

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07611

Priority: May 22, 1987

Maximum Storage Volume:

1.0 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 22, 1987; and
has submitted Proof of Beneficial Use on January 4, 1988. An examination indicates
that the works have a storage capacity of 1.000 af of water from:

UNNAMED STREAM tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	04/15 to 06/06		0.5 AF
WILDLIFE STORAGE	01/01 to 12/31		0.5 AF
	Totals		1.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSW, Sec. 28, Township 12S, Range 20E
CASSIA County

PLACE OF USE: STOCKWATER STORAGE
TWN RGE SEC
12S 20E 28 SWSW

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use is locally known as Cold Springs Reservoir East.
5. Stockwater storage use is for 75 range cattle and 300 sheep.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of DECEMBER, 1994.

Acting for R. Keith Higginson, Director

DEC 19 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JAN 04 1988
no \$ encl
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 45-7611

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Rt. 3 Box 1 Burley Id. 83318

Telephone No. 208-678-5514

Source of Water: Unnamed Stream

Extent of Use:

Domestic _____ (number of households)

Stockwater 200 Cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks 330 Mule Deer

Indicate the date water was first diverted and beneficially used under this permit: 9/86

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Kirk Koch

(Name)

Same as Above

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Ted Milesnick, Snake River Area Manager

12/23/87
Date

Ted S. Milesnick
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED
FEB 29 1988

RECEIVED

Form 202
6/85

MAY 22 1987

STATE OF IDAHO

Ident. No. 45-7611

DEPARTMENT OF WATER RESOURCES

Department of Water Resources APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant BUREAU OF LAND MANAGEMENT Phone (208) 678-5514
Post office address Route 3, Box 1 - Burley, Idaho 83318
2. Source of water supply (Run -off) unnamed stream which is a tributary of sinks
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 28 Township 12 S Range 20 E B.M. Cassia County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Storage for
Amount .5 for livestock purposes from 4/15 to 6/6 (both dates inclusive)
(cfs or acre-feet per annum)
Storage for
Amount .5 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) 1.0
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Cold Springs Reservoir East: Earthen
dam constructed at confluence of 2 ephemeral drainages.

b. Height of storage dam 8 feet; active reservoir capacity .5 acre-feet; total
reservoir capacity 1.0 acre-feet; period of year when water will be diverted to storage:
1/1 to 12/31 inclusive.
c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
three years (minimum 1 year).

RECORDED

OCT 09 1987

45-7611

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 200 Cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. 300 mule deer 11/1 - 3/30 with 20 head through the rest of the year plus various other species through the year.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12 S	20 E	28											SS WS						

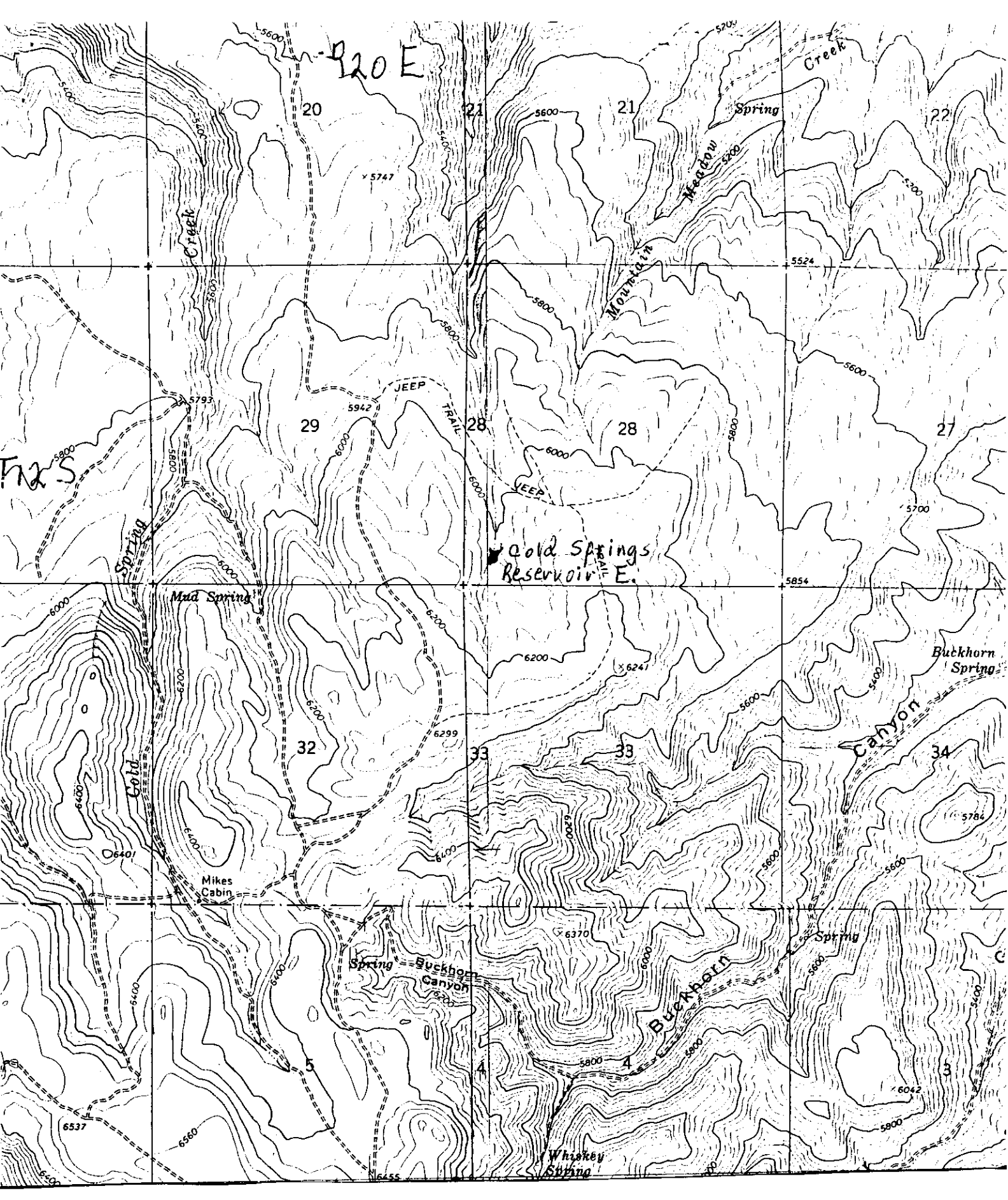
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Bureau of Land Management
- b. Who owns the land to be irrigated or place of use? Bureau of Land Management
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This reservoir was constructed in late 1986.

OCT 09 1987



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth:

the undersigned hereby
is herein set forth

OCT 09 1981

Therence M. Costello
(Applicant)

(Applicant)

Terrance M. Costello - Snake River Area Manager

Received by LC 6/10/87 4:00 Proposed Priority 5/22/87
Date 5-22-87 Time 8:20 Preliminary check by LH
Fee \$ 30.00 Receipted by tg # 42747 Date 7-8-87
Publication prepared by M. Baldwin Date 7/15/87 Published in So. Id. Press
Publication approved M. Baldwin Date 8/27/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7611, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 22nd day of September, 1987.

A. Newington
Chief, Operations Bureau

MICROFILMED

OCT 09 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 9, 1994

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NO. 45-07611

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

DEC 19 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 15 1994

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: U.S. Bureau of Land Management Permit No. 45-7611
Current Address: Rt. 3 Box 1, Burley, ID 83318 Phone No. 678-5514
2. Accompanied by: Steve Davis EXAM. DATE: 12-3-91
Address: Same Phone No. _____
Relationship to Permit Holder: employee
3. Source: Unnamed Stream tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Dug pond holding 0.6 AF. Dirt removed was then used to build a dam in a natural draw.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW	SW	28	12S	20E	Cassia	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	20E	28											SS						
													WS						

Do not use this space

NO 19 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

~~Allow 0.6 AFA permitted~~

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

* Stock - $((75 \times 12) + (300 \times 2)) \times 67 \text{ days/year} = 0.3 \text{ AFA}$

Wildlife - $50 \times 2 \times 365 = 0.1 \text{ AFA}$

* See attached adjustment explanation memo. EC

DEC 19 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Stock use for 75 cattle, 300 sheep, 50 deer.

Exam was done in Buxley BLM office.

Change P/D as shown in Item C5. No amendment required, since P/D is in same 40-acre tract as shown on permit.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* Storage for Stockwater	4-5	6-10		0.3
" " Wildlife	1-1	12-31		0.1
Totals:				0.4

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name J.E. Stanton

Signature J.E. Stanton

Certification Date _____

Field Report Preparation Date 12-6-91

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* See attached adjustment explanation memo. BC

DEC 19 1991

MEMORANDUM

TO: File 45-07611 / BLM
FROM: Brenda Chapman
DATE: December 2, 1994
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

G. VOLUME CALCULATIONS

Because there were no measurements of the reservoir's dimensions, the volume recommendation is based on the permit's description of the reservoir's capacity.

There is no active diversion which requires a volume limit for the uses. This is just a storage facility.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Stock Storage	4-15 to 6-06		.5
Wildlife Storage	1-01 to 12-31		.5

See item G.

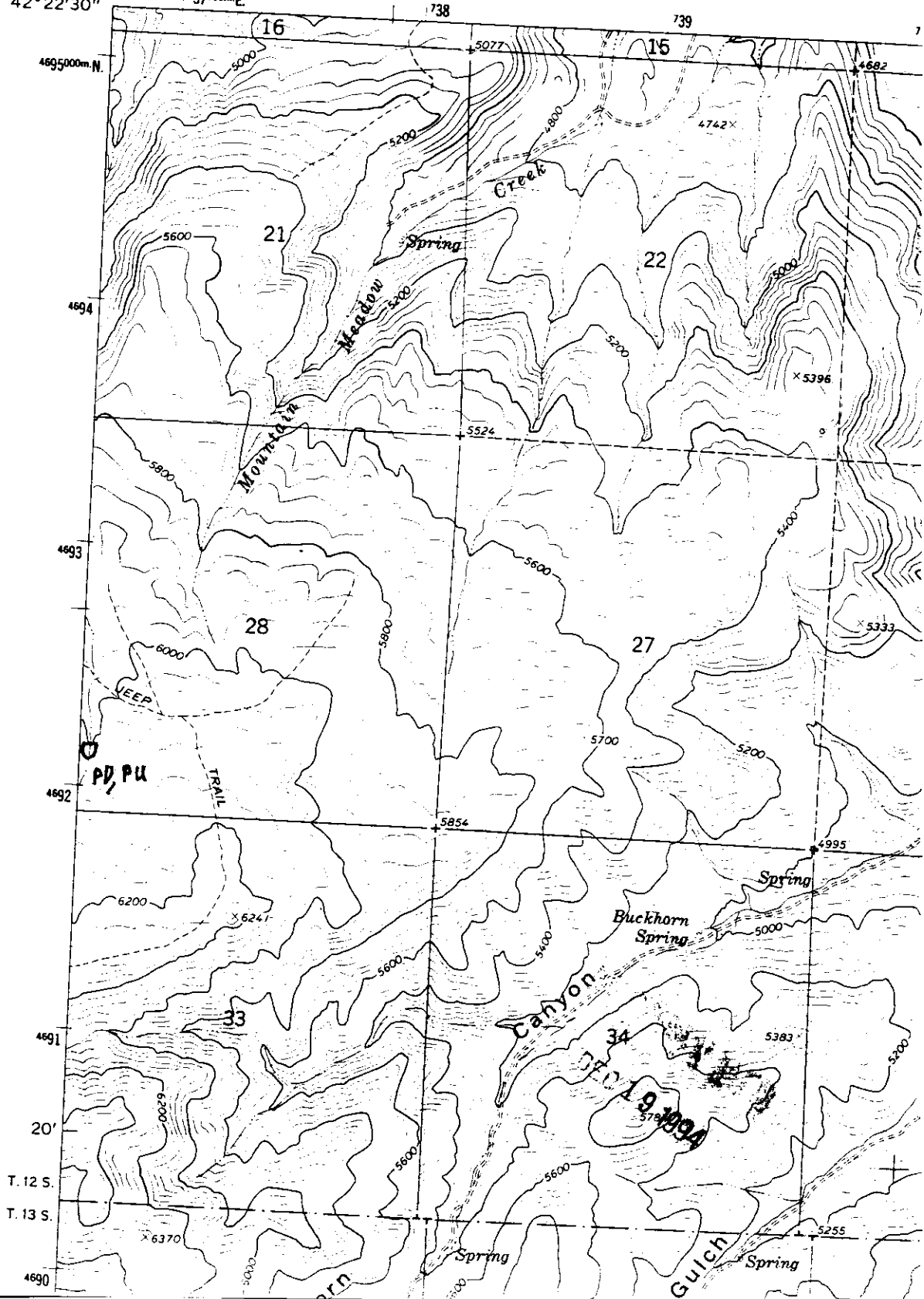
DEC 19 1994

125 20E 28

3168 NW
(MURTAUGH)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

114°07'30" 737000m E
42°22'30"



45-07611

FLOW CALCULATIONS:

45-7661

known data:

$$\begin{aligned}hp &= 1.0 \\ \text{press} &= 40 \text{ psi (gauge)} \\ \text{lift} &= 43 \text{ ft (owner interview)}\end{aligned}$$

$$Q = \frac{8.8(0.7)(1.0)}{43 + 2.31(40)} = \boxed{0.05 \text{ cfs}}$$

Measurement — bucket method

$$Q_1 = \frac{4 \text{ gal}}{30 \text{ sec}} = 8 \text{ gpm}$$

$$Q_2 = \frac{4 \text{ gal}}{35 \text{ sec}} = 6.86 \text{ gpm}$$

$$Q_3 = \frac{4 \text{ gal}}{25 \text{ sec}} = 9.6 \text{ gpm}$$

$$Q_T = 24.5 \text{ gpm} = \boxed{0.05 \text{ cfs}}$$



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 29, 1987

RE: Permit Nos. 36-8326/8328, 43-7278/7279/7280/7281/7282/7283/7284/
7285/7286, 45-7611/7612/7613/7614, 55-7368

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc

Enclosures

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OCT 09 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

A. KENNETH DUNN
Director

August 17, 1987

USDI-Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Re: Applications for Permit Nos. 36-8326, 36-8327, 36-8328,
43-7280, 43-7283, 45-7611, 45-7612, 45-7613

Gentlemen:

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned identification Nos. as listed above. Please refer to these numbers in all further correspondence.

This office advertised the applications on 8/6 & 8/13/87. The advertisements were published correctly for two weeks, and a period of ten days following the second publication were allowed for the submittal of protests. August 24, 1987 is the deadline for the submittal of protest.

If the applications are protested, you will be sent copies of the protest. The protests must be resolved before the applications are approved or denied. If the protests are not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed are copies of applications on which minor changes were made by this office based on a telephone conversation with Dwayne Wilson of your office on June 23, 1987.

Please contact this office if you have any questions.

Very truly yours,

Loren O. Holmes
Loren O. Holmes, P. E.
Southern Region Supervisor

MICROFILMED

OCT 09 1987

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

MARGE BARENDREGT being first

duly sworn, deposes and says that She is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two (2) consecutive weeks, commencing with the issue

dated Aug 6 1987, and ending

with the issue dated Aug 13 1987

Marge Barendregt

Subscribed and sworn to before me

this 21st day of Aug

1987

Sally Staker Notary Public

Cost of Publication 22.00

Notary Fee .50

Total Cost 22.50

FOR WATER RIGHTS
The following application(s) have been filed to appropriate the public waters of the State of Idaho:
U.S. Dept. of Interior, Bureau of Land Management, 1400 Washington, 2000 American Far East, Boise, ID 83706
Source: (Gardner Stream trib. to Snake River) 1400 Washington, Bld. 28, F125, Boise, Idaho South end 2 miles East of Arden City, Idaho
Use: Stockwater Storage (0.5 AF)
White Storage (0.3 AF)
A 1806 Mod. 5-22-1987
The applicant(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2140 4th Avenue East, Twin Falls, Idaho 83401 on or before August 24, 1987.
Kim Chung, Dir.

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AUG 25 1987

Department of Water Resources
Southern Region Office

OK
MB
8/27/87

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

MARGE BARENDRECHT, being first
duly sworn, deposes and says that she is the

Owner of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for five
consecutive weeks, commencing with the issue
dated August 1, 1987 and ending
with the issue dated August 3, 1987.

Marge Barendrecht

Subscribed and sworn to before me
this 21st day of August,
1987.

Patty Stahn, Notary Public

Cost of Publication 22.00
Notary Fee .50
Total Cost 22.50

87-317

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed
to appropriate the public waters of the State of
Idaho:

45-7611

U.S. Dept. of Interior, Bureau of Land Manage-
ment, Idaho State Office, 3380 Americana Ter-
race, Boise, ID 83706

Source: Unnamed Stream trib. to Sinks

Diversion Pt: SWSWSW, Sec. 28, T12S, R2DE;

5 miles South and 2 miles East of Artesian City

Use: Stockwater Storage (0.5 AF)

Wildlife Storage (0.5 AF)

Date Filed: 5-22-1987

In: SWSW, Sec. 28, T12S, R2DE

The Permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, Southern
Region, 2148 4th Avenue East, Twin Falls,
Idaho 83301 on or before August 24, 1987.

Ken Dunn, Dir.

Published in the South Idaho Press on August 6
and 13, 1987.

RECEIVED

OCT 09 1987

OK
11/18
5/27/87

STATEMENT

MEMBER OF ASSOCIATED PRESS

PHONE 878-2201

RECEIVED South Idaho Press

AUG 25 1987

 ESTABLISHED 1904
 230 EAST MAIN BOX 190
 BURLEY, IDAHO 83318

 Department of Water Resources
 Southern Region Office

Dept of Water Resources
2148 4th Ave E.
Twin Falls. Idaho
83301

87-317

 PUBLISHED
 DAILY
 MONDAY
 THRU
 FRIDAY
 AND SUNDAY
 MORNINGS

 TERMS:
 ALL ACCOUNTS
 DUE AND
 PAYABLE ON
 20TH OF MONTH
 FOLLOWING CHARGE

\$ _____

Please detach this stub and mail with your remittance. Your cancelled check serves as your receipt.

DATE	DESCRIPTION	LINES OR INCHES	CODE	CHARGES	CREDITS	BALANCE
BALANCE FORWARD ☒						
8/21/87	Legal	25X20	.88	22.00		22.50
	87-317					
	notary			.50		
	<u>#45-7611</u>					
	OK MB 8/27/87					

 PAY LAST
 AMOUNT IN
 THIS COLUMN

 SOUTH IDAHO PRESS
 BURLEY, IDAHO

OCT 09 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

July 15, 1987

South Idaho Press
P.O. Box 190
Burley, ID 83318

Gentlemen:

Enclosed you will find a legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

MICROFILMED

OCT 09 1987

NOTICE OF APPLICATION FOR WATER PERMIT

The following application (s) have been filed to appropriate the public waters of the State of Idaho:

45-7611

U.S. Dept. of Interior, Bureau of Land Management, Idaho State Office

3380 Americana Terrace; Boise, ID 83706

SOURCE: Unnamed Stream trib. to Sinks

Diversion Pt: SWSWSW, Sec. 28, T12S, R20E; 5 miles South & 2 miles East of Artesian City.

Use: Stockwater Storage	(0.5 AF)
Wildlife Storage	(0.5 AF)

Date Filed: 5/22/1987

In: SWSW, Sec. 28, T12S, R20E

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before August 24, 1987.

KEN DUNN, Dir.

Published 8/6 & 8/13/87

MICROFILMED

OCT 09 1987

87-317

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

45-7611

U.S. Dept. of Interior, Bureau of Land Management, Idaho State Office, 3380 Americana Terrace, Boise, ID 83706

Source: Unnamed Stream trib. to Sinks

Diversion Pt: SWSWSW, Sec. 28, T12S, R20E;

5 miles South and 2 miles East of Artesian City

Use: Stockwater Storage (0.5 AF)

Wildlife Storage (0.5 AF)

Date Filed: 5-22-1987

In: SWSW, Sec. 28, T12S, R20E

The Permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before August 24, 1987.

Ken Dunn, Dir.

Published in the South Idaho Press on August 6 and 13, 1987.

OK
MB
7/27/87

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JUL 23 1987

Department of Water Resources
Southern Region Office

MICROFILMED

OCT 09 1987



Southern
United States Department of the Interior

BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, IDAHO 83706



IN REPLY REFER TO:

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JUN 10 1987

Department of Water Resources
Southern Region Office

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MAY 22 1987

Department of Water Resources

7250 (931)

May 20, 1987

Allocation Division
Department of Water Resources
Post Office Box 33720
Boise, ID 83720

Re: Reclamation:

For processing are three (3) "Application for Amendment" forms, two "Application for Transfer of Water Right" forms, one (1) "Claim to a Water Right" form and thirty six (36) "Application for Permit" forms. Billing is to be made through order number ID-910-BP7-0015.

Please return the approved application to the following address:

Steven A. Ellis
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

SA Ellis

Steven A. Ellis
Soil Scientist/Hydrologist

RE: RECLAMATION

1/2 amendment
1/2 amendment
corrected APP

OK 1/2 app

1/2 app

1 app

1 claim

State of
Western
Eastern

Southern
Eastern

Western + 1 transfer
Western

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OCT 09 1987