

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07612

Priority: May 22, 1987

Maximum Storage Volume:

0.3 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 22, 1987; and
has submitted Proof of Beneficial Use on January 4, 1988. An examination indicates
that the works have a storage capacity of 0.300 af of water from:

UNNAMED STREAM tributary to COLD SPRING CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	to 06/10		0.3 AF
WILDLIFE STORAGE	to 12/31		0.3 AF
	totals		0.3 AF

LOCATION OF POINT(S) OF DIVERSION (SWSW), Sec. 18, Township 12S, Range 20E
CASSIA County

PLACE OF USE: STOCKWATER STORAGE
TWN RGE SEC
12S 20E 18 Lot 4(SWSW)

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 45N.
6. Stockwater storage is for 75 range cattle.

RECORDED

FEB 15 1995

State of Idaho
Department of Water Resources

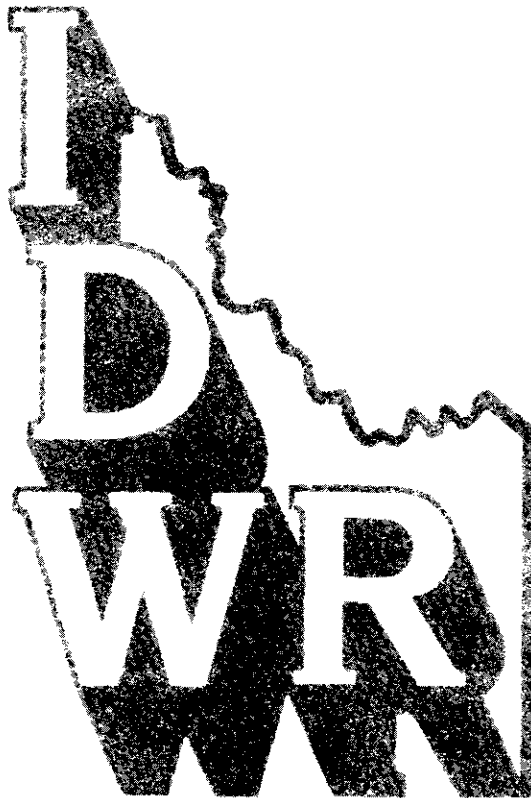
WATER RIGHT LICENSE

WATER RIGHT NO. 45-07612

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of JANUARY, 1995.

Acting for


R. Keith Higginson, Director



FEB 15 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JAN 04 1988

No fee
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 45-7612

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Rt. 3 Box 1 Burley, Id. 83318

Telephone No. 298-678-5514

Source of Water: Unnamed Stream

Extent of Use:

Domestic _____ (number of households)

Stockwater 200 Cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks 330 Deer

Indicate the date water was first diverted and beneficially used under this permit: 9/86

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Kirk Koch

(Name)

Same as Above

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.
Ted Milesnick, Snake River Area Manager

12/ **MICROFILMED**
Date **FEB 29 1988**

Ted S. Milesnick
Signature of Permit Holder (and Title, if appropriate)

Fee required

RECEIVED

Form 202
6/85

MAY 22 1987

STATE OF IDAHO

Ident. No. 45-7612

DEPARTMENT OF WATER RESOURCES
Department of Water Resources
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant BUREAU OF LAND MANAGEMENT Phone (208) 678-5514
Post office address Route 3, Box 1 - Burley, Idaho 83318
2. Source of water supply (Run-off) unnamed stream which is a tributary of Dry Creek
3. Location of point of diversion is _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of _____ Govt. Lot NE Corner of Lot 3
Sec. 19 Township 12 S Range 20 E B.M. Cassia County; additional points of diversion if any: _____
4. Water will be used for the following purposes:
Storage for
Amount 1.0 for Livestock purposes from 4/15 to 6/6 (both dates inclusive)
(cfs or acre-feet per annum)
Storage for
Amount 1.0 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) 2.0
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Cold Springs Reservoir West: Earthen dam constructed at confluence of 2 ephemeral drainages.
 - b. Height of storage dam 9.0 feet; active reservoir capacity 1.0 acre-feet; total reservoir capacity 2.0 acre-feet; period of year when water will be diverted to storage: 1/1 to 12/31 inclusive.
 - c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is three years (minimum 1 year).

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OCT 09 1987

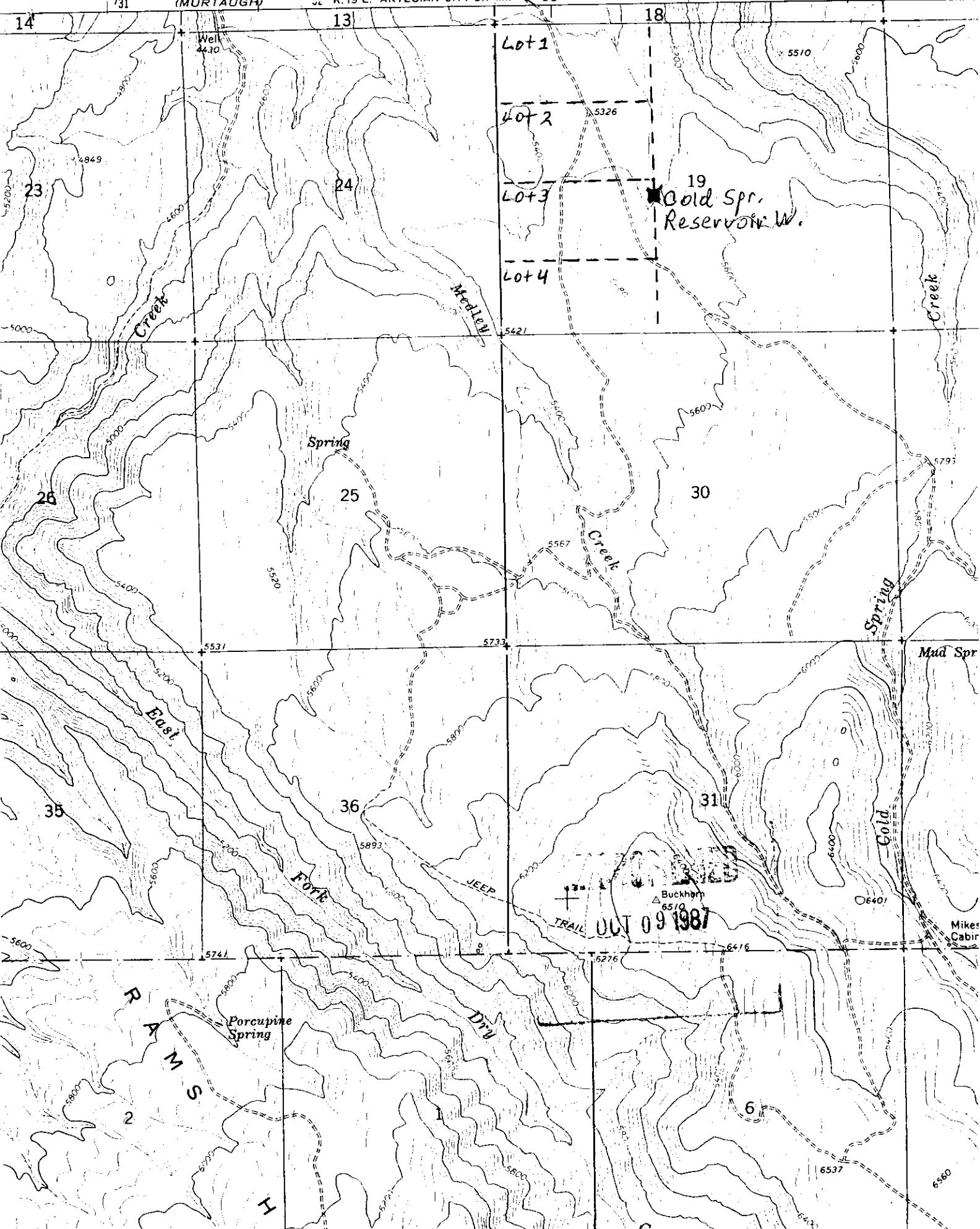
✓ R. 19 E. ARTESIAN CITY 3.7 MI.

10'

R. 4

734

460 000 FEET



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

This image shows a full page of blank graph paper. The grid consists of 20 columns and 20 rows of small squares, created by thin black lines. There are no markings, text, or drawings on the paper. A small dark speck is visible near the top center of the grid.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as hereinafter set forth:

REFILMED

OCT 09 1987

Terrance M. Costello
(Applicant)

(Applicant)

Terrence M. Costello - Snake River Area Manager

Received by QJ Date 5-22-87 Time 8:30 Proposed Priority 5/22/87
ID-910-BPT-0015 Preliminary check by CH
Fee \$ 30.00 Receipted by ag # 42747 Date 7-8-87
Publication prepared by M. Baldwin Date 7/15/87 Published in So. Id. Press
Publication approved M. Baldwin Date 8/27/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7612, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit is subject to control by the watermaster of State Water District No. 45N, Dry Creek.

Witness my hand this 22nd day of September, 1987.

J. Glen Saylor
Chief, Operations Bureau

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OCT 09 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 1, 1995

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NO. 45-07612

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

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FEB 15 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 15 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 45-76/2

1. Owner: U.S. Bureau of Land Management Phone No. 698-5514

Current Address: Rt. 3 Box 1, Burley, ID 83318

2. Accompanied by: Steve Davis EXAM. DATE: 12-3-91

Address: same Phone No. _____

Relationship to Permit Holder: employee

3. Source: Unnamed Stream tributary to Cold Spring Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Dug pond 100' long x 40' wide x 3' average depth. Dirt dam in natural draw.
= 0.28 AF

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4	SW	SW	SW	18	12S	20E	Cassia	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	20E	18											174						
													55						
													WS						

Do not use this space

RECORDED

SEP 15 1995

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

* $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Stock - 75 hd x 12 gpd/hd x 57 days/ann = 0.16 AFA. Allow 0.2 AFA
Wildlife - 50 deer x 2 gpd/hd x 151 days/ann = 0.05 AFA. Allow 0.1 AFA
MISDONATED
APR 15 1995

See attached explanation memo. BC

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Pond is about 1/2 mile below site shown on permit.
Stock use for 75 cattle, 50 deer Nov 1-Apr 1. Minor wildlife use at other times.
Exam was done in Burley BLM office.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* Storage for Stockwater	4-15	6-10		0.2
" " Wildlife	1-1	12-31		0.1
Totals:				0.3

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name J.E. Stanton
Signature J.E. Stanton
Certification Date _____
Field Report Preparation Date 12-6-91

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* See attached adjustment explanation memo. BC

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FEB 15 1995

MEMORANDUM

TO: File 45-07612 / BLM
FROM: Brenda Chapman
DATE: January 12, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

G. VOLUME CALCULATIONS

Because this is a storage right, the volume recommendations (even though the total end result is the same) should be based on the storage pond's capacity, rather than what the stock and wildlife requirements are.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Stock Storage	4-15 to 06-10		.3
Wildlife Stor	1-01 to 12-31		.3

See item G.

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FEB 15 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 29, 1987

RE: Permit Nos. 36-8326/8328, 43-7278/7279/7280/7281/7282/7283/7284/
7285/7286, 45-7611/7612/7613/7614, 55-7368

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc

Enclosures

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OCT 09 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

A. KENNETH DUNN
Director

August 17, 1987

USDI-Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Re: Applications for Permit Nos. 36-8326, 36-8327, 36-8328,
43-7280, 43-7283, 45-7611, 45-7612, 45-7613

Gentlemen:

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned identification Nos. as listed above. Please refer to these numbers in all further correspondence.

This office advertised the applications on 8/6 & 8/13/87. The advertisements were published correctly for two weeks, and a period of ten days following the second publication were allowed for the submittal of protests. August 24, 1987 is the deadline for the submittal of protest.

If the applications are protested, you will be sent copies of the protest. The protests must be resolved before the applications are approved or denied. If the protests are not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed are copies of applications on which minor changes were made by this office based on a telephone conversation with Dewayne Wilson of your office on June 23, 1987.

Please contact this office if you have any questions.

Very truly yours,

Loren O. Holmes, P. E.
Southern Region Supervisor

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OCT 09 1987

**SOUTH IDAHO PRESS
BURLEY, IDAHO**

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

MARGE Barendse being first

duly sworn, deposes and says that she is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two (2) consecutive weeks, commencing with the issue

dated Aug. 16, 1987, and ending

with the issue dated Aug. 13, 1987

MARGE BARENDSE

Subscribed and sworn to before me

this 21st day of Aug.

1987.

Sally Staker Notary Public

Cost of Publication 22.00

Notary Fee 50

Total Cost 22.50

45-7612
U.S. Dept. of Interior, Bureau of Land Management, Idaho State Office, 3380 American Ter-
minal, ID 83706
Section 1, Township 12N, Range 12E, to Dry Creek
Division Pt. Lot 3, Sec. 19, T12S, R20E, 3
miles South of Arden City.
Unit: Stockwater Storage (1.0 AF)
Wildlife Storage (1.0 AF)
Date Filed: 5-22-1987
In the S. Sec. 19, T12S, R20E
The Plaintiff(s) will be subject to all prior
water rights. Plaintiffs must be filed with the
Director, Dept. of Water Resources, Southern
Region, 2145 2nd Avenue East, Twin Falls,
Idaho 83401 on or before August 24, 1987.
John David, Jr.
Public

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OCT 09 1987

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AUG 25 1987

Department of Water Resources
Southern Region Office

OK
MB
8/27/87

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Marge Barendse being first

duly sworn, deposes and says that she is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for *160 (2)* consecutive weeks, commencing with the issue

dated *Aug. 6, 1987*, and ending

with the issue dated *Aug. 21, 1987*

Marge Barendse

Subscribed and sworn to before me

this *21st* day of *Aug.*

19*87*.

Kathy Staker Notary Public

Cost of Publication *22.00*

Notary Fee *5.00*

Total Cost *27.00*

87-318

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

45-7612

U.S. Dept. of Interior, Bureau of Land Management, Idaho State Office, 3380 Americana Terrace, Boise, ID 83706

Source: Unnamed Stream trib. to Dry Creek Diversion Pt: Lot 3, Sec. 19, T12S, R20E; 3 miles South of Artesian City.

Use: Stockwater Storage (1.0 AF)

Wildlife Storage (1.0 AF)

Date Filed: 5-22-1987

In: Lot 3, Sec. 19, T12S, R20E

The Permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before August 24, 1987.

Ken Dunn, Dir.

Published in the South Idaho Press on August 6 and 13, 1987.

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Aug 27 1987

OK
MB
8/27/87

STATEMENT

MEMBER OF ASSOCIATED PRESS

PHONE 678-2201

South Idaho PressESTABLISHED 1904
230 EAST MAIN BOX 190
BURLEY, IDAHO 83316PUBLISHED
DAILY
MONDAY
THRU
FRIDAY
AND SUNDAY
MORNINGSTERMS:
ALL ACCOUNTS
DUE AND
PAYABLE ON
20TH OF MONTH
FOLLOWING CHARGEDept of Water Resources
2148 4th Ave E.
Twin Falls, Idaho

83301

87-318

Please detach this stub and mail with your remittance. Your cancelled check serves as your receipt.

DATE	DESCRIPTION:	LINE OR INCHES	CODE	CHARGES	CREDITS	BALANCE
BALANCE FORWARD						
8/24-87	Legal	25x2	.88	22.00		22.50
	87-318			.50		
	notary					
# 45-7612 RECEIVED AUG 25 1987 Department of Water Resources Southern Region Office OK MB 8/27/87 PAY LAST AMOUNT IN THIS COLUMN						

SOUTH IDAHO PRESS
BURLEY, IDAHO

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OCT 6 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

July 15, 1987

South Idaho Press
P.O. Box 190
Burley, ID 83318

Gentlemen:

Enclosed you will find a legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

RECORDED

OCT 09 1987

NOTICE OF APPLICATION FOR WATER PERMIT

The following application (s) have been filed to appropriate the public waters of the State of Idaho:

45-7612

U.S. Dept. of Interior, Bureau of Land Management, Idaho State Office

3380 Americana Terrace; Boise, ID 83706

SOURCE: Unnamed Stream trib. to Dry Creek

Diversion Pt: Lot 3, Sec. 19, T12S, R20E; 3 miles South of Artesian City.

Use: Stockwater Storage	(1.0 AF)
Wildlife Storage	(1.0 AF)

Date Filed: 5/22/1987

In: Lot 3, Sec. 19, T12S, R20E

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before August 24, 1987.

KEN DUNN, Dir.

Published 8/6 & 8/13/87

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OCT 09 1987

leg007

87-318

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

45-7612

U.S. Dept. of Interior, Bureau of Land Management., Idaho State Office, 3380 Americana Terrace, Boise, ID 83706

Source: Unnamed Stream trib. to Dry Creek
Diversion Pt: Lot 3, Sec. 19, T12S, R20E; 3 miles South of Artesian City.

Use: Stockwater Storage (1.0 AF)

Wildlife Storage (1.0 AF)

Date Filed: 5-22-1987

In: Lot 3, Sec. 19, T12S, R20E

The Permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before August 24, 1987.

Ken Dunn, Dir.

Published in the South Idaho Press on August 6 and 13, 1987.

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JUL 23 1987

**Department of Water Resources
Southern Region Office**

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OCT 09 1987



Southern
United States Department of the Interior

BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, IDAHO 83706



IN REPLY REFER TO:

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JUN 10 1987

Department of Water Resources
Southern Region Office

RECEIVED

MAY 22 1987

Department of Water Resources

7250 (931)

May 20, 1987

Allocation Division
Department of Water Resources
Post Office Box 33720
Boise, ID 83720

RE: MEMO:

For processing are three (3) "Application for Amendment" forms, two "Application for Transfer of Water Right" forms, one (1) "Claim to a Water Right" form and thirty six (36) "Application for Permit" forms. Billing is to be made through order number ID-910-BP7-0015.

Please return the approved application to the following address:

Steven A. Ellis
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Steven A. Ellis
Soil Scientist/Hydrologist

Enclosures

3 Amendment
2 Transfer of Water Right
36 Permitted APP

OK 1/3 app

1/1 app

3 app

1 claim

State Off
Western
Eastern

Southern

Eastern

Western

Western

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OCT 09 1987

+ 1 transfer

+ 1 transfer