

From: DWR60::AMERRITT 10-FEB-1998 13:39:55.42
To: FHITCHCO
CC: AMERRITT
Subj: fyi

From: DWR06::"skeen@idwr.state.id.us" 10-FEB-1998 10:31:41.13
To: amerritt@idwr.state.id.us (Merritt, Allen)
CC:
Subj: Point of diversion on 45-07506

Allen,

I received your memo about the point of diversion error on license 45-07506=
.

The database has been changed to match the license document, which =
describes the point of diversion as NESE, S26, T10S, R21E.

Shelley Keen

cc: BUM-006
B45
D+S

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7506 Priority May 28, 1982 Amount 0.01 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 45-7506 issued pursuant to Application for Permit dated May 28, 1982,
and has submitted proof to the Department of Water Resources on March 8, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>April 13</u> to <u>September 30</u>	at <u>0.01</u> cfs and	<u>0.2</u> acre feet
<u>Wildlife</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.01</u> cfs and	<u>0.2</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.2 acre feet per year, said waters to be diverted within the NE 1/4 Section 26,
Twp 10S, Rge 21E in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				N 1/2				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	21E	25									X								
		26							X		X	X				X			
		27								X									

Total number of acres irrigated _____

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Source known as Milner Well.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18TH day of SEPTEMBER, 19 85.

Norman C. Young
Director

STATE OF IDAHO

Licensing

RECEIVED
OCT 23 1984

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

APPROVED

Comes now U.S.D.I., Bureau of Land Management Phone _____

of (address) 3380 Americana Terrace Boise, ID 83706, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 45-7506, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 SE 1/4, Section 26, Township 10S, Range 21E, B.M.,
County of Cassia. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.01 for Stockwater purposes from 4/13 to 9/30 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	21E	25									X								
		26							X		X	X				X			
		27								X									

Total number of acres to be irrigated = _____

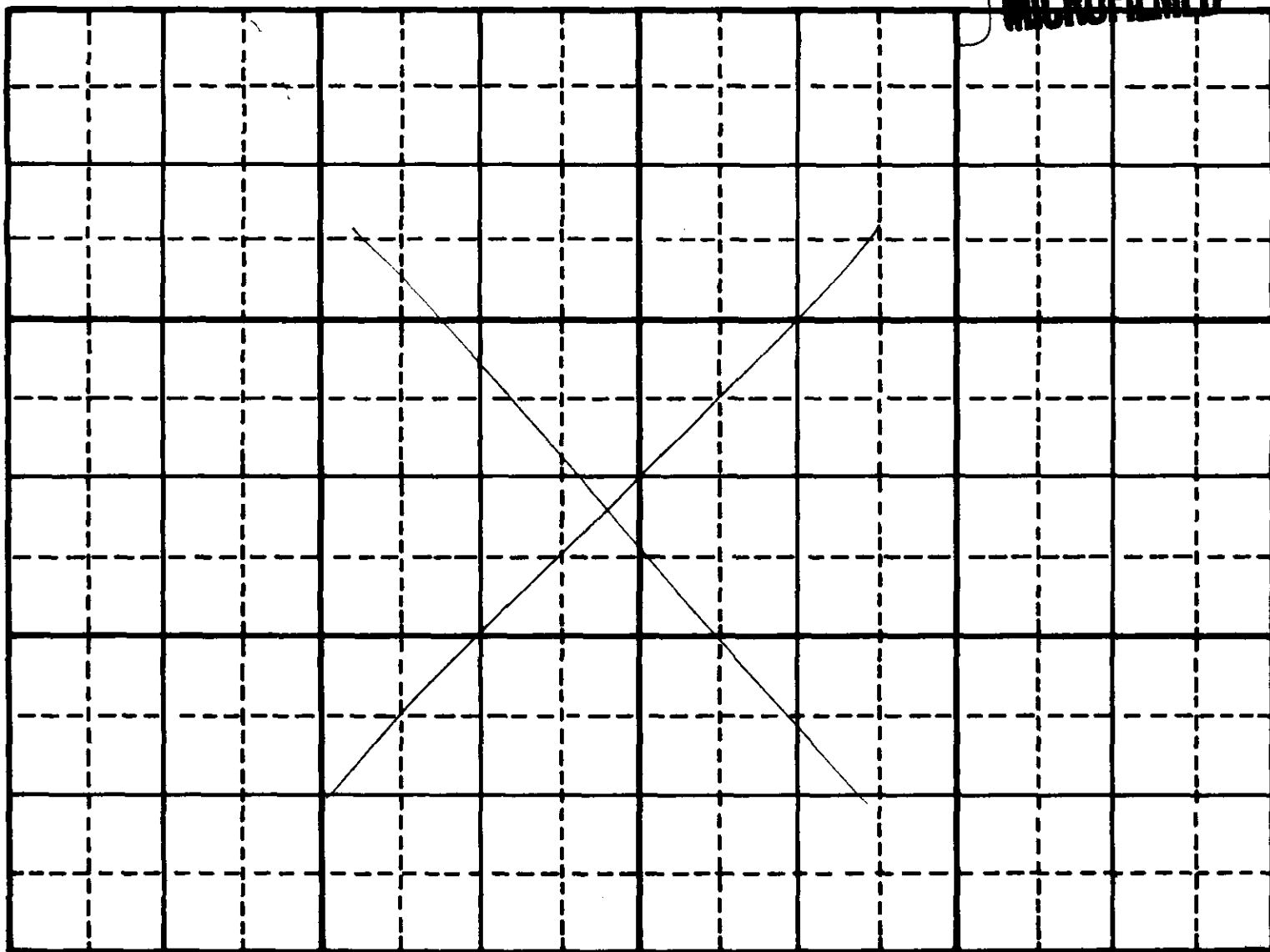
4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary **MICROFILMED**



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Burley, Idaho, this 15 day of October, 1984.

[Signature]
(Signature) City Clerk

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 Hold For Fee ID-910-873-0003 Received by 14 Date 2-27-85 # 36279
Publication prepared by N/A Date _____ Published in _____
Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 45-7506.

Witness my hand this 18TH day of SEPTEMBER, 1985.

[Signature]
Acting for the Director

142 ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

437
APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 678-5514

Post office address Route 3 Box 1 Burley, ID 83318

2. Source of water supply Milner Well (Groundwater) which is a tributary of N.A.

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 10 S.

Range 21 E. B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 for Livestock purposes from 4/13 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for Wildlife purposes from 1/1 to 12/31 * (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from 1/1 to 12/31 * (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: * Per conversation w/applicant 6-16-82 g

a. .05 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. N.A.

b. Height of storage dam N.A. feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 330 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: See Remarks

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 27 Township 10 S.
Range 21 E. B.M.

(2) Amount of power to be generated: N.A. horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 25 Cattle

(4) Name of municipality to be served N.A., or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: Upland wildlife (deer, raptors, rodents, pheasants) and a city (Burley) sponsored rifle range that will use this water for drinking, and landscape maintenance.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. N.A.

9. a. Who owns the property at the point of diversion Bureau of Land Management

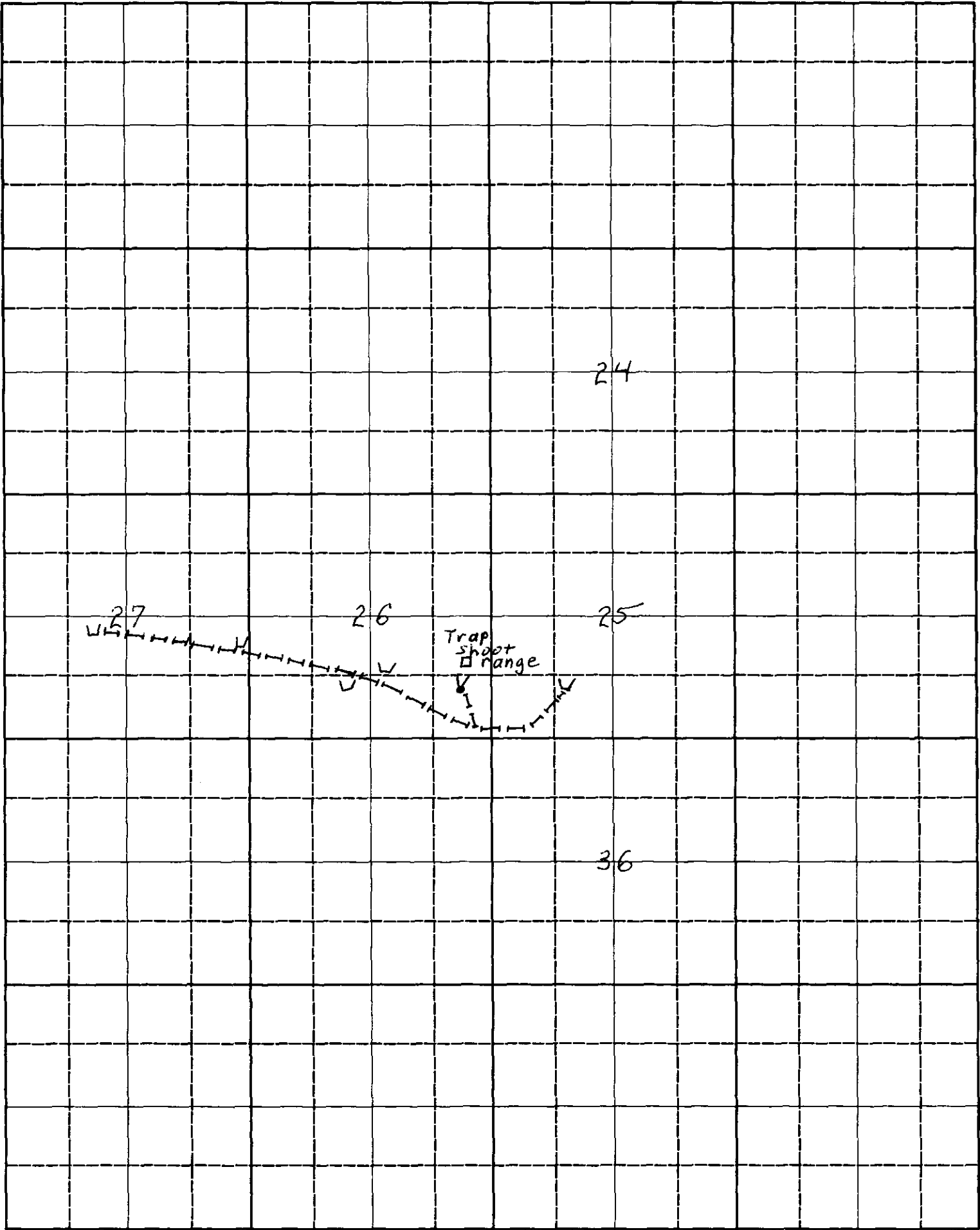
b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks The well was drilled in 1980 and has been used beneficially
by livestock and wildlife since then. The cities development is dependent
on budget constraints making it difficult to predict a finish date.

Item 8. P. U. for domestic is NE¼SE¼ Sec. 26 T. 10S R. 21E.
P. U. for stock & wildlife is SE¼SE¼, NW¼SE¼, SE¼SW¼ Sec. 26; SE¼SW¼
Sec. 25; NE¼SE¼, NE¼SW¼ Sec. 27 T. 10S R. 21E.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

WATER

Scott M. Anderson
(Applicant)
Scott Anderson
Magic Resource Area Manager

Proposed Priority 5/28/1982

marry 6-10-82 3:00
Received by LS Date 5-21-82 Time 8 AM
Preliminary check by J Fee \$ 30⁰⁰ ID-910-PH2-0018
Receipted by sg Date 7-1-82 # 24423
Publication prepared by marry Date 6/29/82
Published in South Idaho Press
Publication dates 7/8 & 7/15/82 7/29 & 8/5/82
Publication approved marry Date 7/28/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7506, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 7th day of October, 19 82.

A. Glen Saxton
Chief, Operations Bureau

UNRECORDED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Mary Summers, being first

duly sworn, deposes and says that she is the

..... Clerk..... of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for Two..... consecutive weeks, commencing with the issue dated July 29th..... 19.....82 and ending with the issue dated August 5th..... 19.....82

Mary Summers

Subscribed and sworn to before me

this 27..... day of August
1982.

Kim M. M. Notary Public

Cost of Publication \$ 14.95

Notary Fee

Total Cost \$ 14.95

RECEIVED

SEP 15 1982

Department of Water Resources
Southern District Office

MICROFILMED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Mary Summers, being first

duly sworn, deposes and says that she is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two consecutive weeks, commencing with the issue dated July 29th 1982 and ending with the issue dated August 5th 1982

Subscribed and sworn to before me

this 27 day of August 1982.

Kimberly Mott Notary Public
Cost of Publication \$ 14.95

Notary Fee

Total Cost \$ 14.95

45-7506

U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID. 83724. Source: GROUNDWATER. Date Filed: 05/21/1982. Amount: 0.05 CFS. Diversion Point: SESE Sec. 26 T 10S R 21E, CASSIA Co. Use: STOCKWATER (0.01 CFS) from 04/13 to 09/30; WILDLIFE (0.01 CFS) from 01/01 to 12/31; DOMESTIC (0.04 CFS) from 01/01 to 12/31. Place of Use: NESE SESE NWSE SESW Sec. 26 T 10S R 21E SESW Sec. 25 T 10S R 21E NESW NESE Sec. 27 R 21E. Diversion Means: WELL, PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 26, 1982.

A. KENNETH DUNN

Director

Published in the South Idaho Press July 8 and 15, 1982.

RECEIVED

SEP 15 1982

Department of Water Resources
Southern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 18, 1985

RE: Permit Nos. 37-8026/8027/8028/8029/8030, 45-7506, 57-7347/7348/7349/
7350/7351, 72-7137/7153/7155/7156/7121

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the water right licenses issued on the above referenced permits along with copies of the approved applications for amendment.

If you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

August 28, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 45-7506

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 45-7506 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.01 cfs Source: groundwater

The maximum quantity diverted shall not exceed 0.2 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, Twp 10S, Rge 21E

Beneficial Use: Stockwater & wildlife within NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25; SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$,
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27; Twp 10S, Rge 21E

Priority date established: May 28, 1982

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MICROFILMED

JUL 2 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

45-7506
BLM BURLEY DISTRICT
P/O: SEC 26 TWP 10S RNG 21E
IRRIGATION? N

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)	1-4-84 2pm	J	

EXAMINATION

Date 1-4-1984 Accompanied by Kirk Koch Total Q measured 0.04 cfs ✓
If source is surface water, estimate total flow of source _____
Methods of measurement pump rating curve Meets Permit requirements? ✓

Measurement calculations:

 $20 \text{ gpm} = 0.04 \text{ cfs}$ ✓ Allow .01 cfs applied for

Volume - $25 \text{ hd} \times 12 \text{ gal/hd} \times 190 \text{ days/ann} / 325900 \text{ gal/A} = 0.2 \text{ AFA}$
wildlife allow 0.1 AFA

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	3	Franklin		Grundfos				

System Description 10" x 332' well, submersible pump, mainline to stock trough

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	AFA/Acre
	Q (cfs)	V (afa)
livestock (25 cattle) ✓	0.01 ✓	0.2 ✓
wildlife ✓	0.01 ✓	allow 0.2 ✓

Total allow 0.01
0.02 per permit
0.2 ✓

Remarks Pump rated for 20 gpm at 280' head 960 psi. ✓

No domestic use has been developed; no line to proposed range site has yet been installed.Use for 5 deer, 100 head of small game animalsField exam done in Southern Region office.

MICROFILMED

MICROFILMED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SE 1/4 Sec. 26 T. 10S R. 21E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date 1-10-84

Date 3/12/84

Date 8-23-84

32'30"

4714

MILNER HMP

R. 21E

SNAKE

P.A. Lateral
Pumping Sta

RIVER

Unit A
Pumping Sta

Rock I

MILNER

CASSIA CO

JEROME CO
MINIDOKA COJEROME CO
CASSIA CO

T. 10S

Drain Valve

Line Valve

Drain Valve

Drain Valve

Drain Valve

Well house

Drain Valve

Line Valve

Line Valve

Unstock tank

There are five valves
located between the mainline
and the troughs.

- 2- Line Valves
- 4- Drain Valves in mainline
- 3- Drain Valves at troughs
- 5- Valves to trough

MILNER

ROAD

ROAD

ROAD

ROAD

Well

Wells

SOUTH

ROAD

BM 4385

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

March 16, 1988

Bureau of Land Management
Rt. 3 Box 1
Burley, Idaho 83318

Re: Permit 45-7505 and 43-7506 and 43-7179

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 45-7506

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Route 3 Box 1
Burley, Idaho 83318 Tel. No. 208-678-5514

Source of Water: Milner Well

Extent of Use:

☒ Domestic	<u>one</u>	(number of households)
☒ Stockwater	<u>25 cattle</u>	(number and type of stock)
☒ Irrigation	<u>two</u>	(acres)
☒ Other	<u>wildlife</u>	

Measurement Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Accrual: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/2/83

Date

Scott M. Anderson
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

100



RECEIVED

MAR 8 1997

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Idaho Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 25, 1982

RE: Permit Nos. 32-7114, 32-7115, 32-7126, 32-7127, 33-7124, 33-7125,
33-7150, 43-7179, 45-7505, 45-7506, 57-7329 and 57-7330

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Bldg.
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Dave Tuthill *DT*
TO Southern, Eastern, Western Regions
SUBJECT BLM Filings of Water Rights

DATE June 7, 1982

P. O. ID-910-PH2-0018 for BLM filings of water rights was received May 28, 1982. This would place the proposed priority date of May 28, 1982, for applications received on or before May 28, 1982, under P. O. ID-910-PH2-0018.

SIGNATURE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-2506-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: GROUNDWATER

Date Filed: 05/21/1982

Amount: 0.05 CFS

Diversion Point: SESE Sec 26 T 10S R 21E, CASSIA Co.

Use: STOCKWATER	(0.01 CFS)	from 04/13 to 09/30
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NESE SESE NWSE SESW Sec 26 T 10S R 21E SESW Sec 25 T 10S R 21E
NESW NESE Sec 27 T 10S R 21E

Diversion Means: WELL, PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before ~~JULY 26, 1982~~.

Aug 16, 1982

A. KENNETH DUNN

Director

Published ~~7/8 & 7/15/82~~.

7/29 + 8/5/82

ML

*called casing
T105*

45-7506

U.S. DEPT. OF INTERIOR, BUREAU OF LAND
MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT
ST., BOISE, ID. 83724. Source: GROUNDWATER.
Date Filed: 05/21/1982. Amount: 0.05 CFS.
Diversion Point: SESE Sec. 26 T 10S R 21E, CASSIA
Co. Use: STOCKWATER (0.01 CFS) from 04/13 to
09/30; WILDLIFE (0.01 CFS) from 01/01 to
12/31; DOMESTIC (0.04 CFS) from 01/01 to
12/31. Place of Use: NESE SESE NWSE SESW Sec. 26
T 10S R 21E SESW Sec. 25 T 10S R 21E NESW NESE
Sec. 27 R 21E. Diversion Means: WELL, PUMP.

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting of
any permit must be filed with the Director of the
Idaho Department of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls, Idaho 83301 and
received on or before JULY 26, 1982.

A. KENNETH DUNN
Director

Published in the South Idaho Press July 8 and
15, 1982.

*ab
munge*

45-7886

U.S. DEPT. OF INTERIOR, BUREAU OF LAND
MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT
ST., BOISE, ID. 83724. Source: GROUNDWATER.
Date Filed: 05/21/1982. Amount: 0.05 CFS.
Diversion Point: SESE Sec. 26 T 10S R 21E, CASSIA
Co. Use: STOCKWATER (0.01 CFS) from 04/13 to
09/30; WILDLIFE (0.01 CFS) from 01/01 to
12/31; DOMESTIC (0.04 CFS) from 01/01 to
12/31. Place of Use: NESE SESE NWSE SESW Sec. 26
T 10S R 21E SESW Sec. 25 T 10S R 21E NESW NESE
Sec. 27 R 21E. Diversion Means: WELL,
PUMP.

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting of
any permit must be filed with the Director of the
Idaho Department of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls, Idaho 83301 and
received on or before AUG. 16, 1982.

A. KENNETH DUNN
Director

Published in the South Idaho Press July 29 and
August 5, 1982.

WICP

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 29, 1982

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 26, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED