

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07587

Priority: December 30, 1985

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:¹

0.2 AF

This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 844010000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 30, 1985; and
has submitted Proof of Beneficial Use on April 3, 1986. An examination indicates
that the works have a diversion capacity of .030 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	05/01 to 10/31	0.02 CFS	0.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 35, Township 14S, Range 19E
CASSIA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

14S 19E 35	SENE	NESE
36	NWSW	

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for Father & Sons Campground.

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OCT 19 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07587

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of OCTOBER, 1990.

Acting for


R. Keith Higginson, Director

RECORDED

OCT 19 1990

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APR 24 1990

State of Idaho
Department of Water Resources

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APR 19 1990

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 45-07587

Department of Water Resources
Southern Region Office

Date of Priority: December 30, 1985

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:¹

0.2 AF

Comes now

U.S. DEPT. OF AGRICULTURE

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 844010000

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 45-07587, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

DOMESTIC	05/01 to 10/31	0.02 CFS	0.2 AF
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LOCATION OF POINT(S) OF DIVERSION:

NESE, Sec. 35, Township 14S, Range 19E
CASSIA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

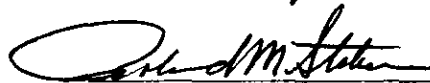
14S 19E 35	SENE	NESE
36	NWSW	

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Twin Falls, Idaho, this 18 day of April, 1990.

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OCT 19 1990



(Signature)

(for J. S. Tixier)

United States Department of Agriculture
DELIVERY ORDER

AD838 - Vendor (APOS 8/87)

Order Number: 43-0267-0-0073 Sub:

Page 01 of 01	Contract Number Other Agency	Order Date April 19, 1990
Seller's Ident. No.	Form 1099 No	Taxpayer's Ident. No.

This Number must appear on all
Invoices, Packages, and Papers
Relating to this Order.

To: (Seller's Name and Address)
Idaho Dept. of Water Resources

222 Shoshone St. E.
Twin Falls ID 83301

S H I P
T O

->

->

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Consignee:
Sawtooth National Forest

2647 Kimberly Road East
Twin Falls ID 83301

Line Item	Description	Quantity	Unit	Issue	Price	Amount
01	Water Rights -Application for Permit Filings	50 ✓		ea	30.000	1500.00
02	Water Rights - Application for Amendment Filings	2 ✓		ea	20.000	40.00

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Department of Water Resources
Southern Region Office

MB

F. O. B. Point Destination	Deliver to Consignee Address on or Before April 20, 1990	TOTAL >	1540.00
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Ship Via
N/A

Discount Terms
Net 30 Days

Billing Address (DO NOT SHIP ORDER HERE)
(Ship to Consignee Address above)
Sawtooth National Forest
Forest Supervisor's Office
2647 Kimberly Road East
Twin Falls ID 83301

BILLING INSTRUCTIONS: Do not submit bill in advance
of shipment. Send invoice with our Order Number to
Billing Address at left.
Failure to show our Order Number will delay payment.
Freight charge over \$100 requires bill of lading.
Include your DUNS number on each invoice.

Issuing Office:
Sawtooth National Forest
Forest Supervisor's Office
2647 Kimberly Road East
Twin Falls ID 83301

Ordered By: (Name and Title)
Geri J. Raymond Purchasing Agent
Commercial Phone Number: (208) 737-3280
Authorized Signature: *Geri J. Raymond*

SELLER'S ORIGINAL

4/19/90

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 45-07587

FOR DEPARTMENT USE ONLY Purchase Order # 43-0267-0-

Preliminary check by KW Fee = \$20.00

Received by Southern #5012729 Date 10-4-90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 45-07587 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓ 5. Domestic use is for Father & Sons Campground.

Witness my hand this 17TH day of OCTOBER, 1990.

Acting for

R. Keith Higginson, Director

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OCT 13 1990

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DEC 20 1986
Department of Water Resources
Southeast District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone 801-625-5360

Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply Groundwater (Wells) which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 14S

Range 19E B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Domestic purposes from May 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 wells w/ hand pumps

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 14S

Range 19E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Father and Sons Campground, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Father and Sons Campground can hold up to 200 persons at one time.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

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[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States of America - Forest Service

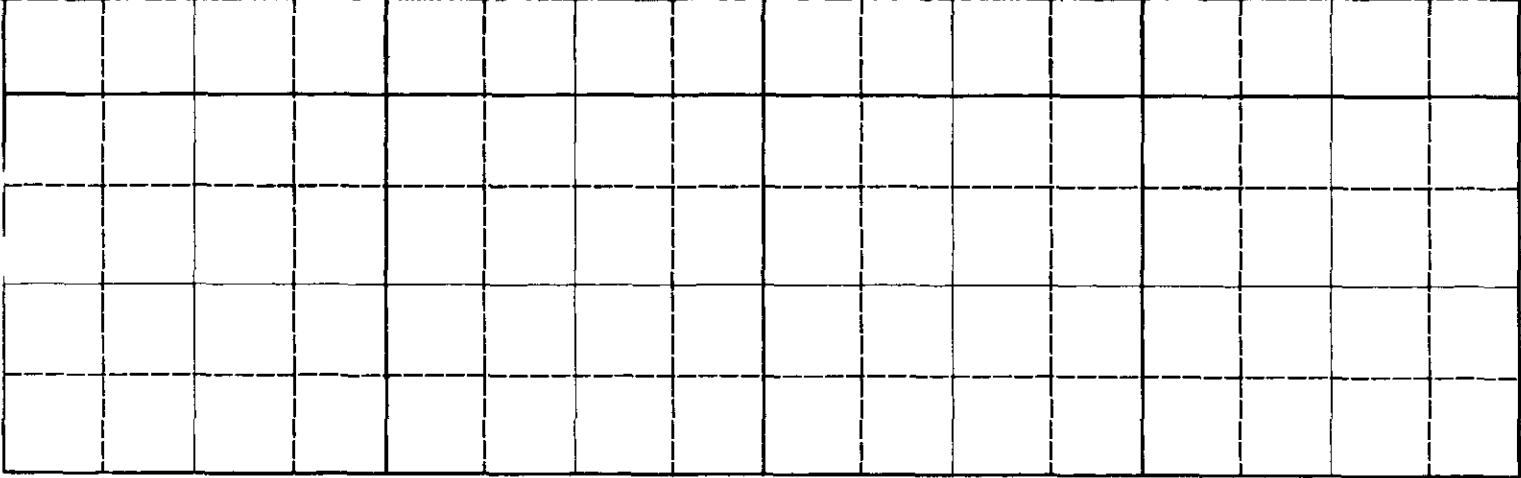
b. Who owns the land to be irrigated or place of use United States of America - Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

J. S. Tixier
(for) J. S. TIXIER (Applicant) Regional Forester

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Proposed priority 12/30/85

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Received by TGB Date 12-30-85 Time 2:00 pm

Preliminary check by [initials] Fee \$ 30⁰⁰/₁₀₀

Receipted by TGB Date 12-30-85 36798

Publication prepared by merge Date 1/14/86

Published in South Idaho Press

Publication dates 1/83 + 1/30/86

Publication approved merge Date 1/20/86

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by ADW KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7587, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 27th day of February, 1986.

J. Glen Sayton
Chief, Operations Bureau

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Marge Barendregt being first

duly sworn, deposes and says that...he is the

CLERK of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two (2)

consecutive weeks, commencing with the issue

dated Jan 23, 1986, and ending

with the issue dated Jan 30, 1986

Marge Barendregt

Subscribed and sworn to before me

this 31st day of Jan

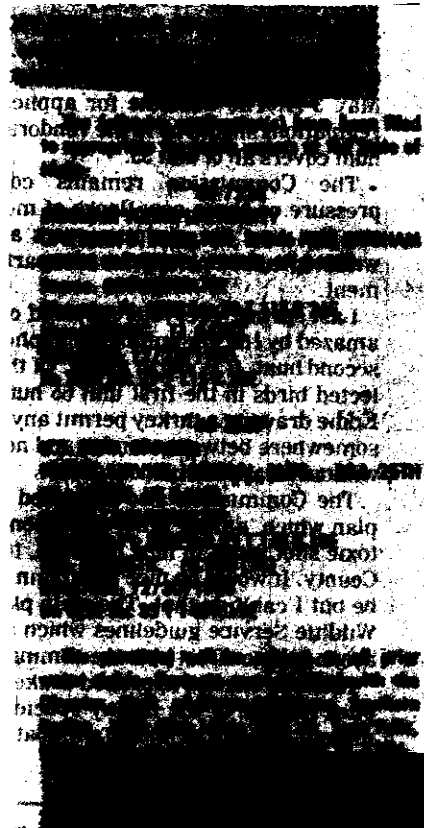
1986

Not. Staker Notary Public

Cost of Publication 28.16

Notary Fee .50

Total Cost 28.66



ok
Marge

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FEB 5 1986

Department of Water Resources
Southern District Office

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SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

being first
duly sworn, deposes and says that he is the

of the South Idaho Press, a daily newspaper published at Burley Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for consecutive weeks, commencing with the issue dated 19 and ending with the issue dated 19

Subscribed and sworn to before me
this day of
19

Notary Public

Cost of Publication

Notary Fee

Total Cost

86-19

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

43-7226

BRIGHAM YOUNG UNIVERSITY
C/O JOHN B. STOHLTON, B-346 ASB, BRIGHAM
YOUNG UNIVERSITY, PROVO, UT 84602
Source: GROUNDWATER
Diversion Pt: SENE Sec 29 T 11S R 26E
Use: HEATING (1.0 CFS)
Date Filed: 12/23/1985
In: SENE Sec 29 T 11S R 26E

45-7587

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: GROUNDWATER
Diversion Pt: NESE Sec 35 T 14S R 19E
Use: DOMESTIC (0.020 CFS)
Date Filed: 12/30/1985
In: NESE Sec 35 T 14S R 19E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd.-N. Twin Falls, Idaho 83301 on or before FEBRUARY 10, 1986.

-s- Ken Dunn, Director

Published in the South Idaho Press on January 23 and 30, 1986.

October 17, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 844010000

RE: PERMIT NO. 45-07587

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

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OCT 19 1990

INTER-DEPARTMENT MEMO--1

FROM Brenda Miller

DATE October 9, 1990

TO File (s) ~~22-2444~~ / 45-7587 / 47-7914

SUBJECT Amendment Fee Receipt Number

The above referenced files Amendment fees were sent to the region. The receipt number is #S012729.

Brenda Miller

Signature

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OCT 19 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 19, 1990

RE: Permit Nos. 33-7124, 45-7587 & 47-7914

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

We have received licensing amendments for the above referenced permits, but as of this date, we have not received the filing fees associated with the amendments (\$20.00 each).

Please remit a total of \$60.00 for the amendments by October 1, 1990 so that we can proceed with license issuance for these rights. When you submit your check, please reference the water rights (perhaps on an attached sheet) so that our accounting section will notify us that the fees have been paid and we can issue the licenses.

If you have any questions concerning this matter, please feel free to contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

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OCT 19 1990

March 23, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 844010000

RE: PERMIT NO. 45-07587

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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OCT 19 1990

1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Permit

Water Resources

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 45-7587

1. Owner: U.S. Forest Service

Phone No. _____

Current Address: 334 25th St., Ogden, UT. 84401

2. Accompanied by: Dale Hough

EXAM. DATE: 1-15-88

Address: 2647 Kimberly Ave, Twin Falls, ID 83301

Phone No. 737-3200

Relationship to Permit Holder: recreation manager

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Claim 45-4082

☒ Copies Attached

2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" x 72' well, hand pump (north well).
6" x 80' well, " " (south well)

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
NORTH well		NE	NE	SE	35	14S	19E	Cassia	
SOUTH well		SE	NE	SE					

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	19E	35				D								D					
		36										D							

Do not use this space

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OCT 19 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

9 gpm for north well, 6 gpm for south well - from well logs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

15 gpm system capacity (.033 cfs), Allow 0.02 cfs applied for.

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

7000 R.V.D. x 10 gal/R.V.D. = 70000 gal/4nn. = 0.21 AFA

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OCT 19 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Use is ~~1000~~ R.V. days x 10 gal/R.V.D.
2000

Spring water is not used at this time, but may be used ~~again~~ again in the future
(Claim 45-4082).

P.D. & P.U. is Father & Sons Campground.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	5-1	10-31	0.02	0.21
Totals:			0.02	0.21

2. Recommended Amendments

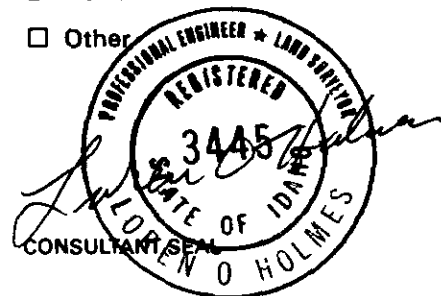
- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton
Signature J. E. Stanton
Certification Date 5/15/87
Field Report Preparation Date 1-15-88

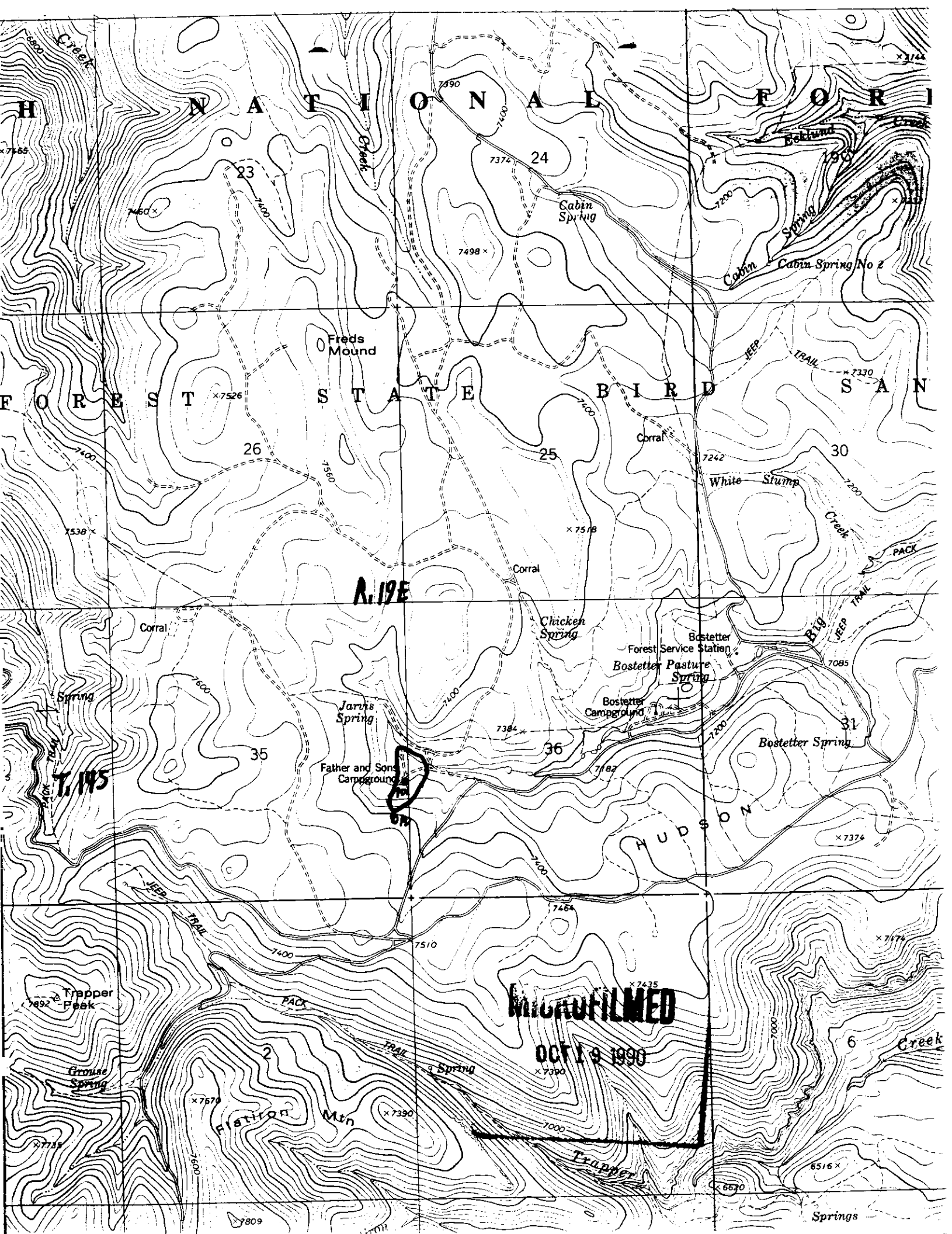


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

fom 3/6/89

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OCT 19 1990



45-4082

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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OCT 1 1983

CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, Forest Service
(Name of Claimant)
Federal Office Building, Ogden, Utah (Mailing Address) 84401 (Zip Code) Telephone No. 624-3561

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1951

A claim is not acceptable on a ground water source with a priority later than March 28, 1963 or on a surface water source with a priority later than May 28, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Father & Son Spring tributary to Snake
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(In, gal, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>100 gpd</u>	Use <u>Domestic</u>	Period of Use From <u>June 1</u>	To <u>Oct 31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
(4) TOTAL QUANTITY USED.				

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 NE 1/4, Sec. 35 Twp. 14S Rge. 19E S.M., County of Cassia
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Spring box with storage tank and pipeline to tunnels

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	SW 1/4	SE 1/4	NW 1/4	NE 1/4	SW 1/4	SE 1/4	NW 1/4	NE 1/4	SW 1/4	SE 1/4	NW 1/4					
14S	19E	35													X				
UNRECORDED OCT 9 1990																			

No. of acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

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APR 3 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 45-7587

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 - 25th Street, Ogden, Utah 84401

Telephone No. 801-625-5360

Source of Water: Groundwater

Extent of Use:

Domestic Campground w/ 200 person capacity (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 9-12-84

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

MICROFILMED

Person to contact to accompany the Department representative during the field examination:

Dale Hough, Forestry Technician, Twin Falls Ranger District
(Name)

2647 Kimberly Road E., Twin Falls Id 83301 737-3271
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/28/86
Date

Randall R. Stoll
Signature of Permit Holder (and Title, if appropriate)
(for) J. S. Tixier Regional Forester

6-18-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MARCH 01, 1986

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 45-7587

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 14, 1986

South Central District Health Department
324 Second Street East
Twin Falls, Idaho 83301

Re: Application for Permit No. 45-7587

Gentlemen:

Please find enclosed a copy of the above referenced application
for permit for your information and files.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 14, 1986

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 10, 1986.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

45-7587

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Diversion Pt: NESE Sec 35 T 14S R 19E

Use: DOMESTIC (0.020 CFS)

Date Filed: 12/30/1985

In: NESE Sec 35 T 14S R 19E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N. Twin Falls, Idaho 83301 on or before FEBRUARY 10, 1986

KEN DUNN, Dir.

Published 1/23 & 1/30/85.

MICROFILMED

10-10-86 10:00 AM
10-10-86 10:00 AM

WEST STAR PERMIT

45-7587

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: GROUNDWATER
Diversion Pt: NESE Sec 35 T 14S R 19E
Use: DOMESTIC (0.020 CFS)
Date Filed: 12/30/1985
In: NESE Sec 35 T 14S R 19E

WEST STAR PERMIT
1/30/86
1/30/86

WEST STAR PERMIT

WEST STAR PERMIT

WEST STAR PERMIT

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N. Twin Falls, Idaho 83301 on or before FEBRUARY 10, 1986.

-s- Ken Dunn, Director

Published in the South Idaho Press on January 23 and 30, 1986.

WEST STAR PERMIT

WEST STAR PERMIT

WEST STAR PERMIT