

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07524

Priority: February 14, 1983

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 14, 1983; and
has submitted Proof of Beneficial Use on March 7, 1985. An examination indicates
that the works have a diversion capacity of .010 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	07/01 to 09/30	0.01 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NESWSW , Sec. 20, Township 12S, Range 24E
CASSIA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

12S 24E 20

SWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 352 range cattle.

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APR 08 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07524

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th
day of March, 1992.

Billy D. Fleenor for
R. Keith Higginson, Director

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APR 08 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone 801-625-5360

Post office address 324 - 25th Street Ogden, Utah 84401

2. Source of water supply (Matthews Spring) Spring which is a tributary of Smith Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 12S

Range 24E B.M. Cassia County, additional points of diversion if any: _____

018 - 259

4. Water will be used for the following purposes:

Amount .02 for Livestock purposes from May 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 12S
Range 24E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 352 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States of America

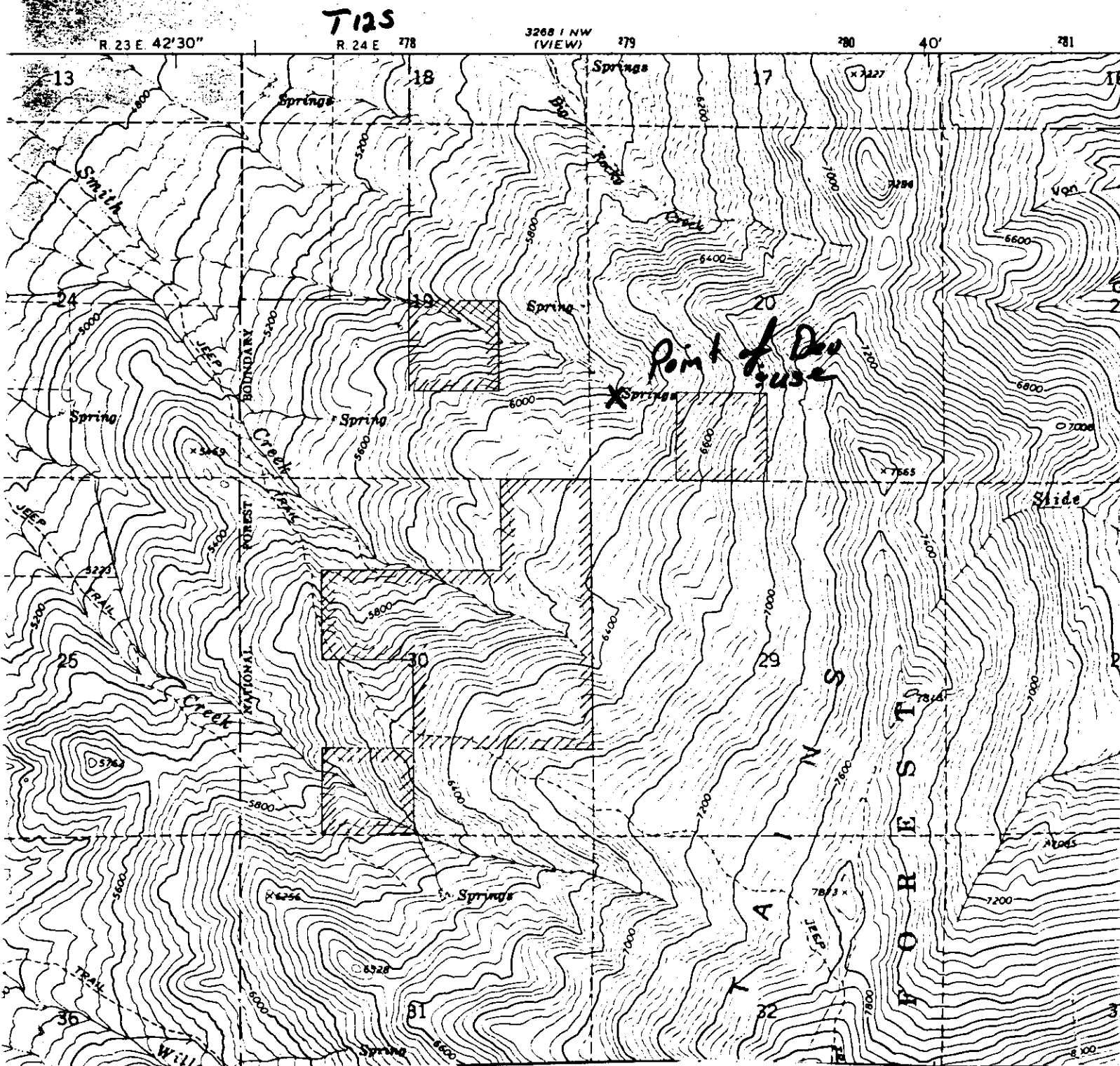
b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

0571-015391

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service


 (for) T.A. ROEDERER (Applicant) DRF, Resources

UNPROCESSED

Proposed Priority 2/14/83

Received by muy Date 2/14/83 Time 11:30a

Preliminary check by GR Fee \$ 30.00 27293

Receipted by muy Date 5/3/83

Publication prepared by muy Date 3/8/83

Published in South Idaho Press

Publication dates 3/17 + 3/24/83

Publication approved muy Date 4/13/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADA RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7524, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 21 day of June, 19 84.

David R. Tuttle
Acting Chief, Operations Bureau

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BURLEY, IDAHO

County of Cassia,)
STATE OF IDAHO) ss.

Mary Summers

being first

.....Clerk..... of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for Two
consecutive weeks, commencing with the issue
dated March 17th..... 19...83, and ending
with the issue dated March 24th... 19...83

Mary Sumner

Subscribed and sworn to before me
this 12th day of April

1983

Kenneth Moore Notary Public
\$ 28.60

Cost of Publication	\$ 28.60
Notary Fee	
Total Cost	\$ 28.60

[illegible]

original - file 45-7523

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SOUTH IDAHO PRESS
BURLEY, IDAHO
AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Nary Summers being first

duly sworn, deposes and says that, she is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two consecutive weeks, commencing with the issue dated March 17th 1983, and ending with the issue dated March 24th 1983

Nary Summers

Subscribed and sworn to before me

this 15th day of April

1983

Notary Public
Cost of Publication \$ 28.60

Notary Fee

Total Cost \$ 28.60

83-59

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-7525

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRING trib. to SINKS
Date Filed: 02/14/1983
Diversion Pt: SENE Sec 19 T 12S R 24E
Use: STOCKWATER (0.02 CFS)
In: SENE Sec 19 T 12S R 24E

45-7524

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRING trib. to SMITH CREEK
Date Filed: 02/14/1983
Diversion Pt: SWSW Sec 20 T 12S R 24E
Use: STOCKWATER (0.02 CFS)
In: SWSW Sec 20 T 12S R 24E

45-7523

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRING trib. to SINKS
Date Filed: 02/14/1983
Diversion Pt: NWNW Sec 20 T 12S R 24E
Use: STOCKWATER (0.02 CFS)
In: NWNW Sec 20 T 12S R 24E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before APRIL 4, 1983.

A. KENNETH DUNN
Director

Published in the South Idaho Press on March 17 and 24, 1983.

original - file 45-7523

March 26, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

RE: WATER RIGHT NOS. 45-07524, 45-07525, 63-10825, 63-10827,
63-10828, 63-10829, & 63-10830.

Dear Water Right Holder:

Enclosed herewith is a copy of the Water Right License issued on the
above referenced permits.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosures

APR 08 1992

February 20, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

RE: WATER RIGHT NO. 45-07524

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

RECEIVED
APR 08 1992

marks 352 head range cattle use this unit approx 45 days between 7/1 - 9/30. Same cattle use Big Rocky Spr. #1 & #2, Martindale spr. Big Rocky Cr., Little Rocky Cr. and spr., State spr., Matthews spr., Smith Cr. and Reids pond during the same period of use

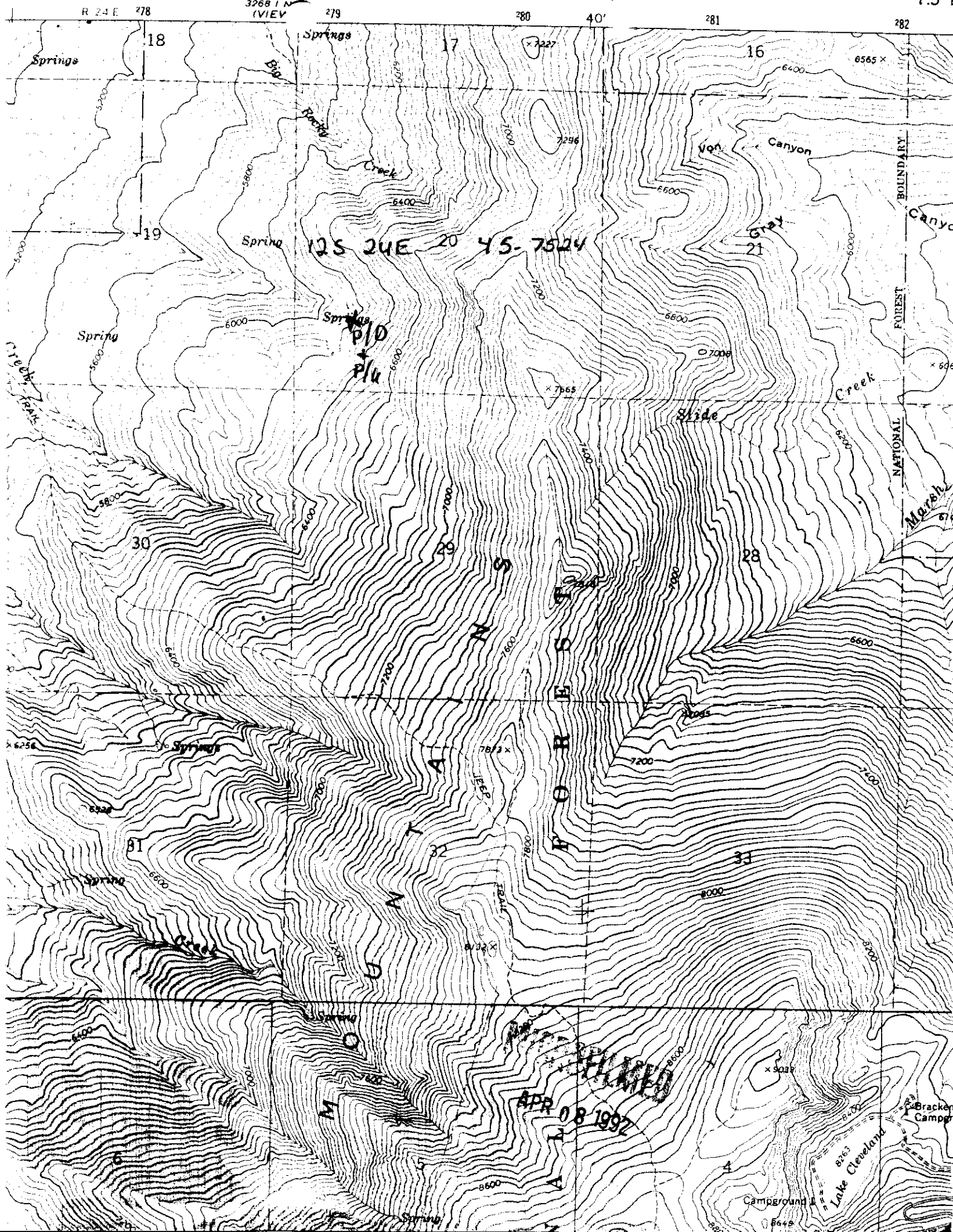
[illegible]

(Include distance from pump to measuring device, if applicable.)

face(s) of Use

[illegible]☐ Other

Date _____



RANGE WATER DEVELOPMENT INVENTORY

FY. 81-

MAINTENANCE/CONSTRUCTION/RECONSTRUCTION
ALLOTMENT

PROJECT

Mathews Spr. W D

1. CONDITION:

- A. Headbox New
- B. Pipeline New
- C. Trough New
- D. Fence none
- E. Escape ramp needed? (game bird-small game) provided

2. REPAIRS NEEDED OR COMPLETED:

3. MATERIALS NEEDED OR USED:

Trough <u>1 fiber glass 4' round</u> Size <u>10'</u>	@ \$	154.64	\$	154.64
Posts <u>6 wood</u>	@ \$	2.55	\$	15.30
Poles <u>3</u>	@ \$	2.55	\$	7.65
Plastic Pipe <u>100'</u> Size <u>1 1/4</u>	@ \$	22	\$	22.00
Overflow <u>complete</u>	@ \$	25.00	\$	25.00
Headbox <u>fiber glass</u>	@ \$	87.50	\$	87.50
<u>fland pipe complete</u>	@ \$	20.00	\$	20.00
<u>forming material</u>	@ \$	8.10	\$	8.10
<u>Balls, logs & misc</u>	@ \$	14.00	\$	14.00
				354.24

4. COST OF JOB COMPLETED OR NEEDED:

Man Hours <u>14 hrs J. Lawrence Tracy</u>	@ \$	9.11	\$	127.54
<u>9 hrs Jim Sheridan</u>	@ \$	5.59	\$	50.31
Per Diem <u>18 hrs Mark Banner</u>	@ \$	4.99	\$	89.82
Mileage <u>480 mile</u>	@ \$	.32	\$	153.60
Other	@ \$		\$	421.97
			\$	776.21

TOTAL COST TO FOREST SERVICE:

PERMITTEE CONTRIBUTION:

Man Hours

<u>Neil Adams 10 hrs. @</u>	4.99	\$	49.90
<u>Jimplat 24 hrs @</u>	4.99	\$	119.76
<u>Jimplat Cat & truck</u>		\$	100.00

Mileage

Other Costs

TOTAL PERMITTEE CONTRIBUTED COST:
TOTAL COST OF PROJECT

J. Lawrence Tracy
Signature

7-20-81
Date

269.66
1045.87

4119.76
269.66

July 7-1981

1904 in Big Rocky Spr. #1
Folder

018-259

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 45-7524.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: Matthews Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 352 cattle (number and type of stock)
☐ Irrigation (acres)

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Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

MAR 4 1985

Switcomb

Date

7-1-85

[Signature]

Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

MAR 7 1985



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

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United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: MAR 4 1985

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

RECEIVED

MAR 7 1985

Department of Water Resources

Dear Mr. Dunn:

Enclosed are ten completed Proof of Beneficial Use Cards on the Sawtooth National Forest.

Thank you for your assistance.

Sincerely,

J. S. Tixier

for J. S. TIXIER
Regional Forester

Enclosures

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State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 6, 1984

RE: Application for Permit No's. 37-8069/8070/8071, 41-7065,
43-7186/7187/7188, 45-7523/7524/7525

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-Z524-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to SMITH CREEK

Date Filed: 02/14/1983

Diversion Pt: SWSW Sec 20 T 12S R 24E

Use: STOCKWATER (0.02 CFS)

In: SWSW Sec 20 T 12S R 24E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before APRIL 4, 1983.

A. KENNETH DUNN

Director

Published 3/17 & 3/24/83.

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STATE OF IDAHO ✓
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 8, 1983

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 4, 1983.

Yours truly,

Mary A. Hill
Secretary

Encl.

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