

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07544

Priority: June 27, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

13.2 AF

This is to certify, that KENNETH E SMITH
MARY L SMITH

PO BOX 457

ALBION ID 83311

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 27, 1983; and has submitted Proof of Beneficial Use on April 25, 1988. An examination indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.04 CFS	12.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	13.2 AF

LOCATION OF POINT(S) OF DIVERSION: NENE, Sec. 13, Township 12S, Range 24E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	24E	13	NENE 3			3

Total number of acres irrigated: 3

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. Domestic use is for 1 home.

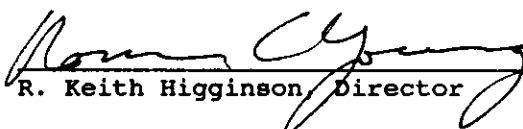
DEC 19 1994

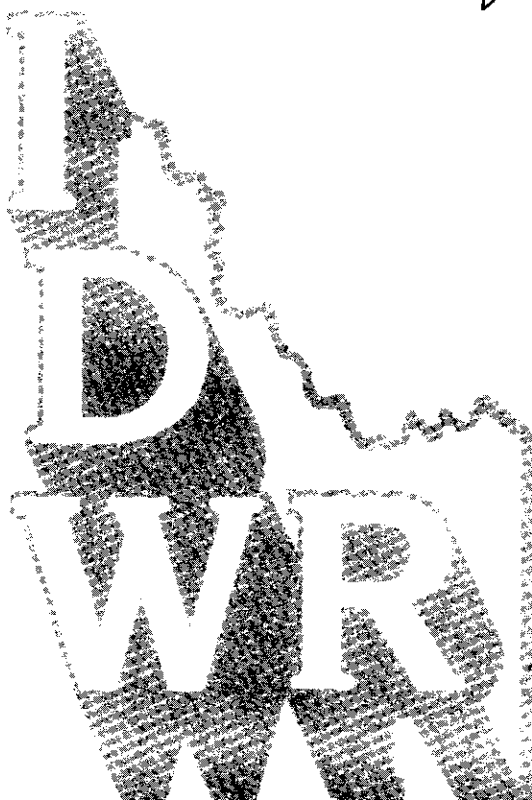
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 45-07544

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of OCTOBER, 1994.

Acting for


R. Keith Higginson, Director



101919

RECEIVED

APR 25 1988

RECEIVED

APR 26 1988

For Office Use Only

Fee Received N/A
Date 4/25/88
Receipt # N/A
Receipt by N/A
Reviewed by N/A
Sent to region 2/25/88
S.O. 2/25/88

Department of Water Resources
Water Right Office

STATE OF IDAHO
Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 45-7544

Name(s) of Permit Holder: Kenneth E. & Mary L. Smith

Post Office Address: PO Box 457

Albion, Idaho 83311 Telephone No. 673-6602

Source of Water: groundwater

Extent of Use:

Domestic 0.04 cfs (number of households) Stockwater 0.02 (number and type of stock)

Irrigation 0.04 cfs (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Per app - 1983

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ No / N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Kenneth E. & Mary L. Smith 208-673-6602
(Name) (Telephone Number)

P.O. Box 457 Albion, Idaho 83311
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

JUN 29 1988

Apr 26 1988
Date

Kenneth E. Smith
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Kenneth E. Smith &/or Mary L. Smith Phone 673-6602
Post office address P.O. Box 457, Albion, Idaho, 83311
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 13 Township 12S,
Range 24E B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.09 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.15 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. ~~Proposed~~ Existing well diameter is 6 inches; proposed depth of well is 105 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 13 Township 12S,
Range 24E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 5 range cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water (1).

(5) If water is to be used for other purposes describe: _____

MICROFILMED

JUN 29 1988

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S.	24E	13	3																3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

13
JUN 29 1988

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

PARCEL OF LAND HEREIN REFERRED TO AS EXHIBIT A:

Section 13, Township 12 South, Range 24 East, Boise Meridian

Beginning at a point 523 feet South of the NE corner of said Section 13, Township 12 South, Range 24 E.B.M.; assuming that the NE corner of Section 13 is in the center of the intersection of the existing Albion Highway District Roads on the North and East sides, and that the section lines are in the middle of the roadway; Thence South approximately 482 feet to a point 50 feet North of the existing Albion Cemetery;

Thence West 321 feet to a point 50 feet North of the NW corner of the existing Albion cemetery;

Thence North approximately 472 feet;

Thence East 321 feet to the middle of the roadway which was the point of beginning.

Comprising 3.5 acres more or less; together with any water appurtenant; and subject to existing roads and Albion Cemetery. This includes the unfinished house. This leaves a 50 foot strip of land on the North side of the Cemetery which may be fenced now or later.

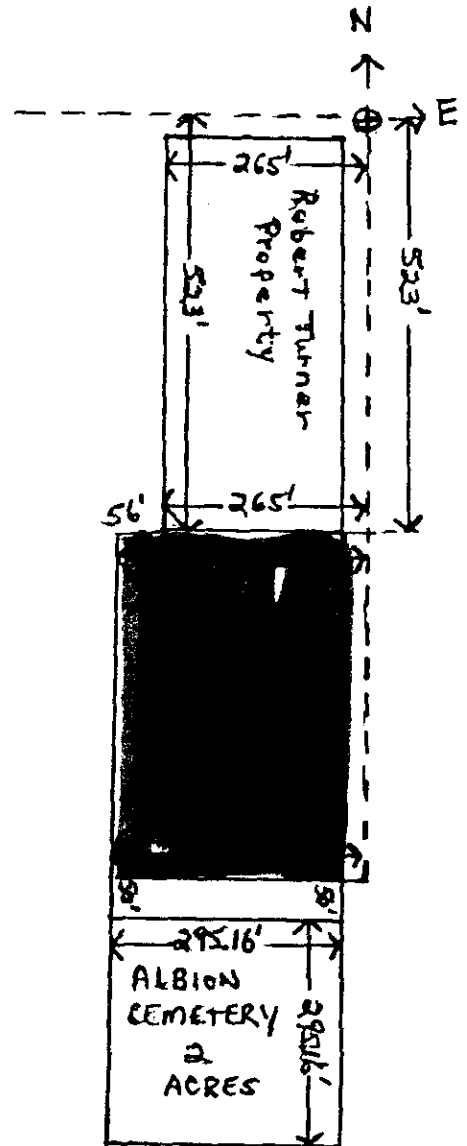
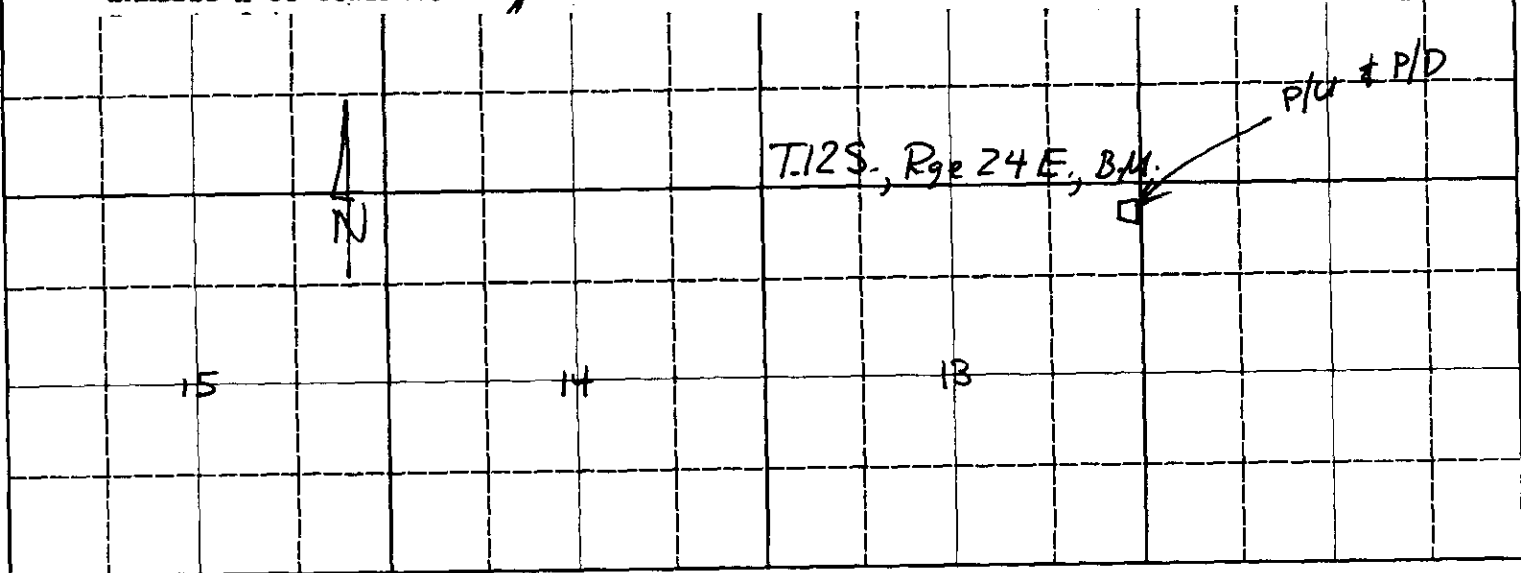


EXHIBIT A TO CONTRACT



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

JUN 29 1988

Kenneth E. Smith
(Applicant)

Proposed Permit 6/27/83

Received by ADN Date 6/27/83 Time 1:15 p.m.
Preliminary check by J Fee \$ 30.00
Receipted by ADN Date 6/27/83 # 29018
Publication prepared by LW Date 12/31/87
Published in So Id Press
Publication dates 1/21 + 1/28
Publication approved M. Baldwin Date 2/11/88
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADN kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7544, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 30th day of MARCH, 1988.

R. Keith Higgins
Director

MICROFILMED

JUN 29 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 25, 1994

KENNETH E SMITH
MARY L SMITH
PO BOX 457
ALBION ID 83311

RE: WATER RIGHT NO. 45-07544

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

RECEIVED
OCT 27 1994

OCT 19 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 21 1994

Department of Water Resources

A. GENERAL INFORMATION

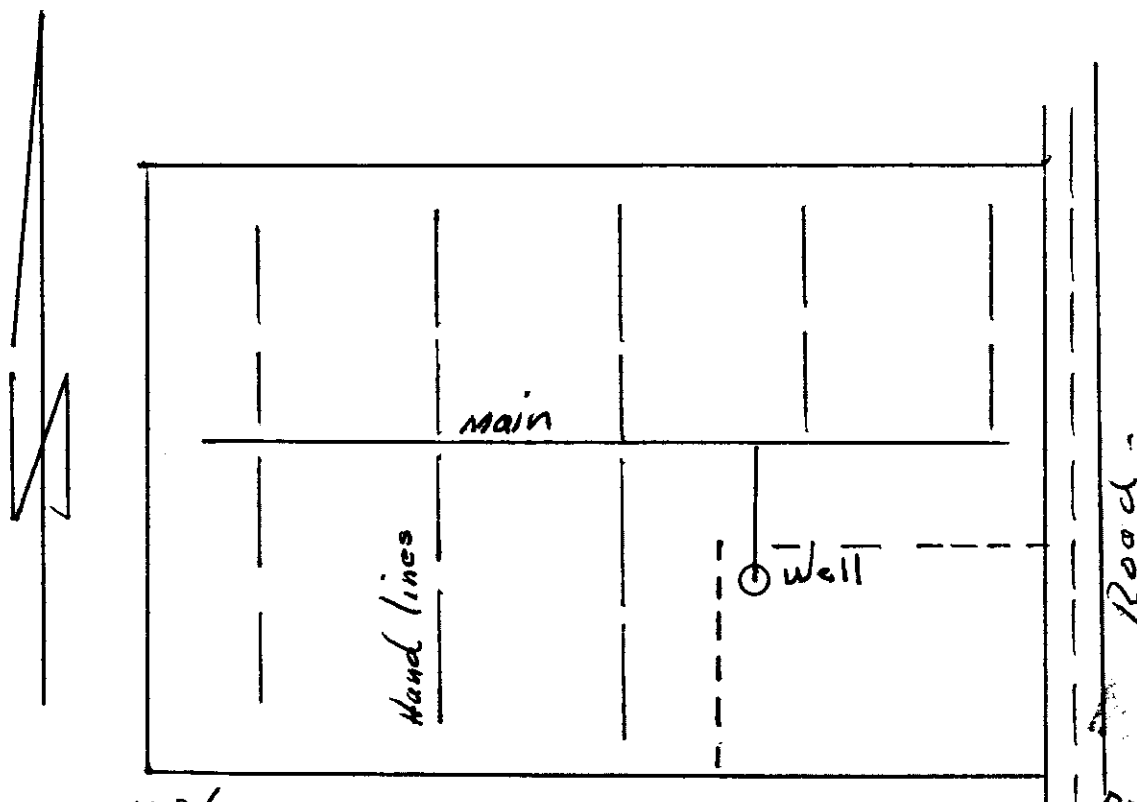
Permit No. 45-7544
1. Owner: Kenneth E. & Mary L. Smith Phone No. _____
Current Address: P.O. Box 457 Albion Ida 2-10-92
2. Accompanied by: Kenneth E. Smith EXAM. DATE: 5-17-88
Address: _____ Phone No. 673-6602
Relationship to Permit Holder: owner
3. Source: groundwater tributary to ✓

B. OVERLAP REVIEW

1. Other water rights with same place of use: NO ☐ Copies Attached
2. Other water rights with same point of diversion: NO ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

DEC 19 1994

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

(1) Submersible Well & Motor w/pump. a main line From Well to lands Irrigated by handlines.
Small mainline to house.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	1.5	282-30011-100	Berkley	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	13	12 S	24 E	Cassia	Quad sheet

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12 S	24 E	13	D																
			3																3

(2) Domestic

Do not use this space

DEC 19 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Pit-tot Tube - w/ Pressure Gage.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

(5) No 33015 of 5/32 Dia. 140 PSI / #25 Rainbird Heads.
4.42 gpm ea
= .05 c.f.s.

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 \text{ Acres} \times 3.5 = 10.5 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (1.05)(245 \text{ days})(1.9835) = 24.30$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 10.5 \text{ AFA}$

2. Volume Calculations for Other Uses:

Domestic w/ stock water - 1.2 AF:

DEC 19 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

pictures were taken but not Developed-

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Irrigation</u>	<u>3/15</u>	<u>11/15</u>	<u>0.05</u>	<u>10.5</u>
<u>Domestic</u>	<u>1/1</u>	<u>12/31</u>	<u>0.04</u>	<u>1.2</u>
Totals:			<u>0.05</u>	<u>11.7</u>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name GARY Funderburg.

Signature Gary Funderburg.

Certification Date _____

Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* See attached memo for explanation of adjustments. BC

DEC 19 1994

MEMORANDUM

TO: File 45-07544 / Kenneth E. Smith
FROM: Brenda Chapman
DATE: October 6, 1994
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

G. VOLUME CALCULATIONS

Volume recommendation changed to 4.0 afa per acre to coincide with the current standard for that location.

H. RECOMMENDATIONS

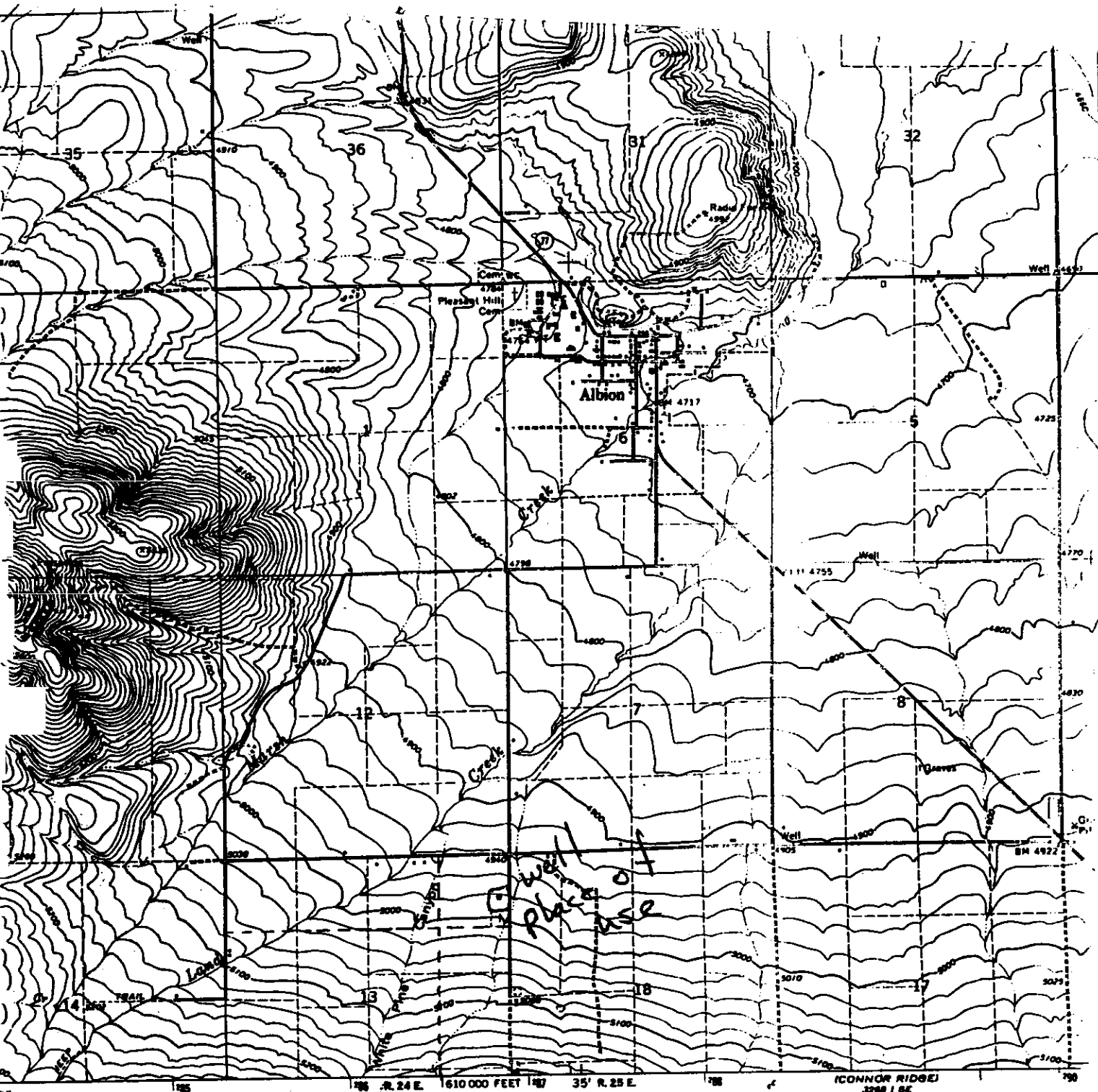
1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-01 to 10-31	.04	12.0
Domestic	1-01 to 12-31	.04	1.2

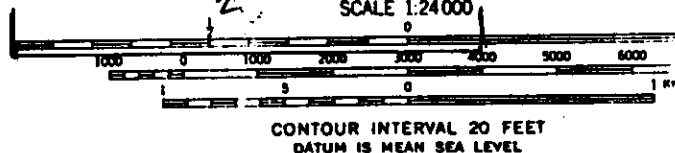
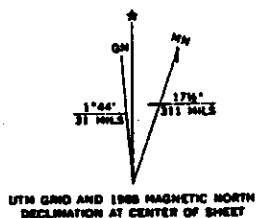
Irrigation rate is limited by the B/U form @.04 cfs. No fees were paid.

Irrigation volume - see item G.

DEC 19 1994



Map compiled, edited, and published by the Geological Survey
 under contract to the U.S. Army Corps of Engineers
 by USGS and USC&GS
 Topography by photogrammetric methods from aerial
 photographs taken 1967. Field checked 1968
 Conic projection. 1927 North American datum
 100-foot grid based on Idaho coordinate system,
 zone 12
 60-meter Universal Transverse Mercator grid ticks,
 zone 12, shown in blue
 Red dashed lines indicate selected fence lines



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D.C. 20501
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

1994

INTER-DEPARTMENT MEMO — 1

FROM

J.R. Beal

DATE

6/2/88

TO

SUBJECT

45-7544

Drill permit - Not Applicable
Well log not found?

RECORDED

JUN 29 1988

SIGNATURE

J.R. Beal

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 45-7544.

Name(s) of Permit Holder: Kenneth E. Smith for Mary L. Smith

Post Office Address: P.O. Box 457, Albion, Idaho, 83211

Tel. No. 673-6602

Source of Water:

Extent of Use:

☒ Domestic 1 (number of households)
☒ Stockwater 5 (number and type of livestock)
☒ Irrigation 3.0 acre
☐ Other

Measuring Device: Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/27/83
Date

Kenneth E. Smith
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

MICROFILMED



JUN 29 1988

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
APRIL 01, 1988

SMITH, KENNETH E. & MARY L.
P.O. BOX 457
ALBION, ID 83311

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 45-7544

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

RECEIVED

JUN 29 1988

January 4, 1988

Legal Notices To Be Published 1/21 and 1/28

Southern Idaho Press

45-7585
45-7530
45-7529
36-8210
36-8194
01-7080
45-7545
45-7544
45-7542
45-7541
45-7535
45-7533

MICROFILMED

JUN 29 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 31, 1987

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

Kenneth Smith
P.O. Box 457
Albion, ID 83311

Re: 45-7544

Dear Mr. Smith:

The Department of Water Resources has authorization to process Applications for Permit for irrigation of 3 acres or less which were previously held due to pending litigation regarding Swan Falls.

This office will be advertising the above referenced application in the Southern Idaho Press on 1/21 & 1/28. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

LW for Loren Holmes

Loren O. Holmes, P.E.
Southern Region Manager

RECEIVED

JUN 29 1988

SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

MARGE BARENDREGT, being first

duly sworn, deposes and says that she is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two (2) consecutive weeks, commencing with the issue

dated Jan 21, 1988, and ending

with the issue dated Jan 28, 1988

Marge Barendregt

Subscribed and sworn to before me

this 5th day of Feb

1988.

Marge Barendregt, Notary Public

Cost of Publication \$2.00

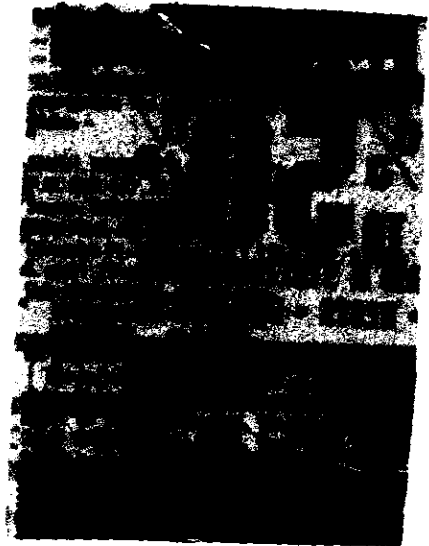
Notary Fee .50

Total Cost \$2.50

RECEIVED

FEB 8 1988

Department of Water Resources
Southern Region Office



OK
MB
2/11/88

RECORDED

JUN 29 1988

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Marge Barendse being first

duly sworn, deposes and says that he is the

Marge Barendse of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for *four* consecutive weeks, commencing with the issue dated *January 11, 1988* and ending with the issue dated *January 21, 1988*

Marge Barendse

Subscribed and sworn to before me

this *21st* day of *January*

19*88*

Marge Barendse Notary Public

Cost of Publication *5.00*

Notary Fee *1.00*

Total Cost *6.00*

88-12

NOTICE OF APPLICATION
FOR WATER PERMIT

The following application (s) has been filed to appropriate the public waters of the State of Idaho:

45-7544

SMITH, KENNETH E. & MARY L.
P.O. BOX 457, ALBION, ID 83311

Source: GROUNDWATER

Date Filed: 06-27-1983

Diversion Pt: NENE Sec 13 T 12S R 24E, 2 miles S. and 1.25 miles W. of Albion

Use: IRRIGATION (0.09 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.04 CFS)

In: NENE Sec 13 T 12S R 24E FOR 3 ACRES

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East, Twin Falls, Idaho 83301 on or before February 8, 1988.

s-R. Keith Higginson, Director

Published in the South Idaho Press on January 21 and 28, 1988.

OK
MB

2/11/88

JUN 20 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 31, 1987

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

South Idaho Press
Box 190
Burley, ID 83318

Re: Attached list

Gentlemen:

Enclosed you will find the legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

LW for Mary Baldwin

Mary Baldwin
Secretary/Office Coordinator

LW

MICROFILMED

JUN 29 1988

NOTICE OF APPLICATION FOR WATER PERMIT

The following application (s) has been filed to appropriate the public waters of the State of Idaho:

45-2544

SMITH, KENNETH E. &/or MARY L.

P.O. BOX 457, ALBION, ID 83311

Source: GROUNDWATER

Date Filed: 06/27/1988

Diversion Pt: NENE Sec 13 T 12S R 24E 2 miles S. and 1.25 miles W. of Albion.

Use: IRRIGATION	(0.09 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In: NENE Sec 13 T 12S R 24E FOR 3 ACRES

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before February 8, 1988.

R. Keith Higginson, Director

Published 1/21 and 1/28

RECORDED

JUN 29 1988

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88-12

**NOTICE OF APPLICATION
FOR WATER PERMIT**

The following application (s) has been filed to appropriate the public waters of the State of Idaho:

45-7544

SMITH, KENNETH E. & or MARY L.
P.O. BOX 457, ALBION, ID 83311

Source: GROUNDWATER

Date Filed: 06-27-1983

Diversion Pt: NENE Sec 13 T 12S R 24E, 2 miles
S. and 1.25 miles W. of Albion

Use: IRRIGATION (0.09 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.04 CFS)

In: NENE Sec 13 T 12S R 24E FOR 3 ACRES

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before February 8, 1988.

-s-R. Keith Higginson, Director

Published in the South Idaho Press on January 21 and 28, 1988.

OK
MB
11/11/88

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JUN 29 1988

INTER-DEPARTMENT MEMO — 1

FROM

JH

DATE

9/21/87

TO *File 45-7544*

SUBJECT

Processing under SB 1180 contract

This Application can be processed based on the following;

- 1) Total diversion of less than 2 AF/day including Culinary domestic from groundwater not included in the application.*
- 2) The P/O is a residential lot of 3 Acres or less*

SIGNATURE

MICROFILMED

JUN 29 1988