

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07599

Priority: April 1, 1986

Maximum Diversion Rate:
Maximum Diversion Volume:

0.01 CFS
4.1 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 1, 1986; and
has submitted Proof of Beneficial Use on January 23, 1987. An examination indicates
that the works have a diversion capacity of .010 cfs of water from:

WHISKEY SPRING tributary to BUCKHORN CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/15 to 10/31	0.01 CFS	4.1 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	4.1 AF
	Totals	0.01 CFS	4.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NESWSW , Sec. 4, Township 13S, Range 20E
CASSIA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

13S 20E 4 SWSW

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 45N.

MODIFIED

JUL 26 1994

State of Idaho
Department of Water Resources

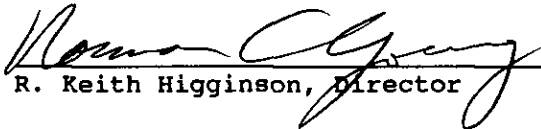
WATER RIGHT LICENSE
WATER RIGHT NO. 45-07599

CONDITIONS/REMARKS:

6. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
7. Stockwater use is for 300 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30TH day of MAY, 1994.

Acting for


R. Keith Higginson, Director

MAINTAINED
JUL 26 1994

RECEIVED

JAN 28 1987

Form 217
03/86

710 ✓ 92
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received ☒
Date 1/28/87
Receipt # 111
Receipt by [Signature]
Reviewed by [Signature]
Sent to region 2.12.87

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 45-7599

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Source of Water: Whiskey Spring

Extent of Use:

Domestic _____ (number of households) Stockwater 300 cattle (number and type of stock)

Irrigation _____ (acres) Other/Remark wildlife also use this water

Total rate and/or volume for which proof is submitted 0.06 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: August 1, 1985

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 10
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

FILED

Person to contact to accompany the Department representative during the field examination: MARK UO 1301

Ralph Jenkins (Range Con)
(Name)

208-737-3271
(Telephone Number)

Sawtooth National Forest, Twin Falls Ranger District

2647 Kimberly Road E. Twin Falls, ID 83301
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America - Forest Service

Jan 21, 1987
Date

Randall R. Hall
Signature of Permit Holder (and title, if appropriate)
(for) J. S. TIXTER, Regional Forester

Sent to Boise 1-21-94 (MS)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 29, 1986

Mr. Lloyd Hicks
Watermaster
Rt. 1
Murtaugh, ID 83344

Re: Application for Permit, No.45-7599

Dear Mr. Hicks:

Enclosed is a copy of an Approved Application for Permit for a Water Right within your District for your information and files.

If you have any questions about the application, please contact this office or the applicant.

Very truly yours,

LOREN O. HOLMES
Southern Region Supervisor

LOH:MB

Encl:

45-7599

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America-Forest Service Phone 801-625-5360

Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply Whiskey Spring which is a tributary of Buckhorn Creek

3. Location of point of diversion is NE 1/4 SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 13S

Range 20E B.M. Boi Cassia County, additional points of diversion if any: _____

(PWI 019-004 Buckhorn Can. Quad)

4. Water will be used for the following purposes:

Amount .06 for livestock purposes from May 15 to Oct. 31 (both dates inclusive)
~~(cfs or acre-feet per annum)~~

Amount .02 for wildlife purposes from Jan. 1 to Dec. 31 (both dates inclusive)
~~(cfs or acre-feet per annum)~~

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox on spring with approximately
as per card with G.K. to
1 mile of 1 1/4" plastic pipe to 600 gallon trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 13S

Range 20E B.M. Boi

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 300 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: wildlife

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

J. S. Tixier
(for) J. S. TIXIER (Applicant) Regional Forester

MICROFILMED

Proposed Priority 4/1/86

Received by J Date 4-1-86 Time 9:55 am

Preliminary check by VB Fee \$ 30, Voucher 02,057,222

R# 40102
Receipted by MB/mm Date 5/5/86

Publication prepared by marya Date 4/13/86

Published in South Idaho Press

Publication dates 5/1 + 5/8/86

Publication approved marya Date 4/23/86

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7599, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 45N, Dry Creek.

Witness my hand this 23rd day of July, 1986.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Marge Barendregt being first
duly sworn, deposes and says that...he is the
Check of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2 two
consecutive weeks, commencing with the issue
dated May 1 1986, and ending
with the issue dated May 8 1986

Marge Barendregt

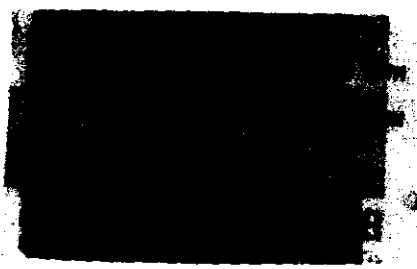
Subscribed and sworn to before me
this 10 day of July
1986

Patty Stahl Notary Public

Cost of Publication 9.68
Notary Fee .50
Total Cost 10.18

RECORDED
JUL 14 1986
DEPARTMENT OF REVENUE
SALT LAKE CITY

OK
MB
7/15/86



MICROFILMED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

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Subscribed and sworn to before me

this day of July

1986.

..... Notary Public

Cost of Publication 9.68

Notary Fee .50

Total Cost 10.18

45-7599
U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL BLDG., 324 25TH
ST., ODGEN, UT 84401
Source: WHISKEY SPRINGS trib. to BUCKHORN
CREEK
Diversion Pt: NESWSW Sec 04 T 13S R 20E
Use: STOCKWATER (0.060 CFS)
WILDLIFE (0.020 CFS)
Date Filed: 04/01/1986
In: SWSW Sec 04 T 13S R 20E



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 31, 1994

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 844010000

RE: WATER RIGHT NO. 45-07599

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUL 26 1994

Sent to 630.5-c 1-21-94

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 24 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 45-7599
Phone No. 801-625-5360
EXAM. DATE: 5-11-89
Phone No. _____

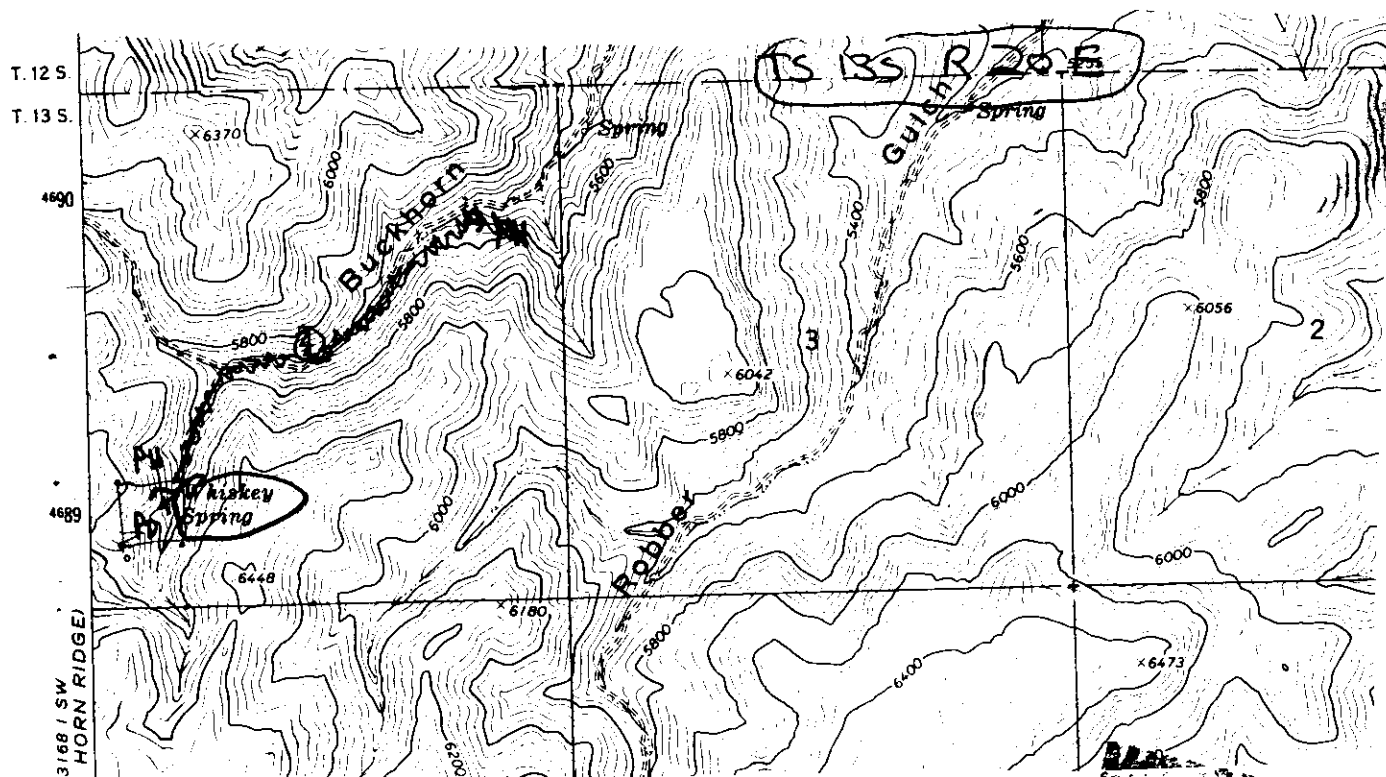
1. Owner: U.S. Forest Service
Current Address: 324 - 25th Street, Ogden, UT 84401
2. Accompanied by: Arnold Solis
Address: Twin Falls office
Relationship to Permit Holder: Employee
3. Source: Whiskey Spring tributary to Buckhorn Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None none 45-7405 ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

JUL 26 1994

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Headbox & pipeline to ~~the~~ stock troughs.
 Has not been measured by USFS, but is estimated at 0.01 cfs.
 Use by 300 cattle. Very little wildlife use. Deer prefer ponds instead of troughs for watering.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SW	SW	4	135	20E	Cassia	

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
135	20E	4											X						

MISSOURI

JUL 26 1994

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured, Allow estimated flow of 0.01 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

12 gpd x 300 hd = 3600 gpd x 169 days/yr = 1.9 AFA

RECORDED

JUL 26 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

~~It is unclear how this right relates to Lic. 45-7405.~~
 License 45-7405 is for a different spring. A pipeline from that spring goes to a trough in the NE 1/4 Sec. 4. The two systems are not connected. Confirmed by Gary Ketchison of Twin Falls NSF5 office.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	5-15	10-31	0.01	1.9
Totals:			0.01	1.9

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

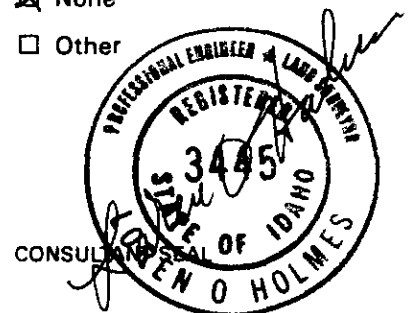
☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name J.E. Stanton
 Signature J.E. Stanton
 Certification Date 3/31/93
 Field Report Preparation Date 5-16-89 1-3-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MAILED
 JUL 26 1994



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: JAN 21 1987

RECEIVED

JAN 23 1987

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Department of Water Resources

Dear Mr. Dunn:

Enclosed are fifteen completed Proof of Beneficial Use Forms for water developments on the Sawtooth National Forest.

Thank you for your assistance.

Sincerely,

J. S. Tixier

J. S. TIXIER
Regional Forester

Enclosures (15)

MICROFILMED
MAR 06 1987





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 25, 1986

RE: Permit Nos. 45-7591/7592/7599, 47-8026/8030/8032, 63-10362/10363

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use forms that must be submitted when your projects are completed.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 14, 1986

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 19, 1986.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

45-7599

U. S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: WHISKEY SPRINGS trib. to BUCKHORN CREEK

Diversion Pt: NESWSW Sec 04 T 13S R 20E

Use: STOCKWATER (0.060 CFS)
WILDLIFE (0.020 CFS)

Date Filed: 04/01/1986

In: SWSW Sec 04 T 13S R 20E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N. Twin Falls, Idaho 83301 on or before MAY 19, 1986.

KEN DUNN, Dir.

Published 5/1 & 5/8/1986.

MICROFILMED

*ok
meyer
H2361*

45-7599

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH
ST., ODGEN, UT 84401

Source: WHISKEY SPRINGS trib. to BUCKHORN
CREEK

Diversion Pt: NESWSW Sec 04 T 13S R 20E

Use: STOCKWATER (0.060 CFS)

WILDLIFE (0.020 CFS)

Date Filed: 04/01/1986

In: SWSW Sec 04 T 13S R 20E