

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07523

Priority: February 14, 1983

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

2.4 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 14, 1983; and
has submitted Proof of Beneficial Use on March 7, 1984. An examination indicates
that the works have a diversion capacity of .010 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 10/31	0.01 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SENNW , Sec. 20, Township 12S, Range 24E
CASSIA County

PLACE OF USE: STOCKWATER
TWN RGE SEC

12S 24E 20

NNNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 352 range cattle.

MICROFILMED

APR 08 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07523

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 5TH
day of MARCH, 1992.

Acting for *Norm C. Young*
R. Keith Higginson, Director

INDEXED

APR 08 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Unites States of America-Forest Service Phone 801-62503560

Post office address 324 - 25th Street, Ogden, Utah 84401
Spring

2. Source of water supply (Big Rock Creek Spring) which is a tributary of sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 12S

Range 24E B.M. Cassia County, additional points of diversion if any: _____

018 - 010

4. Water will be used for the following purposes:

Amount .02 for livestock purposes from May 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 12S

Range 24E B.M.

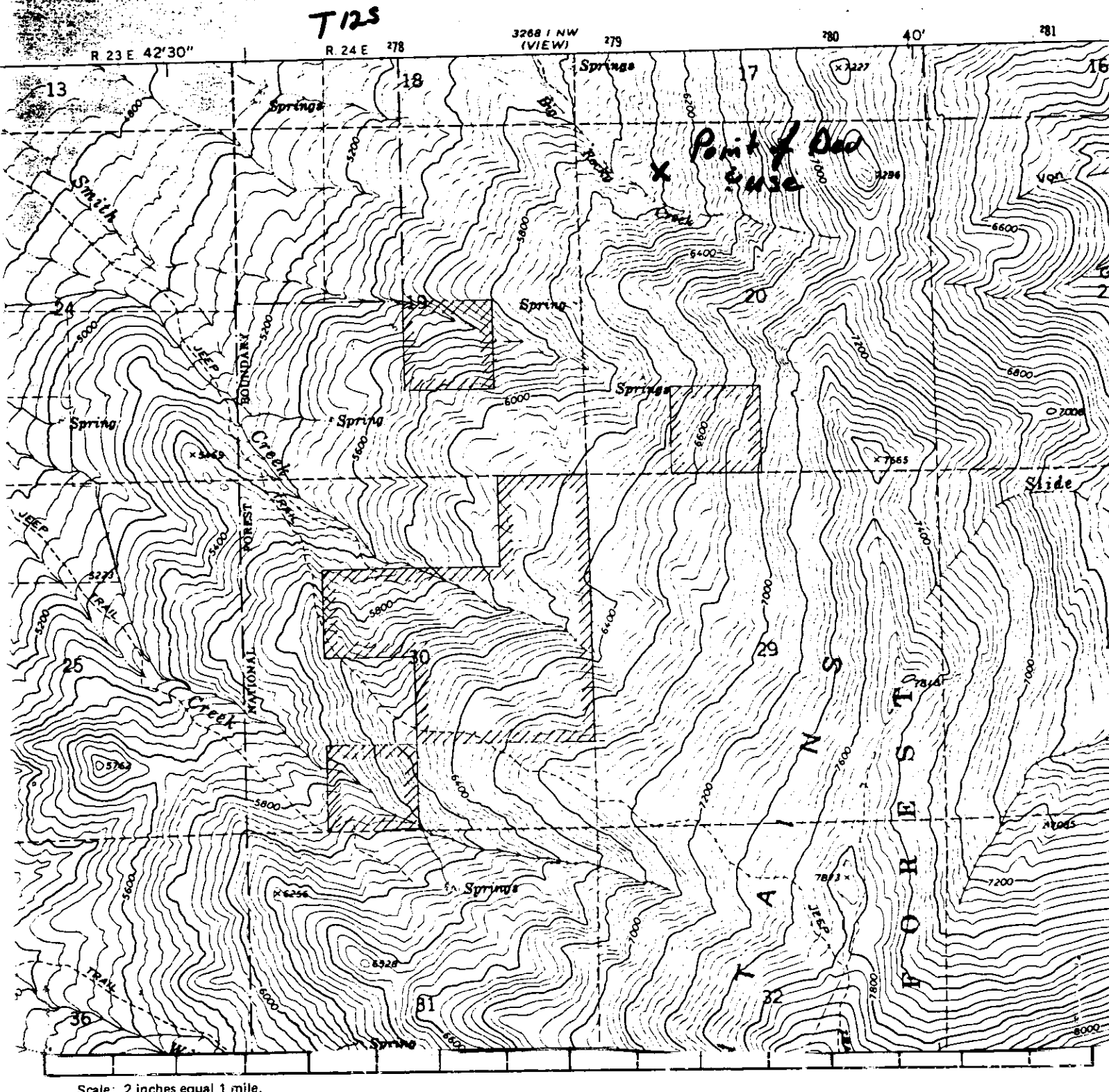
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 352 Cattle

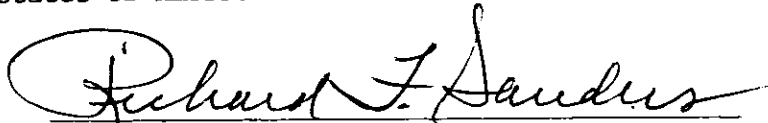
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

APPROVED



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service


 (for) T.A. ROEDERER (Applicant) DRF, Resources

MICROFILMED

Proposed Priority 2/14/83

Received by muys Date 2/14/83 Time 11:30a

Preliminary check by JP Fee \$ 30.00 27293

Received by muys Date 5/3/83

Publication prepared by muys Date 3/8/83

Published in south sea press

Publication dates 3/17 + 3/24/83

Publication approved muys Date 4/13/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM TR

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7523, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 21 day of June, 19 84.

David R. Tuttle
Acting Chief, Operations Bureau

MICROFILMED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Mary Summers being first

duly sworn, deposes and says that she is the

~~Clerk~~ of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for Two consecutive weeks, commencing with the issue dated March 17th 1983, and ending with the issue dated March 24th 1983

Mary Summers

Subscribed and sworn to before me

this 12th day of April

1983

Kenneth Moore Notary Public
\$ 28.60

Cost of Publication

Notary Fee

Total Cost \$ 28.60

UNRECORDED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

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Two
The South Idaho Press for consecutive weeks, commencing with the issue dated March 17th 19 83, and ending with the issue dated March 24th 19 83

Subscribed and sworn to before me

this day of

19 83.

Notary Public
\$ 28.60

Notary Fee

Total Cos. \$ 28.60

83-69

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-7525

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: SPRING trib. to SINKS

Date Filed: 02/14/1983

Diversion Pt: SENE Sec 19 T 12S R 24E

Use: STOCKWATER (0.02 CFS)

In: SENE Sec 19 T 12S R 24E

45-7524

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: SPRING trib. to SMITH CREEK

Date Filed: 02/14/1983

Diversion Pt: SWSW Sec 20 T 12S R 24E

Use: STOCKWATER (0.02 CFS)

In: SWSW Sec 20 T 12S R 24E

45-7523

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: SPRING trib. to SINKS

Date Filed: 02/14/1983

Diversion Pt: NWNW Sec 20 T 12S R 24E

Use: STOCKWATER (0.02 CFS)

In: NWNW Sec 20 T 12S R 24E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before APRIL 4, 1983.

A. KENNETH DUNN
Director

Published in the South Idaho Press on March 17 and 24, 1983.

March 9, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

RE: WATER RIGHT NO. 45-07523

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

RECEIVED
APR 08 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 19, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

RE: WATER RIGHT NO. 45-07523

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

RECEIVED
APR 08 1992

RECEIVED
DEC 17 1991

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources
45-7523
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made (List Telephone No. used)	4/21/87	TR	
☒ Appointment scheduled for: (Date, time, location)	4/21/87	TR	Forest S. office Burley

EXAMINATION

Date 4/21/87 Accompanied by Low Martin dale - Range Con Total Q measured 1.5 gpm by Laverne Tracy 7/27/82
Source Spring Tributary to Sinks Supp. annubar measurement sheet used? ☐
source is surface water, estimate total flow of source _____
Methods of measurement Bucket Stopwatch Meets permit requirements? ☐
Measurement calculations: _____

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description 2' dia fiberglass headbox to 80' of 1 1/4" pipeline to 10' X 3' X 20" deep
1/2 cu ft. fiberglass Stock Trough Approx 250 gal Capacity
352 head, 45 days @ 12 gpd = .58 AFA ~~How does AFA~~ 1.5 gpm x 45 days = .30 AFA

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
Stockwater	.01	.30	7/1	9/30
Total	0.01	0.3		

Remarks Flow may vary by season of year
Expanded 5-10 to 10-31 J.S.
352 head cattle using this unit approx 45 days between 7/1 - 9/30.
Same cattle use Big Rock #1 spr, Martin dale spr, Big Rock, Cr.
Little Rocky spr. and creek, State Spr, Matthews Spring, Smith
Creek and Reids pond during the same period of use.

MAP (Attach Aerial Photo)

This image shows a full page of blank graph paper. The grid consists of solid horizontal and vertical lines forming large squares, with dashed horizontal and vertical lines bisecting each large square into four smaller quadrants. There are no markings or text on the page.

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE/NW/NW Sec 20 T12S R24E

Place(s) of Use

[illegible]

commended Amendments:

Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

APR 08 1992

Change P.U. as reflected above

☐ Add P.U. as reflected above☐ Other

aminers's Signature

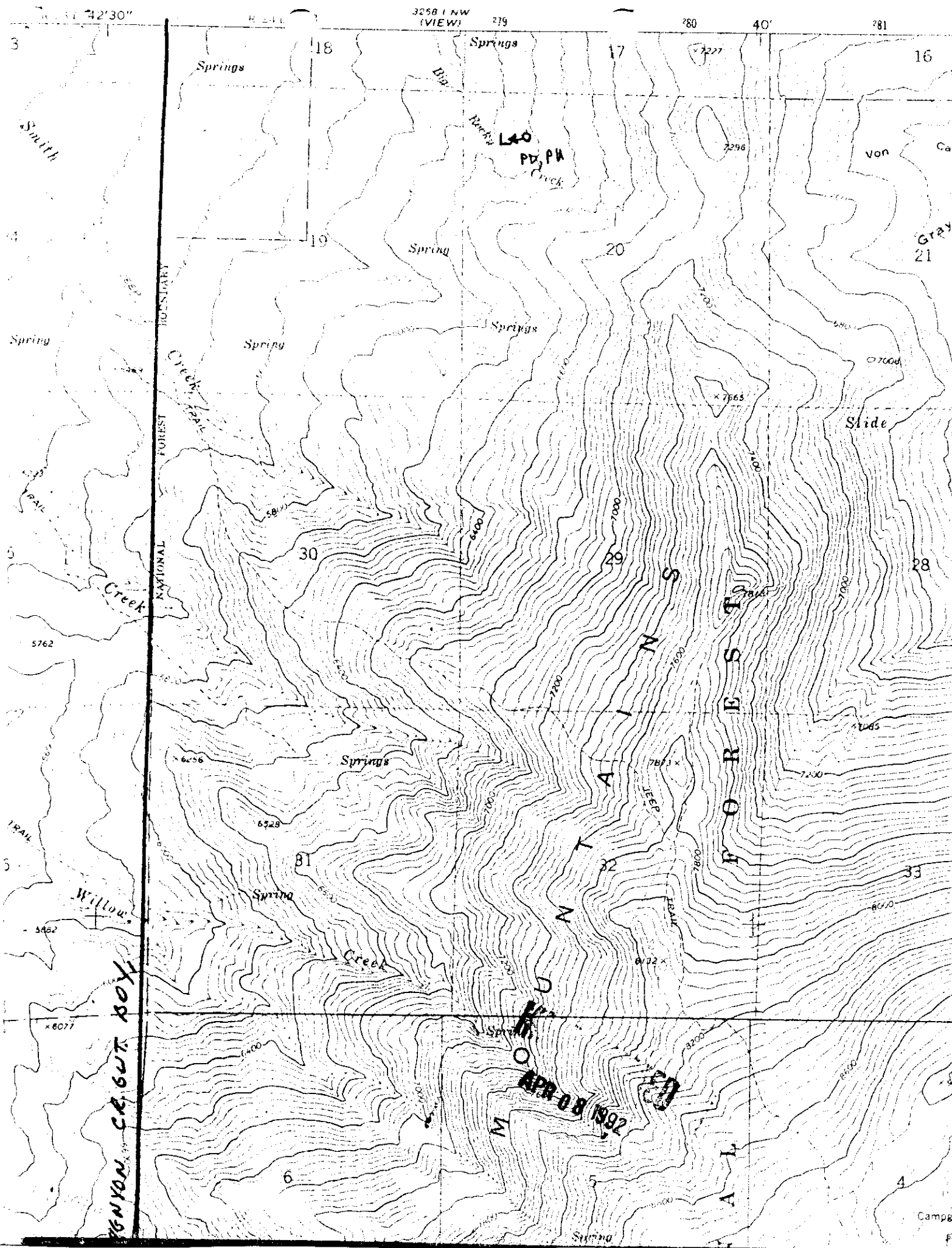
ecked by

proved by

Date 8/17/90

Date 12/17/91

Date _____



RANGE WATER DEVELOPMENT INVENTORY

FY 1982

PROJECT

Big Rocky - 2 spring

MAINT. NCE/CONSTRUCTION/RECONSTRUCTION

ALLOTMENT

Willow Creek

DATE COMPLETED

July 27, 1982

1. CONDITION:

- A. Headbox New
- B. Pipeline New
- C. Trough New
- D. Fence None
- E. Escape Ramp needed? (Game Bird - Small Game) Provided

2. REPAIRS NEEDED OR COMPLETED:

3. MATERIALS NEEDED OR USED:

Trough, Type <u>sample fiberglass</u> Size <u>10' - 400 gal</u>	@ \$	\$ <u>155.00</u>
Posts <u>6 Wood</u>	@ \$	\$ <u>15.30</u>
Poles <u>3</u>	@ \$	\$ <u>7.65</u>
Pipe, Type <u>Plastic</u> Size <u>1 1/4" x 80 psi x 80'</u>	@ \$	\$ <u>18.40</u>
Overflow <u>Complete</u>	@ \$	\$ <u>25.00</u>
Headbox, Type <u>fiberglass</u> Size <u>20" x 30"</u>	@ \$	\$ <u>80.00</u>
<u>Pipe type plastic</u> <u>1 1/2" x 80 psi x 20'</u>	@ \$	\$ <u>5.20</u>
<u>Bolts, nuts, washers, etc</u>	@ \$	\$ <u>8.56</u>
<u>framing material</u>	@ \$	\$ <u>10.00</u>
<u>stand pipe complete</u>	@ \$	\$ <u>15.00</u>

4. COST OF JOB COMPLETED OR NEEDED:

Man Hours <u>J. Padere Tracy 18 hrs</u>	@ \$	<u>907</u>	\$ <u>163.26</u>
Per Diem <u>yacc - 12 hrs. contributed</u>	@ \$		\$ <u>40.20</u>
Mileage <u>240</u>	@ \$		\$ <u>92.80</u>
Other <u>yacc - contributed 16 hrs</u>	@ \$		\$ <u>53.60</u>
<u>SCSEP " 12 hrs</u>	@ \$		\$ <u>40.20</u>

TOTAL COST TO FOREST SERVICE: \$

730.17 596.17
40 cont.

PERMITTEE CONTRIBUTION:

Man Hours

Need Cedars 2x4 \$ 56.00
Simplest represented by
Melton Oman & Gary
James & a O-S Cal & O
Stashley they put material
on the site

Mileage

Other Costs

TOTAL PERMITTEE CONTRIBUTED COST: \$

TOTAL COST OF PROJECT: \$

190.00
920.17

Signature

J. Padere Tracy

Date

July 28, 1982

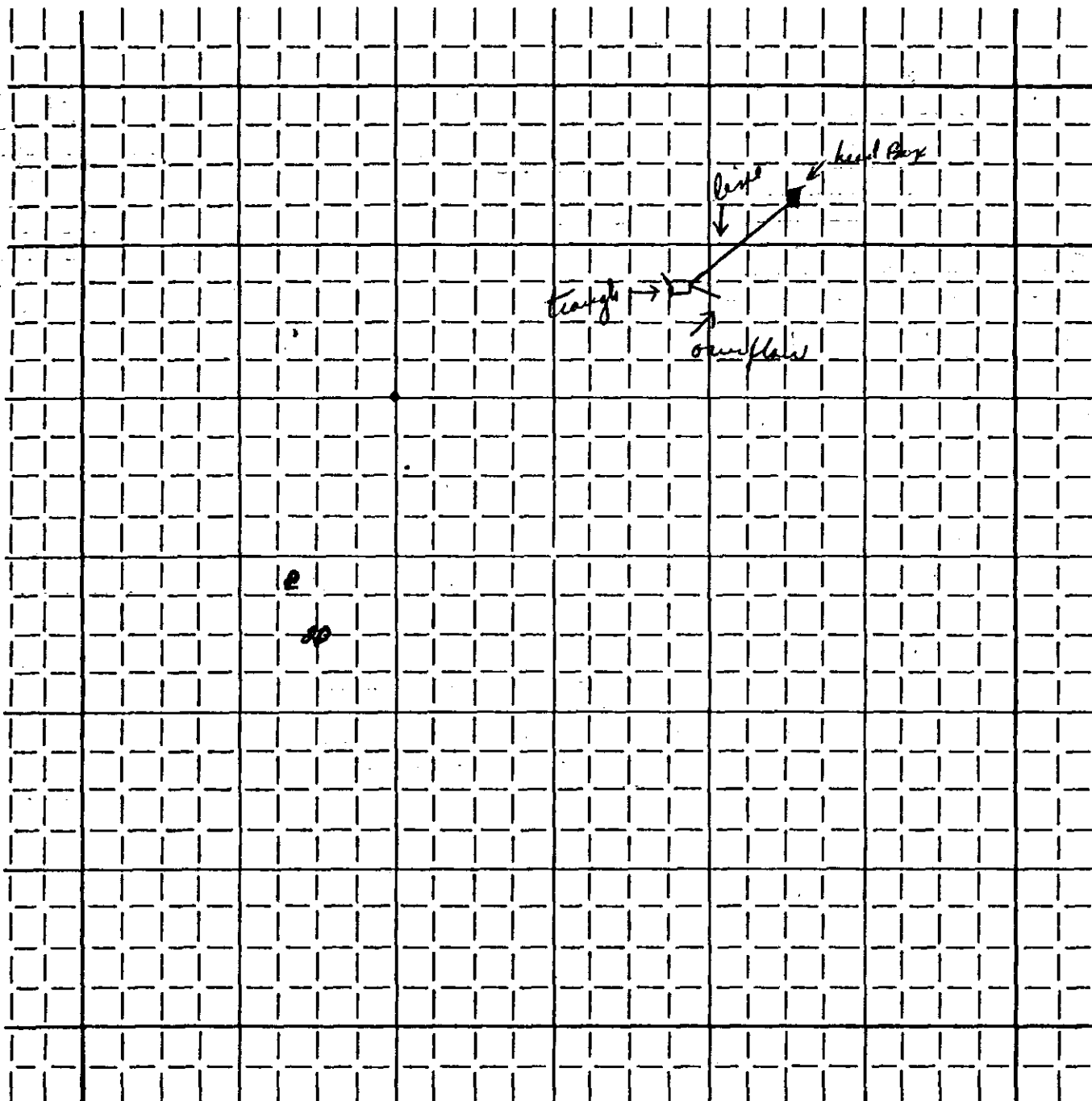
(Drawing on the Back)

MAINTAINED
APR 08 1992

Drawing of developme and/or change in development.

Headbox Location same
Trough Location same
Length of Pipe 80'
Water flow - Gal/Min. 1 1/2
Water flow - Gal/Min.

Township 12S Range 24E Section 20



Scale: **Microfilm** inches equals one mile

■ - head Box
▭ - trough

APR 08 1992

018-010

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 45-7523.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: Big Rock Creek Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 352 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

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Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

MAR 4 1985

Date

[Signature]
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

MAY 17 1965



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: MAR 4 1985

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

RECEIVED

MAR 7 1985

Department of Water Resources

Dear Mr. Dunn:

Enclosed are ten completed Proof of Beneficial Use Cards on the Sawtooth National Forest.

Thank you for your assistance.

Sincerely,

J. S. Tixier
for J. S. TIXIER
Regional Forester

Enclosures

MICROFILMED





ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 6, 1984

RE: Application for Permit No's. 37-8069/8070/8071, 41-7065,
43-7186/7187/7188, 45-7523/7524/7525

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-2523-

U.S. DEPT. OF AGRIC.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to SINKS

Date Filed: 02/14/1983

Diversion Pt: NWNW Sec 20 T 12S R 24E

Use: STOCKWATER (0.02 CFS)

In: NWNW Sec 20 T 12S R 24E

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A. KENNETH DUNN

Director

Published 3/17 & 3/24/83.

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 8, 1983

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 4, 1983.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED