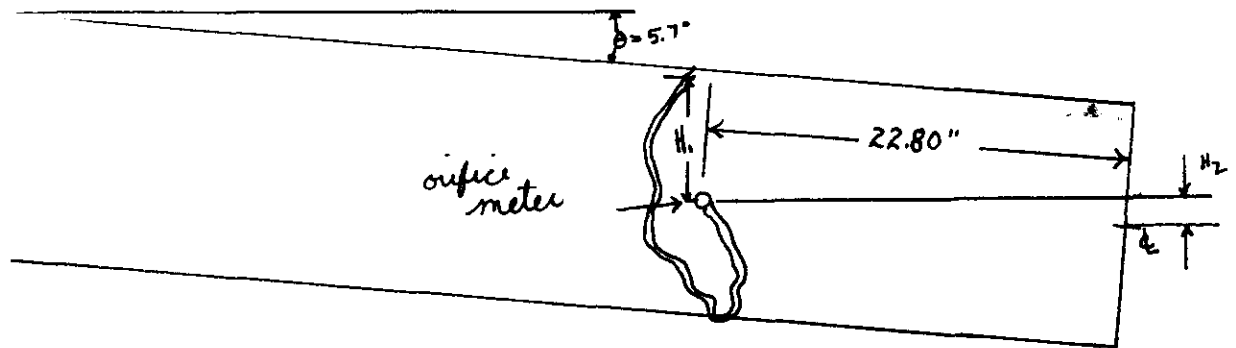
Uhlig Ranches Inc. is hereby ordered by the Director of the Department of Water Resources pursuant to Section 42-351 of the IDAHO CODE to cease and desist irrigation of those lands in the NE1/4 of Section 3, Twp 11S, Rge 19E.

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JAN 30 2001

[illegible]



Orifice Geometry



$$H_1 = \text{measured head} = 10.00''$$

$$CIR = 40.44''$$

$$H_2 = 22.80 \sin 5.7^\circ$$

$$= 2.26''$$

$$H_T = H_1 + H_2$$

$$= 10.00 + 2.26''$$

$$H_T = 12.26''$$

from orifice table by extrapolation

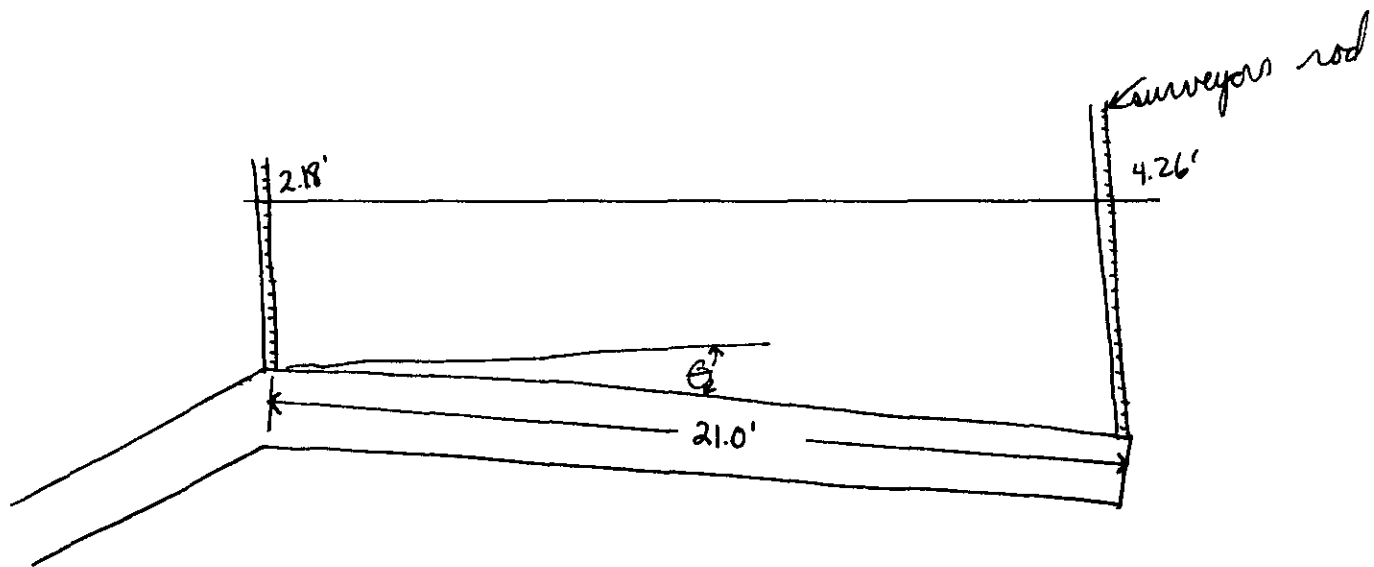
$$H = 12.26'' \Rightarrow Q = 1743 \text{ gpm}$$

$$Q = 3.88 \text{ cfs}$$

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Flow rate was determined by finding the total head on the orifice meter.



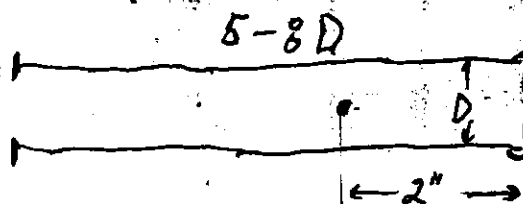
$$\begin{array}{r} 4.26 \\ - 2.18 \\ \hline 2.08 \end{array}$$

$$\theta = \sin^{-1} \frac{2.08'}{21.00'} = 5.7^\circ$$

$$\theta = 5.7^\circ$$

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JAN 30 2001

ORIFICE TABLES *or 3D*

For measurement of water through pipe orifices with free discharge.
The following tables have been compiled by the Engineering Department of Layne and Bowler Division from original calibrations by Purdue University.

Head In Inches	4" Pipe			6" Pipe			8" Pipe			10" Pipe					12" Pipe	
	2" Orifice	2 1/2" Orifice	3" Orifice	3" Orifice	4" Orifice	5" Orifice	4" Orifice	5" Orifice	6" Orifice	6" Orifice	6 1/2" Orifice	7" Orifice	7 1/2" Orifice	8" Orifice	9" Orifice	10" Orifice
3.0	33.8	56.5	88	76	146	278	136	222	364	315	361	459	553	674	798	1143
5.5	35.4	58.2	93	80	153	292	141	233	371	330	400	481	580	707	835	1185
8.0	37.0	60.8	97	83	160	305	146	243	386	345	417	502	608	738	872	1235
10.5	38.5	63.3	101	86	166	317	154	253	403	359	435	523	630	768	908	1285
13.0	40.0	65.7	105	90	172	328	160	263	418	372	451	543	654	797	942	1317
15.5	41.4	68.0	108	93	178	341	165	272	433	385	467	562	677	825	975	1364
18.0	42.8	70.2	112	96	184	352	171	281	448	398	482	580	699	852	1007	1408
20.5	44.0	72.4	115	99	190	363	176	289	461	410	497	598	721	879	1038	1452
23.0	45.5	74.6	118	102	196	373	181	298	476	422	511	615	740	904	1068	1496
25.5	46.5	76.5	122	105	201	384	186	306	488	434	525	632	762	929	1098	1535
28.0	47.8	78.6	125	107	206	394	191	314	500	445	538	648	785	953	1128	1574
30.5	48.9	80.4	128	110	211	403	195	322	513	456	552	664	801	976	1154	1611
33.0	50.0	82.3	131	113	216	413	200	329	526	467	565	680	818	998	1181	1648
35.5	51.2	84.2	134	115	221	422	205	337	537	477	578	695	836	1022	1208	1685
38.0	52.6	86.0	137	118	226	431	210	344	548	487	590	710	857	1044	1234	1722
40.5	53.4	87.7	140	120	230	440	213	351	560	497	603	725	874	1065	1259	1759
43.0	54.6	89.5	143	122	235	448	217	358	571	507	614	739	892	1088	1284	1796
45.5	55.5	91.2	145	125	239	457	222	365	581	517	626	753	909	1107	1308	1829
48.0	56.8	92.9	148	127	244	466	226	371	592	526	638	767	925	1127	1332	1865
50.5	57.5	94.5	151	129	248	474	230	378	603	536	649	781	942	1147	1356	1898
53.0	58.9	96.1	153	131	252	482	234	384	613	545	660	794	958	1167	1379	1928
55.5	59.5	97.7	156	134	256	490	237	391	623	554	671	807	974	1186	1402	1959
58.0	60.4	99.3	158	136	261	498	241	397	633	563	682	820	989	1205	1424	1989
60.5	61.3	100.8	161	138	265	506	245	403	643	571	692	833	1004	1224	1446	2023
63.0	62.5	102.3	163	140	269	513	248	408	652	580	703	846	1020	1242	1468	2053
65.5	63.2	103.8	166	142	273	521	252	415	662	588	713	858	1034	1261	1490	2083
68.0	64.5	105.2	168	144	277	528	256	421	671	597	723	870	1048	1278	1511	2112
70.5	65.0	106.7	170	146	280	535	259	427	681	605	733	882	1064	1296	1532	2142
73.0	65.5	108.2	172	148	284	543	263	433	690	613	743	894	1078	1313	1552	2170
75.5	66.7	109.6	175	150	288	550	266	438	699	621	753	906	1092	1331	1572	2199
78.0	67.5	111.0	177	152	291	557	270	444	708	629	762	917	1108	1348	1592	2227
80.5	68.4	112.4	179	154	295	564	273	449	717	637	772	928	1120	1364	1612	2254
83.0	69.2	113.7	181	156	299	570	276	455	726	645	781	940	1133	1381	1632	2282
85.5	70.0	115.1	183	157	302	577	280	460	734	652	790	951	1147	1397	1651	2309
88.0	70.8	116.4	185	159	306	584	283	466	742	660	799	962	1160	1413	1670	2336
90.5	71.6	117.7	188	161	309	590	286	471	751	667	808	973	1173	1429	1689	2362
93.0	72.4	119.0	190	163	312	597	289	476	759	675	817	983	1186	1445	1708	2388
95.5	73.2	120.3	192	164	316	603	292	481	767	682	826	994	1199	1461	1726	2414
98.0	74.0	121.6	194	166	319	610	295	486	776	689	835	1005	1211	1478	1744	2439
100.5	74.7	122.8	196	168	322	616	298	491	783	696	844	1015	1224	1491	1763	2465
103.0	75.5	124.1	198	170	326	622	302	496	791	703	852	1025	1236	1507	1780	2490
105.5	76.3	125.3	200	171	329	629	305	501	799	710	861	1036	1249	1522	1798	2514
108.0	77.0	126.5	202	173	332	635	307	506	807	717	869	1046	1261	1536	1816	2538
110.5	77.7	127.8	204	175	335	641	310	511	815	724	877	1056	1273	1551	1833	2563
113.0	78.5	129.0	206	176	338	647	313	516	822	731	886	1066	1285	1566	1850	2587
115.5	79.2	130.1	207	178	342	653	316	521	830	738	894	1075	1297	1580	1867	2611
118.0	79.9	131.3	209	179	345	659	318	525	837	744	902	1085	1309	1594	1884	2635
120.5	80.6	132.5	211	181	348	665	322	530	845	751	910	1095	1320	1609	1901	2658
123.0	81.3	133.8	213	183	351	670	325	535	852	758	918	1104	1332	1623	1918	2681
125.5	82.0	134.8	215	184	354	676	328	539	860	764	926	1114	1343	1637	1934	2704
128.0	82.7	135.9	217	186	357	682	330	544	867	771	933	1123	1354	1650	1950	2727
130.5	83.4	137.1	219	187	360	687	333	548	874	777	941	1133	1366	1664	1967	2750
133.0	84.1	138.2	220	189	363	693	336	553	881	783	948	1142	1377	1678	1983	2773
135.5	84.8	139.3	222	190	366	699	338	557	888	790	957	1151	1388	1691	1999	2795
138.0	85.4	140.4	224	192	369	704	341	562	895	796	964	1160	1399	1705	2014	2817
140.5	86.1	141.5	226	193	371	710	344	566	902	802	972	1169	1410	1718	2030	2839
143.0	86.8	142.6	227	195	374	715	346	570	908	808	979	1178	1421	1731	2046	2860
145.5	87.4	143.6	229	196	377	720	349	575	916	814	986	1187	1431	1744	2061	2882
148.0	88.1	144.7	231	198	380	726	352	579	923	820	994	1196	1442	1757	2076	2903
150.5	88.7	145.8	232	199	383	731	354	583	930	826	1001	1204	1452	1770	2092	2925
153.0	89.3	146.8	234	201	386	736	357	587	936	832	1008	1213	1463	1783	2107	2946
155.5	90.0	147.9	236	202	388	742	359	591	943	838	1015	1222	1473	1795	2122	2967
158.0	90.6	148.9	237	204	391	747	362	596	950	844	1023	1230	1484	1808	2137	2988

MICROFILMED

JAN 30 2001

From the owners specifications, the following data was given

Consumption: $F_c = 0.43 \frac{\text{lb of diesel}}{\text{hp-hr}}$

During the exam the engine was operating at 1250 rpm. At this rpm, the engine was developing 60.6 hp (from table).

$$F_c = (60.6 \text{ hp}) \left(0.43 \frac{\text{lb}}{\text{hp-hr}} \right) \left(\frac{1 \text{ gal}}{6.89 \text{ lb}} \right) = 3.78 \frac{\text{gal}}{\text{hr}}$$

$$F_c = 3.78 \frac{\text{gal}}{\text{hr}}$$

MICROFILMED

JAN 30 2001

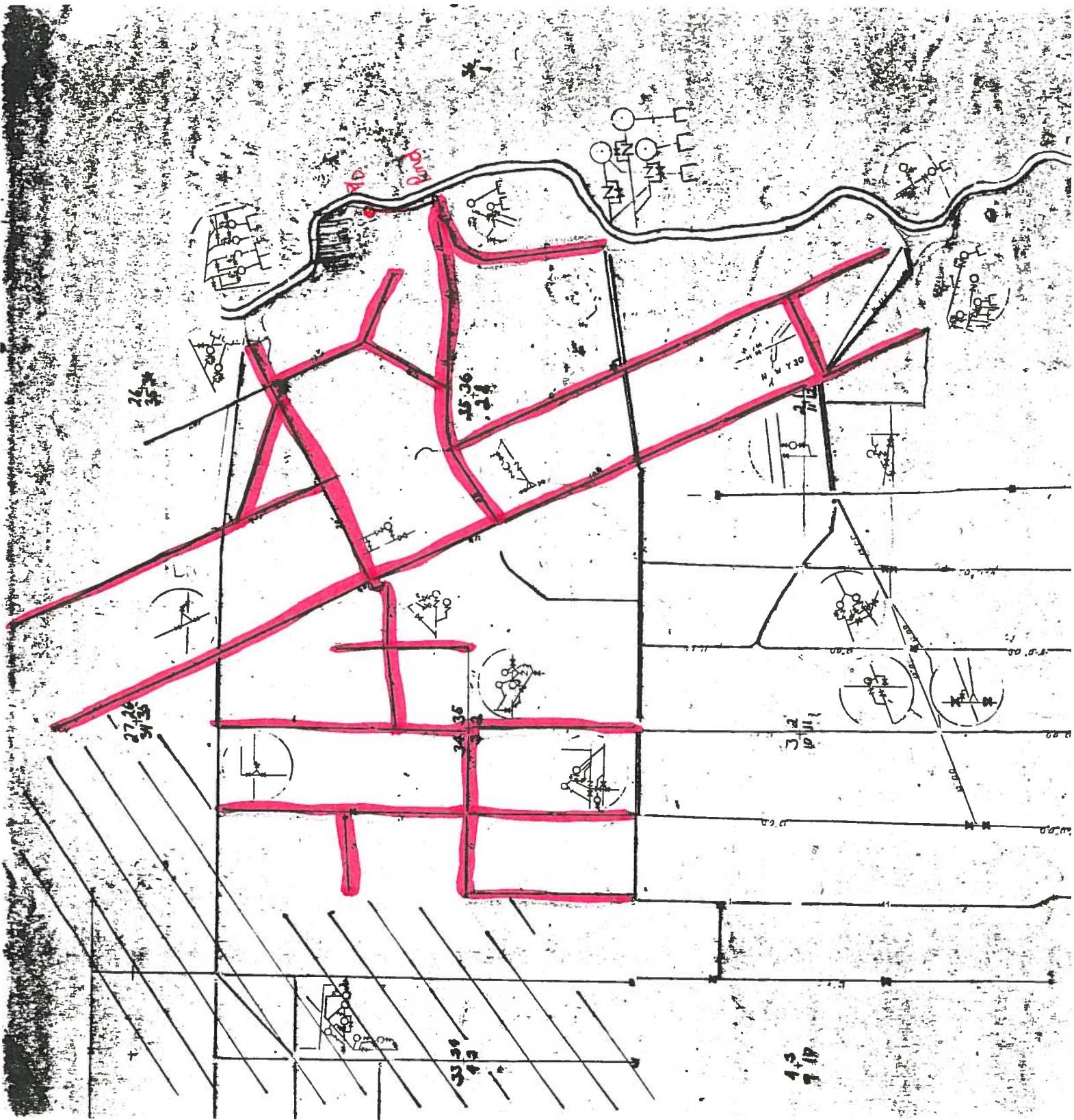
Losses

RPM	Q	H	HP (at bowl)	Knockoff	Thrust Bearing	Gear Head (Assume 1.4)	HP (Gear Head)
1180	993	110	40.9	2.1	3	1.0	44.3
1260	1555						
1270	1730	114	61.0	2.3	.3	1.5	65.1
1300	1900	117	66.6	2.3	.3	1.7	
1370	2200	119.5	80.0	2.4	.4	2.0	84.8
1470	2640	126	101.4	2.6	.4	2.5	106.9
1570	3030	131	124.2	2.8	.4	3.1	130.5
1670	3390	138.5	149.5	3.0	.4	3.7	156.6
1770	3700	150	178	3.1	.4	4.4	185.9

MICROFILMED

JAN 30 2001

water from well can go anywhere in the diagramed
system in red



MICROFILMED

JAN 30 2001



Pump data:
 Amarillo
 Right Angle Pump
 # 6BL-425
 hp = 425

Point of diversion



Discharge pipe with the orifice meter
 Pipe discharges into a ditch which carries
 the water to the pumping pond.

MICROFILMED

JAN 30 2001



Water from well comes into the pond from pipe.
Canal water shares come into the pond by
means of the headgate. Canal water and well
water come together in pond when well is used



lift out of
pond is 9'

Pumping station from pond to the
irrigation system

MICROFILMED
JAN 30 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 5, 1990

RE: Permit No. 45-7497

Uhlig Ranches, Inc.
Route #1
Hansen, ID 83334

Dear Permit Holder:

Enclosed is an order that authorizes you to proceed with the diversion of trust water under Permit No. 45-7497.

Please note the conditions of approval contained in your permit and the continuation order. You must comply with the conditions to fully complete beneficial use.

Sincerely,

TIM LUKE
Sr. Water Resource Agent

TL:sc

Enclosure

MICROFILMED

MAR 06 1990

Affidavit of Publication
STATE OF IDAHO
COUNTY OF TWIN FALLS } ss.

OCT 4 Rec'd

No 20371

I, Linda Capps McSwire being first duly sworn upon oath, depose and say that I am Brian Clark of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated September 21, 1989, and ending with the issue dated September 28, 1989.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 1989 6 day of October in the year of 1989, before me, a Notary Public, personally appeared Linda Capps McSwire, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Debra R. Feltman
Notary Public for Idaho

Residing at Twin Falls County

My commission expires: 5/19/94

blication

OCT 4 Rec'd

No 20371

TWIN FALLS } SS.



Copps McSuire being first duly sworn upon oath, depose
Bruce Clerk of the TIMES-NEWS, published daily, at
 and do solemnly swear that a copy of the notice of advertisement, as per
 was published in the regular and entire issue of said newspaper, and not in
 proof, for Two consecutive Weeks,

the issue dated September 21, 1989,

the issue dated September 28, 1989.

LEGAL NOTICE LEGAL NOTICE

NOTICE OF EXISTING
 WATER RIGHT PERMIT

Presently recorded as follows:
 45-07497

UHLIG RANCHES, INC.
 RT. 1 BOX 223
 HANSEN, ID 83334-0000
 Source: Groundwater
 Diversion Pt: NWSE Sec 36 T 10S R 19E
 SENW Sec 1 T 11S R 19E
 NWNE Sec 12 T 11S R 19E
 Use: Irrigation (4,000 CFS)
 Priority: 4/03/1982
 In: T10S R19E S26
 NESW NWSW SWSW SESW
 SWSE
 S34 SWNE SENE NESE NWSE
 SWSE SESE
 S35 NENE NWNE SWNE SENE
 NENW NWNW SWSW SESW
 NESE NWSE SWSE SESE
 S36 NWNW SWNW SENW NESW
 NWSW SWSW
 T11S R19E S01 SWNW NWSW
 S02 NENE NWNE SWNE SENE
 NENW NWNW SWNW SENW
 NESE
 1177.0 ACRES TOTAL

47-07521

STONE, GARY
 ROUTE 1
 KIMBERLY, ID 83341
 Source: SPRINGS
 Tributary: SNAKE RIVER
 Diversion Pt: LOT 1 (NENE) Sec 5 T 10S R 18E
 Use: IRRIGATION (.040 CFS)
 Priority: 5/25/1979
 In: T10S R18E S05 LOT 1 (NENE)
 3.0 ACRES TOTAL

Permits not developed by July 1, 1985, are being repro-
 cessed in compliance with Section 42-203d, Idaho Code.
 Protests against the continuance of permits must be filed
 with the Director, Dept. of Water Resources, Statehouse
 Mail, Boise, Idaho 83720 on or before OCTOBER 9,
 1989.

R. Keith Higginson
 Director

PUBLISH: Thursday, September 21 and 28, 1989.

MICROFILMED
 MAR 06 1990

certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
 ed theretofore daily except Sunday, and the Twin Falls News, published theretofore daily ex-
 which newspapers prior to consolidation had been published under said names in said city and
 d uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
 olidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at
 aper began daily publication under said name in said city and county continuously and

fy that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
 al notice by law or by order of any court of competent jurisdiction within the state of Idaho,
 will be published; and that at the head of the editorial column of said combined newspapers,
 Thursday is announced as the day on which said legal notices will be published.

TWIN FALLS
 6 day of October in the year of 1989, before me,

ally appeared Shirley Copps McSuire
 me to be the person whose name subscribed to the within instrument, and being by me first
 at the statements herein are true, and acknowledged to me that he executed the same.

Sheva R. Feltman
 Notary Public for Idaho

Residing at Twin Falls County

My commission expires: 5/19/94



The Times-News

P.O. Box 548 • Twin Falls, Id. 83303-0548

October 12, 1989

Idaho Water Resources
1301 N Orchard St
Boise ID 83720

CLIAM #45-07497

Two Times

Sept. 21, 1989, 96 lines @ .36- - \$34.56

Sept. 28, 1989, 96 lines @ .28 - - \$26.88

TOTAL DUE \$61.44

MICROFILMED

MAR 06 1990

INVOICE
20371

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
State Office
1301 North Orchard St.

Statehouse Mail
Boise, Idaho 83720
(208) 327-7900

SEPTEMBER 12, 1989

Times New
P.O. Box 548
Twin Falls, ID 83301

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 9, 1989.

Yours truly,

SHARLA CURTIS
Secretary

Encl.

MICROFILMED

MAR 06 1990

UNLIG RANCHES, INC.
HANSEN, IDAHO

PAID TO Idaho Dept. of Water Resources

RECEIVED 3 R

ADDRESS

DATE PAID	PERIOD ENDING	RATE PER	GROSS EARNINGS	DEDUCTIONS				TOTAL DEBIT	NET CHECK
				FICA	FED. WHT.	ST. WHT.			
8/29/89								20 00	
Permit #45-7497 Readvertisement fee									20 00
MAR 06 1990									

45-07497 -

UHLIG RANCHES INC. -
RT. 1 BOX 223 -
HANSEN, ID 833340000 -

Source: GROUNDWATER -

Diversion Pt: NWSE / Sec 36 T 10S R 19E
 SENW / Sec 1 T 11S R 19E
 NWNE / Sec 12 T 11S R 19E

Use: IRRIGATION - (4.000 CFS) -

Priority: 4/03/1982 -

In: T10S R19E S26 -	NESW /	NWSW /	SWSW /	SESW /
	SWSE /			
S34 -	SWNE /	SENE /	NESE /	NWSE /
	SWSE /	SESE /		
S35 -	NENE /	NWNE /	SWNE /	SENE /
	NENW /	NWNW /	SWSW /	SESW /
	NESE /	NWSE /	SWSE /	SESE /
S36 -	NWNW /	SWNW /	SENW /	NESW /
	NWSW /	SWSW /		
T11S R19E S01 -	SWNW /	NWSW /		
S02 -	NENE /	NWNE /	SWNE /	SENE /
	NENW /	NWNW /	SWNW /	SENW /
	NESE /			

1177.0 ACRES TOTAL -

MAILED

MAR 06 1990

IDAHO DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

RECEIVED

AUG 30 1989

Permit No. 45-7497

Department of Water Resources

IF YOU ARE NOT INTERESTED IN HAVING YOUR PERMIT PROCESSED,
PLEASE COMPLETE AND RETURN THE ENCLOSED RELINQUISHMENT FORM.

INSTRUCTIONS: Please answer the following questions as
thoroughly as possible and submit the \$20.00 readvertisement
fee if applicable.

1. Did irrigation occur on the lands identified under your
permit prior to July 1, 1985? Yes ✓ No (Comments on back)

If yes, you are requested to submit clear evidence that shows the
number and location of acres irrigated.

Aerial photographs taken prior to July 1, 1985, located in area
ASCS offices, are best forms of evidence. Photos submitted to the
the Department must be accompanied by a signed statement from an
ASCS representative which verifies the photo date and that the
lands were irrigated prior to July 1, 1985. If ASCS does not have
photos for the land and/or time in question, you must have the ASCS
provide the Department with a statement that photos are not avail-
able and then proceed to submit other forms of suitable evidence.

2. Please state the number of acres you have irrigated under this
permit since July 1, 1985. 1177

3. If you have not irrigated lands under this permit, please
state the number of acres you plan to complete. _____

NOTE: You must submit the \$20.00 readvertisement fee if any or
all of the lands were not irrigated before July 1, 1985.

4. If the permit is a supplemental filing please identify other
water rights which are used on the same land.

Shaker of Twin Falls Canal Company water

Use the reverse side of this form if you wish to add any comments.

I hereby assert that the responses provided above are true to the
best of my knowledge. I understand that any willful misrepresentations
may result in voiding of the application.

Permit Holder [Signature]

Date Aug 29, 89

MICROFILMED

MAR 06 1990

CO10717
8/31/89
CP

IDAHO DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

5. REMARKS/COMMENTS:

- All lands under this permit were irrigated prior to July 1, 1988 with shares of Twin Falls Canal Company water.
- Water from the well associated with this permit was first applied to lands under this permit on June 25, 1987. This was documented on "Proof of Beneficial Use" form of June 26, '87 and subsequently verified by field examination of August 27, '87.
- Aerial photographs are not submitted per conversation with Tim Luke of Aug 29, 89.

RECEIVED

MAR 06 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 18, 1989

RE: PERMIT NO. 45-7497

Dear PERMIT HOLDER:

Due to the Swan Falls litigation, development proposed by the enclosed permit may have been delayed. The Department is presently reviewing the permit and may authorize completion of development proposed under the permit.

The purpose of this letter is to determine: (1) the extent of development under the permit, and (2) your continued interest in developing or completing development under the permit. Enclosed are two forms which will help the Department expedite the reprocessing of the permit.

Please complete and return the enclosed questionnaire if you wish to continue with your plans of development or have completed all or a portion of your development before July 1, 1985.

Please complete the enclosed relinquishment form and return it to the Department if you have abandoned or have no interest in continuing with your plans for development of the project.

If the entire project was not completed prior to July 1, 1985, and you still wish to proceed with your plans of development, then you must submit a \$20.00 re-advertisement fee to the Department as required by Water Appropriation Rule 4,2,3. and Section 42-221F, Idaho Code.

Failure to return the questionnaire and pay any required re-advertisement fee within thirty (30) days of the date of this letter is cause for the Department to cancel the permit.

MICROFILMED

MAR 06 1990

Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720
Attn: Tim Luke
Water Allocation/Trust Water

Please note that a copy of your permit is enclosed. The permit number is shown on the enclosed questionnaire.

Sincerely,

TIM LUKE
Sr. Water Resource Agent

Enclosures

cc: Region

MICROFILMED

MAR 06 1990

MEMORANDUM

TO:TIM

FROM:ROXANNE MCCARTHY

RE: IRRIGATION OF LANDS UNDER 45-7497

DATE: 16-AUG-1989

This is a comparison between the permitted acres under this
right and remote-sensing's records:

	Permit	<i>Remote Sensing 1986 LIDAR DATA</i>

T10S R19E Sec. 26		
NESW	12	0
NWSW	9	40
SWSW	36	40
SESW	40	39
SWSE	23	40
	-----	-----
	120	159

T10S R19E Sec. 34		
SWNE	40	37
SENE	40	40
NESE	40	39
NWSE	40	39
SWSE	40	39
SESE	40	37
	-----	-----
	240	231

T10S R19E Sec. 35		
NENE	35	36
NWNE	40	40
SWNE	40	40
SENE	40	37
NENW	40	40
NWNW	37	41
SWSW	40	40
SESW	38	39
NESE	40	38

RECEIVED

MAR 26 1990

NWSE	40	40
SWSE	37	39
SESE	40	40
	-----	-----
	467	470

T10S R19E Sec. 36

NWNW	8	32
SWNW	31	31
SENW	6	33
NESW	27	33
NWSW	35	40
SWSW	23	38
	-----	-----
	130	207

T11S R19E Sec. 1

SWNW	7	42
NWSW	2	40
	-----	-----
	9	82

T11S R19E Sec. 2

NENE	29	38
NWNE	19	40
SWNE	2	39
SENE	38	39
NENW	20	37
NWNW	33	40
SWNW	40	39
SENW	20	39
NESE	10	39
	-----	-----
	211	350

TOTALS

1177	1499
------	------

MICROFILMED

MAR 06 1990

MP0201NP
(0D-15)

CNTY: 83 TWP: 105 RNG: 19E SECT: 24

ARIZONA DEPARTMENT OF WATER RESOURCES
SENSING REPORT OF IRRIGATED ACRES

TRACT	LOT	IRR ACRES	QUAD MHP INDICES	NHAP PHOTO	NHAP DATE & STATUS	NAPP PHOTO	NAPP DATES & STATUTES
SE NW		38.0	BB75	BB75B	09/84-	BB75D	00/87-
NE SW		23.0	BB75	BB75C	09/84-	BB75D	00/87-
NE SE		37.0	BB75	BB75C	09/84-	BB75D	00/87-
NW SE		38.0	BB75	BB75C	09/84-	BB75D	00/87-
		39.0	BB75	BB75C	09/84-	BB75D	00/87-

TWP: 105 RNG: 19E SECT: 25

	1	31.0	BB75	BB75C	09/84-	BB75D	00/87-
	2	0.0	BB75	BB75C	09/84-	BB75D	00/87-
	3	3.0	BB75	BB75C	09/84-	BB75D	00/87-
	4	16.0	BB75	BB75C	09/84-	BB75D	00/87-
	5	2.0	BB75	BB75C	09/84-	BB75D	00/87-
	6	15.0	BB75	BB75C	09/84-	BB75D	00/87-
	7	26.0	BB75	BB75C	09/84-	BB75D	00/87-
	8	0.0	BB75	BB75C	09/84-	BB75D	00/87-
NE NW		24.0	BB75	BB75C	09/84-	BB75D	00/87-
NW NW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SW NW		39.0	BB75	BB75C	09/84-	BB75C	00/87-
SE NW		39.0	BB75	BB75C	09/84-	BB75D	00/87-
NE SW		38.0	BB75	BB75C	09/84-	BB75D	00/87-
NW SW		37.0	BB75	BB75C	09/84-	BB75C	00/87-
SW SW		37.0	BB75	BB75C	09/84-	BB75C	00/87-
SE SW		37.0	BB75	BB75C	09/84-	BB75D	00/87-

TWP: 105 RNG: 19E SECT: 26

NE NE		37.0	BB75	BB75C	09/84-	BB75C	00/87-
NW NE		35.0	BB75	BB75C	09/84-	BB75C	00/87-
SW NE		37.0	BB75	BB75C	09/84-	BB75C	00/87-
SE NE		35.0	BB75	BB75C	09/84-	BB75C	00/87-
NE NW		39.0	BB75	BB75C	09/84-	BB75C	00/87-
NW NW		39.0	BB75	BB75C	09/84-	BB75C	00/87-
SW NW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SE NW		39.0	BB75	BB75C	09/84-	BB75C	00/87-
NE NW		39.0	BB75	BB75C	09/84-	BB75C	00/87-
NW SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SW SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SE SW		39.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SE		36.0	BB75	BB75C	09/84-	BB75C	00/87-
NW SE		39.0	BB75	BB75C	09/84-	BB75C	00/87-
SW SE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SE SE		30.0	BB75	BB75C	09/84-	BB75C	00/87-

TWP: 105 RNG: 19E SECT: 27

NE NE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NW NE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SW NE		39.0	BB75	BB75C	09/84-	BB75C	00/87-
SE NE		42.0	BB75	BB75C	09/84-	BB75C	00/87-
NE NW		38.0	BB75	BB75C	09/84-	BB75C	00/87-
NW NW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SW NW		41.0	BB75	BB75C	09/84-	BB75C	00/87-
SE NW		39.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-

MAR 06 1990

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(00-15)

CNTY: 83 TWP: 10S RNG: 19E SECT: 24

AND DEPARTMENT OF WATER RESOURCES
SENSING REPORT OF IRRIGATED ACRES

TRACT	LOT	IRR ACRES	QUAD MAP INDICES	NHAP PHOTO	NHAP DATE & STATUS	NAPP PHOTO	NAPP DATES & STATUTES
SE NW		38.0	BB75	BB75B	09/84-	BB75D	00/87-
NE SW		23.0	BB75	BB75C	09/84-	BB75D	00/87-
NE SE		3.0	BB75	BB75C	09/84-	BB75D	00/87-
NW SE		38.0	BB75	BB75C	09/84-	BB75D	00/87-
		39.0	BB75	BB75C	09/84-	BB75D	00/87-
TWP: 10S RNG: 19E SECT: 25							
	1	31.0	BB75	BB75C	09/84-	BB75D	00/87-
	2	0.0	BB75	BB75C	09/84-	BB75D	00/87-
	3	3.0	BB75	BB75C	09/84-	BB75D	00/87-
	4	16.0	BB75	BB75C	09/84-	BB75D	00/87-
	5	2.0	BB75	BB75C	09/84-	BB75D	00/87-
	6	15.0	BB75	BB75C	09/84-	BB75D	00/87-
	7	26.0	BB75	BB75C	09/84-	BB75D	00/87-
	8	0.0	BB75	BB75C	09/84-	BB75D	00/87-
NE NW		24.0	BB75	BB75C	09/84-	BB75D	00/87-
NW NW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SW NW		39.0	BB75	BB75C	09/84-	BB75C	00/87-
SE NW		39.0	BB75	BB75C	09/84-	BB75D	00/87-
NE SW		38.0	BB75	BB75C	09/84-	BB75D	00/87-
NW SW		37.0	BB75	BB75C	09/84-	BB75C	00/87-
SW SW		37.0	BB75	BB75C	09/84-	BB75C	00/87-
SE SW		37.0	BB75	BB75C	09/84-	BB75D	00/87-
[REDACTED]							
NE NE		37.0	BB75	BB75C	09/84-	BB75C	00/87-
NW NE		35.0	BB75	BB75C	09/84-	BB75C	00/87-
SW NE		37.0	BB75	BB75C	09/84-	BB75C	00/87-
SE NE		35.0	BB75	BB75C	09/84-	BB75C	00/87-
NE NW		39.0	BB75	BB75C	09/84-	BB75C	00/87-
NW NW		39.0	BB75	BB75C	09/84-	BB75C	00/87-
SW NW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SE NW		39.0	BB75	BB75C	09/84-	BB75C	00/87-
NE NW		39.0	BB75	BB75C	09/84-	BB75C	00/87-
[REDACTED]							
[REDACTED]							
NE SE		36.0	BB75	BB75C	09/84-	BB75C	00/87-
NW SE		39.0	BB75	BB75C	09/84-	BB75C	00/87-
[REDACTED]							
SE SE		30.0	BB75	BB75C	09/84-	BB75C	00/87-
TWP: 10S RNG: 19E SECT: 27							
NE NE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NW NE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SW NE		39.0	BB75	BB75C	09/84-	BB75C	00/87-
SE NE		42.0	BB75	BB75C	09/84-	BB75C	00/87-
NE NW		38.0	BB75	BB75C	09/84-	BB75C	00/87-
NW NW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SW NW		41.0	BB75	BB75C	09/84-	BB75C	00/87-
SE NW		39.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-

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CNTY: 83 TWP: 10S RNG: 19E SECT: 24

AHO DEPARTMENT OF WATER RESOURCES
SENSING REPORT OF IRRIGATED ACRES

TRACT	LOT	IRR ACRES	QUAD MAP INDICES	NHAP PHOTO	NHAP DATE & STATUS	NAPP PHOTO	NAPP DATES & STATUTES
SE NW		38.0	BB75	BB75B	09/84-	BB75D	00/87-
NE SW		23.0	BB75	BB75C	09/84-	BB75D	00/87-
NE SE		33.0	BB75	BB75C	09/84-	BB75D	00/87-
NW SE		38.0	BB75	BB75C	09/84-	BB75D	00/87-
		39.0	BB75	BB75C	09/84-	BB75D	00/87-
TWP: 10S RNG: 19E SECT: 25							
	1	31.0	BB75	BB75C	09/84-	BB75D	00/87-
	2	0.0	BB75	BB75C	09/84-	BB75D	00/87-
	3	3.0	BB75	BB75C	09/84-	BB75D	00/87-
	4	16.0	BB75	BB75C	09/84-	BB75D	00/87-
	5	2.0	BB75	BB75C	09/84-	BB75D	00/87-
	6	15.0	BB75	BB75C	09/84-	BB75D	00/87-
	7	26.0	BB75	BB75C	09/84-	BB75D	00/87-
	8	0.0	BB75	BB75C	09/84-	BB75D	00/87-
NE NW		24.0	BB75	BB75C	09/84-	BB75D	00/87-
NW NW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SW NW		39.0	BB75	BB75C	09/84-	BB75C	00/87-
SE NW		39.0	BB75	BB75C	09/84-	BB75D	00/87-
NE SW		38.0	BB75	BB75C	09/84-	BB75D	00/87-
NW SW		37.0	BB75	BB75C	09/84-	BB75C	00/87-
SW SW		37.0	BB75	BB75C	09/84-	BB75C	00/87-
SE SW		37.0	BB75	BB75C	09/84-	BB75D	00/87-
TWP: 10S RNG: 19E SECT: 26							
NE NE		37.0	BB75	BB75C	09/84-	BB75C	00/87-
NW NE		35.0	BB75	BB75C	09/84-	BB75C	00/87-
SW NE		37.0	BB75	BB75C	09/84-	BB75C	00/87-
SE NE		35.0	BB75	BB75C	09/84-	BB75C	00/87-
NE NW		39.0	BB75	BB75C	09/84-	BB75C	00/87-
NW NW		39.0	BB75	BB75C	09/84-	BB75C	00/87-
SW NW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SE NW		39.0	BB75	BB75C	09/84-	BB75C	00/87-
NE NW		39.0	BB75	BB75C	09/84-	BB75C	00/87-
NW SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SW SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SE SW		39.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SE		36.0	BB75	BB75C	09/84-	BB75C	00/87-
NW SE		39.0	BB75	BB75C	09/84-	BB75C	00/87-
SW SE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SE SE		30.0	BB75	BB75C	09/84-	BB75C	00/87-
TWP: 10S RNG: 19E SECT: 27							
NE NE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NW NE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SW NE		39.0	BB75	BB75C	09/84-	BB75C	00/87-
SE NE		42.0	BB75	BB75C	09/84-	BB75C	00/87-
NE NW		38.0	BB75	BB75C	09/84-	BB75C	00/87-
NW NW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SW NW		41.0	BB75	BB75C	09/84-	BB75C	00/87-
SE NW		39.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-

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JAHMO DEPARTMENT OF WATER RESOURCES
REMOTE SENSING REPORT OF IRRIGATED ACRES

CNTY: 83 TWP: 105 RNG: 19E SECT: 33

TRACT	LOT	IRS ACRES	QUAD MAP INDICES	NMAP PHOTO	NMAP DATE & STATUS	NAPP PHOTO	NAPP DATES & STATUSES
NE NW		39.0	BB75	BB75C	09/84-	BB75C	00/87-
SE NW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NE NE		42.0	BB75	BB75C	09/84-	BB75C	00/87-
SE NE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SW		43.0	BB75	BB75C	09/84-	BB75C	00/87-
SE SW		42.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SW		38.0	BB75	BB75C	09/84-	BB75C	00/87-
SE SW		42.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SE		37.0	BB75	BB75C	09/84-	BB75C	00/87-
SE SE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SE SE		43.0	BB75	BB75C	09/84-	BB75C	00/87-

NE NE		37.0	BB75	BB75C	09/84-	BB75C	00/87-
SE NE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NE NE		42.0	BB75	BB75C	09/84-	BB75C	00/87-
SE NE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SW		38.0	BB75	BB75C	09/84-	BB75C	00/87-
SE SW		37.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SW		37.0	BB75	BB75C	09/84-	BB75C	00/87-
SE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SW		37.0	BB75	BB75C	09/84-	BB75C	00/87-
SE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-

NE SW		42.0	BB75	BB75C	09/84-	BB75C	00/87-
SE SW		39.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SW		39.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-

TWP: 105 RNG: 19E SECT: 36

1	0.0	BB75
2	1.0	BB75
3	18.0	BB75

BB75C	09/84-	BB75D	00/87-
BB75C	09/84-	BB75D	00/87-
BB75C	09/84-	BB75D	00/87-

MAR 06 1990

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IDAHO DEPARTMENT OF WATER RESOURCES
REMOTE SENSING REPORT OF IRRIGATED ACRES

CNTY: 03 TWP: 10S RNG: 19E SECT: 33

TRACT	LOT	IRS ACRES	QUAD MAP INDICES	NHAP PHOTO	NHAP DATE & STATUS	NAPP PHOTO	NAPP DATES & STATUSES
NE NE		39.0	BB75	BB75C	09/84-	BB75C	00/87-
SE NE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SW NE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SW SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SE SE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SW SE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NE NE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SE NE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SW NE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SW SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-

TWP: 10S RNG: 19E SECT: 34

NE NE		37.0	BB75	BB75C	09/84-	BB75C	00/87-
SE NE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SW NE		37.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SE SW		38.0	BB75	BB75C	09/84-	BB75C	00/87-
SW SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SE SE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SW SE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NE NE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SE NE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SW NE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SW SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-

TWP: 10S RNG: 19E SECT: 35

NE NE		36.0	BB75	BB75C	09/84-	BB75C	00/87-
SE NE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SW NE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SW		37.0	BB75	BB75C	09/84-	BB75C	00/87-
SE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SW SW		41.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SE		42.0	BB75	BB75C	09/84-	BB75C	00/87-
SE SE		39.0	BB75	BB75C	09/84-	BB75C	00/87-
SW SE		39.0	BB75	BB75C	09/84-	BB75C	00/87-
NE NE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SE NE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SW NE		40.0	BB75	BB75C	09/84-	BB75C	00/87-
NE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SE SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-
SW SW		40.0	BB75	BB75C	09/84-	BB75C	00/87-

TWP: 10S RNG: 19E SECT: 36

1	0.0	BB75	BB75C	09/84-	BB75C	00/87-
2	1.0	BB75	BB75C	09/84-	BB75C	00/87-
3	18.0	BB75	BB75C	09/84-	BB75C	00/87-

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TWP: 105 RNG: 19E SECT: 36

BB750 09.84- BB750 00.87-
BB750 09.84- BB750 00.87-
BB750 09.84- BB750 00.87-

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CNTY: 03 TWP: 10S RNG: 19E SECT: 36

TRACT	LOT	IRR ACRES	QUAD MAP INDICES	NHAP PHOTO	NHAP DATE & STATUS	NAPP PHOTO	NAPP DATES & STATUSES
NW NE		31.0	BB75	BB75C	09/84 -	BB75D	00/87 -
SW NE		39.0	BB75	BB75C	09/84 -	BB75D	00/87 -
NE NW		40.0	BB75	BB75C	09/84 -	BB75D	00/87 -
NW NW		32.0	BB75	BB75C	09/84 -	BB75D	00/87 -
SW NW		31.0	BB75	BB75C	09/84 -	BB75D	00/87 -
SE NW		33.0	BB75	BB75C	09/84 -	BB75D	00/87 -
NE SW		33.0	BB75	BB75C	09/84 -	BB75D	00/87 -
NW SW		40.0	BB75	BB75C	09/84 -	BB75D	00/87 -
SW SW		38.0	BB75	BB75C	09/84 -	BB75D	00/87 -
SE SW		35.0	BB75	BB75C	09/84 -	BB75D	00/87 -
NE SE		39.0	BB75	BB75C	09/84 -	BB75D	00/87 -
NW SE		35.0	BB75	BB75C	09/84 -	BB75D	00/87 -
SW SE		38.0	BB75	BB75C	09/84 -	BB75D	00/87 -
SE SE		40.0	BB75	BB75C	09/84 -	BB75D	00/87 -

TWP: 10S RNG: 20E SECT:

	SW	SE	NE	NW	Center
SW	37.0	40.0	33.0	34.0	38.0
SE	37.0	40.0	33.0	34.0	38.0
NE	37.0	40.0	33.0	34.0	38.0
NW	37.0	40.0	33.0	34.0	38.0
Center	37.0	40.0	33.0	34.0	38.0

BB76A	09/84-	BB76A	00/87-
BB76A	09/84-	BB76A	00/87-
BB76A	09/84-	BB76A	00/87-
BB76A	09/84-	BB76B	00/87-
BB76A	09/84-	BB76A	00/87-
BB76A	09/84-	BB76A	00/87-
BB76A	09/84-	BB76B	00/87-
BB76A	09/84-	BB76A	00/87-

Mar 06 1950

MICROFILMED

11-15-88
371

MP0201NP
(00-15)

IDAHO DEPARTMENT OF WATER RESOURCES
REMOTE SENSING REPORT OF IRRIGATED ACRES

DATE:
PAGE:

CNTY: 03 TWP: 115 RNG: 18E SECT: 36

TRACT	LOT	IRR ACRES	QUAD MAP INDICES	NHAP PHOTO	NHAP DATE & STATUS	NAPP PHOTO	NAPP DATES & STATUTES
NH NW		34.0	CC24	CC24B	08/84-	CC24D	00/87-
SW NW		33.0	CC24	CC24B	08/84-	CC24D	00/87-
SE NW		42.0	CC24	CC24B	08/84-	CC24D	00/87-
NE SW		39.0	CC24	CC24B	08/84-	CC24D	00/87-
NH SW		9.0	CC24	CC24B	08/84-	CC24D	00/87-
SW SW		7.0	CC24	CC24B	08/84-	CC24D	00/87-
SE SW		37.0	CC24	CC24B	08/84-	CC24D	00/87-
NE SE		37.0	CC24	CC24B	08/84-	CC24D	00/87-
NH SE		34.0	CC24	CC24B	08/84-	CC24D	00/87-
SW SE		40.0	CC24	CC24B	08/84-	CC24D	00/87-
SE SE		39.0	CC24	CC24B	08/84-	CC24D	00/87-

TWP: 115 RNG: 19E SECT: 1

	1	39.0	BB75	BB75C	09/84-	BB75D	00/87-
	2	33.0	BB75	BB75C	09/84-	BB75D	00/87-
	3	39.0	BB75	BB75C	09/84-	BB75D	00/87-
	4	40.0	BB75	BB75C	09/84-	BB75D	00/87-
SW NE		41.0	CC25 BB75	CC25A	09/84-	CC25A	00/87-
SE NE		37.0	CC25 BB75	CC25A	09/84-	CC25A	00/87-
SW NW		42.0	CC25 BB75	CC25A	09/84-	CC25B	00/87-
SE NW		34.0	CC25 BB75	CC25A	09/84-	CC25A	00/87-
NE SW		40.0	CC25	CC25A	09/84-	CC25A	00/87-
NH SW		40.0	CC25	CC25A	09/84-	CC25B	00/87-
SW SW		43.0	CC25	CC25A	09/84-	CC25B	00/87-
SE SW		40.0	CC25	CC25A	09/84-	CC25A	00/87-
NE SE		38.0	CC25	CC25A	09/84-	CC25A	00/87-
NH SE		40.0	CC25	CC25A	09/84-	CC25A	00/87-
SW SE		37.0	CC25	CC25A	09/84-	CC25A	00/87-
SE SE		30.0	CC25	CC25A	09/84-	CC25A	00/87-

TWP: 115 RNG: 19E SECT: 2

NENE	1	38.0	BB75	BB75C	09/84-	BB75C	00/87-
NWNE	2	40.0	BB75	BB75C	09/84-	BB75C	00/87-
NENW	3	37.0	BB75	BB75C	09/84-	BB75C	00/87-
NWNW	4	40.0	BB75	BB75C	09/84-	BB75C	00/87-
SW NE		39.0	CC25 BB75	CC25A	09/84-	CC25B	00/87-
SE NE		39.0	CC25 BB75	CC25A	09/84-	CC25B	00/87-
SW NW		39.0	CC25 BB75	CC25A	09/84-	CC25B	00/87-
SE NW		39.0	CC25 BB75	CC25A	09/84-	CC25B	00/87-
NE SW		39.0	CC25	CC25A	09/84-	CC25B	00/87-
NH SW		39.0	CC25	CC25A	09/84-	CC25B	00/87-
SW SW		39.0	CC25	CC25A	09/84-	CC25B	00/87-
SE SW		37.0	CC25	CC25A	09/84-	CC25B	00/87-
NE SE		39.0	CC25	CC25A	09/84-	CC25B	00/87-
NH SE		39.0	CC25	CC25A	09/84-	CC25B	00/87-
SW SE		40.0	CC25	CC25A	09/84-	CC25B	00/87-
SE SE		39.0	CC25	CC25A	09/84-	CC25B	00/87-

TWP: 115 RNG: 19E SECT: 3

	1	39.0	BB75	BB75C	09/84-	BB75C	00/87-
	2	37.0	BB75	BB75C	09/84-	BB75C	00/87-
	3	39.0	BB75	BB75C	09/84-	BB75C	00/87-

MAR 06 1990

MICROFILMED

[illegible]

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 45-7497

DATE: 7-10-1987

Date proof received

180

June 29, 1987

Proof due

-121

May 1

Number of day proof late

59

Priority date

+34

Feb. 3, 1982

New priority date

93

Apr. 3, 1982

Remarks:

MICROFILMED

AUG 20 1987

PAID
TO

St. of Id. Dept. of Water Resources

Nº 4583 R

ADDRESS Statehouse; Boise

DATE PAID	PERIOD ENDING	RATE PER.....	GROSS EARNINGS	D E D U C T I O N S				TOTAL DEDUCTIONS	NET CHECK	
				FICA	FED. WHT.	ST. WHT.				
Permit #45-7497 License examination fee									150	00
RECEIVED AUG 20 1987										

T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MAY 13, 1987

UHLIG RANCHES, INC.
RT. 1
HANSEN, ID 83334

L A P S E N O T I C E

RE: PERMIT NO. 45-7497

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A, IDAHO CODE, THE ABOVE REFERENCED WATER PERMIT HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED FEBRUARY 28, 1987.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT PROOF OF BENEFICIAL USE OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED PROOF OF BENEFICIAL USE SUBMITTAL (INCLUDING THE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT) OR THE EXTENSION REQUEST FORM TOGETHER WITH THE \$15 FEE MUST BE RECEIVED BY THIS DEPARTMENT WITHIN SIXTY DAYS OF THE DATE OF MAILING OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

MICROFILMED

AUG 20 1987

5-14-87

[Handwritten Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
FEBRUARY 28, 1987

UHLIG RANCHES, INC.
RT. 1
HANSEN, ID 83334

138786

PROOF DUE NOTICE

RE: PERMIT NO. 45-7497

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

AUG 20 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

AUG 20 1987

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

**STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440**

**UHLIG RANCHES, INC.
RT. 1
HANSEN, ID 83334**

MAY 26, 1982

RE: PERMIT NO. 45-7497

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

**DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION**

ENCLOSURE

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 7, 1982

MEMO

TO: Glen Saxton

FROM: Stan Szczepanowski *SS*

SUBJECT: Application #45-7497 for a 350 ft. deep irrigation well (4 cfs total for this new well and two existing, nearby wells) in T10S R19E Section 36 NW $\frac{1}{4}$ SE $\frac{1}{4}$, Twin Falls County

Initially, the importance of this application arises from the proximity of the Twin Falls Main Canal to the proposed well site (the well may be only tens of feet from the canal according to the application drawing). Only two other well logs are on file for section 36: a 165 ft. domestic well and a 210 ft. irrigation-domestic well. Static water levels in these, at the times of their completion, were 65 and 91 ft. (4/74 and 7/52, respectively).

While there must be some leakage from the canal, there is insufficient well log evidence to believe that large losses would result from the proposed well. Some of the lavas of the Snake Plain and the surficial materials having relatively low permeabilities may be enough to impede the groundwater flow from the canal bottom. Aside from the required minimum casing length of 18 ft., no further specific casing length can be recommended.

SS:mb

MICROFILMED

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

N^o 11363

I, H. Indersche being first duly sworn upon

oath, depose and say that I am print clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for 2

consecutive weeks, commencing with the issue dated
March 25, 1982, and ending with the issue dated
April 1, 1982

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue the
of, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 2 day of

April, 1982

Gladys J. Lawcett
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

RECEIVED

APR 10 1982

may 10 1982

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

45-7487
UHLIG RANCHES, INC.
RT. 1, HANSEN, ID 83334
Source: GROUNDWATER
Date Filed: 02/03/1982
Amount: 4.00 CFS
Diversion Point: NWSE
Sec 36 T 10S R 19E
NWNE Sec 12 T 11S R
19E SENW Sec 01 T 11S R
19E, TWIN FALLS Co.
Use: IRRIGATION (4.00
CFS) from 04/01 to 11/01
Place of Use: NESW
NWSW SWSW SESW
SWSE Sec 26 T 10S R 19E
NWNW SWNW SENW
NESW NWSW SWSW
Sec 36 T 10S R 19E NENE
NWNE SWNE SENE
NENW NWNW SWSW
SESW NESE NWSE
SWSE SESE Sec. 35 T
10S R 19E SWNE SENE
NESE NWSE SWSE
SESE Sec 34 T 10S R 19E
NENE NWNE SWNE
SENE NENW NWNW
SWNW SENW NESE Sec
02 T 11S R 19E SWNW
NWSW Sec 01 T 11S R
19E FOR 1177 ACRES
Diversion Means: WELL,
PUMP,

45-7489
PALMER, GUY L.
RT. 1., MURTAUGH, ID
83344
Source: WASTE WATER
tributary to MURTAUGH
LAKE

Date Filed: 03/10/1982
Amount: 0.62 CFS
Diversion Point: SWSW
Sec 20 T 11S R 20E, TWIN
FALLS Co.
Use: IRRIGATION (0.62
CFS) from 04/01 to 11/01
Place of use: NENW
NWNW Sec 29 T 11S R
20E FOR 31 ACRES
Diversion Means: POND,
PUMP, PIPELINE, GRAV-
ITY IRRIGATION
SYSTEM

47-7800
TWIN FALLS BEAVER
RANCH
516 2ND STREET EAST,
TWIN FALLS, ID 83301
Source: SPRINGS tribu-
tary to SNAKE RIVER
Date Filed: 03/03/1982
Amount: 6.00 CFS
Diversion Point: LOT 05
(SWNE) LOT 06 (SENE)
Sec 04 T 10S R 18E, TWIN
FALLS Co.
Use: POWER (6.00 CFS)
from 01/01 to 12/31
Place of Use: LOT 06
(SENE) Sec 04 T 10S R
18E
Diversion Means:
PENSTOCK

47-7801
TWIN FALLS BEAVER
RANCH
516 2ND STREET EAST,
TWIN FALLS, ID 83301
Source: SPRINGS tribu-
tary to SNAKE RIVER
Date Filed: 03/04/1982
Amount: 10.00 CFS
Diversion Point: LOT 06
(SENE) Sec 04 T 10S R
18E, TWIN FALLS Co.
Use: POWER (10.00 CFS)
from 01/01 to 12/31
Place of Use: LOT 06
(SENE) Sec 04 T 10S R
18E
Diversion Means:
PENSTOCK

47-7802
SCHROEDER, EUGENE
RT. 1, BUHL, ID 83316
Source: WASTE WATER
tributary to SINKS
Date Filed: 03/10/1982
Amount: 0.60 CFS
Diversion Point: NWNW
Sec 04 T 11S R 15E, TWIN
FALLS Co.

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

Nº 11363

I, _____ being first duly sworn upon
oath, depose and say that I am _____ of the TIMES-NEWS,
published daily at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for _____
_____ commencing with the issue dated
_____, 19____, and ending with the issue dated
_____, 19____.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published: ar
that at the head of the editorial column of said combined newspapers, and in each issue the
of, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this _____ day of _____, 19____.

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

47-7800
TWIN FALLS BEAVER
RANCH
516 2ND STREET EAST,
TWIN FALLS, ID 83301
Source: SPRINGS tribu-
tary to SNAKE RIVER
Date Filed: 03/03/1982
Amount: 6.00 CFS
Diversion Point: LOT 05
(SWNE) LOT 06 (SENE)
Sec 04 T 10S R 18E, TWIN
FALLS Co.
Use: POWER (6.00 CFS)
from 01/01 to 12/31
Place of Use: LOT 05
(SENE) Sec 04 T 10S R
18E
Diversion Means:
PENSTOCK

47-7801
TWIN FALLS BEAVER
RANCH
516 2ND STREET EAST,
TWIN FALLS, ID 83301
Source: SPRINGS tribu-
tary to SNAKE RIVER
Date Filed: 03/04/1982
Amount: 10.00 CFS
Diversion Point: LOT 06
(SENE) Sec 04 T 10S R
18E, TWIN FALLS Co.
Use: POWER (10.00 CFS)
from 01/01 to 12/31
Place of Use: LOT 06
(SENE) Sec 04 T 10S R
18E
Diversion Means:
PENSTOCK

47-7802
SCHROEDER, EUGENE
RT. 1, BUHL, ID 83316
Source: WASTE WATER
tributary to SINKS
Date Filed: 03/10/1982
Amount: 0.60 CFS
Diversion Point: NWNW
Sec 04 T 11S R 15E, TWIN
FALLS Co.
Use: IRRIGATION (0.60
CFS) from 04/01 to 11/01
Place of Use: NWNW
Sec 04 T 11S R 15E FOR
30 ACRES
Diversion Means: POND,
PUMP, MOTOR

47-7803
COURTNAY, JOHN K.
&/or DESSIE
RT. 1, TWIN FALLS, ID
83301
S o u r c e :
GROUNDWATER
Date Filed: 03/12/1982
Amount: 3.00 CFS
Diversion Point: [REDACTED]

Sec 24 T 12S R 18E, TWIN
FALLS Co.
Use: IRRIGATION (3.00
CFS) from 03/15 to 11/15
Place of Use: NENE
NWNE SWNE SENE
NWSW NWSW SWSW
SESW NESE NWSE
SWSE SESE Sec 24 T 12S
R 18E FOR 30 ACRES
Diversion Means: WELL,
PUMP

47-7804
MARSHALL WAYNE R.
185 BLANK DRIVE, TWIN
FALLS, ID 83301
Source: SALMON FALLS
CREEK tributary to
SNAKE RIVER
Date Filed: 03/08/1982
Amount: 140.00 CFS
Diversion Point: NWSE
Sec 26 T 09S R 13E
NENW Sec 26 T 09S R
13E (REDIVERSION),
TWIN FALLS Co.
Use: POWER (140.00
CFS) from 01/01 to 12/31
Place of Use: NWNE Sec
23 T 09S R 13E NENW
Sec 26 T 09S R 13E
Diversion Means:
DIVERSION DAM,
PENSTOCK, TURBINES,
GENERATORS

If issued, the permits
will be subject to all prior
water rights. Protests
against the granting of
any permit must be filed
with the Director of the
Idaho Department of
Water Resources, 1041
Blue Lakes Blvd. North,
Twin Falls, Idaho 83301
and received on or
before APRIL 12, 1982.
A. KENNETH DUNN
Director

PUBLISH: Thursday,
March 25, and April 1,
1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 16, 1982

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before APRIL 12, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHTS

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-2492-

UHLIG RANCHES, INC.

RT. 1, HANSEN, ID 83334

Source: GROUNDWATER

Date Filed: 02/03/1982

Amount: 4.00 CFS

Diversion Point: NWSE Sec 36 T 10S R 19E NWNE Sec 12 T 11S R 19E SENW
Sec 01 T 11S R 19E, TWIN FALLS Co.

Use: IRRIGATION (4.00 CFS) from 04/01 to 11/01

Place of Use: NESW NWSW SWSW SESW SWSE Sec 26 T 10S R 19E NWNW SWNW SENW NESW
NWSW SWSW Sec 36 T 10S R 19E NENE NWNE SWNE SENE NENW NWNW SWSW
SESW NESE NWSE SWSE SESE Sec 35 T 10S R 19E SWNE SENE NESE NWSE
SWSE SESE Sec 34 T 10S R 19E NENE NWNE SWNE SENE NENW NWNW SWNW
SESW NESE Sec 02 T 11S R 19E SWNW NWSW Sec 01 T 11S R 19E
FOR 1177 ACRES

Diversion Means: WELL, PUMP,

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before APRIL 12, 1982.

A. KENNETH DUNN

Director

Published 3/25 & 4/1/82.

MICROFILMED

Legal notice to start
Thursday, March 25, 1982

NOTICE OF APPLICATION

FOR WATER RIGHT

Notice is hereby given
that the following
applications have been
submitted for permit to
appropriate the public
waters of the State of
Idaho:

45-7497

UHLIG RANCHES, INC.
RT. 1, HANSEN, ID 83334

S o u r c e :
GROUNDWATER

Date Filed: 02/03/1982

Amount: 4.00 CFS

Diversion Point: NWSE

Sec 36 T 10S R 19E

NWNE Sec 12 T 11S R

19E SENW Sec 01 T 11S R

19E, TWIN FALLS Co.

Use: IRRIGATION (4.00

CFS) from 04/01 to 11/01

Place of Use: NESW

NWSW SWSW SESW

SWSE Sec 28 T 10S R 19E

NWNW SWNW SENW

NESW NWSW SWSW

Sec 36 T 10S R 19E NENE

NWNE SWNE SENE

NENW NWNW SWSW

SESW NESE NWSE

SWSE SESE Sec. 35 T

10S R 19E SWNE SENE

NESE NWSE SWSE

SESE Sec 34 T 10S R 19E

NENE NWNE SWNE

SENE NENW NWNW

SWNW SENW NESE Sec

02 T 11S R 19E SWNW

NWSW Sec 01 T 11S R

19E FOR 1177 ACRES

Diversion Means: WELL,

PUMP.

*DD
mayer
3/19/82*

MICROFILMED