

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 45-07533

Priority: April 26, 1983

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:¹

12.0 AF

This is to certify, that TOM MC CLELLAN

RT 1 BOX 62

RUPERT, ID 83350

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 26, 1983; and has submitted Proof of Beneficial Use on March 10, 1989. An examination indicates that the works have a diversion capacity of .090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.09 CFS	12.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 1, Township 10S, Range 24E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	24E	1	SWNE	3		3

Total number of acres irrigated: 3

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of OCTOBER, 1989.

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NOV 13 1989

Acting for R. Keith Higginson, Director

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	45-7533	Stephens, Radamae	0.09
Full Assignment	45-7533	McClellan, Tom	0.09

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MAY 12 1989

State of Idaho
Department of Water Resources

RECEIVED
MAR 23 1989

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Radamae Stephens, hereby assign to Tom McClellan
of 1000 E. 375 N. - Burley, Idaho 83318
Address

All my right, title, and interest in and to Permit No. 45-7533
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 45-7533 to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

All

Made this 21st day of March, 19 89.

Radamae Stephens
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Cassia) SS

On this 21st day of March, 19 89, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Fred C. Bell

s e a l

Notary Public residing at
Burley, Idaho

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My commission expires: 8/2/94

MAY 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED
MAY 26 1988

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant Radamae Stephens Phone 678-2152

Post office address 727 Overland Ave, Burley, ID 83318

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 10S

Range 24E B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.09 cfs for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.09 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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OCT 11 1988

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	24E	1			3														3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

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OCT 11 1988



OCT 11 1988

Radamae Stephen
(Applicant)

Proposed Priority 4/26/83

Received by manya Date 4/26/83 Time 11:30 a

Preliminary check by JB Fee \$ 30.00 # 27268

Receipted by manya Date 4/26/83

Publication prepared by LW Date 12/31/82

Published in 50 Id Press

Publication dates 1/21 + 1/25

Publication approved M. Baldwin Date 2/11/88

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADN kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7533, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 30th day of MARCH, 1988.

R. Keith Higgins
Director

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OCT 11 1988

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

MARGE BARENDREGT being first
duly sworn, deposes and says that She is the

Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for *two (2)*
consecutive weeks, commencing with the issue
dated *Jan 21* 19*88*, and ending
with the issue dated *Jan 28* 19*88*

Marge Barendregt

Subscribed and sworn to before me
this *5th* day of *Feb*
19*88*

Marge Barendregt Notary Public

Cost of Publication *20.24*

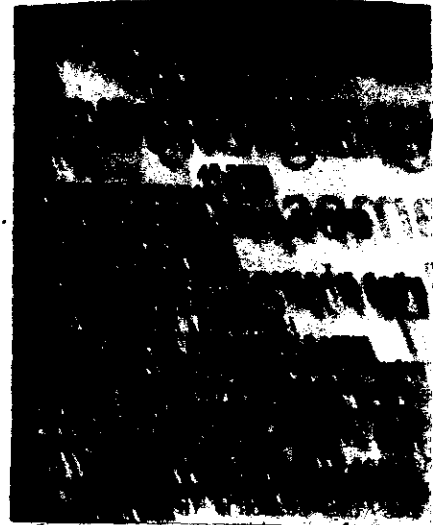
Notary Fee *.50*

Total Cost *20.74*

RECEIVED

FEB 8 1988

Department of Water Resources
Southern Region Office



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OCT 11 1988

OK up
2/11/88

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

I, Marg Barndt, being first
duly sworn, deposes and says that he is the

Marg Barndt of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 1/21/88
consecutive weeks, commencing with the issue
dated 1/21/88 and ending
with the issue dated 1/28/88

Marg Barndt

Subscribed and sworn to before me
this 21 day of January
1988

Marg Barndt Notary Public

Cost of Publication
Notary Fee
Total Cost

88-16

NOTICE OF APPLICATION
FOR WATER PERMIT

The following application (s) has been filed to
appropriate the public waters of the State of
Idaho:

45-7533

STEPHENS, RADAMAE
727 OVERLAND AVE., BURLEY, ID 83318

Source: GROUNDWATER

Date Filed: 04-26-1983

Diversion Pt: SWNE Sec 01 T 10S R 24E, 2 miles
S. and 4 miles E. of Rupert.

Use: IRRIGATION (0.09 CFS)

In: SWNE Sec 01 T 10S R 24E FOR 3 ACRES

The permits will be subject to all prior water
rights. Protests must be filed with the Director,
Dept. of Water Resources, Southern Region,
2148 Fourth Avenue East., Twin Falls, Idaho
83301 on or before February 8, 1988.

-s-R. Keith Higginson, Director

Published in the South Idaho Press on January
21 and 28, 1988.

October 24, 1989

TOM MC CLELLAN
RT 1 BOX 62
RUPERT, ID 83350

RE: PERMIT NO. 45-07533

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

Microfilm

NOV 13 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
4507533	10S	24E	1	SW NE		GROUNDWATER	STEPHENS, RADAMAE

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NOV 13 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 45-7533

1. Owner: Tom McClellan

Phone No. 436-9857

Current Address: Rt 1 Box 62 Rupert ID 83350

2. Accompanied by: Fred McClellan

EXAM. DATE: 7/18/89

Address: Same

Phone No. Same

Relationship to Permit Holder: Father

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

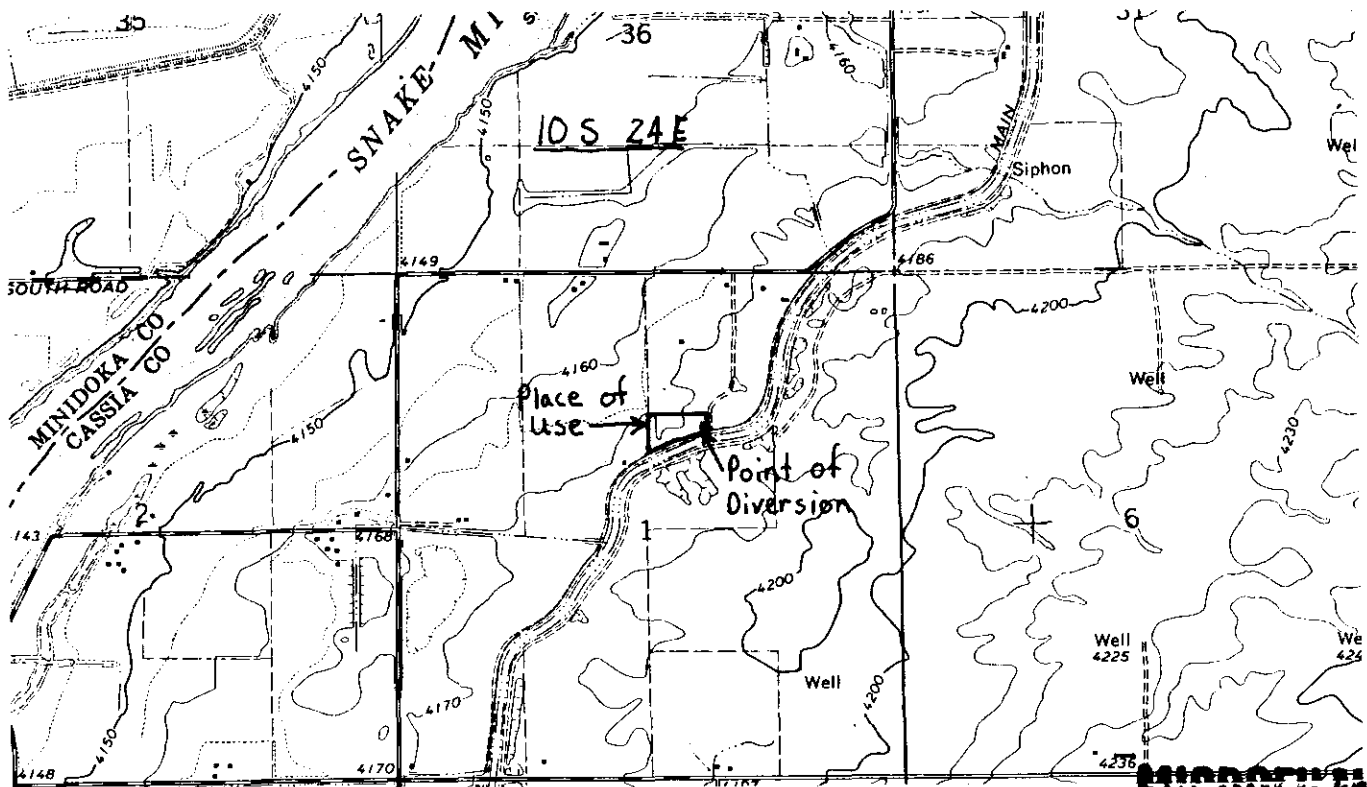
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

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2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached

(required for irrigation of 10 acres or more).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is pumped from 6" submersible well by submersible pump to pressure tank and conveyed on to 1 1/4" irrigation mainline with 5 risers. There are 12 sprinkler heads and the system pressure is 50 psi.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin Elec.	3		Fairbanks Morse	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	1	10S	24E	Cassia	Quadrangle

6. **Place(s) of Use:**

Indicate Method of Determination Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	24E	1			3														3
																			3

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Do not use this space

NOV 13 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pilot Tube						

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: 40.72 gpm $\Rightarrow$.09 cfs

2. Alternate Method for Checking Purposes:

$$\frac{8.8 \times 3 \times .7}{(20.75 \times 2.3) + 32} = \frac{18.48}{80.725} = .23 \text{ cfs}$$

50 .13 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 \times 4 = 12 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .09 \times 246 \times 1.9835 = 43.92 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 12 \text{ afa}$$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

RECEIVED

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	Mar 15	Nov	0.09	12
Totals:			0.09	12

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

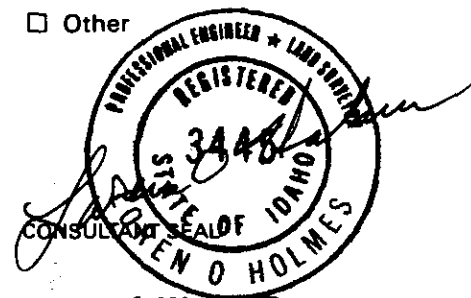
J. AUTHENTICATION

Field Examiner's Name Russ Lewis

Signature Russell J Lewis

Certification Date 2/21/89

Field Report Preparation Date 8/2/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JDM 8/31/89

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NOV 13 1989

04-May-1989

Radamae Stephens
Tom McClellan
Rt 1 Box 62
Rupert, Idaho 83350

Re; Permit No. 45-07533

Dear Applicant,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Very truly yours,

Lloyd Payne
Clerk

Encl:

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NOV 13 1989

Pressure tank

P/D

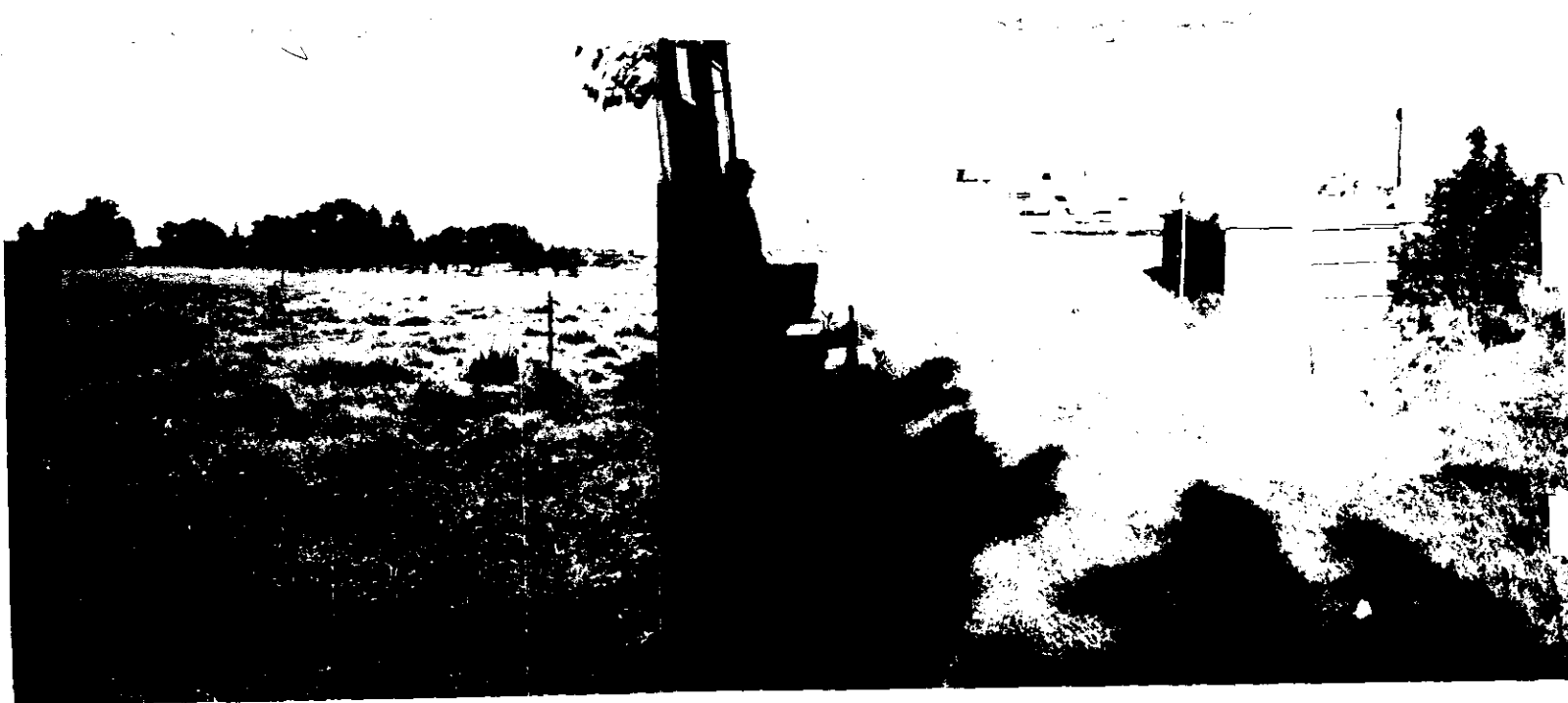
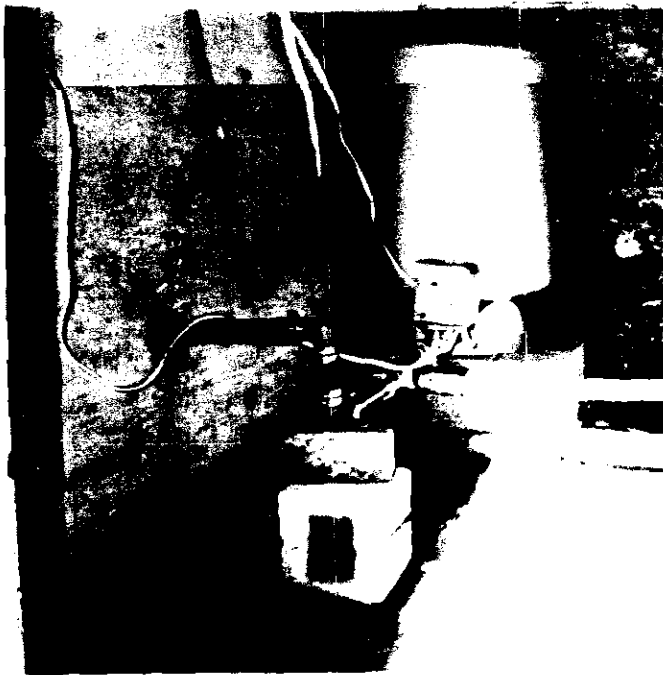


NOV 13 1967

P/D
Looking West

P/D
Looking East





190
T1207

8.6 HEL

2 HEL

24

1859
T1205

1859
T8555

3
12.8

HEL

13.4

HEL

34.9

HEL

31

1 6

V-6

T9

224

51

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mainline

place of
use

HEL

138.9

HEL

1859
T1211

34	SW SW	01	43	01-00219	U.S. DEPT. OF INTE	D	12/14/1909	SNAKE RIVER
		01	43	45-04226	CASSIA COUNTY FARM	S	06/01/1950	GROUNDWATER
35		01		01-00007	BURLEY IRR. DISTRI	D	04/01/1939	SNAKE RIVER
		01		01-00219	U.S. DEPT. OF INTE	C	12/14/1909	SNAKE RIVER
	NW NE	1.0	01,43	01-00007	BURLEY IRR. DISTRI	D	04/01/1939	SNAKE RIVER
		01		01-00219	U.S. DEPT. OF INTE	C	12/14/1909	SNAKE RIVER
	NW NW	40.0	01	45-07111	KIRCHNER	P	08/27/1982	GROUNDWATER
	SW NW	40.0	01	45-07282	HOLCOMB	P	02/15/1977	GROUNDWATER
	NE NW	40.0	01	45-07282	HOLCOMB	P	02/15/1977	GROUNDWATER
	SE SW	40.0	01	45-07282	HOLCOMB	P	02/15/1977	GROUNDWATER
36		01		45-07282	HOLCOMB	P	02/15/1977	GROUNDWATER
	SE SE	40.0	01	01-00007	BURLEY IRR. DISTRI	D	04/01/1939	SNAKE RIVER
		01		01-00008	MINIDOKA IRR. DIST	D	04/01/1939	SNAKE RIVER
	SE SE	43		01-00219	U.S. DEPT. OF INTE	C	12/14/1909	SNAKE RIVER
		01		45-07503	HALES	L	04/28/1982	GROUNDWATER
24E		01		01-00007	BURLEY IRR. DISTRI	D	04/01/1939	SNAKE RIVER
		01		01-00008	MINIDOKA IRR. DIST	D	04/01/1939	SNAKE RIVER
		01		01-00219	U.S. DEPT. OF INTE	C	12/14/1909	SNAKE RIVER

L 3

DATE: 01/07/89
PAGE: 8366

NR4001MP
(00-21)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFILME BY PLACE OF USE

DATE: 01/07/89
PAGE: 8381

TRP	RNG	SECT	TRACT	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO.	LAST NAME	O	STG	PRIORITY DATE	WATER SOURCE
105	24E	1	NE NE		40.0	01	45-02637	NEWCOMB	0	L	02/08/1961	GROUNDWATER
			NE NE		35.0	01	45-07102	CONNECTICUT GENERA	0	L	04/02/1973	GROUNDWATER
			SW NE		25.0	01	45-07454	CONNECTICUT GENERA	0	P	10/20/1980	GROUNDWATER
			SW NE		3.0	01	45-07533	MITCHELL	0	P	04/26/1983	GROUNDWATER
			SE NE		40.0	01	45-02637	NEWCOMB	0	L	02/08/1961	GROUNDWATER
			SE NE		35.0	01	45-07102	CONNECTICUT GENERA	0	L	04/02/1973	GROUNDWATER
			NE SW		35.0	01	45-07454	CONNECTICUT GENERA	0	P	10/20/1980	GROUNDWATER
			SW SW		5.0	01	45-07583	MITCHELL	0	A	07/01/1985	GROUNDWATER
			SE SW		30.0	01	45-07454	MITCHELL	0	P	10/20/1980	GROUNDWATER
			SE SW		10.0	01	45-07583	MITCHELL	0	A	07/01/1985	GROUNDWATER
			NE SE		40.0	01	45-02370	MITCHELL	0	L	02/16/1951	GROUNDWATER
			NW SE		40.0	01	45-02370	NEWCOMB	0	L	02/16/1951	GROUNDWATER
			SE SE		40.0	01	45-02370	NEWCOMB	0	L	02/16/1951	GROUNDWATER
2						01	01-00008	MINIDOKA IRR. DIST	0	D	04/01/1939	SNAKE RIVER
						01	01-00219	U.S. DEPT. OF INTE	0	D	12/14/1909	SNAKE RIVER
			NW NE	2	15.0	01	45-07333	TURNER	0	P	01/19/1978	GROUNDWATER
			SW NE	3	40.0	01	45-07333	TURNER	0	P	01/19/1978	GROUNDWATER
			SE NW	3	8.0	01	45-07333	TURNER	0	P	01/19/1978	GROUNDWATER
			NE SW	4	40.0	01	45-07333	TURNER	0	P	01/19/1978	GROUNDWATER
			NW SE	4	40.0	01	45-07333	TURNER	0	P	01/19/1978	GROUNDWATER
3						01	01-00008	MINIDOKA IRR. DIST	0	D	04/01/1939	SNAKE RIVER
						01	01-00219	U.S. DEPT. OF INTE	0	D	12/14/1909	SNAKE RIVER
4			SW NW		10.43	01	36-04235	RIVERSIDE DAIRY, I	0	S	01/01/1954	GROUNDWATER
						01	01-00008	MINIDOKA IRR. DIST	0	D	04/01/1939	SNAKE RIVER
						01	01-00219	U.S. DEPT. OF INTE	0	D	12/14/1909	SNAKE RIVER
5						01	01-00008	MINIDOKA IRR. DIST	0	D	04/01/1939	SNAKE RIVER
						01	01-00219	U.S. DEPT. OF INTE	0	D	12/14/1909	SNAKE RIVER
6						01	01-00008	MINIDOKA IRR. DIST	0	D	04/01/1939	SNAKE RIVER
						01	01-00219	U.S. DEPT. OF INTE	0	D	12/14/1909	SNAKE RIVER
			SW NW			07	36-04256	J. R. SIMPLOT CO.	0	C	01/01/1975	GROUNDWATER
			SW NW	2		07	36-07636	J. R. SIMPLOT CO.	0	C	07/27/1976	GROUNDWATER
			SE NW			07	36-07636	J. R. SIMPLOT CO.	0	L	07/27/1976	GROUNDWATER
			NW SW	6	4.0	01	36-04150	GOFF	0	S	04/01/1960	GROUNDWATER
7						01	01-00008	MINIDOKA IRR. DIST	0	D	04/01/1939	SNAKE RIVER
						01	01-00219	U.S. DEPT. OF INTE	0	D	12/14/1909	SNAKE RIVER
8						01	01-00219	MINIDOKA IRR. DIST	0	D	04/01/1939	SNAKE RIVER
						01	01-00219	U.S. DEPT. OF INTE	0	D	12/14/1909	SNAKE RIVER

INTROFILMED

H 3

NOV 13 1989

DATE: 01/07/89
PAGE: 8367

NR4001MP
(00-21)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFILME BY PLACE OF USE

DATE: 01/07/89
PAGE: 8382

TRP	RNG	SECT	TRACT	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO.	LAST NAME	O	STG	PRIORITY DATE	WATER SOURCE
105	24E	9				01	01-00008	MINIDOKA IRR. DIST	0	D	04/01/1939	SNAKE RIVER
						01	01-00219	U.S. DEPT. OF INTE	0	D	12/14/1909	SNAKE RIVER
			SW SE		2.0	01	36-07864	DE FILIPPIS	0	P	06/18/1979	GROUNDWATER
						01	01-00008	MINIDOKA IRR. DIST	0	D	04/01/1939	SNAKE RIVER
						01	01-00219	U.S. DEPT. OF INTE	0	D	12/14/1909	SNAKE RIVER
						01	01-00008	MINIDOKA IRR. DIST	0	D	04/01/1939	SNAKE RIVER
						01	01-00219	U.S. DEPT. OF INTE	0	D	12/14/1909	SNAKE RIVER
						01	01-00008	MINIDOKA IRR. DIST	0	D	04/01/1939	SNAKE RIVER
						01	01-00219	U.S. DEPT. OF INTE	0	D	12/14/1909	SNAKE RIVER
			NE NE		40.0	01	36-08281	NEWCOMB	0	A	06/10/1985	GROUNDWATER
						01	45-02330	NEWCOMB	0	L	04/28/1982	GROUNDWATER

Water Right Number - 45-07533

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MC CLELLAN

TOM

1 - 1000 E. 375 N.

2 -

3 -

City- BURLEY

State- ID zip 331

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
STEPHENS

RADAMAE

1 - 727 OVERLAND AVE.

2 -

3 -

City- BURLEY

State- ID zip 331

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/26/1983 17 P - PERMIT

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

10S 24E 1 SW NE (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 0.090

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.090

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

10S 24E 1 SW NE 3.0 01 IRRIGATION (31) CASSIA

Total Acres: 3.0

+ - - Diversion Means - WELL, PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

RECEIVED

NOV 13 1989

Water right number - 45-07533

Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Microfilm Rolls -

+ - - Audit Fields - 03/31/88

05/28/88 CONVERT 04/14/89 CURTIS 05/01/89 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 04/01/1989
Approved/Denied - 03/30/1988
Proof Made Date - 03/10/1989
Start Work Date - 00/00/0000
Order Show Cause - 00/00/0000
Licensed Date - 00/00/0000
Decree Date - 00/00/0000

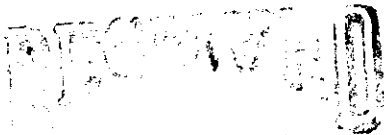
Field Exam Made - 00/00/0000
Protested Date - 00/00/0000
Hearing Date - 00/00/0000
Verified Date - 00/00/0000
Receipt Number -
Appl Received - 00/00/0000

Field Exam Fee - R
Swan Falls - C
Temporary Right - P
DLE/Carey Act -
Water District -
Transfer/Amended -

MICROFILMED

NOV 13 1989

Form 217
03/85



MAR 10 1989

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 50
Date 3/10/89
Receipt # CDD5757
Receipt by BY
Reviewed by JS
Sent to region JS

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 45-07533

Name(s) of Permit Holder: Radamae Stephens to Tom McChellan

Post Office Address: Rt 1 Box 62 Rupert, Id. 83350

Telephone No. 436-9857

Source of Water: Ground

Extent of Use:

Domestic 1 (number of households) Stockwater 6 cows + offspring (number and type of stock)

Irrigation 5 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.07 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 6-26-76

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Jack McChellan 436 9857 or 436-3611
(Name) (Telephone Number)

Rt 1 Box 62 Rupert, Id.
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed. I relinquish any undeveloped portion of the permit to the state of Idaho.

3-8-89
Date

Tom McChellan
Signature of Permit Holder (and title, if appropriate)

MICROFILMED

MAY 12 1989

March 17, 1989

Radamae Stephens
727 Overland Ave.
Burley, ID 83318

RE: Permit No. 45-7533

Dear Ms. Stephens:

On March 10, 1989 Tom McClellan submitted a proof of beneficial use form (proof) for the above referenced permit. Enclosed is a copy of the approved application for permit and the proof.

The permit is filed in your name and is considered your property. If you wish to convey ownership of the permit to Tom McClellan, you may assign the permit by completing and returning the enclosed assignment form. (Note it must be signed before a notary public). A showing of combined ownership can be made by assigning the permit to both yourself and Mr. McClellan. If you wish to simply allow Mr. McClellan to submit the proof of beneficial use form in your behalf, please advise the department of this in letter form.

Upon receipt of the assignment form or written permission, the department will continue reviewing the proof.

If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: Tom McClellan
S. Region

MICROFILMED

MAY 12 1989

RADAMAE STEPHENS
727 OVERLAND AVE.
BURLEY, ID 83318

January 31, 1989

138903

PROOF DUE NOTICE

RE: PERMIT NO. 45-07533

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAY 12 1989

MEMORANDUM

October 11, 1988

TO: File 45-7533

FROM: RITA FLECK *[initials]*

RE: Proof of Beneficial Use form

The file has a proof of beneficial use form submitted July 29, 1985. The proof was submitted after the application was filed, but before the application was approved (March 30, 1988). Since the time the proof was filed, the proof form has changed to require more information and an exam fee is also now a requirement.

While this proof form is unacceptable to fulfill the proof requirement, I feel it does hold some valuable information for reprocessing under the Swan Falls process. I suggest we keep the form in the file, mark it "unacceptable" and send a proof due notice when appropriate.

yes
RF

RECEIVED

OCT 11 1988

FORM A

RECEIVED
FPR 13 1987
General Office
Region Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED
JUL 29 1985

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 457533
Name(s) of Permit Holder: _____

Post Office Address: _____

Rt 1 Box 62 Rupert Id. 83350 Telephone No. 436-9857

Source of Water: Well

Extent of Use: Domestic 1 (number of households)

Stockwater Cowles 7 (number and type of stock)

Irrigation 5 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: July 10 1976

Measuring Device: Required? Yes No
Installed? Yes No

Flow Measurement Port: Required? Yes No
Required? Yes No

Person to contact to accompany the Department representative during field examination: Ellen M. McCallum

(Name)

436 9857

(Address)

(Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

Ellen M. McCallum
Signature of Permittee
(and Title, if appropriate)

OCT 11 1988

see memo
of 10-11-88
JD

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion of construction of the well.

1. WELL OWNER

Name **FAGANPE STEPHEN**

Address **BURLEY HANO**

Phone () -

2. WATER LEVEL

Static water level ☒ Surface water level ☒ G.P.M. flow ☐
 Water level at time of construction ☐ Date ☐
 Name of person who measured ☐ Cap ☐ Pump ☐

3. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replaced

Describe in detail the method of abandonment

4. WELL TEST DATA

Time	Rate	Other
Discharge at 2 P.M.	Draw down	Height Pumping

5. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify) ☐
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste disposal or incineration

6. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

7. WELL CONSTRUCTION

Inside of hole ☐ inches Total depth **87** feet

Drilling schedule ☐ Steel ☐ Concrete

From	To	Feet	Feet
12.50	6	20	

Was casing drive shoe used? ☐ Yes ☒ No
 Was a packer or seal used? ☐ Yes ☒ No
 Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation	Number	From	To	Feet	Feet
perforations					
perforations					
perforations					

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____ Model No. _____

Type _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Packed from _____ feet to _____ feet

Surface seal depth **2.0** Mounds used in seal ☐ Cement grout ☐

☒ Packing clay ☐ Wet sludge

Sealing equipment used ☐ Grout gun ☐ Temporary surface casing ☐

☐ Grout to seal drift

8. LOCATION OF WELL

Sketch map location must agree with surface location.

Sketch map location must agree with surface location.

Latitude _____

Longitude _____

9. DRILLING EQUIPMENT

Make _____
 Size _____
 Name of person who measured _____
 Date _____

RECEIVED

OCT 11 1988

Work started **6-17-76** ended **6-24-76**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
APRIL 01, 1988

STEPHENS, RADAMAE
727 OVERLAND AVE.
BURLEY, ID 83318

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 45-7533

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

OCT 11 1988

January 4, 1988

Legal Notices To Be Published 1/21 and 1/28

Southern Idaho Press

45-7585
45-7530
45-7529
36-8210
36-8194
01-7080
45-7545
45-7544
45-7542
45-7541
45-7535
45-7533

MAILED

OCT 11 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 31, 1987

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

Radamae Stephens
727 Overland Ave.
Burley, ID 83318

Re: 45-7533

Dear Mrs. Steffens:

The Department of Water Resources has authorization to process Applications for Permit for irrigation of 3 acres or less which were previously held due to pending litigation regarding Swan Falls.

This office will be advertising the above referenced application in the *So. Id. Press* on 1/21 & 1/28. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

LW for Loren Holmes

Loren O. Holmes, P.E.
Southern Region Manager

MICROFILMED

OCT 11 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 31, 1987

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

South Idaho Press
Box 190
Burley, ID 83318

Re: Attached list

Gentlemen:

Enclosed you will find the legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

LW for Mary Baldwin

Mary Baldwin
Secretary/Office Coordinator

LW

MAILED

OCT 11 1988

NOTICE OF APPLICATION FOR WATER PERMIT

The following application (s) has been filed to appropriate the public waters of the State of Idaho:

45-3523_

STEPHENS, RADAMAE

727 OVERLAND AVE., BURLEY, ID 83318

Source: GROUNDWATER

Date Filed: 04/26/1983

Diversion Pt. SWNE Sec 01 T 19S R 24E 2 miles S. and 4 miles E. of Rupert.

Use: IRRIGATION (0.09 CFS)

In: SWNE Sec 01 T 19S R 24E FOR 3 ACRES

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before February 8, 1988.

R. Keith Higginson, Director

Published 1/21 and 1/28

MICROFILMED

OCT 11 1988

leg016

88-16

**NOTICE OF APPLICATION
FOR WATER PERMIT**

The following application (s) has been filed to appropriate the public waters of the State of Idaho:

45-7533

STEPHENS, RADAMAE
727 OVERLAND AVE., BURLEY, ID 83318

Source: GROUNDWATER

Date Filed: 04-26-1983

Diversion Pt: SWNE Sec 01 T 10S R 24E, 2 miles S. and 4 miles E. of Rupert.

Use: IRRIGATION (0.09 CFS)

In: SWNE Sec 01 T 10S R 24E FOR 3 ACRES

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before February 8, 1988.

-s-R. Keith Higginson, Director

Published in the South Idaho Press on January 21 and 28, 1988.

OK
MR
1/11/88

RECEIVED
OCT 11 1988

INTER-DEPARTMENT MEMO — 1

FROM

JH

DATE

9/21/87

TO File 45-7533

SUBJECT

Processing under SB 1180 contract

This Application can be processed based on the following;

- 1) Total diversion of less than 2 AF/day including Culinary domestic from Groundwater not included in the application.
- 2) The P/u is a residential lot of 3 Acres or less

SIGNATURE

RECEIVED

OCT 11 1988