

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07563

Priority: October 23, 1984

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 23, 1984; and has submitted Proof of Beneficial Use on March 11, 1986. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 07/01	0.02 CFS	0.5 AF
WILDLIFE	05/01 to 10/15	0.02 CFS	0.1 AF
	Totals	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 24 (SWNW), Sec. 7, Township 11S, Range 26E
CASSIA County

PLACE OF USE: STOCKWATER
TWN RGE SEC
10S 25E 25 NESW
36 SWNE
11S 25E 1 NWSW
12 SESE
26E 6 Lot 7(SWSW)

PLACE OF USE:
WILDLIFE, same as STOCKWATER

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECORDED
FEB 15 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07563

CONDITIONS/REMARKS:

6. Use of water under this right shall be non-consumptive.
7. Stockwater use is for 200 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2ND
day of FEBRUARY, 1995.

Acting for


R. Keith Higginson, Director



FEB 15 1995

STATE OF IDAHO

APPROVED

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now U.S. Bureau of Land Management Phone (208) 678-5514
of (address) RR3, Box1, Burley, Idaho 83318, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
North Cottrell Well
No. 45-7563, and requests that the permit and permit map be changed as follows:

1. Point of diversion: No Change $\frac{1}{4}$ $\frac{1}{4}$, Section _____, Township _____, Range _____, B.M.,
County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.02 for Stockwater purposes from 5-1 to 7-1 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.02 for Wildlife purposes from 5-1 to 10-15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: * Additional P/U to be developed; rest are already in use.

* Please add the following place of use to those on the permit:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	25E	26															*		
		25								S.W									
		36			S.W												S.W		
11S	25E	1								S.W							S.W		
		12																S.W	
11S	26E	6										Lt 7 S.W							

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? B.L.M.
- b. Who owns the land to be irrigated or the place of use? B.L.M.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED
NOV 13 1992

Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

Maurice B. Bayley
(Signature)
Associate District Manager

Preliminary check by JS Fee = \$20.00
 Publication prepared by MB Date 8-12-92
 Publication dates 9/4 & 9/11/92

Received by JS Date 2-26-92 5014192
 Published in South Idaho Press

I, L. Glen Saxton, of the Department of Water Resources hereby
approve the above referenced application provided conditions as set forty
in Permit No. 45-07563 are met.

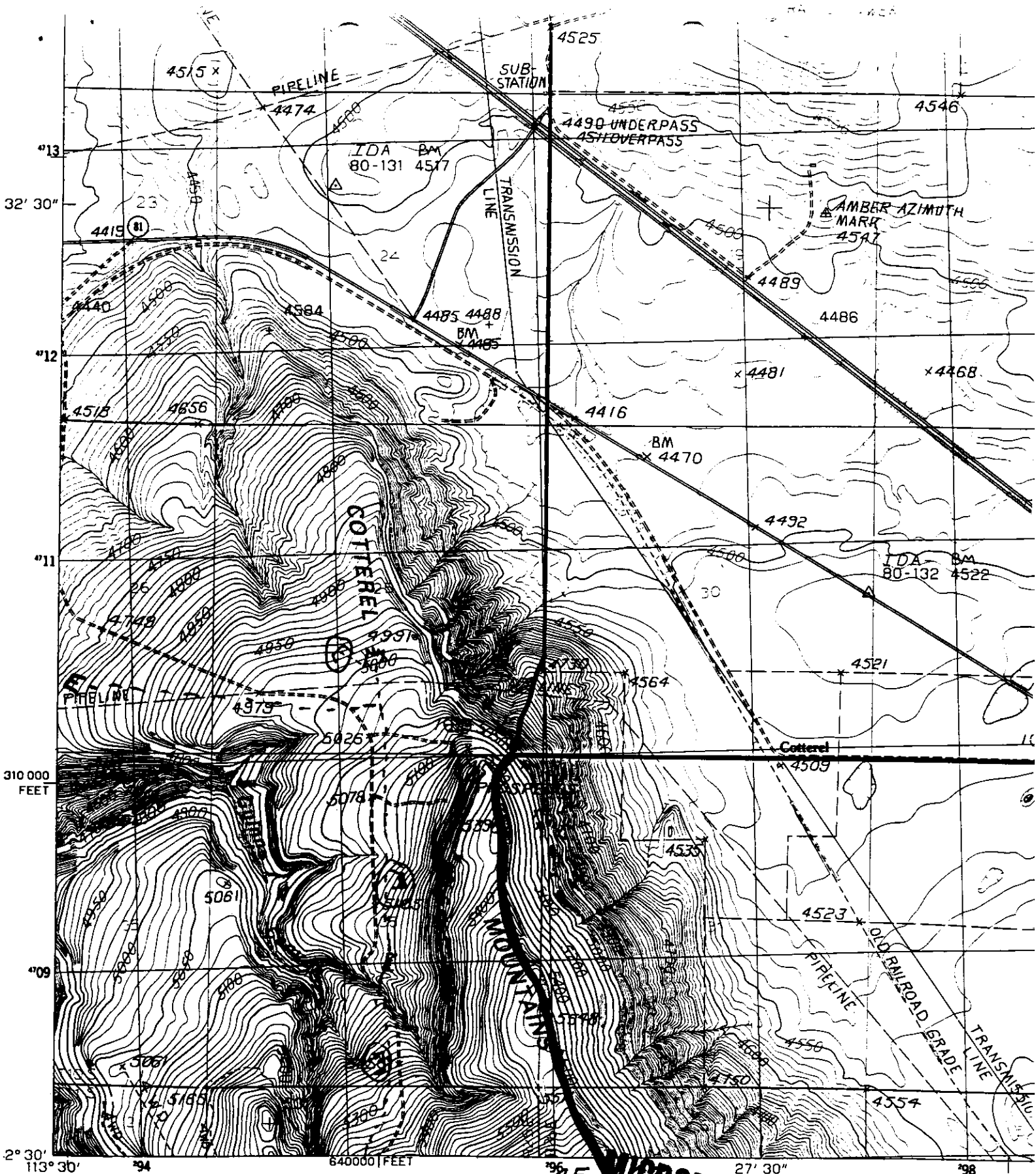
Witness my hand this 28 day of

October

1992

Chief, Water Allocation Bureau

NOV 13 1992



PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
 CONTROL BY _____ USGS, NOS/NOAA
 COMPILED FROM AERIAL PHOTOGRAPHS TAKEN _____ 1976
 FIELD CHECKED _____ 1980 MAP EDITED _____ 1984
 PROJECTION _____ TRANSVERSE MERCATOR
 GRID: 1000-METER UNIVERSAL TRANSVERSE MERCATOR _____ ZONE 12
 10000-FOOT STATE GRID TICKS _____ IDAHO, CENTRAL ZONE
 UTM GRID DECLINATION _____ 1°39' WEST
 1984 MAGNETIC NORTH DECLINATION _____ 16° EAST
 VERTICAL DATUM _____ NATIONAL GEODETIC VERTICAL DATUM OF 1929
 HORIZONTAL DATUM _____ 1927 NORTH AMERICAN DATUM

NOV 1 1992
 PROPOSED
 ADDITIONAL TROUGH



45-7563

RECEIVED

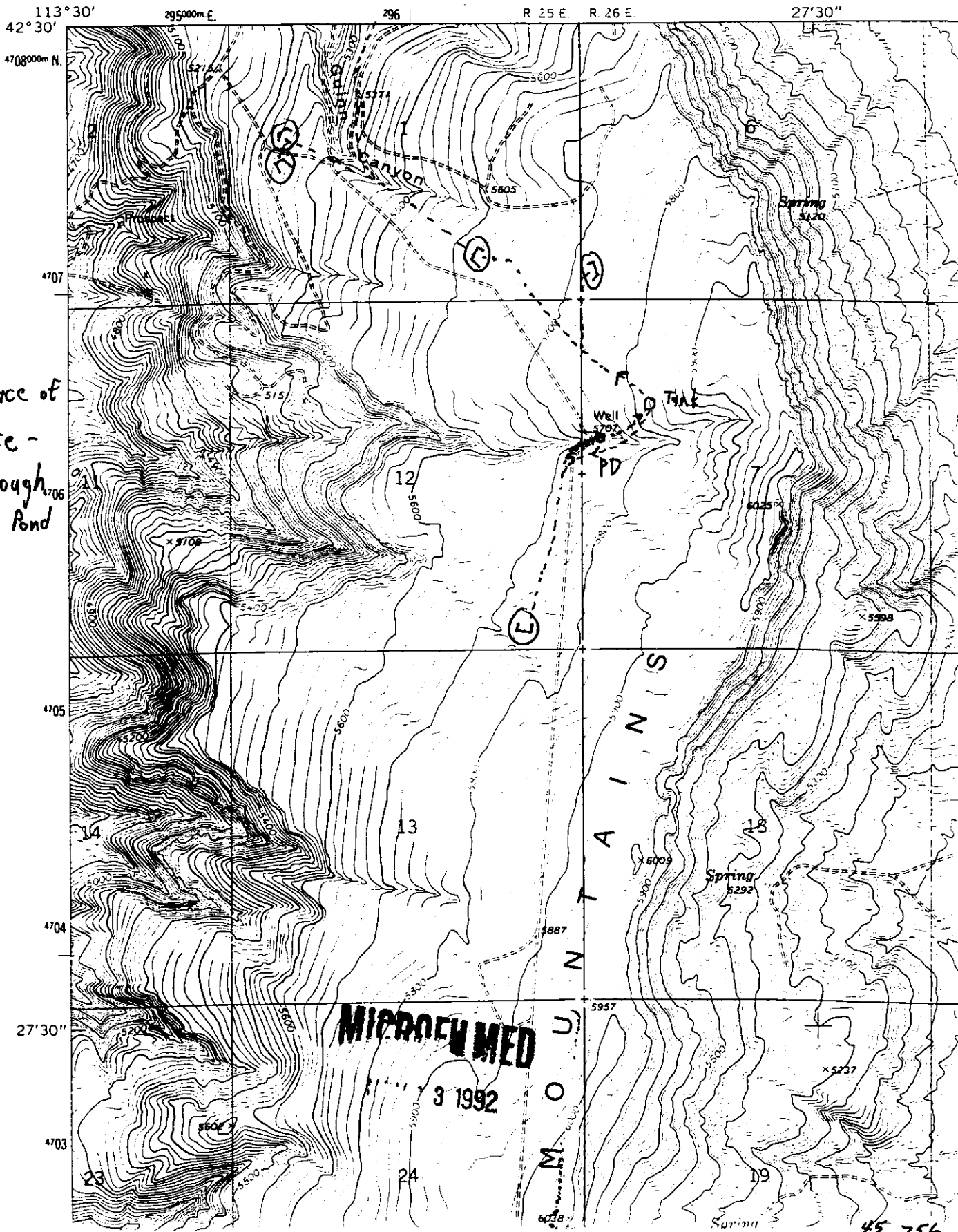
MAY 07 1992

UNITED STATES

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



3269 "SE
(RUPERT SE)



○ = Place of
Use -
Trough⁷⁰⁶
or Pond

MICROFILMED

3 1992

U
O
M
6038

45-756

RECEIVED

NOV 7 1984

Department of Water Resources
Sustainable Division

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 45-7563

RECEIVED

OCT 28 1984

APPROVED

Department of Water Resources

1. Name of applicant Bureau of Land Management Phone 208-678-5514

Post office address Route #1 Box #3 - Burley, Idaho 83318

2. Source of water supply Groundwater which is a tributary of N. Cotterel Well

3. Location of point of diversion is Lt 2 (SW) $\frac{1}{4}$ of (NW) $\frac{1}{4}$ of Section 7 Township 11 S.

Range 26 E. B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for livestock purposes from 5/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for wildlife purposes from 5/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
12" to 665' (Month/Day) (Month/Day)

c. Proposed well diameter is 8" to 765' inches; proposed depth of well is 765 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. See Remarks #10

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: During pump season system will water 170 mule deer and numerous other game and nongame species.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion RLM

b. Who owns the land to be irrigated or place of use RLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Points of use include troughs in:

T. 11 S., R. 26 E. NW¼ of SE¼ Section 7.

Lt 2 SW¼ of NW¼ Section 18

Lt 7 SW¼ of SW¼ Section 6

T. 11 S., R. 25 E. SE¼ of SW¼ Section 12

NE¼ of NW¼ Section 24

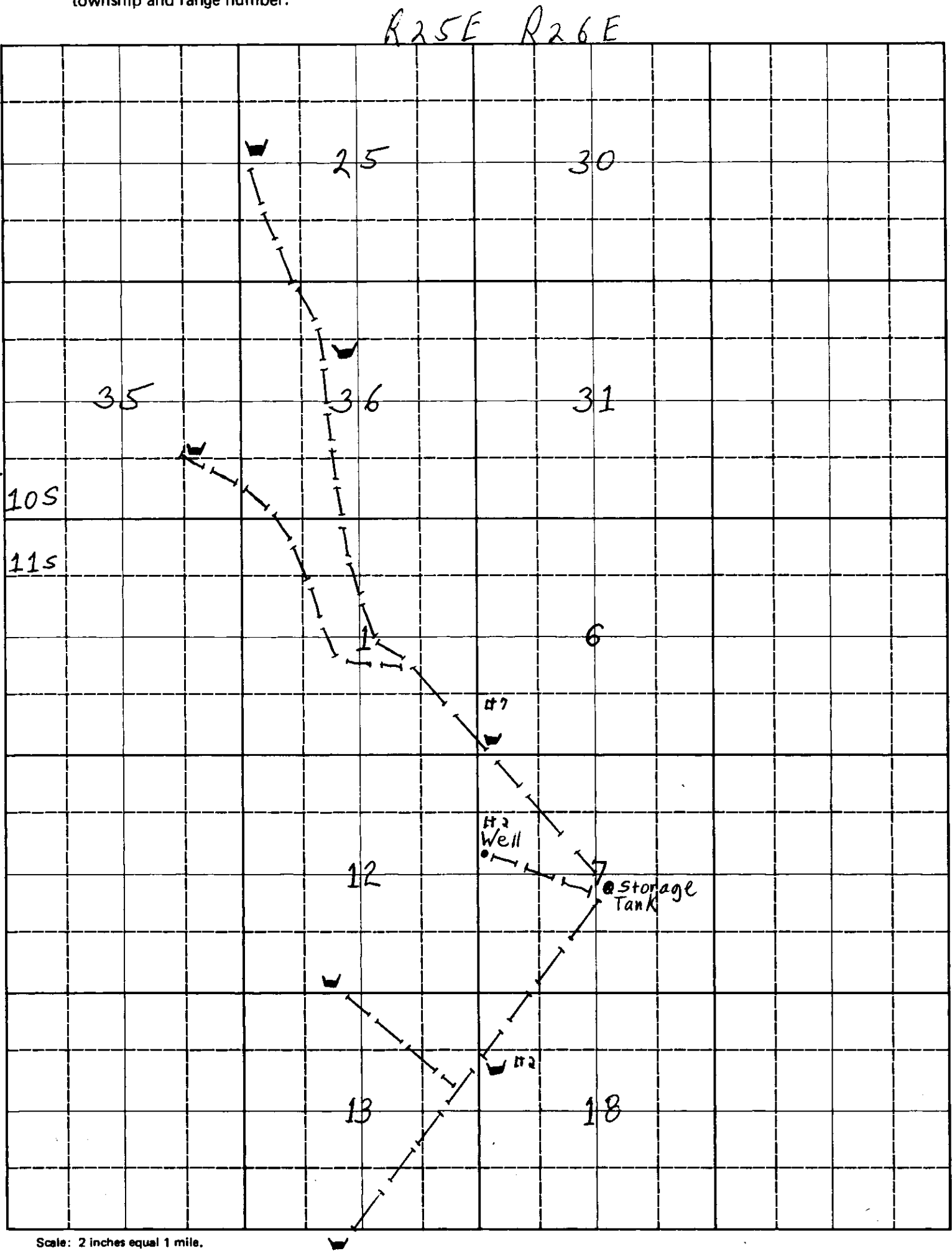
T. 10 S., R. 25 E. SW¼ of NW¼ Section 25

SE¼ of NW¼ Section 36

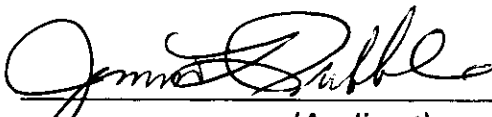
NE¼ of SE¼ Section 35

Well was deepened from an unused 665 feet to an arteisian strata at 765 feet on August 7, 1984. Static water level is 556 feet. Well will be developed in "85" with pipeline to follow as funding permits. Jim Chatburn, Vard Chatburn and Chatburn Brothers will contribute dollars and labor to project. Well test yielded 12 gallons per minute with zero draw down over 7 hours.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
Jimmie L. Pribble
Snake River Area Manager

MICROFILMED

MICROFILMED

Proposed Priority 10/23/84 maupa 11/7/84 11:35a
Received by JS Date 10/23/84 Time 3:04 AM
Preliminary check by JP Fee \$ 30.00 ID-910-BP3-0003
Receipted by JS Date 2-27-85 # 36279
Publication prepared by maupa Date 10/27/84
Published in South Idaho Press
Publication dates 12/6 + 12/13/84
Publication approved maupa Date 12/6/84
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by AOM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

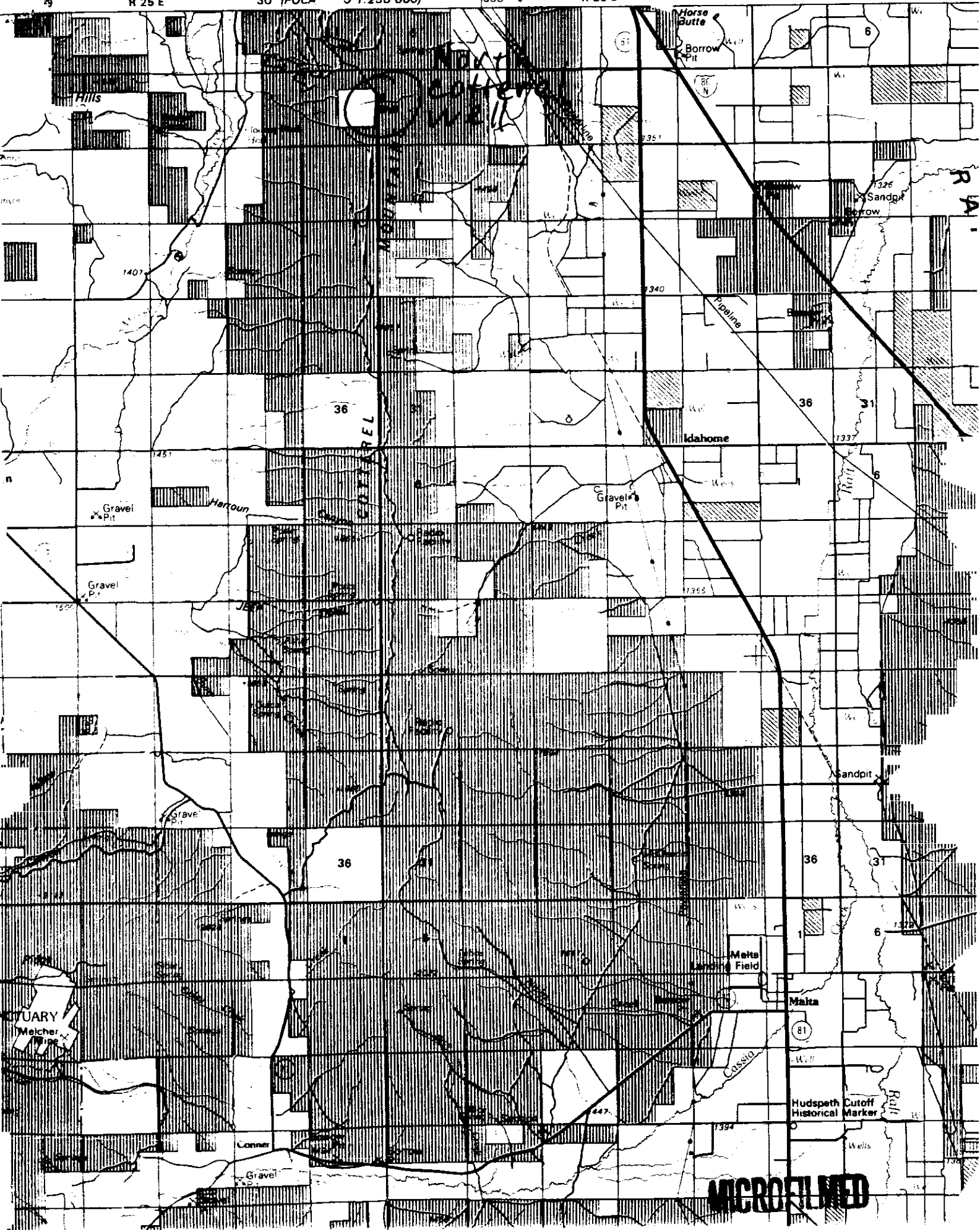
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7563, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 91.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit shall be non-consumptive.

Witness my hand this 27th day of February, 1986.

J. Glen Saxton
Chief, Operations Bureau



MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 45-7563

Name(s) of Permit Holder: BLM

Post Office Address: Route 3 Box 1

Tel. No. 208-678-5514

Burley, ID 83318

Source of Water: Ground water (M. Cotterel Well)

Extent of Use:

☐ Domestic
☒ Stockwater 200 cattle
☐ Irrigation
☒ Other wildlife

(number of households)
(number and type of stock)
(acres)

Measuring Device:
Access Port:

Required? ☐ Yes ☒ No
Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. T. Costello, Snake River Area Manager

Signature of Permit Holder

Date
3-10-86





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 3, 1995

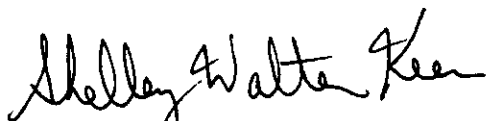
US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

RE: WATER RIGHT NO. 45-07563

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,


Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

FEB 15 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 15 1994

Department of Water Resources

A. GENERAL INFORMATION

- Permit No. 45-7563
Phone No. 678-5514
1. Owner: U.S. Bureau of Land Management
Current Address: Rt. 3 Box 1, Burley, ID 83318
2. Accompanied by: Steve Davis EXAM. DATE: 12-3-91
Address: Same Phone No. _____
Relationship to Permit Holder: employee
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

RECEIVED
FEB 15 1995

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

12" x 765' well, motor, pump, diesel generator, pipeline to 8 troughs. 40,000-gallon storage tank serves system. Pump into storage tank, gravity flow from tank to troughs.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	3		Berkeley	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2	SW	SW	NW	7	11S	26E	C95519	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	26E	6										LT 1/2 S, W							
11S	25E	1									S, W						S, W		
		12																S, W	
10S	25E	25									S, W								
		26			S, W												S, W		

Do not use this space

FEB 15 1995

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Pump rated 8 gpm at about 600' total lift, = 0.02 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

Cattle - $300 \times 12 \times 43 \text{ days/ann} = 0.48 \text{ AFA}$. Allow 0.5 AFA

Wildlife - $30 \times 2 \times 167 \text{ days/ann} = 0.03 \text{ AFA}$, Allow 0.1 AFA minimum volume

MINOR MEN

FEB 15 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Use 200 cattle, 30 deer.

Pump turns on May 1 to fill system, but cattle aren't present until May 20.
System is drained & shut down for the winter.

Source is known as North Cottrell Well.

Exam was done in Burley BLM office.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	5-30/	7-1	0.02	0.5
Wildlife	5-1	10-15	0.02	0.1
Totals:			0.02	0.6

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton

Signature J. E. Stanton

Certification Date _____

Field Report Preparation Date 12-12-91

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

FEB 15 1995



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
BURLEY DISTRICT OFFICE
ROUTE 3, BOX 1
BURLEY IDAHO 83318



IN REPLY REFER TO:

May 5, 1992

RECEIVED

Jim Stanton
Idaho Department of Water Resources
Twin Falls, ID 83301

MAY 07 1992
Department of Water Resources
Southern Region Office

Dear Mr. Stanton:

The attached maps that you sent us concerning the places of use identified in the licensing exam for the North Cotterel Well (permit number 45-7563) are correct. If you have any further questions, please contact Steve Davis at 678-5514, extension 6626.

Sincerely,

Gerald L. Quinn
Gerald L. Quinn
District Manager



RECEIVED
FEB 15 1995

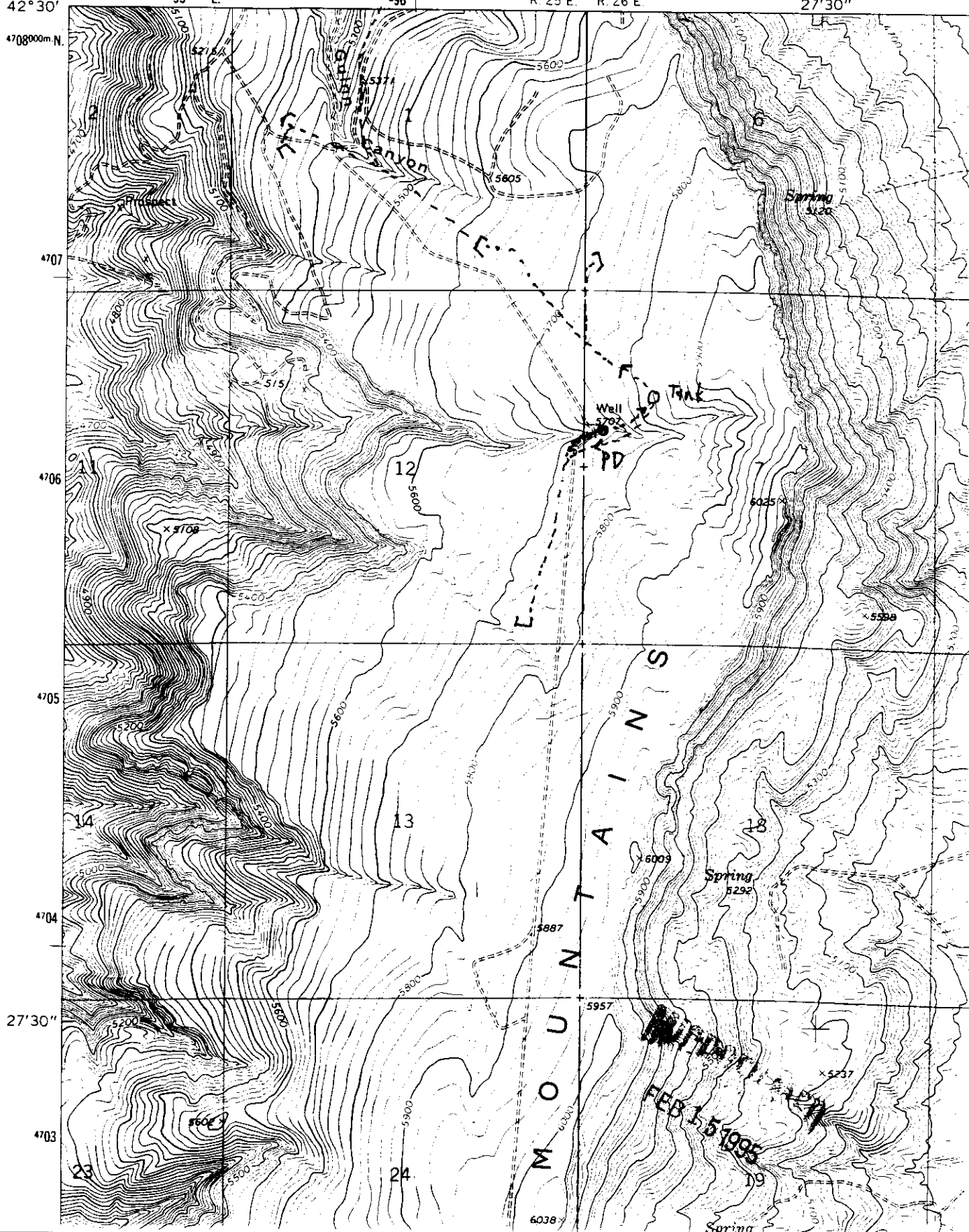
RECEIVED
FEB 15 1995

3269 II SE
(RUPERT SE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

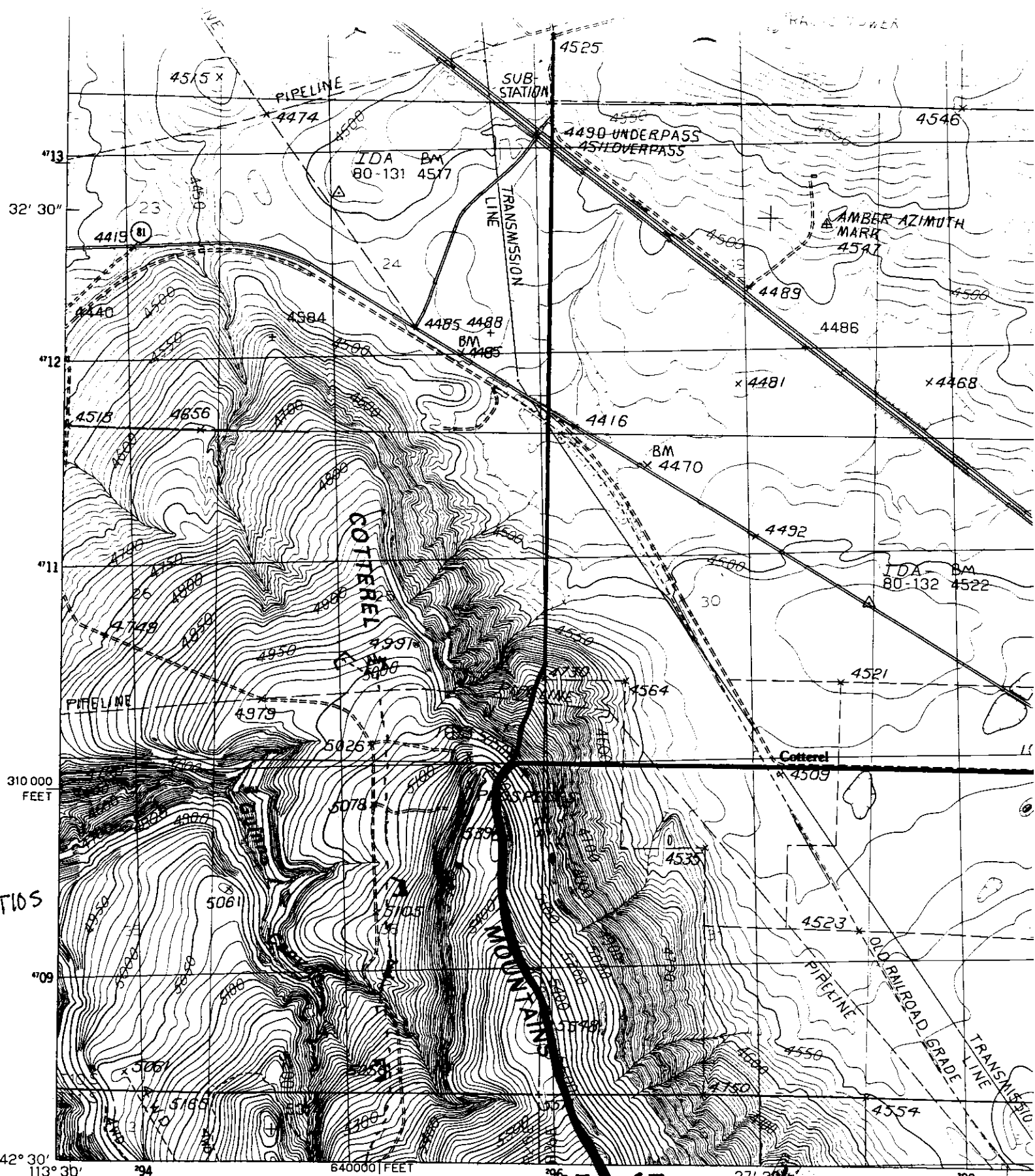


113°30' 295000m E. 296 R. 25 E. R. 26 E. 27°30' 4708000m N.



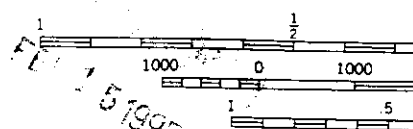
T115

15-07563



PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
 CONTROL BY USGS, NOS/NOAA 1976
 COMPILED FROM AERIAL PHOTOGRAPHS TAKEN 1984
 FIELD CHECKED 1980 MAP EDITED
 PROJECTION TRANSVERSE MERCATOR
 GRID: 1000-METER UNIVERSAL TRANSVERSE MERCATOR ZONE 12
 10,000-FOOT STATE GRID TICKS IDAHO, CENTRAL ZONE
 UTM GRID DECLINATION 1°39' WEST
 1984 MAGNETIC NORTH DECLINATION 16° EAST
 VERTICAL DATUM NATIONAL GEODETIC VERTICAL DATUM OF 1929
 HORIZONTAL DATUM 1927 NORTH AMERICAN DATUM
 To place on the modified North American Datum of 1983

NORTH



45-07563

COI
 NATIONAL G



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

October 29, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RR 3 BOX 1
BURLEY ID 83318

RE: Permit No. 45-07563

Dear Water Right Holder:

Enclosed is a copy of your approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this document, please feel free to contact us.

Sincerely,

A handwritten signature in dark ink, appearing to be 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

MICROFILMED
NOV 13 1992

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

RECEIVED

SEP 17 1992

Department of Water Resources
Southern Region Office

County of Cassia, } ss.
STATE OF IDAHO }

Monique Jones being first
duly sworn, deposes and says that She
is the Clerk of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated Sept 4 19 92 and
ending with the issue dated Sept 11,
19 92. Monique Jones

IDAHO }
CASSIA }

day of Sept in the year of 1992, before me,
lic, personally appeared Monique Jones,
atified to me to be the person whose name subscribed to the
ment, and being by me first duly sworn, declared that the
merc in are true, and acknowledged to me that he executed

Kelly Blom
Notary Public for Idaho
Residing at Burley, Idaho
My commission expires May 23, 1997

ation: 72.36
.50
72.86

RECORDED

NOV 13 1992

OK
MB
9/23/92

NO. 45-07563

Notice is hereby given that the
USDI-BUREAU OF LAND MANAGEMENT
is the holder of Approved
Permit No. 45-02363 with a
priority date of 10/23/1984
authorizing the diversion of
0.02 cubic feet per second of
water from groundwater in Lot 2
(SW1/4SW1/4), S7, T11S, R26E,
County of Cassia, to be used
for stockwater and wildlife use
within SW1/4SW1/4, S25, T10S,
R25E; NE1/4SE1/4, S25, T10S,
R25E; SE1/4SW1/4, S36, T10S,
R25E; SE1/4SW1/4, S12, T11S,
R25E; NE1/4SW1/4, S25, T11S,
R25E; Lot 7 (SW1/4SW1/4), S6,
T11S, R26E; NW1/4SE1/4, S7,
T11S, R26E; Lot 2 (SW1/4SW1/4),
S18, T11S, R26E; Cassia County.

This Application for Amendment
proposes to add a place of use
to those already in use.

The permit holder has applied
to the Department of Water
Resources for an Amendment to
the Permit, to change the Place
of Use as follows:

Amount: .02 cfs
Use: Stockwater
Period of Use: 5/1 to 7/1

Amount: .02 cfs
Use: Wildlife
Period of Use: 5/1 to 10/15

Point of Diversion: No change

Place of Use: SW1/4SE1/4, S26,
T10S, R25E; NE1/4SW1/4, S25,
T10S, R25E; SW1/4NE1/4,
SW1/4SE1/4, S36, T10S, R25E;
NE1/4SW1/4, SW1/4SE1/4, S1,
T11S, R25E; SE1/4SE1/4, S12,
T11S, R25E; Lot 7 (SW1/4SW1/4),
S6, T11S, R26E; Cassia County.

Any protest against approval of
the amending of Permit No.
45-07563 as set forth above
must be filed with the Idaho
Department of Water Resources,
222 Shoshone Street East, Twin
Falls, ID 83301 on or before
September 21, 1992.

R. Keith Higginson, Director

Published in the South Idaho
Press on 9/4 & 9/11/92.

NOTICE OF PROPOSED CHANGE OF
WATER RIGHT

NO. 43-02662

Notice is hereby given that
USDI-BUREAU OF LAND MANAGEMENT
of Burley, ID has applied to
the Department of Water
Resources to change the
Permit No. 45-07563 to Section
22-222 of the IDAHO CODE.

This Application for Amendment
proposes to add places of use.

WATER RIGHT AS RECORDED

Water Right No. 43-02662
Priority Date: 2/8/1987
Basis of right: License
Source: groundwater
Amount: .1 cfs
Use: Stockwater
Point(s) of diversion:
SW1/4NE1/4, S17, T10S, R25E;
Cassia County.
Place of use: SW1/4NE1/4, S17,
T10S, R25E; Cassia County.

WATER RIGHT NO. 43-02662 TO BE
AS FOLLOWS:

NO. 45-07563

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

Notice is hereby given that the
USDI-BUREAU OF LAND MANAGEMENT
is the holder of Approved
Permit No. 45-07563 with a
priority date of 10/23/1984
authorizing the diversion of
0.02 cubic feet per second of
water from groundwater in Lot 2
(SW1/4NW1/4), S7, T11S, R26E,
County of Cassia, to be used
for Stockwater and Wildlife use
within SW1/4NW1/4, S25, T10S,
R25E; NE1/4SE1/4, S35, T10S,
R25E; SE1/4NW1/4, S36, T10S,
R25E; SE1/4SW1/4, S12, T11S,
R25E; NE1/4NW1/4, S24, T11S,
R25E; Lot 7 (SW1/4SW1/4), S6,
T11S, R26E; NW1/4SE1/4, S7,
T11S, R26E; Lot 2 (SW1/4NW1/4),
S18, T11S, R26E; Cassia County.

This Application for Amendment
proposes to add a place of use
to those already in use.

The permit holder has applied
to the Department of Water
Resources for an Amendment to
the Permit, to change the Place
of Use as follows:

Amount: .02 cfs
Use: Stockwater
Period of Use: 5/1 to 7/1

Amount: .02 cfs
Use: Wildlife
Period of Use: 5/1 to 10/15

Point of Diversion: No change

Place of Use: SW1/4SE1/4, S26,
T10S, R25E; NE1/4SW1/4, S25,
T10S, R25E; SW1/4NE1/4,
SW1/4SE1/4, S36, T10S, R25E;
NW1/4SW1/4, SW1/4SE1/4, S1,
T11S, R25E; SE1/4SE1/4, S12,
T11S, R25E; Lot 7 (SW1/4SW1/4),
S6, T11S, R26E; Cassia County.

Any protest against approval of
the amending of Permit No.
45-07563 as set forth above
must be filed with the Idaho
Department of Water Resources,
222 Shoshone Street East, Twin
Falls, ID 83301 on or before
September 21, 1992.

R. Keith Higginson, Director

Published in the South Idaho
Press on 9/4 & 9/11/92.

92-302

NOTICE OF PROPOSED CHANGE OF
WATER RIGHT

NO. 43-02662

Notice is hereby given that
USDI-BUREAU OF LAND MANAGEMENT
of Burley, ID has applied to
the Department of Water
Resources to change the
following described water
right(s) pursuant to Section
42-222 of the IDAHO CODE.

This Application for Transfer
proposes to add places of use.

WATER RIGHT AS RECORDED

Water Right No. 43-02662
Priority Date: 2/6/1957
Basis of right: License
Source: groundwater
Amount: .1 cfs
Use: Stockwater
Point(s) of diversion:
SW1/4NE1/4, S17, T15S, R25E;
Cassia County.
Place of use: SW1/4NE1/4, S17,
T15S, R25E; Cassia County.

WATER RIGHT NO. 43-02662 TO BE
CHANGED AS FOLLOWS:

County of Cassia, }
STATE OF IDAHO } ss.

Monique Jones being first
duly sworn, deposes and says that she
is the owner of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for three
consecutive weeks, commencing with the
issue dated Sept 4 19 92, and
ending with the issue dated Sept 11,
19 92. Monique Jones

IDAHO }
CASSIA }

day of Sept in the year of 1992, before me,
lic, personally appeared Monique Jones,
atified to me to be the person whose name subscribed to the
ment, and being by me first duly sworn, declared that the
therein are true, and acknowledged to me that he executed

Kelly Bluman
Notary Public for Idaho

Residing at Burley, Idaho

My commission expires May 23, 1997

ation: 22.36
.50
72.86

RECORDED

NOV 18 1992

OK
MB
9/23/92

NOTICE OF AMENDMENT TO A WATER
PERMIT

NO. 45-07563

Notice is hereby given that the
USDI-BUREAU OF LAND MANAGEMENT
is the holder of Approved
Permit No. 45-07563 with a
priority date of 10/23/1984
authorizing the diversion of
0.02 cubic feet per second of
water from groundwater in Lot 2
(SW1/4NW1/4), S7, T11S, R26E,
County of Cassia, to be used
for Stockwater and Wildlife use
within SW1/4NW1/4, S25, T10S,
R25E; NE1/4SE1/4, S35, T10S,
R25E; SE1/4NW1/4, S36, T10S,
R25E; SE1/4SW1/4, S12, T11S,
R25E; NE1/4NW1/4, S24, T11S,
R25E; Lot 7 (SW1/4SW1/4), S6,
T11S, R26E; NW1/4SE1/4, S7,
T11S, R26E; Lot 2 (SW1/4NW1/4),
S18, T11S, R26E; Cassia County.

This Application for Amendment
proposes to add a place of use
to those already in use.

The permit holder has applied
to the Department of Water
Resources for an Amendment to
the Permit, to change the Place
of Use as follows:

Amount: .02 cfs
Use: Stockwater
Period of Use: 5/1 to 7/1

Amount: .02 cfs
Use: Wildlife
Period of Use: 5/1 to 10/15

Point of Diversion: No change

Place of Use: SW1/4SE1/4, S26,
T10S, R25E; NE1/4SW1/4, S25,
T10S, R25E; SW1/4NE1/4,
SW1/4SE1/4, S36, T10S, R25E;
NW1/4SW1/4, SW1/4SE1/4, S1,
T11S, R25E; SE1/4SE1/4, S12,
T11S, R25E; Lot 7 (SW1/4SW1/4),
S6, T11S, R26E; Cassia County.

Any protest against approval of
the amending of Permit No.
45-07563 as set forth above
must be filed with the Idaho
Department of Water Resources,
222 Shoshone Street East, Twin
Falls, ID 83301 on or before
September 21, 1992.

R. Keith Higginson, Director

Published in the South Idaho
Press on 9/4 & 9/11/92.

MICROFILMED

NOV 13 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

17-Aug-1992

R. KEITH HIGGINSON
Director

SOUTH IDAHO PRESS
PO BOX 190
BURLEY ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MAILED

NOV 13 1992

NOTICE OF AMENDMENT TO A WATER PERMIT

NO. 45-07563

Notice is hereby given that the USDI-BUREAU OF LAND MANAGEMENT is the holder of Approved Permit No. 45-07563 with a priority date of 10/23/1984 authorizing the diversion of 0.02 cubic feet per second of water from groundwater in Lot 2 (SW1/4NW1/4), S7, T11S, R26E, County of Cassia, to be used for Stockwater and Wildlife use within SW1/4NW1/4, S25, T10S, R25E; NE1/4SE1/4, S35, T10S, R25E; SE1/4NW1/4, S36, T10S, R25E; SE1/4SW1/4, S12, T11S, R25E; NE1/4NW1/4, S24, T11S, R25E; Lot 7 (SW1/4SW1/4), S6, T11S, R26E; NW1/4SE1/4, S7, T11S, R26E; Lot 2 (SW1/4NW1/4), S18, T11S, R26E; Cassia County.

This Application for Amendment proposes to add a place of use to those already in use.

The permit holder has applied to the Department of Water Resources for an Amendment to the Permit, to change the Place of Use as follows:

Amount: .02 cfs
Use: Stockwater
Period of Use: 5/1 to 7/1

Amount: .02 cfs
Use: Wildlife
Period of Use: 5/1 to 10/15

Point of Diversion: No change

Place of Use: SW1/4SE1/4, S26, T10S, R25E; NE1/4SW1/4, S25, T10S, R25E; SW1/4NE1/4, SW1/4SE1/4, S36, T10S, R25E; NW1/4SW1/4, SW1/4SE1/4, S1, T11S, R25E; SE1/4SE1/4, S12, T11S, R25E; Lot 7 (SW1/4SW1/4), S6, T11S, R26E; Cassia County.

Any protest against approval of the amending of Permit No. 45-07563 as set forth above must be filed with the Idaho Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before September 21, 1992.

R. Keith Higginson, Director

Published in the South Idaho Press on 9/4 & 9/11/92.

NOV 13 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

12-Aug-1992

R. KEITH HIGGINSON
Director

ATTN MARVIN R BEGLEY
USDI BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

Re: Application for Amendment, 45-07563

Dear Mr. Begley:

The Department of Water Resources acknowledges receipt of the application for amendment of a permit filed on 2/26/92.

This office will be advertising the application in the South Idaho Press on 9/4 & 9/11/92. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

MICROFILMED

NOV 13 1992

MEMORANDUM

TO: FILE

FROM: TIM LUKE *TL*

RE: SWAN FALLS PROCESSING
PERMIT NO. 45-7563

DATE: 7-5-89

This permit appears on the department's Swan Falls process list. Processing of the permit may have been delayed until such time as it could be reviewed under the requirements of Section 42-203D, Idaho Code. This permit is in a critical groundwater area.

Review of the permit shows that the filing is for livestock and wildlife purposes. Nonconsumptive wildlife and livestock uses are exempt from the review requirements of Section 42-203D. The department originally omitted permits in critical groundwater areas from the Swan Falls process list, then later included those filings on its PC database. A number of filings such as this, which were eligible for exemption were not screened prior to being placed on the department's PC database.

I recommend that this permit be removed from the Swan Falls PC database process list. Further processing of the permit should be done in accordance with the standard public water appropriation rules and statutes.

copy: Southern Region

MICROFILMED

NOV 13 1992

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 9, 1986

B.L.M. U.S. DEPT. OF INTERIOR
RT. 3 BOX 1
BURLEY ID 83318

RE: Permit No. 45-7563

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

NOV 13 1992

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 45-7563

Name(s) of Permit Holder: BLM

Post Office Address: Route 3 Box 1

Burley, ID 83318

Tel. No. 208-678-5514

Source of Water: Ground water (N. Cotterel Well)

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 200 cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other wildlife

MICROFILMED

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. T. Costello, Snake River Area Manager

3-10-86
Date

[Signature]
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

MAR 11 1966



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATE HOUSE

BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MARCH 01, 1986

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 45-7563

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

MEMORANDUM

TO: File 45-7563

FROM: Glen Saxton

DATE: February 26, 1986

Application No. 45-7563 submitted to the Department in October, 1984, by the BLM is within the boundaries of the Raft River Critical Ground-Water Area.

The use proposed using a groundwater source could legally be developed and used without filing any kind of document with the Department (see Sec. 42-227, Idaho Code). Since the use applied for is considered non-consumptive, the application has been approved with a condition that use of water under the permit is non-consumptive.

MICROFILMED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Patty Staker, being first

duly sworn, deposes and says that she is the

Ex. Secretary of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2 consecutive weeks, commencing with the issue dated Dec. 6 19 84, and ending with the issue dated Dec. 13, 1984.

Subscribed and sworn to before me
this 18th day of Dec.
1984.

Kenick Moore Notary Public

Cost of Publication \$38.72
Notary Fee .50
Total Cost \$39.22

RECEIVED

DEC 19 1984

Department of Water Resources
Southern District Office

45-2507
U.S. DEPT. OF AGRICULTURE
BUREAU OF LAND MANAGEMENT
SALT LAKE CITY, UTAH 84143
TELEPHONE (801) 534-2100
FAX (801) 534-2101
MAIL ROOM (801) 534-2102
RECORDS (801) 534-2103
GENERAL (801) 534-2104
PLANT (801) 534-2105
ANIMAL (801) 534-2106
WATER (801) 534-2107
FOREST (801) 534-2108
RANGELAND (801) 534-2109
WILDLIFE (801) 534-2110
NATURAL RESOURCES (801) 534-2111
CULTURAL RESOURCES (801) 534-2112
HISTORIC PRESERVATION (801) 534-2113
ARCHAEOLOGY (801) 534-2114
PUBLICATIONS (801) 534-2115
ADMINISTRATIVE (801) 534-2116
GENERAL INVESTIGATIVE (801) 534-2117
LABORATORY (801) 534-2118
LIBRARY (801) 534-2119
OFFICE OF THE DIRECTOR (801) 534-2120
OFFICE OF THE ASSISTANT DIRECTOR (801) 534-2121
OFFICE OF THE CHIEF OF BUREAU (801) 534-2122
OFFICE OF THE CHIEF OF DIVISION (801) 534-2123
OFFICE OF THE CHIEF OF SECTION (801) 534-2124
OFFICE OF THE CHIEF OF BRANCH (801) 534-2125
OFFICE OF THE CHIEF OF UNIT (801) 534-2126
OFFICE OF THE CHIEF OF POST (801) 534-2127
OFFICE OF THE CHIEF OF STATION (801) 534-2128
OFFICE OF THE CHIEF OF DISTRICT (801) 534-2129
OFFICE OF THE CHIEF OF REGION (801) 534-2130
OFFICE OF THE CHIEF OF BUREAU (801) 534-2131
OFFICE OF THE CHIEF OF DIVISION (801) 534-2132
OFFICE OF THE CHIEF OF SECTION (801) 534-2133
OFFICE OF THE CHIEF OF BRANCH (801) 534-2134
OFFICE OF THE CHIEF OF UNIT (801) 534-2135
OFFICE OF THE CHIEF OF POST (801) 534-2136
OFFICE OF THE CHIEF OF STATION (801) 534-2137
OFFICE OF THE CHIEF OF DISTRICT (801) 534-2138
OFFICE OF THE CHIEF OF REGION (801) 534-2139
OFFICE OF THE CHIEF OF BUREAU (801) 534-2140
OFFICE OF THE CHIEF OF DIVISION (801) 534-2141
OFFICE OF THE CHIEF OF SECTION (801) 534-2142
OFFICE OF THE CHIEF OF BRANCH (801) 534-2143
OFFICE OF THE CHIEF OF UNIT (801) 534-2144
OFFICE OF THE CHIEF OF POST (801) 534-2145
OFFICE OF THE CHIEF OF STATION (801) 534-2146
OFFICE OF THE CHIEF OF DISTRICT (801) 534-2147
OFFICE OF THE CHIEF OF REGION (801) 534-2148
OFFICE OF THE CHIEF OF BUREAU (801) 534-2149
OFFICE OF THE CHIEF OF DIVISION (801) 534-2150
OFFICE OF THE CHIEF OF SECTION (801) 534-2151
OFFICE OF THE CHIEF OF BRANCH (801) 534-2152
OFFICE OF THE CHIEF OF UNIT (801) 534-2153
OFFICE OF THE CHIEF OF POST (801) 534-2154
OFFICE OF THE CHIEF OF STATION (801) 534-2155
OFFICE OF THE CHIEF OF DISTRICT (801) 534-2156
OFFICE OF THE CHIEF OF REGION (801) 534-2157
OFFICE OF THE CHIEF OF BUREAU (801) 534-2158
OFFICE OF THE CHIEF OF DIVISION (801) 534-2159
OFFICE OF THE CHIEF OF SECTION (801) 534-2160
OFFICE OF THE CHIEF OF BRANCH (801) 534-2161
OFFICE OF THE CHIEF OF UNIT (801) 534-2162
OFFICE OF THE CHIEF OF POST (801) 534-2163
OFFICE OF THE CHIEF OF STATION (801) 534-2164
OFFICE OF THE CHIEF OF DISTRICT (801) 534-2165
OFFICE OF THE CHIEF OF REGION (801) 534-2166
OFFICE OF THE CHIEF OF BUREAU (801) 534-2167
OFFICE OF THE CHIEF OF DIVISION (801) 534-2168
OFFICE OF THE CHIEF OF SECTION (801) 534-2169
OFFICE OF THE CHIEF OF BRANCH (801) 534-2170
OFFICE OF THE CHIEF OF UNIT (801) 534-2171
OFFICE OF THE CHIEF OF POST (801) 534-2172
OFFICE OF THE CHIEF OF STATION (801) 534-2173
OFFICE OF THE CHIEF OF DISTRICT (801) 534-2174
OFFICE OF THE CHIEF OF REGION (801) 534-2175
OFFICE OF THE CHIEF OF BUREAU (801) 534-2176
OFFICE OF THE CHIEF OF DIVISION (801) 534-2177
OFFICE OF THE CHIEF OF SECTION (801) 534-2178
OFFICE OF THE CHIEF OF BRANCH (801) 534-2179
OFFICE OF THE CHIEF OF UNIT (801) 534-2180
OFFICE OF THE CHIEF OF POST (801) 534-2181
OFFICE OF THE CHIEF OF STATION (801) 534-2182
OFFICE OF THE CHIEF OF DISTRICT (801) 534-2183
OFFICE OF THE CHIEF OF REGION (801) 534-2184
OFFICE OF THE CHIEF OF BUREAU (801) 534-2185
OFFICE OF THE CHIEF OF DIVISION (801) 534-2186
OFFICE OF THE CHIEF OF SECTION (801) 534-2187
OFFICE OF THE CHIEF OF BRANCH (801) 534-2188
OFFICE OF THE CHIEF OF UNIT (801) 534-2189
OFFICE OF THE CHIEF OF POST (801) 534-2190
OFFICE OF THE CHIEF OF STATION (801) 534-2191
OFFICE OF THE CHIEF OF DISTRICT (801) 534-2192
OFFICE OF THE CHIEF OF REGION (801) 534-2193
OFFICE OF THE CHIEF OF BUREAU (801) 534-2194
OFFICE OF THE CHIEF OF DIVISION (801) 534-2195
OFFICE OF THE CHIEF OF SECTION (801) 534-2196
OFFICE OF THE CHIEF OF BRANCH (801) 534-2197
OFFICE OF THE CHIEF OF UNIT (801) 534-2198
OFFICE OF THE CHIEF OF POST (801) 534-2199
OFFICE OF THE CHIEF OF STATION (801) 534-2200

MICROFILMED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Patty Staker being first

duly sworn, deposes and says that..She is the

Ex. Secretary of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2..... consecutive weeks, commencing with the issue dated Dec. 6 1984, and ending with the issue dated Dec. 13....., 1984.....

Subscribed and sworn to before me
this 18th day of Dec.

1984.....

Kenneth Dunn Notary Public

Cost of Publication\$38.72.....

Notary Fee 50.....

Total Cost\$39.22.....

No. 84-306

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-7564

CHISHOLM, DONALD J.

P.O. BOX 1118, BURLEY, ID 83318

Source: GROUNDWATER

Date Filed: 11-20-1984

Diversion Pt: NWSE Sec 20 T 10S R 23E

Use: HEATING (0.04 CFS)

COOLING (0.04 CFS)

In: NWSE Sec 20 T 10S R 23E

45-7563

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE ID 83706

Source: GROUNDWATER

Date Filed: 10-23-1984

Diversion Pt: LOT 02 (SWNW) Sec 07 T 11S R 26E

Use: STOCKWATER (0.02 CFS)

WILDLIFE (0.02 CFS)

In: NWSE Sec 07 T 11S R 26E LOT 02

(SWNW) Sec 18 T 11S R 26E LOT 07

(SWSW) Sec 06 T 11S R 26E SESW Sec 12 T

11S R 25E NENW Sec 24 T 11S R 25E

SWNW Sec 25 T 10S R 25E SENW Sec 36 T

10S R 25E NESE Sec 35 T 10S R 25E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before December 24, 1984.

A. KENNETH DUNN

Director

Published in the South Idaho Press on December 6 and 13, 1984.

DEC 19 1984

Department of Water Resources
Sourthern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 27, 1984

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 24, 1984.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-2563-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: GROUNDWATER

Date Filed: 10/23/1984

Diversion Pt: LOT 02 (SWNW) Sec 07 T 11S R 26E

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: NWSE Sec 07 T 11S R 26E LOT 02 (SWNW) Sec 18 T 11S R 26E LOT 07 (SWSW)
Sec 06 T 11S R 26E SESW Sec 12 T 11S R 25E NENW Sec 24 T 11S R 25E SWNW
Sec 25 T 10S R 25E SENW Sec 36 T 10S R 25E NESE Sec 35 T 10S R 25E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 24, 1984.

A. KENNETH DUNN

Director

Published 12/6 & 12/13/84.

MICROFILMED

45-7563

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OF-
FICE, 3380 AMERICANA TERRACE, BOISE ID
83706

Source: GROUNDWATER

Date Filed: 10-23-1984

Diversion Pt: LOT 02 (SWNW) Sec 07 T 11S
R 26E

Use: STOCKWATER (0.02 CFS)

WILDLIFE (0.02 CFS)

In: NWSE Sec 07 T 11S R 26E LOT 02
(SWNW) Sec 18 T 11S R 26E LOT 07
(SWSW) Sec 06 T 11S R 26E SESW Sec 12 T
11S R 25E NENW Sec 24 T 11S R 25E
SWNW Sec 25 T 10S R 25E SENW Sec 36 T
10S R 25E NESE Sec 35 T 10S R 25E

If issued, the permit(s) will be subject to
all prior water rights. Protests against the
granting of any permit must be filed with
the Director of the Idaho Department of
Water Resources, 1041 Blue Lakes Blvd.
North, Twin Falls, Idaho 83301 and received
on or before December 24, 1984.

A. KENNETH DUNN

Director

Published in the South Idaho Press on
December 6 and 13, 1984.

ok
mayer
12/6/84



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office

3380 Americana Terrace

Boise, Idaho 83706

IN REPLY
REFER TO: 7250 (931)

RECEIVED

NOV 7 1984

Department of Water Resources
Southern Office

RECEIVED

OCT 28 1984

Department of Water Resources

October 22, 1984

CERTIFIED MAIL NO. 712 064 861

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed for processing is an application for permit along with a licensing application for amendment of a permit. Billing is to be made through order number ID-910-PH3-0003.

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Steven A. Ellis

Steven A. Ellis
Soil Scientist/Hydrologist

2 Enclosures

*App Southern
Lic. Am. State office*

MICROFILMED