

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 45-07615

Priority: June 17, 1987

Maximum Diversion Rate: 0.07 CFS
Maximum Diversion Volume:¹ 4.6 AF

This is to certify, that RE NAE EDDINGS
JASON T. SPURGEON EDDINGS

RT. 2 BOX 2652

BURLEY, ID 833180000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 17, 1987; and has submitted Proof of Beneficial Use on May 8, 1989. An examination indicates that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	4.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.07 CFS	4.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 28, Township 10S, Range 23E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	23E	28	SWSE	1		1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per a lands above.

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MAR 08 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 45-07615

CONDITIONS/REMARKS:

6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of January, 1990.

Acting for *Norman Young*
R. Keith Higginson, Director

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MAR 08 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LaRae Eddings &/or Jason T. Spurgeon-Eddings Phone 678-4248

Post office address Rt. 2 Box 2652, Burley, ID 83318

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of _____ Govt. Lot _____

Sec. 28 Township 10S Range 23E B.M. Cassia County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.03 for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.07 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump, sprinklers

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial uses

5 years (minimum 1 year).

RECORDED

OCT 09 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. one
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	23E	28															D 1		1

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? Applicants
- Who owns the land to be irrigated or place of use? " & City of Burley?
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Applicants bought 1 acre, but due to a bad survey received title to only 0.9 acres. Several adjacent domestic lots are similarly affected. If these other owners agree, land will be resurveyed. A resurvey would add additional land to applicant's property. As this would take some time, the full five years is requested under this application. A resurvey is made for the full acre on the assumption that a resurvey will be done.

OCT 09 1987

Proposed Priority 6/17/87
Received by gs Date 6-17-87 Time 11am Preliminary check by ADM
Fee \$ 30.00 Receipted by gs # 45031 Date 6-17-87
Publication prepared by M. Baldwin Date 7/22/87 Published in So. So. Press
Publication approved M. Baldwin Date 8/27/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7615, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 92.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
If construction of the well under this permit was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this permit is prohibited unless a drilling permit is obtained from the Department.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 22nd day of September, 1987.

A. Glen Saylor
Chief, Operations Bureau

REPROFILMED

OCT 09 1987

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

MARGE Barendsegt being first
duly sworn, deposes and says that She is the

clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two (2)
consecutive weeks, commencing with the issue
dated Aug 1 1987, and ending
with the issue dated Aug 13 1987.

Marge Barendsegt

Subscribed and sworn to before me

this 21st day of Aug

1987.

Sally Stone Notary Public

Cost of Publication 23.76

Notary Fee .50

Total Cost 24.26



RECORDED

OCT 09 1987

RECEIVED

AUG 25 1987

Department of Water Resources
Southern Region Office

OK
MB
8/27/87

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Marge Barendse being first
duly sworn, deposes and says that she is the

Clerk of the South Idaho
Press, a daily newspaper published at Bur-
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the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for *two* (2)
consecutive weeks, commencing with the issue
dated *Aug 1*, 19*87*, and ending
with the issue dated *Aug 13*, 19*87*.

Marge Barendse

Subscribed and sworn to before me
this *21st* day of *Aug*

19*87*.

Betty Stalk Notary Public

Cost of Publication *23.76*

Notary Fee *1.50*

Total Cost *24.26*

87-335

NOTICE OF APPLICATION
FOR WATER PERMIT

The following application (s) have been filed
to appropriate the public waters of the State of
Idaho:

45-7615

LaRae Eddings and/or Jason T. Spurgeon--
Eddings

Rt. 2, Box 2652; Burley, ID 83318

SOURCE: Groundwater

Diversion Pt: SWSE, Sec. 28, T10S, R23E,
Cassia County; 1 mile South & 1 1/2 mile East of
Burley.

Use: Irrigation (0.03 CFS)

Domestic (0.04 CFS)

Date Filed: June 17, 1987

In: Irrigation of one (1) acre within SWSE,
Sec. 28, T10S, R23E

The permit (s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, Southern
Region, 2148 Fourth Avenue East., Twin Falls,
Idaho 83301 on or before August 24, 1987.

KEN DUNN, Dir.

Published in the South Idaho Press on August
6 and 13, 1987.

INDEXED FILED

OCT 09 1987

OK
MB
8/27/87

STATEMENT

MEMBER OF ASSOCIATED PRESS

PHONE 678-2201

RECEIVED

South Idaho Press

ESTABLISHED 1904
230 EAST MAIN BOX 190
BURLEY, IDAHO 83318PUBLISHED
DAILY
MONDAY
THRU
FRIDAY
AND SUNDAY
MORNINGS

AUG 25 1987

Department of Water Resources
Southern Region OfficeDept of Water Resources
2148 4th Ave E.
Lewin Falls, Idaho
83301TERMS:
ALL ACCOUNTS
DUE AND
PAYABLE ON
20TH OF MONTH
FOLLOWING CHARGE

87-335

Please detach this stub and mail with your remittance. Your cancelled check serves as your receipt.

DATE	DESCRIPTION:	LINES OR INCHES	CODE	CHARGES	CREDITS	BALANCE
BALANCE FORWARD ☒						
8/24/87	Legal	27x2@.88		23.76		24.25
	87-335			.50		
	notary					
7615 OK MB 8/27/87						

▲
PAY LAST
AMOUNT IN
THIS COLUMN

SOUTH IDAHO PRESS
BURLEY, IDAHO

PAY LAST
AMOUNT IN
THIS COLUMNSOUTH IDAHO PRESS
BURLEY, IDAHO

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OCT 09 1987

January 18, 1990

RE NAE EDDINGS
JASON T. SPURGEON EDDINGS
RT. 2 BOX 2652
BURLEY, ID 833180000

RE: PERMIT NO. 45-07615

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 08 1990

INTER-DEPARTMENT MEMO — 1

DATE 1/8/90

FROM Sharla

TO File 45-7615

SUBJECT License Issuance

Mrs. Eddings has called Keith Higginson regarding this right several times. On this date, she called in regards to the draft license we sent. She insists on the license being issued for the permitted amount of 0.07 cfs. After a lengthy discussion with her, Keith has informed us that we are to issue the license for the permitted amounts.

RECEIVED

MAR 08 1990

SIGNATURE

January 4, 1990

RE NAE EDDINGS
JASON T. SPURGEON EDDINGS
RT. 2 BOX 2652
BURLEY, ID 833180000

RE: PERMIT NO. 45-07615

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 08 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
4507615	10S	23E	28	SW SE		GROUNDWATER	SPURGEON EDDINGS, JA
4507496						GROUNDWATER	SHARP, REX L.

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MAR 08 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 45-7615

1. Owner: ReNae Eddings &/or Jason T. Spurgeon-Eddings Phone No. 678-4248
Current Address: Rt 2 Box 2652 Burley, ID 83318

2. Accompanied by: Re Nae Eddings EXAM. DATE: 6/13/89
Address: Same Phone No. Same

Relationship to Permit Holder: Same

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

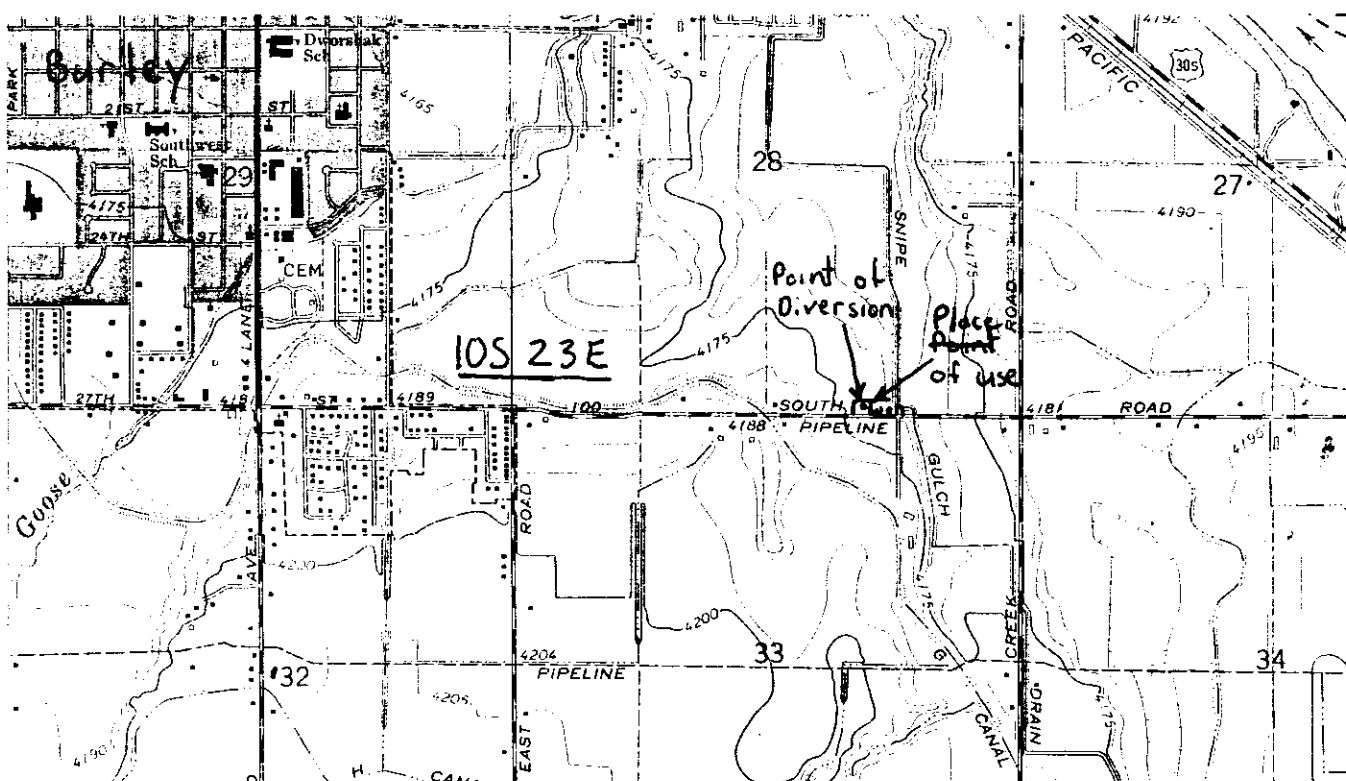
☐ **Copies Attached**

2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ **Aerial Photo Attached**
(required for irrigation of 10 acres or more)

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is pumped by submersible pump from a 6" well to a 30 psi tank and also to eight outdoor faucet for irrigation of the yard

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		2			

***Code to correspond with No. on map and aerial photo**

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination Quadrangle

[illegible]

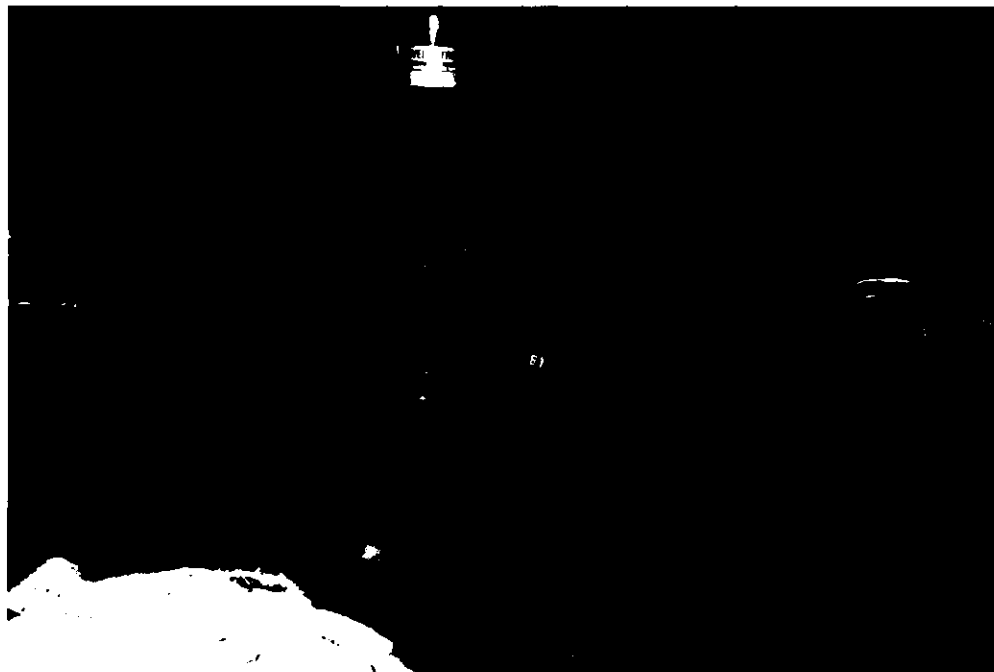
NOT FILMED

MAR 08 1990

Do not use this space



Point of Diversion
6" well



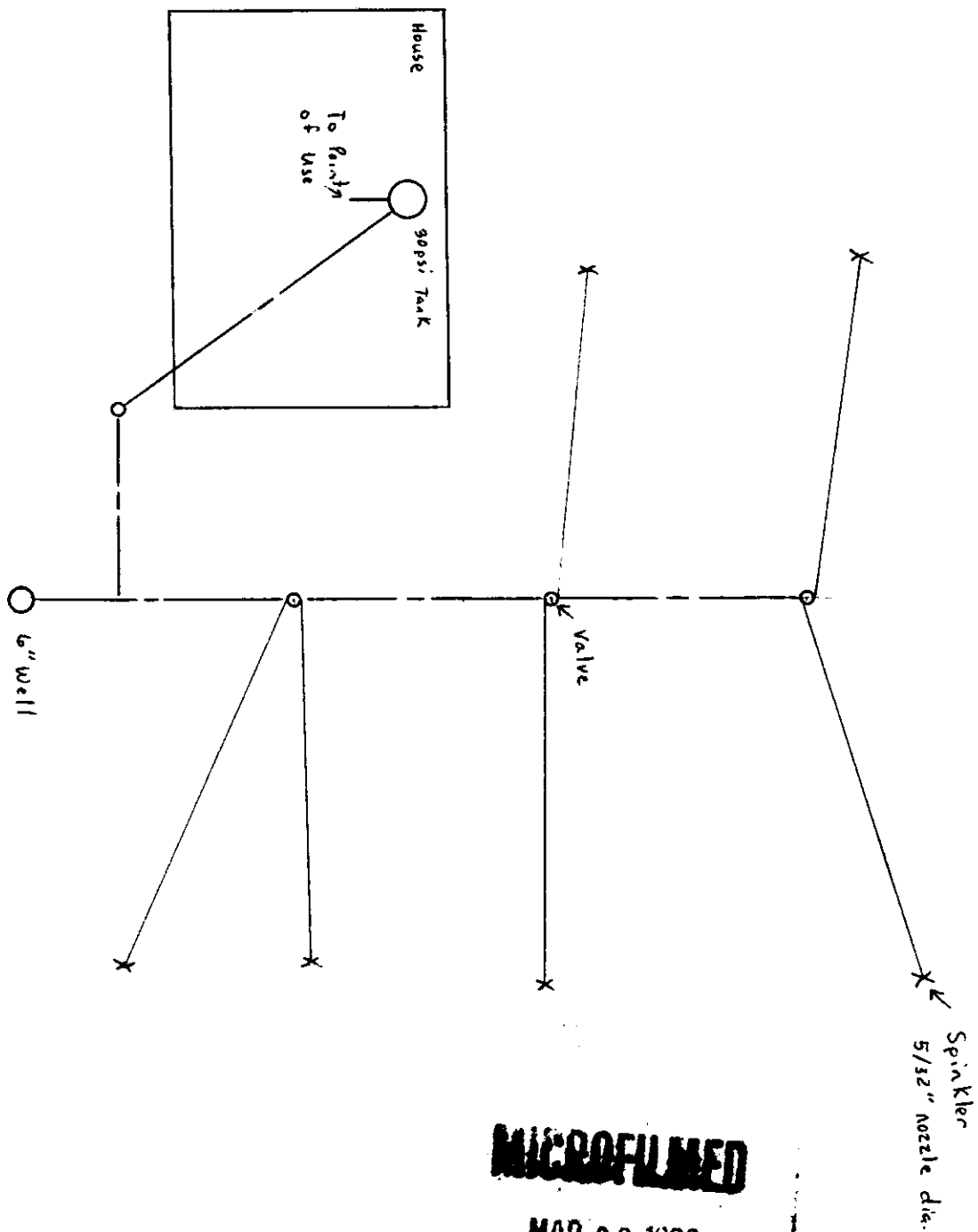
30 psi Tank



Point of Use
Domestic + Irrigation

~~Point of Use~~

Point of Use



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NE	NE	2.0	01
NE	NE	1.0	01
NE	NE	1.0	01
NE	NE	1.0	01
NE	NE	0.5	01
SW	NE	2.0	01
SW	NE	3	43
SE	NE	5	1.0 01
NE	NE	11.0	01
NH	NH	11.0	01
NH	NE	9.0	01
NE	NE	6.0	01
NE	NE		43
NE	NE	1.0	01,43
NE	NE		10
SW	NH	1.0	01,43

26

36-04220	CARNAHAN	C	S	01/23/1963	SNAKE RIVER
01-07036	HINZ	C	L	10/12/1979	SNAKE RIVER
01-07037	HENDERSON	C	L	10/12/1979	SNAKE RIVER
01-07038	GRGESBECK	C	L	11/08/1979	SNAKE RIVER
01-07044	PARR	C	L	04/13/1980	SNAKE RIVER
01-07039	NELSON	C	L	11/15/1979	SNAKE RIVER
45-07278	HILL	C	L	12/06/1976	GROUNDWATER
	CHURCH	C			
01-07045	LARSEN	C	L	01/25/1980	SNAKE RIVER
45-07092	CITY OF BURLEY	C	L	03/10/1972	GROUNDWATER
45-07092	CITY OF BURLEY	C	L	03/10/1972	GROUNDWATER
01-00007	BURLEY IRR. DISTRI	C	D	04/01/1939	SNAKE RIVER
01-00219	U.S. DEPT. OF INTE	C	D	12/14/1909	SNAKE RIVER
45-07114	CITY OF BURLEY	C	L	12/07/1972	GROUNDWATER
45-04087	CITY OF BURLEY	C	S	06/01/1940	GROUNDWATER
45-04088	CITY OF BURLEY	C	S	06/01/1939	GROUNDWATER
45-04183	PLEASANTVIEW WATER	C	S	12/31/1932	GROUNDWATER
45-07435	KERANEN	C	P	01/21/1980	GROUNDWATER
	KERANEN	C			
45-04203	RAYBURN	C	S	04/01/1959	GROUNDWATER
	RAYBURN	C			

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WR4001NP
(00-21)

IDAH0 DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFICHE BY PLACE OF USE

DATE: 01/07/89
PAGE: 8380

TWP	RNG	SECT	TRACT	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO	LAST NAME	STG	PRIORITY DATE	WATER SOURCE	
10S	23E	28	SW SE		1.0	01,43	45-07496	SHARP	C	L	01/27/1982	GROUNDWATER
			SW SE		1.0	01,43	45-07615	SHARP	C	P	06/17/1987	GROUNDWATER
		29					01-00007	BURLEY IRR. DISTRI	C	D	04/01/1939	SNAKE RIVER
			NE NE		1.0	01	01-00219	U.S. DEPT. OF INTE	C	D	12/14/1909	SNAKE RIVER
			SW NE		4.0	01	45-07130	CHURCH OF JESUS CH	C	L	04/16/1973	GROUNDWATER
			SW NW		1.0	01	45-04211	L.D.S. CHURCH (BUR	C	S	10/01/1952	GROUNDWATER
			SE NW		1.0	01	45-07529	FIRST PRESBYTERIAN	C	P	04/13/1983	GROUNDWATER
			NE SW		1.0	01	45-04210	L.D.S. CHURCH (BUR	C	S	07/01/1961	GROUNDWATER
			SE SW		3.0	01	45-07167	ZION LUTHERAN CHUR	C	L	02/13/1974	GROUNDWATER
			SW SW		4.0	01,43	45-04147	SPENCER	C	S	08/01/1957	GROUNDWATER
		30					01-00007	BURLEY IRR. DISTRI	C	D	04/01/1939	SNAKE RIVER
			NH NE		26.0	01	01-00219	U.S. DEPT. OF INTE	C	D	12/14/1909	SNAKE RIVER
			SW NE		21.0	01	45-02645	SHAW	C	L	03/20/1961	GROUNDWATER
			NH NW		2.0	01,10,43	45-02645	SHAW	C	L	03/20/1961	GROUNDWATER
			SW NW		12.0	01	45-04126	HANSEN	C	S	05/01/1962	GROUNDWATER
			SW SE		4.4	43,49	45-02645	SHAW	C	L	03/20/1961	GROUNDWATER
			SW SE			0	45-02568	CASCADE CONTAINER	C	L	04/01/1958	GROUNDWATER
							45-02760	BOISE CASCADE CORP	C	L	07/15/1965	GROUNDWATER
		31					01-00007	BURLEY IRR. DISTRI	C	D	04/01/1939	SNAKE RIVER
							01-00219	U.S. DEPT. OF INTE	C	D	12/14/1909	SNAKE RIVER
							01-00007	BURLEY IRR. DISTRI	C	D	04/01/1939	SNAKE RIVER
							01-00219	U.S. DEPT. OF INTE	C	D	12/14/1909	SNAKE RIVER
			NH NE		11.0	01	45-07236	JOINT SCHOOL DIST.	C	L	04/21/1975	GROUNDWATER
			SE SW		04,43		45-04173	CARTER	C	S	01/01/1960	GROUNDWATER
			SW SE		04,43		45-04172	CARTER	C	S	01/01/1943	GROUNDWATER
		33					01-00007	BURLEY IRR. DISTRI	C	D	04/01/1939	SNAKE RIVER
							01-00219	U.S. DEPT. OF INTE	C	D	12/14/1909	SNAKE RIVER
			SW SW		43		45-04226	CASSIA COUNTY FARM	C	S	06/01/1950	GROUNDWATER
		34					01-00007	BURLEY IRR. DISTRI	C	D	04/01/1939	SNAKE RIVER
							01-00219	U.S. DEPT. OF INTE	C	D	12/14/1909	SNAKE RIVER
		35					01-00007	BURLEY IRR. DISTRI	C	D	04/01/1939	SNAKE RIVER
							01-00219	U.S. DEPT. OF INTE	C	D	12/14/1909	SNAKE RIVER
			NH NE		1.0	01,43	45-07511	KIRCHER	C	P	08/27/1982	GROUNDWATER
								HOLCOMB	C			
			NH NW		40.0	01	45-07282	HONDO	C	P	02/15/1977	GROUNDWATER
			SW NW		40.0	01	45-07282	HONDO	C	P	02/15/1977	GROUNDWATER
			NE NW		40.0	01	45-07282	HONDO	C	P	02/15/1977	GROUNDWATER
			SE SW		40.0	01	45-07282	HONDO	C	P	02/15/1977	GROUNDWATER
		36					01-00007	BURLEY IRR. DISTRI	C	D	04/01/1939	SNAKE RIVER
							01-00008	MINIDOKA IRR. DIST	C	D	04/01/1939	SNAKE RIVER
							01-00219	U.S. DEPT. OF INTE	C	D	12/14/1909	SNAKE RIVER
			SE SE		43		45-07502	HALES	C	L	04/28/1982	GROUNDWATER
								EUAMS, JR.	C			
		24E					01-00007	BURLEY IRR. DISTRI	C	D	04/01/1939	SNAKE RIVER
							01-00008	MINIDOKA IRR. DIST	C	D	04/01/1939	SNAKE RIVER
							01-00219	U.S. DEPT. OF INTE	C	D	12/14/1909	SNAKE RIVER

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MAR 08 1990

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(00-21)

IDAH0 DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFICHE BY PLACE OF USE

TWP	RNG	SECT	TRACT	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO	LAST NAME	STG	PRIORITY DATE	WATER SOURCE
-----	-----	------	-------	-----	-------	----------------	----------------	-----------	-----	---------------	--------------

26	SW	SW	5 01.43	36-07929	ATLEY	C	4/1980	GROUNDWATER
	SW	SW	01	45-04085	CITY OF BURLEY	C	01/1959	GROUNDWATER
	SW	SW	43	45-04086	CITY OF BURLEY	C	06/01/1955	GROUNDWATER
	SW	SW	2 01.43	45-07511	KIRCHER	C	08/27/1982	GROUNDWATER
	SW	SW	4 43.01	45-04075	HOLCOMB	S	06/10/1932	SPRING
27	NE	NE	01	36-04220	ELQUIST	S	02/23/1963	GROUNDWATER
	NE	NE	5 01	01-07036	CANNONMAN	L	10/12/1979	SNAKE RIVER
	NE	NE	5 01	01-07037	HENDERSON	L	10/12/1979	SNAKE RIVER
	NE	NE	5 01	01-07038	GROESBECK	L	11/08/1979	SNAKE RIVER
	NE	NE	5 01	01-07044	PARR	L	04/13/1980	SNAKE RIVER
	NE	NE	3 01	01-07039	NELSON	L	11/15/1979	SNAKE RIVER
	NE	NE	5 01	01-07045	LARSEN	L	01/25/1980	SNAKE RIVER
	SE	SE	01	45-0712	CITY OF BURLEY	L	03/10/1972	GROUNDWATER
	SE	SE	3 43	45-07278	HILL	L	12/06/1976	GROUNDWATER
28	NE	NE	01	45-07114	CHURCH	L	12/07/1972	GROUNDWATER
	NE	NE	01	45-04087	CITY OF BURLEY	L	06/01/1940	GROUNDWATER
	NE	NE	43	45-04088	CITY OF BURLEY	S	06/01/1939	GROUNDWATER
	NE	NE	01.43	45-04183	PLEASANTVIEW WATER	S	12/31/1932	GROUNDWATER
	NE	NE	10	45-07435	KERMAN	P	01/21/1980	GROUNDWATER
	SW	SW	01.43	45-04203	KERMAN	S	04/01/1959	GROUNDWATER
	SW	SE	01.43	45-07496	RAYBURN	L	01/27/1982	GROUNDWATER
					SHARP			

M 3

WD0722NP
(00-22)

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

DATE: 01/07/89
PAGE: 2195

TWP	RNG	SECT	TRACT	LOT	WATER USE CODE	WATER RIGHT NO.	LAST NAME	Q	STG	PRIORITY DATE	POD FLAG	WATER SOURCE
105	23E	28	SW	SE	01.43	45-07615	SPURGEON-EDDINGS	C	P	06/17/1987		GROUNDWATER
		29	NE	NE	01	45-07130	EDDINGS	C	I	04/16/1973		GROUNDWATER
			SW	NE	40	45-04211	CHURCH OF JESUS CH	C	S	10/01/1952		GROUNDWATER
			SW	NE	40	45-07436	L.D.S. CHURCH (BUR	L	S	02/15/1980		GROUNDWATER
			SW	NE	40	45-04093	CITY OF BURLEY	C	S	06/01/1934		GROUNDWATER
			SW	NE	01	45-04094	CITY OF BURLEY	C	S	10/01/1949		GROUNDWATER
			SE	NE	01	45-07529	FIRST PRESBYTERIAN	P	S	04/13/1983		GROUNDWATER
			SE	NE	01	45-04210	L.D.S. CHURCH (BUR	C	S	07/31/1961		GROUNDWATER
			SW	SE	01	45-07167	ZION LUTHERAN CHUR	L	S	02/13/1974		GROUNDWATER
			SW	SE	01.43	45-04147	SPENCER	C	U	08/01/1957		GROUNDWATER
		30	SE	NE	40	45-04098	CITY OF BURLEY	C	S	06/01/1940		GROUNDWATER
			SE	NE	1 01.10.43	45-04125	HANSEN	C	S	05/01/1962		GROUNDWATER
			SE	NE	3 01	45-02645	SHAW	L	L	03/20/1961		GROUNDWATER
			SE	NE	4 43.49	45-02568	CASCADE CONTAINER	L	L	04/01/1958		GROUNDWATER
			SE	NE	4 10	45-02760	BOISE CASCADE CORP	L	L	07/15/1965		GROUNDWATER
		32	SE	NE	01	45-07236	JOINT SCHOOL DIST.	C	L	04/21/1975		GROUNDWATER
			SE	NE	40	45-07269	CITY OF BURLEY	L	L	05/25/1976		GROUNDWATER
			SE	NE	04.43	45-04173	CARTER	C	U	01/01/1960		GROUNDWATER
			SE	NE	04.43	45-04172	CARTER	C	U	01/01/1943		GROUNDWATER
		33	SE	SE	43	45-04226	CASSIA COUNTY FARM	S	S	06/01/1950		GROUNDWATER
		35	SE	SE	01	45-07282	HOMBO	P	S	02/15/1977		GROUNDWATER
		36	SE	SE	43	45-07502	HALES	L	L	04/28/1982		GROUNDWATER
24E	1		NE	NE	01	45-07533	EVANS, JR.	C	P	04/26/1983		GROUNDWATER
			NE	NE	01	45-07454	STEPHENS	C	P	10/20/1980		GROUNDWATER
			NE	SE	01	45-07583	HITCHELL	C	A	07/01/1985		GROUNDWATER
			SE	SE	01	45-02370	HITCHELL	C	L	02/16/1951		GROUNDWATER
			SE	SE	01	45-02370	HITCHELL	C	L	02/16/1951		GROUNDWATER
			SE	SE	01	45-02370	NEHCOMB	C	L	02/16/1951		GROUNDWATER
		2	SW	NE	01	45-07333	NEHCOMB	C	P	01/19/1978		GROUNDWATER
		3	SW	NE	04.10.43	36-04235	TURNER	S	S	01/01/1954		GROUNDWATER
		6	SW	NE	07	36-04256	RIVERSIDE DAIRY, I	C	S	01/01/1955		GROUNDWATER
			SW	NE	2 07	36-07636	J. R. SIMPLOT CO.	C	L	07/27/1976		GROUNDWATER
			SW	NE	6 01	36-04150	J. R. SIMPLOT CO.	C	S	04/01/1960		GROUNDWATER
		9	SW	SE	01	36-07864	GOFF	C	P	06/18/1979		GROUNDWATER
			SW	SE	01	36-07864	DE FILIPPIS	C	P	06/18/1979		GROUNDWATER
			SW	SE	01	36-07864	DE FILIPPIS	C	P	06/18/1979		GROUNDWATER
		12	NE	NE	01	36-08281	NEHCOMB	C	A	06/10/1985		GROUNDWATER
			NE	NE	01	45-02328	NEHCOMB	C	L	09/30/1950		GROUNDWATER
			NE	NE	01	45-07622	NEHCOMB	C	A	06/10/1985		GROUNDWATER
			NE	NE	01	45-07622	NEHCOMB	C	A	06/10/1985		GROUNDWATER
			NE	NE	01	45-07214	NEHCOMB	C	L	12/24/1974		GROUNDWATER
		13	NE	NE	01	45-07134	BURTON	L	L	06/11/1973		GROUNDWATER
			NE	NE	01	45-02761	KUNNU	C	L	10/18/1962		GROUNDWATER
			NE	NE	01	45-07148	BURTON	C	L	06/08/1973		GROUNDWATER
		18	NE	SE	04	36-07217	KUNNU	C	L	06/08/1973		GROUNDWATER
			NE	SE	04	36-07217	BRYSTERNECHEA	C	L	06/13/1972		GROUNDWATER

INT. SEC. 1

MAR 08 1990

M 3

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 45-07615 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPURGEON-EDDINGS JASON T. 1 - RT. 2 BOX 2652
2 -
3 -
City- BURLEY State- ID Zip- 833180000
Phone - 208-000-0000
EDDINGS RE NAE 1 - RT. 2 BOX 2652
2 -
3 -
City- BURLEY State- ID Zip- 833180000
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/17/1987 17 P - PERMIT

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 0.030
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.070

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

Total Acres: 1.0

+ - - Diversion Means - WELL, PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Conditions of Approval - - - - - +
026 - Permit holder shall commence the excavation or construction of
- diverting works within one year of the date this permit is issued

MAR 08 1990

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Water right number - 45-07615

Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - - +
(Condition continued from previous page)

- and shall proceed diligently until the project is complete.
- 043 - If construction of the well under this permit was not initiated
- prior to July 1, 1987, commencement of well construction or
- diversion of water under this permit is prohibited unless a
- drilling permit is obtained from the Department.
- 004 - The issuance of this permit in no way grants any right-of-way or
- easement across the land of another.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields -

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 09/01/1992	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 09/22/1987	Protested Date	- 00/00/0000	Swan Falls	- C
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 11/03/1987	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 06/17/1987	Transfer/Amended	-
Decree Date	- 00/00/0000				

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket / Stopwatch						
Pitot						

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{13.64 \text{ gpm} \times 6}{448.8} = .03 \text{ cfs}$ $\frac{3.43 \text{ gpm} \times 6}{448.8} = .05 \text{ cfs}$
2. Alternate Method for Checking Purposes: $\frac{(8.8)(2)(.70)}{134 + (26 \times 2.3)} = \frac{12.32}{193.8} = .06 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times \frac{4}{3} = 3.4 \text{ DBS}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{(1.05)(216)(1.9835)}{24.40} = 29.28 \text{ DBS}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.4 \text{ DBS}$

2. Volume Calculations for Other Uses:

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MAR 08 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The Total capacity of the pump was measured at .05 cfs
Lic. should be issued for .05 cfs

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	Mar 15	Nov 15	nl .05 .03	324
Domestic	JAN 1	Dec 1	nl .03 .02	.6

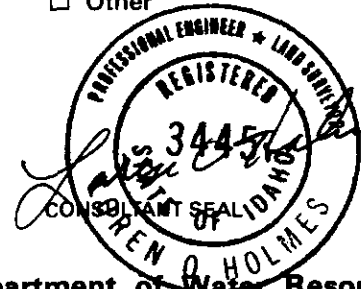
Totals: .05 * 3.646 gpc
* Section H

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Russ Lewins
Signature Russell J Lewins
Certification Date 2/21/89
Field Report Preparation Date 7/20/89



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JDM 9/1/89

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MAR 08 1990

August 18, 1989

LaRae Eddings &/or
Jason T. Spurgeon-Eddings
Rt. 2, Box 2652
Burley, ID 83318

RE: Permit No. 45-7615

Dear Permit Holder:

The department received your completed proof of beneficial use form and fee, however, before completing processing, additional information is needed.

If you have a well driller's report, please send a copy to the department. If you do not have one, please let me know who drilled the well and when it was drilled.

Please remit the requested information at your convenience. Upon receipt of the well information, the department will continue processing the proof by notifying the region that a field exam is needed.

If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

JENNIFER SEIFERT
Clerical Assistant

c: S. Region

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MAR 08 1990

RECEIVED

MAY 8 1989

Department of Water Resources
Southern Region Office

RECEIVED
MAY 10 1989

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received 6.20
Date 5-8-89
Receipt # 5007070
Receipt by B. J. W.
Reviewed by _____
Sent to region 5/9/89
S.O.

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 45-7615

Name(s) of Permit Holder: Re Mae Eddings & Jason T. Sautgeon-Eddings

Post Office Address: Rt 2 Box 2652 Butler, ID 83318

Telephone No. 678-4248

Source of Water: Groundwater

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation 1 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .07 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 6/17/87

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Permit Holder

(Name)

(Telephone Number)

(Address)

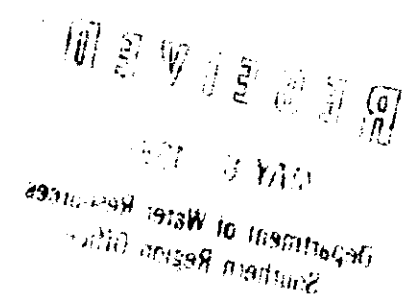
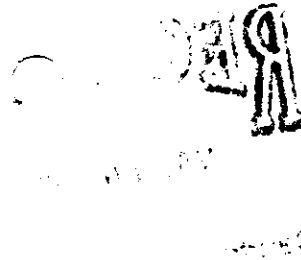
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The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 08 1989

5/5/89
Date

Re Mae Eddings
Signature of Permit Holder (and title, if appropriate)



State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



**RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES**

Receipt No: 5007070

Date: 05/09/89
Time: 13:04:31

Received

From: EDDINGS, RENAE

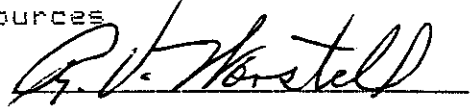
Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$25.00
PROOF OF BENEFICIAL USE FEE	0640122 1238 6490	\$50.00
Total		\$75.00

CHECK 381

WR/ND: A45-10487

Idaho Department of Water Resources

Region: SOUTHERN

Signature: 

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MAR 08 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
SEPTEMBER 25, 1987

EDDINGS, LARAE
RT. 2, BOX 2652
BURLEY, ID 83318

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 45-7615

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

RECEIVED

OCT 09 1987

RE: PERMIT NO. 45-76

2

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

OCT 09 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRAUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

July 22, 1987

LaRae Eddings &/or
Jason T. Spurgeon-Eddings
Rt. 2, Box 2652
Burley, ID 83318

Re: Application for Permit No. 45-7615

Dear Applicants:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 45-7615. Please refer to this number in all further correspondence.

This office will be advertising the application in the South Idaho Press on 8/6 & 8/13/87. The advertisement will be published correctly for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P. E.
Southern Region Supervisor

LOH:mb

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OCT 09 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

July 22, 1987

South Idaho Press
Box 190
Burley, ID 83318

Re: 45-7615

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

FILED

OCT 09 1987

NOTICE OF APPLICATION FOR WATER PERMIT

The following application (s) have been filed to appropriate the public waters of the State of Idaho:

45-7615

LaRae Eddings &/or Jason T. Spurgeon-Eddings

Rt. 2, Box 2652; Burley, ID 83318

SOURCE: Groundwater

Diversion Pt: SWSE, Sec. 28, T10S, R23E, Cassia County; 1 mile South & 1 1/2 mile East of Burley.

Use: Irrigation	(0.03 CFS)
Domestic	(0.04 CFS)

Date Filed: June 17, 1987

In: Irrigation of one (1) acre within SWSE, Sec. 28, T10S, R23E

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before August 24, 1987.

KEN DUNN, Dir.

Published 8/6 & 8/13/87

MICROFILMED

OCT 09 1987

87-336

**NOTICE OF APPLICATION
FOR WATER PERMIT**

The following application (s) have been filed to appropriate the public waters of the State of Idaho:

45-7615

LaRae Eddings and-or Jason T. Spurgeon-Eddings

Rt. 2, Box 2652; Burley, ID 83318

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Use: Irrigation (0.03 CFS)

Domestic (0.04 CFS)

Date Filed: June 17, 1987

In: Irrigation of one (1) acre within SWSE, Sec. 28, T10S, R23E

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East, Twin Falls, Idaho 83301 on or before August 24, 1987.

KEN DUNN, Dir.

Published in the South Idaho Press on August 6 and 13, 1987.

OK
MB
8/10/87

RECEIVED
AUG 13 1987

Department of Water Resources
Southern Region Office

MICROFILMED

OCT 09 1987

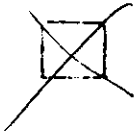
STAFF ANALYSIS SUPPLEMENT

1) Water District _____ Basin # 45

2) Local Description: (of one P/O)

☐

At the above street address



1 miles N/S S and 1/2 miles E/W E
of City of Burley (City or landmark).

☐

Other (describe) _____