

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 45-7505 Priority 05/28/1982 Amount 0.01 CFS 0.9 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management

of Boise, Idaho, has complied with the terms and conditions of Permit No. 45-7505 issued pursuant to Application for Permit dated 05/28/1982, and has submitted proof to the Department of Water Resources on 03/08/1093, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.01 cfs of water from Mitchell Spring tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.01 cfs	0.9 af	Stockwater	05/01 - 06/30
0.01 cfs	0.9 af	Wildlife	01/01 - 12/31

Location of point of diversion: NW1/4 SW1/4, Section 24, Twp 15S, Rge 21E, Cassia County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15S	21E	24									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 27th day of September 19 84.

MICROFILMED

Acting for the

Director

Kenneth C. Young

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 208-678-5514

Post office address Route 3, Box 1 Burley, Idaho 83318

2. Source of water supply Mitchell Spring which is a tributary of sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 15 S

Range 21E B.M. Cassia County, additional points of diversion if any:

none

4. Water will be used for the following purposes:

Amount .01 for livestock purposes from 5/1 to 6/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 100 feet of pipeline between a
concrete head box and a 500 gallon trough. Overflow is piped onto Private land
for live stock water.

b. Height of storage dam N.A. feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N.A. inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 15 S
Range 21E B.M.

(2) Amount of power to be generated: N.A. horsepower under feet of head.

(3) List number of each kind of livestock to be watered 400 cattle

(4) Name of municipality to be served N.A., or number of families to be
supplied with domestic water .

(5) If water is to be used for other purposes describe: Area wildlife will use the water also.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15 S	21E	24										X							

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

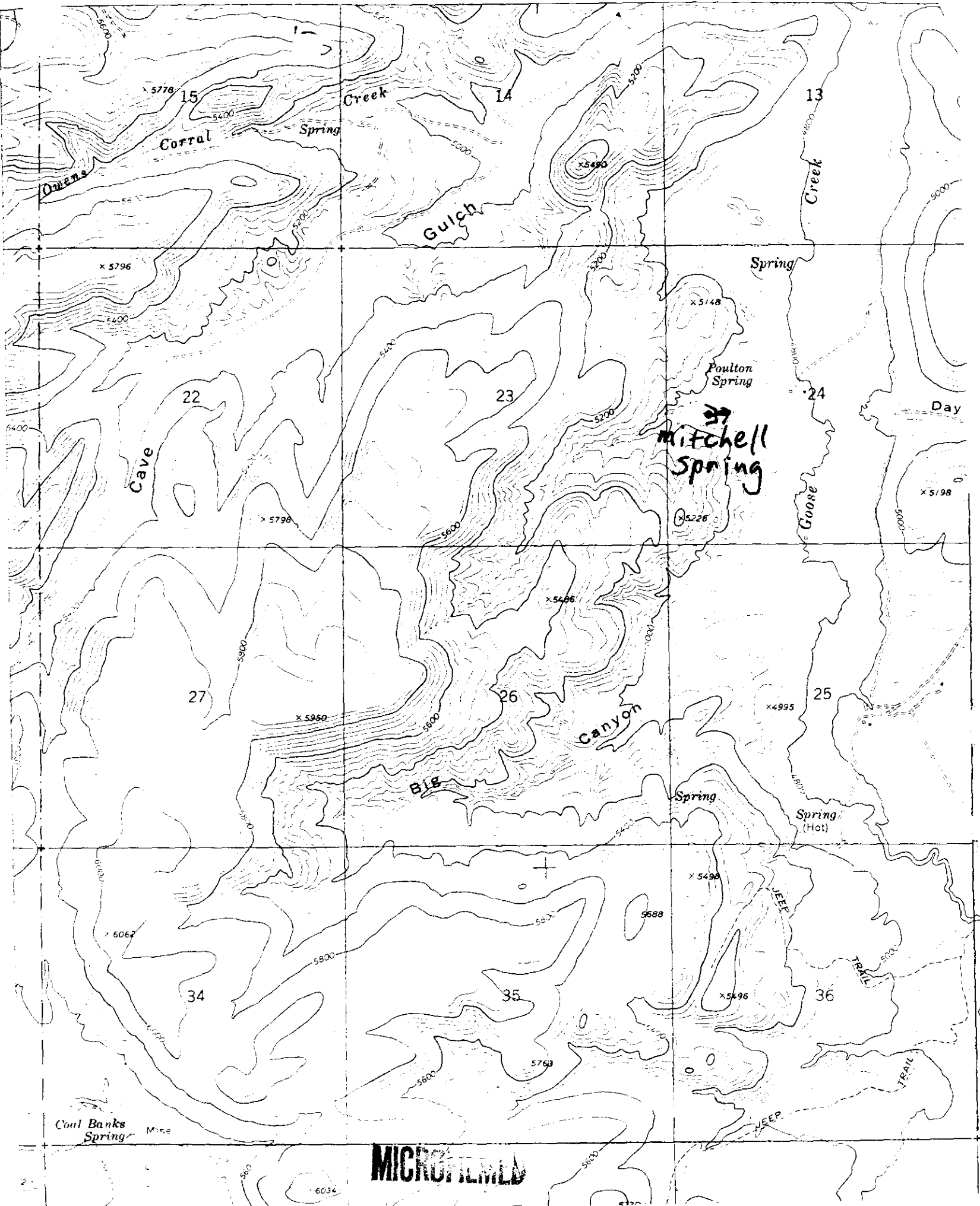
9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This spring was developed without BLM authorization and was piped on to private land in 1980 for livestock water. The BLM will add a trough to the pipeline to supply water on public land also. In July 1981 the spring was yielding .004 CFS.

RECEIVED



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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Scott M. Anderson, Magic Resource Area Manager

Scott M. Anderson
(Applicant)

RECEIVED

Proposed Priority 5/28/1982

Received by maupa Date 6-10-82 Time 3:00 p
Preliminary check by Q Fee \$ 30.00 ID-910-PH2-0018
Receipted by ag Date 7-1-82 # 24423
Publication prepared by maupa Date 6/29/82
Published in South Idaho Press
Publication dates 7/8 & 7/15/82 7/29 & 8/5/82
Publication approved maupa Date 7/7/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7505, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 87.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 7th day of October, 1982.

J. ShwSaxton
Chief, Operations Bureau

MICROFILMED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

..... Mary Summers being first

duly sworn, deposes and says that s/he is the

..... Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for Two consecutive weeks, commencing with the issue dated July 29th 19 82, and ending with the issue dated August 5th, 19 82.

Mary Summers

Subscribed and sworn to before me

this 27 day of August 1982.

Kenneth M. Moore Notary Public

Cost of Publication \$ 7.15

Notary Fee

Total Cost \$ 7.15



RECEIVED

SEP 15 1982

Department of Water Resources
Southern District Office

MICROFILMED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

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this 27 day of August
19..82.

.....
Notary Public

Cost of Publication \$ 7.15

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45-7505

U.S. DEPT. OF INTERIOR, BUREAU OF LAND
MGMT., FEDERAL BLDG., BOX 042, 550 W. FORT
ST., BOISE, ID. 83724. Source: MITCHELL SPRING
tributary to SINKS. Date Filed: 02/22/1982.
Amount: 0.01 CFS. Diversion Point: NWSW Sec. 24
T 15S R 21E, CASSIA Co. Use: STOCKWATER (0.01
CFS) from 05/01 to 06/30; WILDLIFE (0.01 CFS)
from 01/01 to 12/31. Place of Use: NWSW Sec.
24 T 15S R 21E. Diversion Means: PIPE, CONCRETE
HEAD BOX, TROUGH.

SEP 15 1982

Department of Water Resources
Southern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 7, 1984

RE: Permit Nos. 37-8017/8018/8019/8020/8021/8022/8024/8025, 41-7060
45-7505

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

RECEIVED

JUL 26 1984

45-7505
BLM BURLEY DISTRICT
P/D: SEC 24 TWP 15S RNG 21E
IRRIGATION? N

DATE	INITIALS	REMARKS
------	----------	---------

- | | | | | |
|-------------------------------------|--|------------|----|--|
| ☐ | Appointment letter mailed: | | | |
| ☐ | Telephone call made:
(List Telephone No. used) | | | |
| ☒ | Appointment scheduled for:
(Date, time, location) | 1-4-84 3pm | 90 | |

Date 1-4-89 Accompanied by Kirk Koch Total Q measured _____
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? ☒

Allow amount filed on

Volume: stock - $400 \text{ rd} \times 12 \text{ gal/rd} = 4800 \text{ gal} \times 6/\text{days} = 272800 \text{ gal} / 325900 \text{ gal/AF} = 0.9 \text{ AFA}$ ✓
w/ life - $.0124 \text{ AF/rd/annum} \times 100\% = 0.2 \text{ AFA}$

[illegible]

System Description Buried ~~concrete~~ wooden headbox, 50' of buried plastic pipe to 500-gallon stock tank

**Code with map on reverse side. Disregard code if only one.*

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
livestock (400 cattle) ✓	0.01 ✓	0.9 ✓	5-1 ✓	6-30 ✓
wildlife ✓	0.01 ✓	~~0.2~~ allow 0.9	1-1 ✓	12-31 ✓

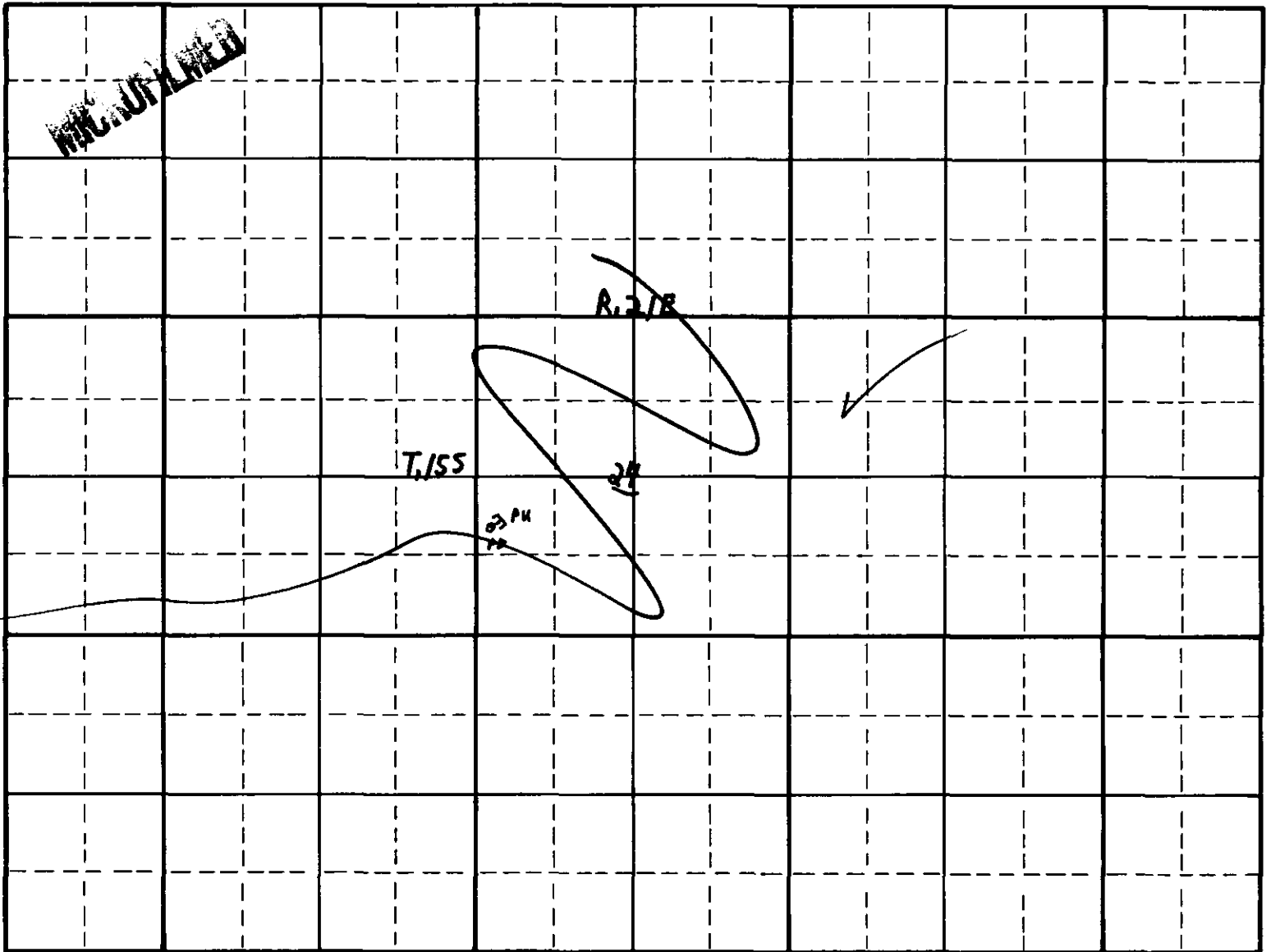
Total 0.01 ✓ # 0.9 A

Remarks Source is also known as Poulton Spring (not the Poulton Spring named on the quad map).
Source is spring trib. to strike,
Use for 60 deer, 100 head of small game

Field exam was conducted in Southern Region office.

DECLASSIFIED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NW 1/4 NW 1/4 SW 1/4 Sec. 24 T.155 R. 21E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
155	21E	24										X							

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature J. Stanton Date 1-9-1984
 Checked by John D. Martin Date 3/12/84
 Approved by LA Date 8-23-84

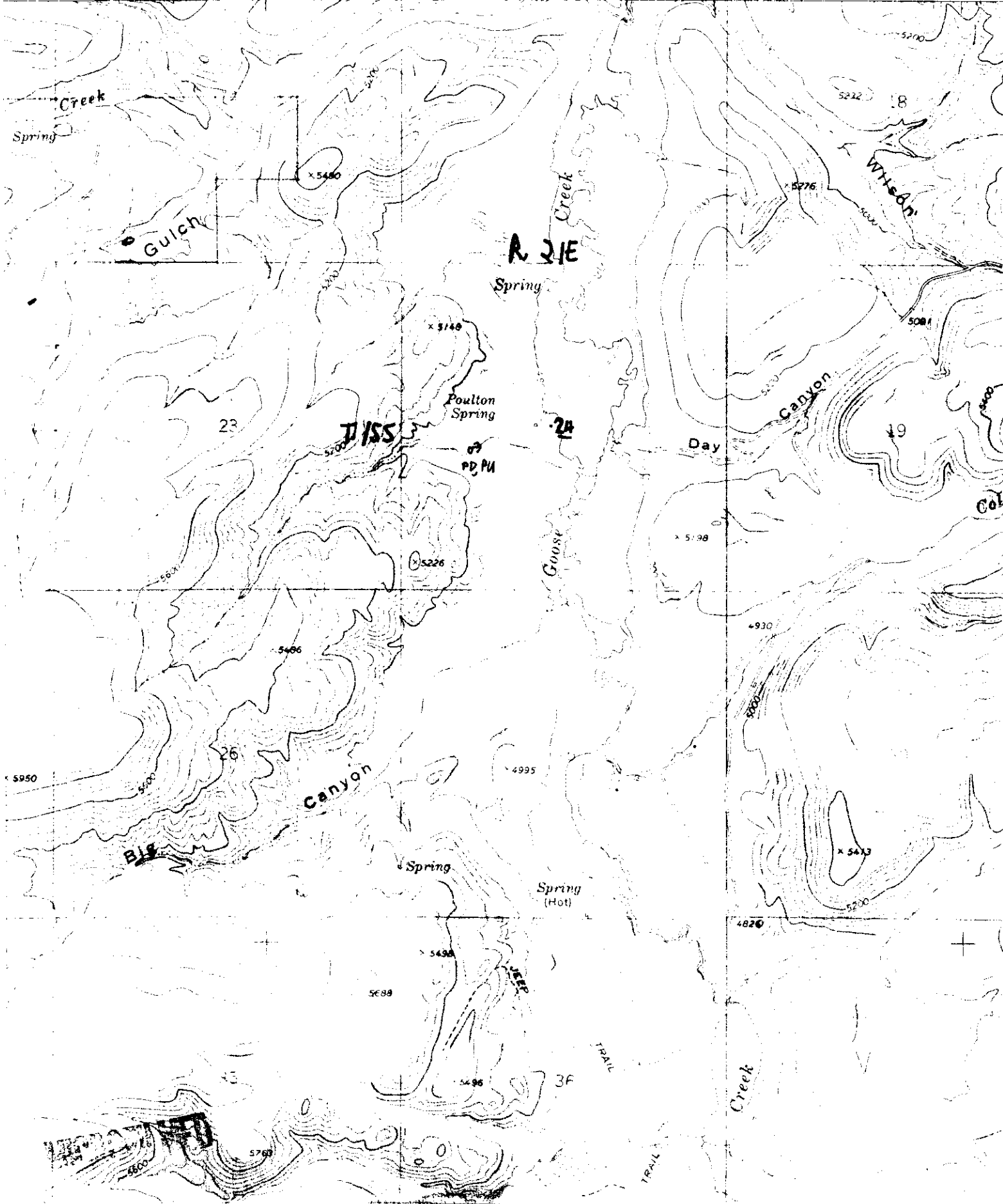
55

57°30"

56

3268 III NW
(OAKLEY)

55 259





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

March 16, 1983

Bureau of Land Management
Rt. 3 Box 1
Burley, Idaho 83318

Re: Permit 45-7505 and 43-7506 and 43-7179

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 45-7505

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Route 3 Box 1

Burley, Idaho 83318 Tel. No. 208-678-5514

Source of Water: Mitchell Spring

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>400 cattle</u>	(number and type of stock)
☐ Irrigation	(acres)
☒ Other <u>wildlife</u>	

Measuring Devices:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/2/83
Date

Scott M. Anderson
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAR 8 1983



Idaho Council of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 25, 1982

RE: Permit Nos. 32-7114, 32-7115, 32-7126, 32-7127, 33-7124, 33-7125,
33-7150, 43-7179, 45-7505, 45-7506, 57-7329 and 57-7330

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Bldg.
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM

Dave Tuthill *D-T*

DATE June 7, 1982

TO

Southern, Eastern, Western Regions

SUBJECT

BLM Filings of Water Rights

P. O. ID-910-PH2-0018 for BLM filings of water rights was received May 28, 1982. This would place the proposed priority date of May 28, 1982, for applications received on or before May 28, 1982, under P. O. ID-910-PH2-0018.

SIGNATURE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-2505-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: MITCHELL SPRING tributary to SINKS

Date Filed: 02/22/1982

Amount: 0.01 CFS

Diversion Point: NWSW Sec 24 T 15S R 21E, CASSIA Co.

Use: STOCKWATER	(0.01 CFS)	from 05/01 to 06/30
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use: NWSW Sec 24 T 15S R 21E

Diversion Means: PIPE, CONCRETE HEAD BOX, TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 26, 1982.

A. KENNETH DUNN

Director

Published 7/8 & 7/15/82

WATER

45-7505

U.S. DEPT. OF INTERIOR, BUREAU OF LAND
MGMT., FEDERAL BLDG., BOX 042, 550 W. FORT
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24 T 15S R 21E. Diversion Means: PIPE, CONCRETE
HEAD BOX, TROUGH.

old
m
7/7/82

MICROF

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 29, 1982

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 26, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

100