

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07511

Priority: August 27, 1982

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.07 CFS
5.2 AF

This is to certify, that JAMES R. KIRCHER
BURTON V. HOLCOMB

RT. 1 BOX 1846
BURLEY, ID 83318

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 27, 1982; and has submitted Proof of Beneficial Use on October 4, 1983. An examination indicates that the works have a diversion capacity of .070 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/15	0.03 CFS	4.0 AF
DOMESTIC	01/01 to 12/31	0.07 CFS	1.2 AF
	Totals	0.07 CFS	5.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 2(SWSE), Sec. 26, Township 10S, Range 23E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	23E	26	LOT 2(SWSE)	0.3		0.3
		35	NWNE	0.8		0.8

Total number of acres irrigated: 1.1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 3 homes.

MICROFILMED

OCT 19 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07511

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of OCTOBER, 1989.

Acting for *Norm C. Young*
R. Keith Higginson, Director

MICROFILMED

OCT 19 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Ident. No. 45-7511
RECEIVED

APPROVED APPLICATION FOR PERMIT

AUG 27 1982

To appropriate the public waters of the State of Idaho

Department of Water Resources
678 South District Office
678-5350

1. Name of applicant (1) James R. Kircher
(2) Burton V. Holcomb Phone _____
Post office address (1) Rt. #1 Box 194A Burley, Idaho 83318
(2) Rt. #1 Box 194 Burley, Idaho 83318
2. Source of water supply well GROUNDWATER * RC 11/23/82 which is a tributary of _____
3. Location of point of diversion is Lot 2 1/4 of (SWSE)* 1/4 of Section 26 Township 10 S
Range 23 E B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

0.05 cfs Phone CONV. with Applicants 8-30-82

Amount 16 for irrigation purposes from April 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 2.5 for domestic purposes from Jan. 1 to Jan. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.13 cubic feet per second and/or b. 18.5 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 5 h.p. pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 295 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years). Completed 1974

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: Lot #2 (SWSE)* 26
(1) Give the place of use of water: NW 1/4 of NE 1/4 of Section 35 Township 10 S

Range 23 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be

supplied with domestic water 3.

If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10	S	23E	26														0.6		0.6
10	S	23E	35		1.2														1.2

Total number of acres to be irrigated 1.8

c. Describe any other water rights used for the same purposes as described above.

ALLOW 2 ACRES
RE 11-23-82

9. a. Who owns the property at the point of diversion James and Rachel Kircher

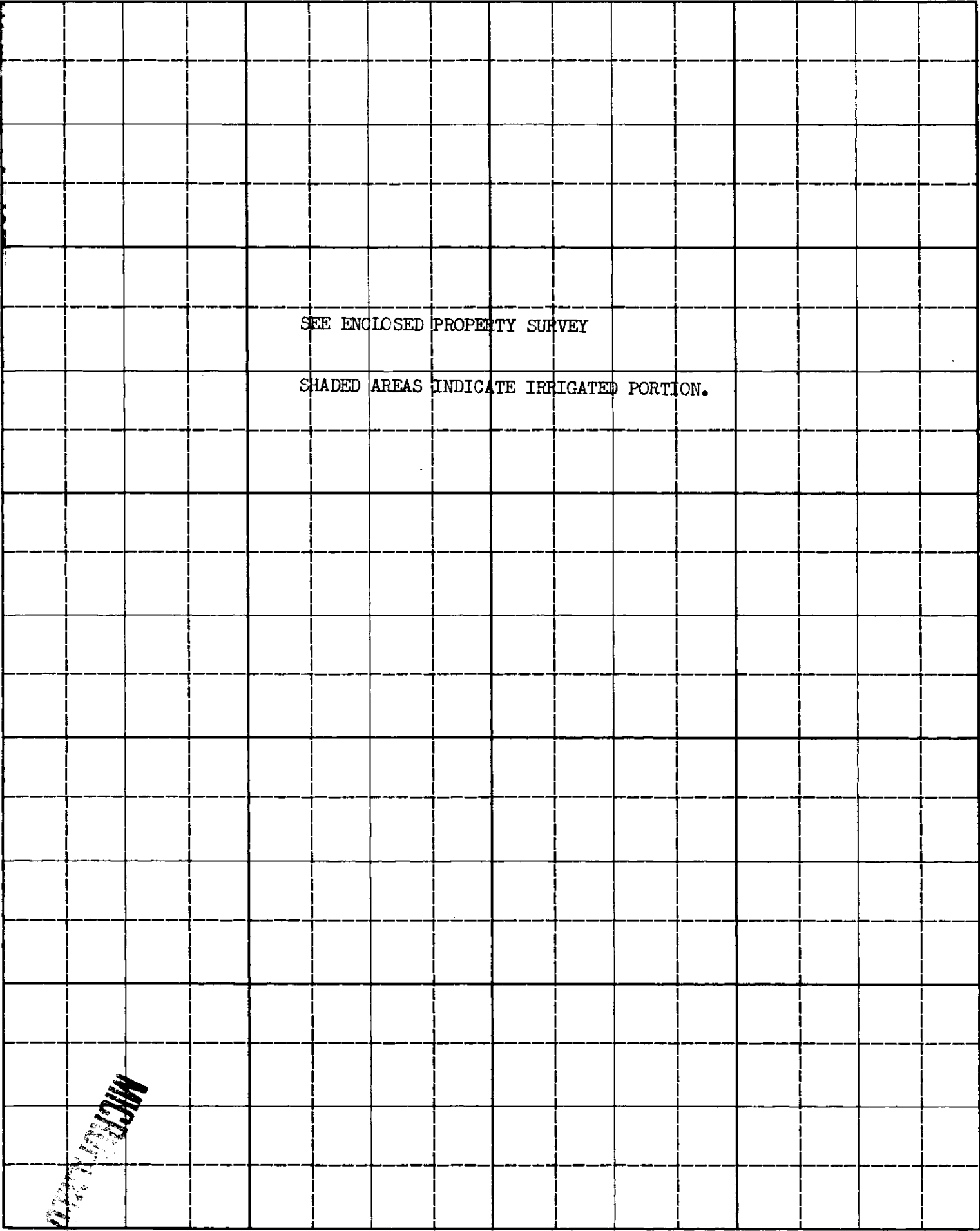
b. Who owns the land to be irrigated or place of use James Kircher & Burton Holcomb jointly

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing see remarks

10. Remarks Land to be irrigated is both separately owned and part jointly

owned from a common well which has been developed and maintained by both parties.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Fisher
(Applicant)
Burton W. Holcomb
(Applicant)

Proposed Priority 8/27/1982

Received by marpa Date 8/27/82 Time 3:00 p
Preliminary check by TGB Fee \$ 30⁰⁰
Receipted by TGB Date 8-30-82 # 20933
Publication prepared by marpa Date 8/31/82
Published in South Idaho Press
Publication dates 9/9 + 9/16/82
Publication approved marpa Date 9/8/82
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM KC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7511, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 24th day of November, 1982.

L. Glen Saxton
Chief, Operations Bureau

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Mary Summers, being first
duly sworn, deposes and says that s/he is the

Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for Two
consecutive weeks, commencing with the issue
dated September 9th 1982, and ending
with the issue dated September 16th 1982

Mary Summers

Subscribed and sworn to before me

this 12th day of Nov

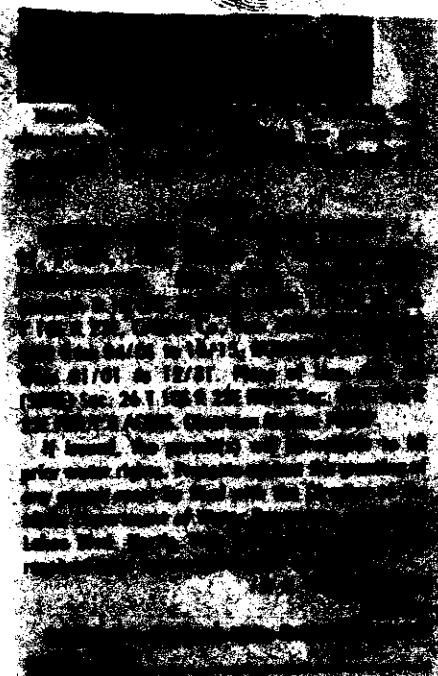
1982

Cathy Stetson Notary Public

Cost of Publication \$ 17.55

Notary Fee

Total Cost \$ 17.55



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NOV 15 1982

Department of Water Resources
Southern District Office

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Mary Summers being first
duly sworn, deposes and says that he is the
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Press, a daily newspaper published at Bur-
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the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for Two
consecutive weeks, commencing with the issue
dated September 9th 1982, and ending
with the issue dated September 16th 1982

Subscribed and sworn to before me

this 12th day of Sept

1982

Notary Public

Cost of Publication \$ 17.55

Notary Fee

Total Cost \$ 17.55

82-246

NOTICE OF APPLICATION FOR
WATER RIGHT

Notice is hereby given that the following ap-
plication(s) have been submitted for permit to
appropriate the public waters of the State of
Idaho:

45-7511

KIRCHER, JAMES R., HOLCOMB, BURTON V.,
RT. 1 BOX, 194A, BURLEY, ID. 83318. Source:
GROUNDWATER. Date Filed: 08/27/1982.
Amount: 0.13 CFS. Diversion Point: LOT 02 Sec 26
T 10S R 23E, CASSIA Co. Use: IRRIGATION (0.05
CFS) from 04/01 to 10/15; DOMESTIC (0.08 CFS)
from 01/01 to 12/31. Place of Use: LOT 02
(SWSE) Sec. 26 T 10S R 23E NWNE Sec. 35 T 10S R
23E FOR 1.8 ACRES. Diversion Means: PUMP.

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting of
any permit must be filed with the Director of the
Idaho Department of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls, Idaho 83301 and
received on or before SEPTEMBER 27, 1982.

/s/ A. KENNETH DUNN

Director

Published in the South Idaho Press September 9
and 16, 1982.

October 10, 1989

JAMES R. KIRCHER
BURTON V. HOLCOMB
RT. 1 BOX 1846
BURLEY, ID 83318

RE: PERMIT NO. 45-07511

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 19 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 14, 1989

RE: Permit No. 45-7511

James R. Kircher
Rt. 1, Box 1846
Burley, ID 83318

Dear Mr. Kircher:

We have reviewed your letter of April 19, 1989 concerning the copy of the proposed license we previously forwarded to you. In response, we offer the following.

Item 1. The total cfs amount proposed to be licensed is limited to 0.07 cfs because this is the total capacity of the system developed. At the time of inspection of your system, the field examiner determined the capacity of the diversion works installed. The amounts listed for irrigation and domestic purposes are less than originally applied for, however, the domestic amount is limited once again by the capacity and 0.03 cfs is the maximum amount allowable for 1.1 acres of irrigation.

Item 2. The rate of diversion total is listed as 0.07 cfs based upon the system capacity as stated above rather than a cumulative total of 1.0 cfs. A license cannot be issued for an amount greater than the capacity of the system.

Item 3. The acreage shown to be licensed is less than originally applied for, however, the acreage listed is based upon the actual findings of the field examiner at the time of the inspection. In this case, 1.1 acres is the total amount the examiner found being irrigated by your system.

The information contained in a water right license is not automatically taken from the original proposals of the application for permit. Rather, the information is a reflection of the actual use of water as confirmed by the findings of a field examiner.

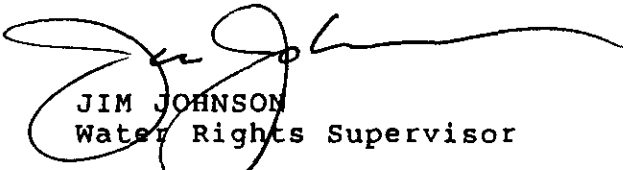
MICROFILMED

OCT 19 1989

June 14, 1989
Permit No. 45-7511
Page 2

I hope this serves to answer your concerns. If you have any questions or if we can be of further assistance, please feel free to contact us. If we do not hear from you within 10 days, we will assume you have no further objections to the issuance of a license as proposed.

Sincerely,



JIM JOHNSON
Water Rights Supervisor
JJ:sc

RECEIVED

OCT 19 1989

JAMES R. KIRCHER
ROUTE 1 BOX 1846
BURLEY, IDAHO 83318
(208) 678-7219

RECEIVED
APR 21 1989

April 19, 1989

Department of Water Resources
1301 North Orchard Street,
Statehouse Mail
Boise, Idaho 83720

Department of Water Resources

RE: PERMIT NO. 45-07511

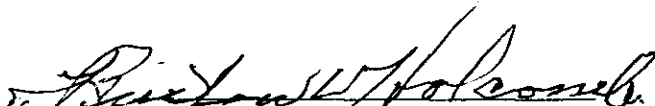
Enclosed are copies of your letter of April 11, 1989, the draft copy of the proposed license, and a copy of the original APPLICATION FOR PERMIT.

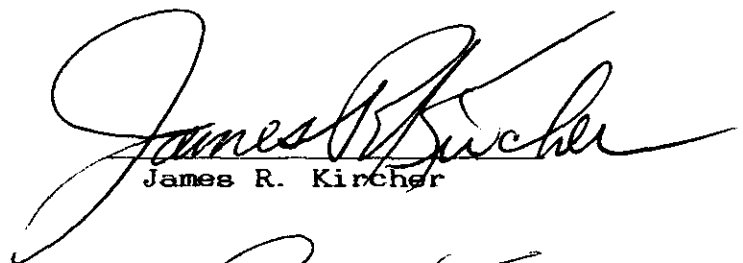
There are several discrepancies between the Application and the proposed license.

- 1] The license grants a total capacity of 0.070 cfs; the application requested 0.13 cfs. Differences exist for both the irrigation and domestic uses.
- 2] the RATE OF DIVERSION on the license is listed as 0.03 and 0.70, yet the total you show is only 0.07 rather than the correct sum of your figures which should be 1.0 cfs.
- 3] The acreages of the property shown likewise differ between the two documents; the application has 1.8 acres to be irrigated, and the license lists 1.1 acres.

Considering the above facts, we cannot accept the proposed draft license as it exists. We will request an appointment with the representative of the Department of Water Resources after May 15, 1989 at the time the office is opened in Burley. We also wish to establish a separate water permit for a portion of the total property applied for in the original application.

sincerely,


Burton V. Holcomb


James R. Kircher


Martha Holcomb


Rachel Kircher

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OCT 19 1989

April 11, 1989

JAMES R. KIRCHER
BURTON V. HOLCOMB
RT. 1 BOX 1846
BURLEY, ID 83318

RE: PERMIT NO. 45-07511

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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OCT 19 1989

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
4507511	10S	23E	26			2 GROUNDWATER	KIRCHER, JAMES
NO MATCHES FOR THIS POD							

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OCT 19 1989

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

A full-page view of a blank sheet of graph paper. The grid consists of small squares formed by thin black lines. There are also thicker vertical and horizontal lines that divide the page into larger rectangular sections, creating a margin-like structure. The overall appearance is that of a standard piece of graph paper used for mathematics or engineering.

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

DEC 5 1985

45-7511

Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

system rated 30 gpm = 0.07 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4 = 4$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$

- c) Volume Calculations for Other Uses:

Domestic 0.6 AFA/home $\times$ 2 homes = 1.2 AFA

2. Overlap Review

- a) Other water rights with same place of use: -

- b) Other water rights with same point of diversion: -

- c) Analysis:

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OCT 19 1989

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
45-7511		0.07 cfs			0.07 cfs

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		

Domestic	1-1	12-31	~~0.06~~ 0.09	1.2
----------	-----	-------	----------------------	-----

Irrigation	4-1	10-15	0.03	4
------------	-----	-------	------	---

Allowable Maximums: 0.01 5.2

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

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OCT 19 1989

10. Recommended Amendments

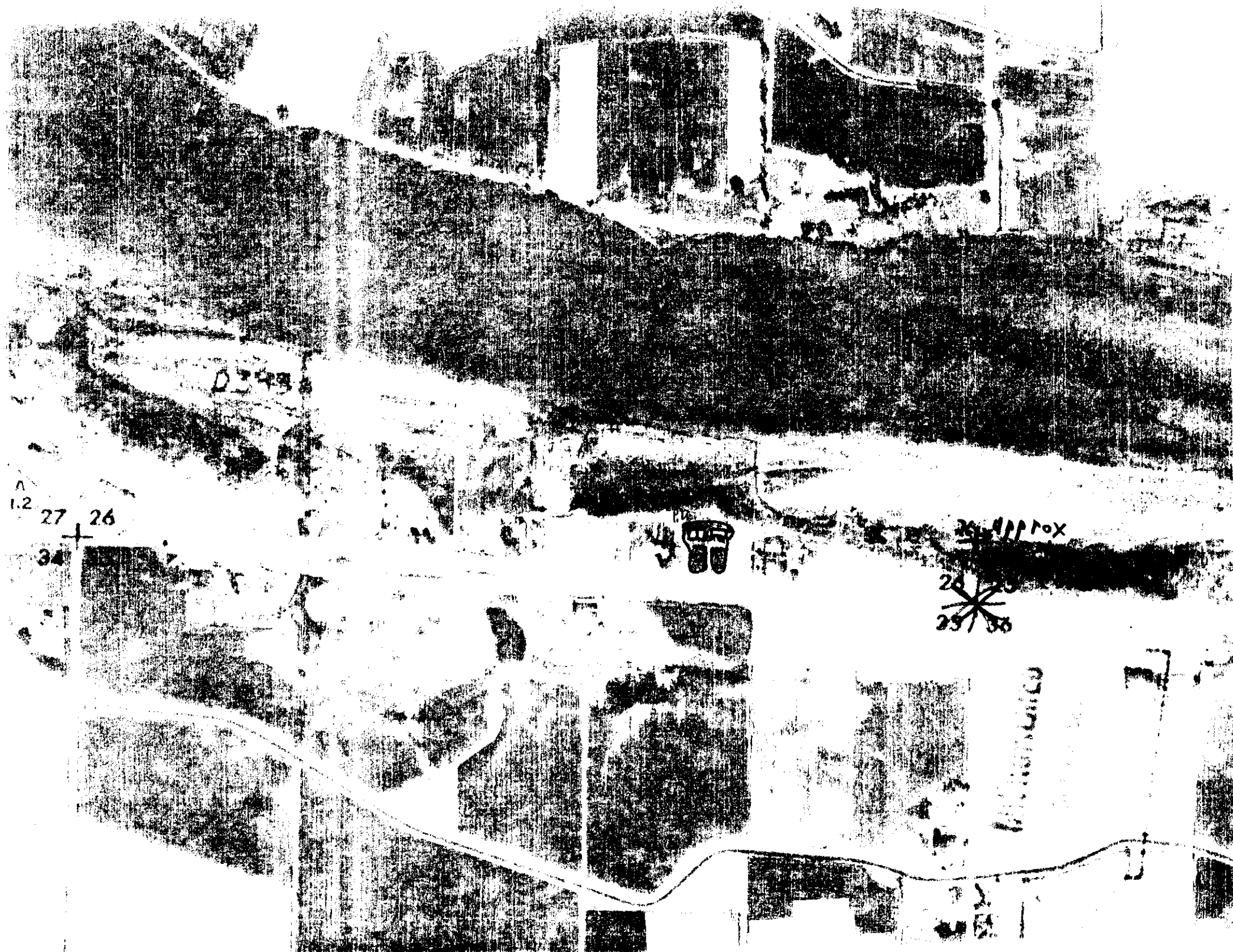
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature J. P. Stanton Date 10-19-84

Checked in Regional Office by Don Funderburg Date 11-7-84

Approved in State Office by Kolame T. F. Carthy Date 2/23/59



D-273

1.2 27 26

34 35

PR



26 411 10X



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 14, 1987

JAMES R. KIRCHER
RT. 1 BOX 1846
BURLEY ID 83318

RE: Permit No. 45-7511

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

OCT 19 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 45-7511

Name(s) of Permit Holder(s): JAMES R KIRKNER & BURTON V & DALE COMB

Post Office Address: RT #1 Box 194A RT #1 Box 194

Burley Idaho 83318 Tel. No. 678-7219

☒ I hereby certify that construction of diversion works for the above referenced permit began on Completed 1974 (date) and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

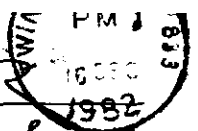
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

Dec 15, 1984
Date

James R. Kirkner
Signature of Permit Holder

ERIK ROHMER
RH #1 BOX 194-A
BOISE IDAHO



LE ZIP CODE



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OCT 19 1989



RECEIVED

DEC 17 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 45-7511

Name(s) of Permit Holder: JAMES R. KIRCHER & Burton V. Walcott

Post Office Address: Box 1846 Route #1

Burley Idaho Tel. No. 678-7219

Source of Water: Well

Extent of Use: ☒ Domestic 3 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-3-83
Date

[Signature]
Signature of Permit Holder

TRK OHR
Rt#1 Box 1046
Bailey Falls
WINFALLS, ID
PM
OCT 4 1983



RECEIVED



OCT 4 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138018

KIRCHER, JAMES R.
RT. 1 BOX 194A
BURLEY, ID 83318

PROOF DUE NOTICE

SEPTEMBER 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 45-7511 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
SEP 30 1983

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KIRCHER, JAMES R.
RT. 1 BOX 194A
BURLEY, ID 83318

DECEMBER 07, 1982

RE: PERMIT NO. 45-7511

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-2511-

KIRCHER, JAMES R.
HOLCOMB, BURTON V.

RT. 1 BOX 194A, BURLEY, ID 83318

Source: GROUNDWATER

Date Filed: 08/27/1982

Amount: 0.13 CFS

Diversion Point: LOT 02 Sec 26 T 10S R 23E, CASSIA Co.

Use: IRRIGATION (0.05 CFS) from 04/01 to 10/15
DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: LOT 02 (SWSE) Sec 26 T 10S R 23E NWNE Sec 35 T 10S R 23E
FOR ~~2XACRES~~ 1.8 ACRES

Diversion Means: PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before SEPTEMBER 27, 1982.

A. KENNETH DUNN

Director

Published 9/9 & 9/16/82.



82-246

**NOTICE OF APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-7511

KIRCHER, JAMES R., HOLCOMB, BURTON V.
RT 1 BOX, 194A, BURLEY, ID. 83318. Source:
GROUNDWATER. Date Filed: 08/27/1982.
Amount: 0.13 CFS. Diversion Point: LOT 02 Sec 26
T 10S R 23E, CASSIA Co. Use: IRRIGATION (0.05
CFS) from 04/01 to 10/15; DOMESTIC (0.08 CFS)
from 01/01 to 12/31. Place of Use: LOT 02
(SWSE) Sec. 26 T 10S R 23E NWNE Sec. 35 T 10S R
23E FDR 1.8 ACRES. Diversion Means: PUMP.

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting of
any permit must be filed with the Director of the
Idaho Department of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls, Idaho 83301 and
received on or before SEPTEMBER 27, 1982.

/s/ A. KENNETH DUNN
Director

Published in the South Idaho Press September 9
and 16, 1982.

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9/1/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 30, 1982

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 27, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

August 30, 1982

Mr. Alex Schaefer
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Application for Permit No. 45-7511

Dear Mr. Schaefer:

Please find enclosed a copy of the above referenced application for permit for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED
1982