

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 45-07620

Priority: January 6, 1988

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.4 AF

This is to certify, that US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
RT 3 BOX 1  
BURLEY ID 83618

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated January 6, 1988; and  
has submitted Proof of Beneficial Use on July 7, 1993. An examination indicates  
that the works have a diversion capacity of 0.010 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 05/20 to 10/19       | 0.01 CFS                 | 0.3 AF               |
| WILDLIFE              | 01/01 to 12/31       | 0.01 CFS                 | 0.1 AF               |
|                       | Totals               | 0.01 CFS                 | 0.4 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWNNE, Sec. 29, Township 14S, Range 23E  
CASSIA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

14S 23E 29

NWNE

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

DEC 20 1995

State of Idaho  
Department of Water Resources

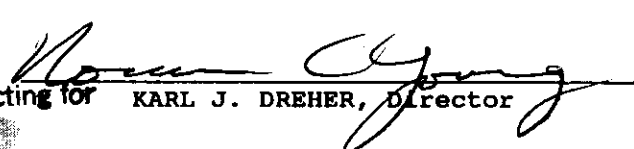
# WATER RIGHT LICENSE

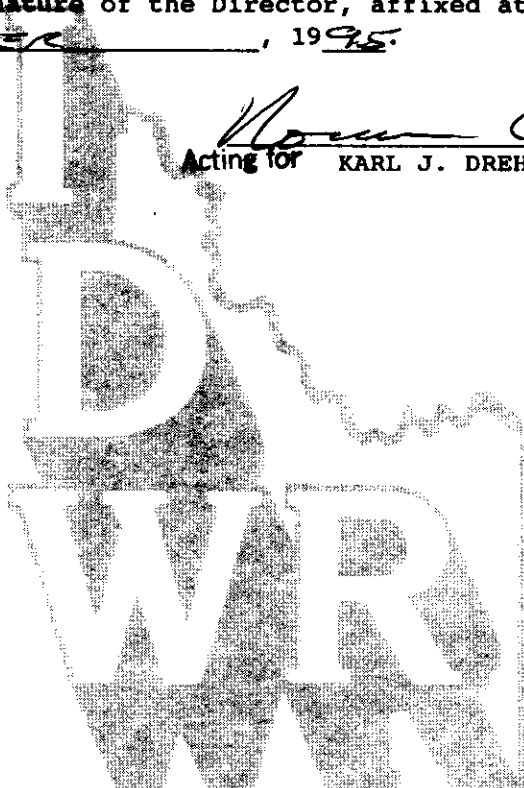
WATER RIGHT NO. 45-07620

## CONDITIONS OF APPROVAL AND REMARKS

5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Source is locally known as Matthews Spring.
7. Stockwater use is for 50 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14<sup>TH</sup> day of DECEMBER, 1995.

  
Acting for KARL J. DREHER, Director



MICROFILMED  
DEC 20 1995

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 45-07620 )  
IN THE NAME OF BUREAU OF LAND MANAGEMENT ) ORDER OF  
REINSTATEMENT )

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before July, 1 1993; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

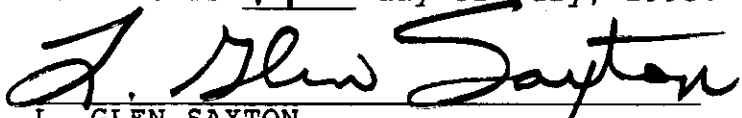
WHEREAS, on June 29, 1993, the permit holder filed proof of beneficial use, but was incorrectly advised by department staff that no license examination fee was required; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on July 7, 1993;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 45-07620 be REINSTATED with no advance in priority.

Dated this 14<sup>th</sup> day of July, 1993.

  
L. GLEN SAXTON  
Chief, Water Allocation Bureau

JUL 22 1993

RECEIVED  
JUL 07 1993  
Department of Water Resources  
Southern Region Office

RECEIVED  
JUL 09 1993  
Department of Water Resources

RECEIVED  
JUL 01 1993  
Department of Water Resources

OFFICE USE ONLY  
Amt. of Fee \$ 0.50  
Date 6-29-93 7-7-93  
Receipt No. 5015966  
Receipt by MTS

Department of Water Resources  
Southern Region Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF BENEFICIAL USE

JUN 20 1993

The Idaho Department of Water Resources considers this form a statement that the permit holder has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 45-07620 Telephone No. 208/678-5514
2. Name(s) of Permit Holder(s): Bureau of Land Management
3. Mailing Address: Route 3; Box 1; Burley, ID 83618
4. Source of Water: Matthews Spring

If GROUNDWATER, Well Driller's Name: \_\_\_\_\_ Date Drilled: \_\_\_\_\_

OPTIONAL:

Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use (as authorized by the permit):

Domestic \_\_\_\_\_ (No. of households) Stockwater 50 Cattle (No. and type of stock)  
Irrigation \_\_\_\_\_ (No. of acres) Other 20 Mule Deer

6. Total rate and/or volume for which proof is submitted .01 cfs OR \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? \_\_\_\_\_ Yes LN No Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

OR

Flow Measurement Port: Required? \_\_\_\_\_ Yes LN No Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Jim Tharp 208/678-5514  
Name Telephone No.  
BLM Route 3; Box 1; Burley, ID 83618  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6/23/93 Tom Dyer Area Manager BLM 2/2/93  
Date Signature (and title, if on behalf of a company or organization)

RECEIVED

JAN 06 1988

Form 202  
6/85

no # encl. 92  
Department of Water Resources

STATE OF IDAHO

Ident. No. 415-7620

DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Bureau of Land Management Phone 208-678-5514  
Post office address Route 3, Box 1 - Burley, Idaho 83318
2. Source of water supply (Matthews Spring) Spring which is a tributary of sinks
3. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 29 Township 14 S Range 23 E B.M. Cassia County; additional  
points of diversion if any: None
4. Water will be used for the following purposes:  
Amount .01 for Livestock purposes from 5/20 to 10/19 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .01 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. A concrete head box will collect spring discharge. A 300 foot pipeline will deliver water from spring to an 800 gallon trough. Overflow will be piped back into the channel and the spring head will be fenced.
  - b. Height of storage dam N.A. feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage: \_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_
7. Time required for the completion of the works and application of the water to the proposed beneficial use is five years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. 50 Cattle
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully. 20 mule deer

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP  | RANGE | SEC. | NE¼ |          |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼      | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 14 S | 23 E  | 29   |     | SS<br>WS |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |          |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |          |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |          |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |          |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |          |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |          |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |          |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |          |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |          |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

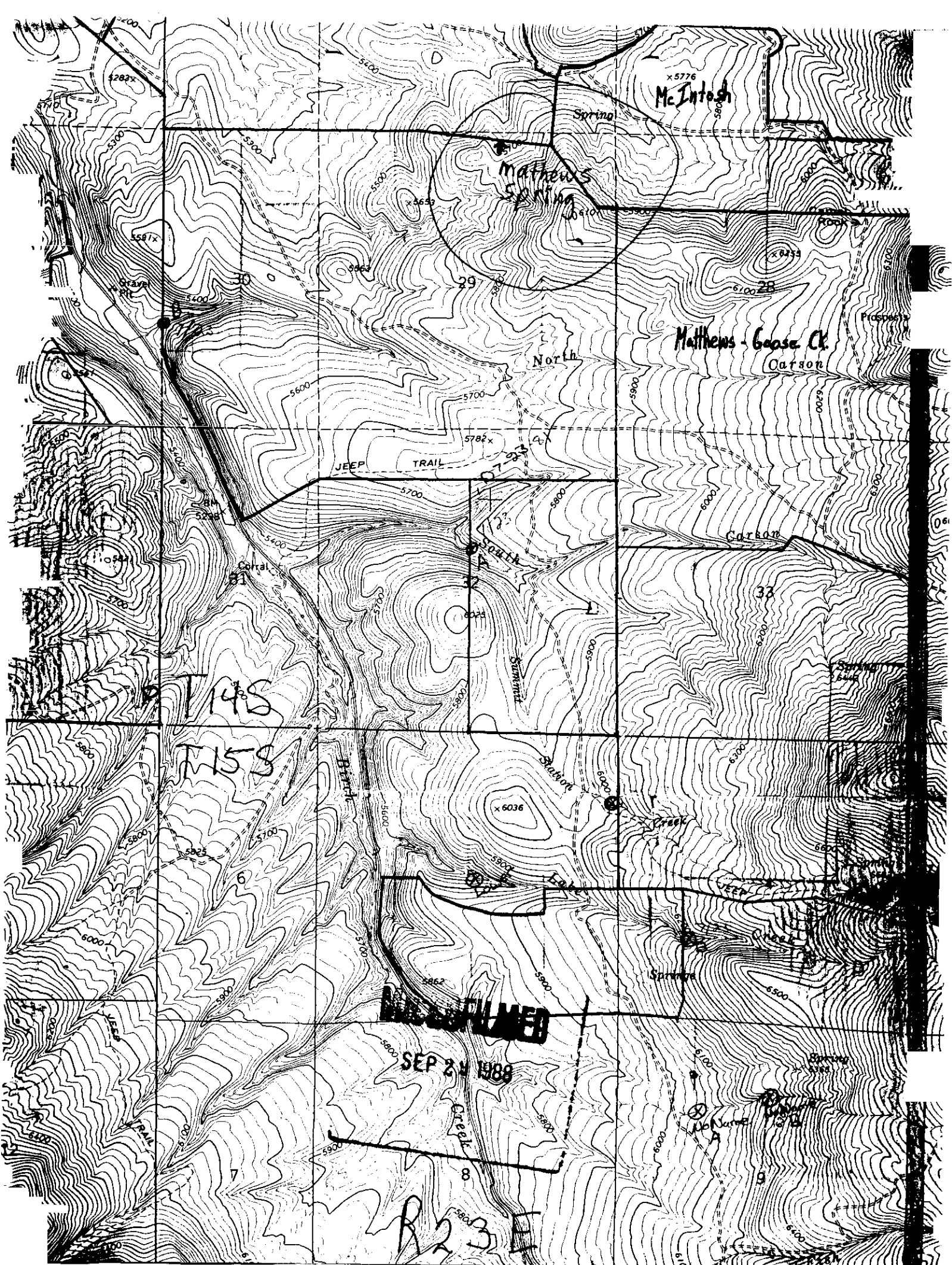
11. a. Who owns the property at the point of diversion? Bureau of Land Management

b. Who owns the land to be irrigated or place of use? Bureau of Land Management

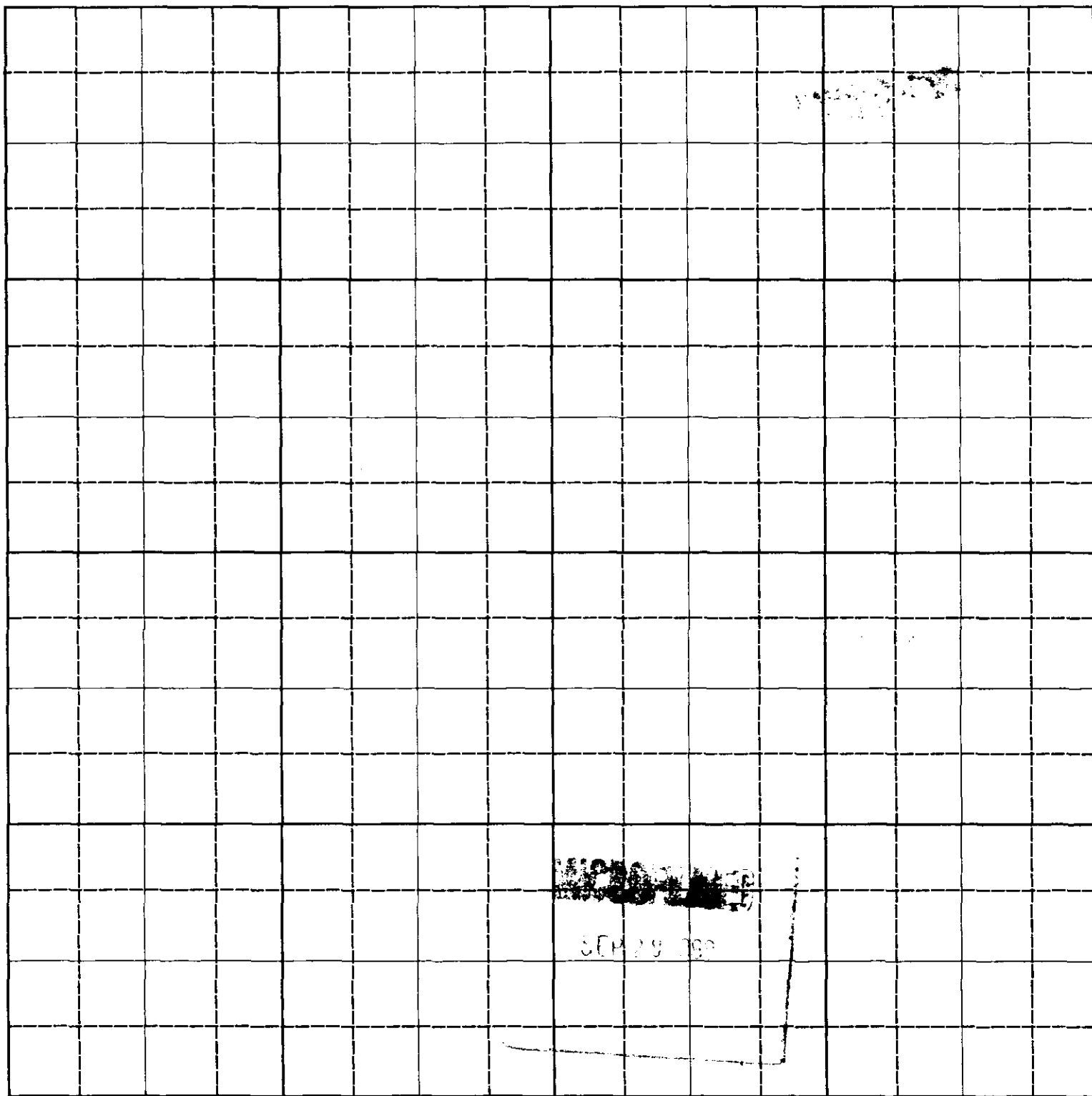
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: Spring discharge was estimated at 100 gpm on 9/22/87.

SEP 24 1988



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ted S. Milesnick - Snake River Area Manager

*Ted S. Milesnick*

(Applicant)

Proposed Priority 1/6/88 1-14-88 MB  
Received by QJ Date 1-6-88 Time 9:30 Preliminary check by J.P. Hutton  
Fee \$ 30.00 ID-910-BP8-001P Receipted by Mg # C001430 Date 6/17/88  
Publication prepared by LW Date 1/26/88 Published in So. Id. Press  
Publication approved MB Date 2/25/88

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7620, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 93.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 3rd day of August, 1988.

[Signature]  
Director 148

**MICROFILMED**

SEP 29 1989



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

December 15, 1995

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
RT 3 BOX 1  
BURLEY ID 83618

RE: WATER RIGHT NO. 45-07620

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosure

**RECEIVED**

DEC 20 1995

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DEC 01 1995

MEMORANDUM Department of Water Resources

RECEIVED

OCT 19 1995

Department of Water Resources  
Southern Region

TO: Shelley Keen <sup>94</sup> Southern Region  
FROM: Brenda Chapman  
DATE: October 16, 1995  
RE: Returning exam for 45-07620

I recommend the exam for 45-07620 be returned to the region for clarification of the following matters:

1. There are no point of diversion or place of use locations shown on the exam map.
2. The number of stock using the development is not listed.
3. The recommendation section is missing rate and volume recommendations.

11/30/95

24 To: Shelley Keen  
From: Allen Newitt

I have worked with Dallas if corrected  
the subject F.E. Please look it  
over.

Allen

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

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DEC 01 1995

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 45-07620

1. Owner: USDI - Bureau of Land Management Phone No. \_\_\_\_\_

Current Address: Route 3 PO Box 1 Burley ID 83318

2. Accompanied by: Steve Davis EXAM DATE: 06-16-1995

Address: Same as above Phone No. Same

Relationship to Permit Holder: Manager

3. Source: Mathews Springs tributary to Sinks

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

**C. DIVERSION AND DELIVERY SYSTEM**

1. Point(s) of Diversion:

| Ident No. | Gov't Lot | ¼  | ¼  | ¼  | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|----|----|----|------|------|------|--------|---------------------------------|
| 1         |           | nw | nw | ne | 29   | 14s  | 23e  | Cassia | USGS QUADRANGLE MAP             |
|           |           |    |    |    |      |      |      |        |                                 |
|           |           |    |    |    |      |      |      |        |                                 |
|           |           |    |    |    |      |      |      |        |                                 |

2. Place(s) of Use:

Indicate Method of Determination \_\_\_\_\_

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14s | 23e | 29  |    | SW |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
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|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

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**E. NARRATIVE/REMARKS/COMMENTS**

No physical Field Examination was made. Development of the permit was confirmed by Steve Davis, Manager Burley District of the BLM on 06 - 16-1995.

Diversion System consists of a Head box to pipeline to watering trough.

Place of use and Point of diversion legals were confirmed by quad map.

Stock water & Wild life numbners were confirmed via telecom with Steve Davis on 10-16-1995.

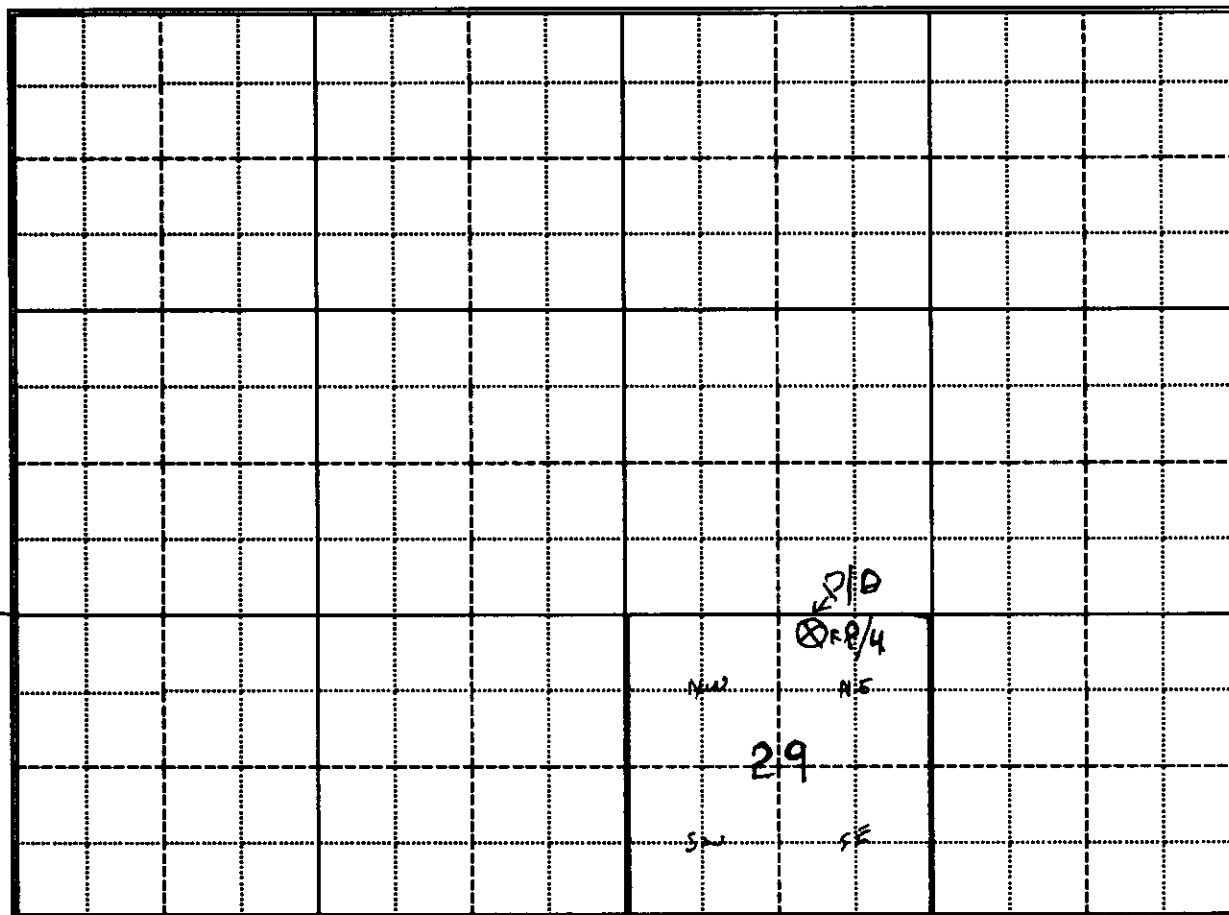
Recomendations made as per flow rate and volume rate.

Have conditions of permit approval been met? X yes

   no

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3. **Delivery System Diagram:** Illustrate all major components and distance between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = Not to Scale

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. **Measurements:** As per telecom with BLM Manager, the flow was measured in 1987. The flow has not significantly over the last few years and Mr Davis indicated that the flow is the same at 5 gal per minute.

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BEC 20

**F. FLOW CALCULATIONS**

\_\_\_\_ Additional Computation Sheets Attached

Measured Method: Theoretical

$$5\text{gpm} = 0.01\text{cfs Capacity}$$

**G. VOLUME CALCULATIONS****1. Volume Calculations for Irrigation:**

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

**2. Volume Calculations for Other Uses:**

$$V_{\text{max}} = Q \times 1.9865 \times \text{days per year} = \text{Max of Theoretical}$$

$$.01 \times 1.9865 \times 365 = 7.3\text{afa max}$$

$$\text{Wild life} = \frac{20 \times 2 \times 365}{325900} = \underline{0.03\text{afa}} \quad 0.1$$

$$\text{Cattle} = \frac{50 \times 12 \times 151}{325900} = \underline{0.3\text{afa}}$$

**H. RECOMMENDATIONS****1. Recommended Amounts**

| Beneficial Use | Period of Use |         | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|---------|------------------------------|--------------------------|
|                | From          | To      |                              |                          |
| Stockwater     | 05-20         | 10-19   | 0.01                         | 0.3afa                   |
| Wildlife       | 01-01         | 12-31   | 0.01                         | 0.03afa 0.1              |
| _____          | _____         | _____   | _____                        | _____                    |
| _____          | _____         | _____   | _____                        | _____                    |
| _____          | _____         | _____   | _____                        | _____                    |
| Totals:        |               | 0.01cfs | 0.33afa                      | 0.4                      |

**2. Recommended Amendments**

\_\_\_\_ Change P.D. as reflected above    \_\_\_\_ Add P.D. as reflected above    ☒ None  
\_\_\_\_ Change P.U. as reflected above    \_\_\_\_ Add P.U. as reflected above    \_\_\_\_ Other

**I. AUTHENTICATION**Field Examiner's Name Dallas Lyon Date 10-16-95

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

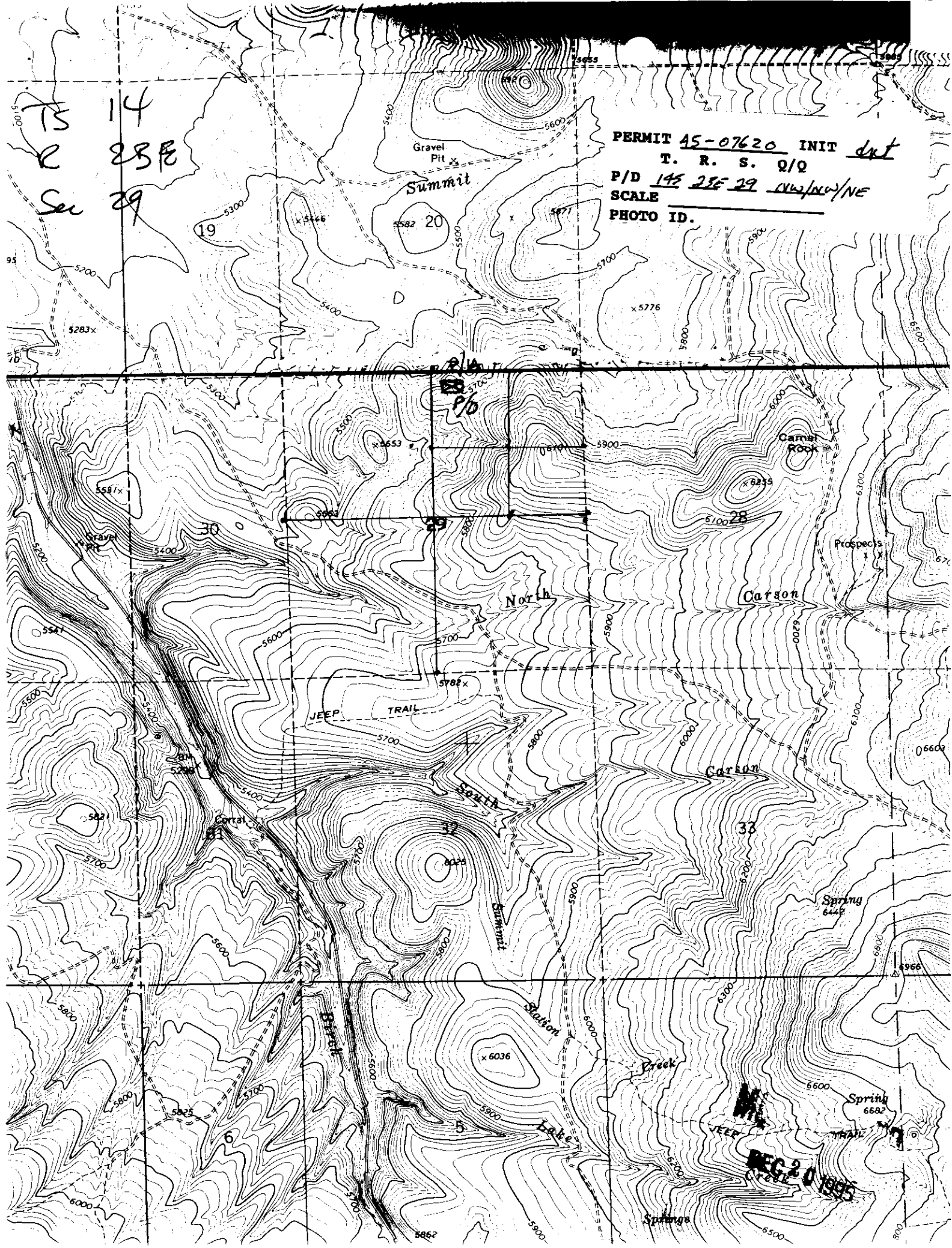
**MICROFILMED**

DEC 20 1995

SEAL ~ U 1995

TS 14  
R 28E  
Sec 29

PERMIT 45-07620 INIT dnt  
T. R. S. Q/Q  
P/D 145 28E 29 NW/NE  
SCALE  
PHOTO ID.



**BENEFICIAL USE FIELD REPORT**

**FOR 45-07620**

**RETURNED TO**

**SOUTHERN REGION**

**OCTOBER 17, 1995**

**RECEIVED**

**DEC 20 1995**

MEMORANDUM

TO: Shelley Keen <sup>SK</sup> Southern Region

FROM: Brenda Chapman

DATE: October 16, 1995

RE: Returning exam for 45-07620

=====

I recommend the exam for 45-07620 be returned to the region for clarification of the following matters:

1. There are no point of diversion or place of use locations shown on the exam map.
2. The number of stock using the development is not listed.
3. The recommendation section is missing rate and volume recommendations.

RECEIVED  
FBI - LOS ANGELES

DEC 20 1995

July 16, 1993

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 837060000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 45-07620

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

**MICROFILMED**

JUL 22 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

July 1, 1993

Bureau of Land Management  
Route 3, Box 1  
Burley, ID 83618

Re: Permit No. 45-07620

Dear Permit Holder:

Returned is the proof of beneficial use you submitted in connection with the above referenced permit. Unfortunately, it is unacceptable as filed.

The Department has determined, from pertinent sections of the Idaho Code, that the permit holder must meet two requirements in order to be exempt from the license exam fee. They are:

1. The water right must use a groundwater (well) source.
2. The rate of diversion must be .04 cfs or 4.0 AF or less.

As you can see, you do not meet requirement #1 since you use Matthews Spring (surface) for your source. Therefore, a license examination fee of \$50 applies to your permit. I have enclosed a copy of the Instructions for the Proof of Beneficial Use for your convenience.

Since your permit will lapse on July 1, 1993, it is imperative that you return the original proof and fee as soon as possible. Since our Southern Regional Office misinformed you about the fee, the Department will allow an additional 15 days, without penalty, to file the original proof and \$50 fee.

If you have any questions or if I can be of any further assistance, please feel to contact me.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

Enclosure

JUL 22 1993

April 30, 1993

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 837060000

PROOF DUE NOTICE

RE: PERMIT NO. 45-07620

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

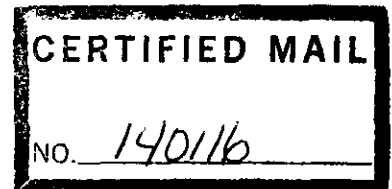
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson  
Secretary/Records Manager

Enclosures



MAILED

JUL 22 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

August 5, 1988

RE: Permit Nos. 17-7127/7128/7129/7130, 43-7289, 45-7620,  
47-8077, 51-7308, 55-7370, 65-12810

Bureau of Land Mgmt.  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

GARY SPACKMAN  
Supervisor, Water Allocation Section

GS:sc

Enclosures

**MAILED**

SEP 29 1988



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

January 26, 1988

Mailing Address:  
Southern Region  
2148 4th Ave. East  
Twin Falls, Idaho 83301  
(208) 734-3578

Bureau of Land Management  
Rt 3, Box 1  
Burley, ID 83318

Re: Applications for Permit No. 43-7290, 43-7289,  
45-7620, 47-8077

Dear Gentlemen:

The Department of Water Resources acknowledges receipt of your water right applications for permit.

This office is currently in the process of advertising application #47-8077 in the Times News and applications #43-7290, 43-7289, and 45-7620 in the South Idaho Press on 2/4/88 and 2/11/88. The advertisements will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

*LW for LH*

Loren O. Holmes, P. E.  
Southern Region Supervisor

LH:lw

SEP 29 1988

SOUTH IDAHO PRESS  
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

RECEIVED

FEB 22 1988

Department of Water Resources  
Southern Region Office

County of Cassia, )  
 ) ss.  
STATE OF IDAHO )

MARGE BAREUDREGT, being first

duly sworn, deposes and says that she is the  
Clerk

of the South Idaho  
Press, a daily newspaper published at Bur-  
ley, Idaho, in the county aforesaid and that  
the paper is of general circulation therein.  
Deponent further states that the printed no-  
tice attached hereto was duly published  
according to law in the regular editions of

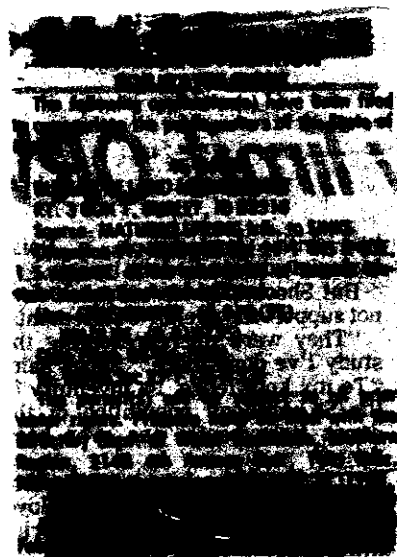
The South Idaho Press for two (2)  
consecutive weeks, commencing with the issue  
dated Feb 4 1988, and ending  
with the issue dated Feb 11 1988

Marge Bareudregt

Subscribed and sworn to before me  
this 17th day of Feb  
1988.

Marge Bareudregt, Notary Public

Cost of Publication 22.00  
Notary Fee .50  
Total Cost 22.50



RECEIVED

SEP 29 1988

OK  
MB  
2/25/88

SOUTH IDAHO PRESS  
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, )  
 ) ss.  
STATE OF IDAHO )

MARIE TARELLA being first  
duly sworn, deposes and says that he is the

owner of the South Idaho  
Press, a daily newspaper published at Bur-  
ley, Idaho, in the county aforesaid and that  
the paper is of general circulation therein.  
Deponent further states that the printed no-  
tice attached hereto was duly published  
according to law in the regular editions of

The South Idaho Press for two  
consecutive weeks, commencing with the issue  
dated Feb 11 1988, and ending  
with the issue dated Feb 18 1988.

Subscribed and sworn to before me  
this 18 day of Feb  
1988.

Marge Saxendref Notary Public

Cost of Publication 55.50  
Notary Fee 1.00  
Total Cost 56.50

RECEIVED

FEB 22 1988

Department of Water Resources  
Southern Region Office

88-85

NOTICE OF APPLICATION  
FOR WATER RIGHT

The following application(s) have been filed  
to appropriate the public waters of the State of  
Idaho:

45-7620  
BUREAU OF LAND MANAGEMENT  
RT. 3 BOX 1, BURLEY, ID 83318  
Source: MATHEWS SPRING trib. to SINKS  
Diversion Pt: NWNWNE Sec 29 T 14S R 23E,  
1.5 miles N. of the confluence of Summit Sta-  
tion Creek & South Carson Creek.  
Use: STOCKWATER (0.010 CFS)  
WILDLIFE (0.010 CFS)  
Date Filed: 01-06-1988  
In: NWNE Sec 29 T 14S R 23E  
The permit(s) will be subject to all prior  
water rights. Protests must be filed with the  
Director, Dept. of Water Resources, Southern  
Region, 2148 4th Avenue East, Twin Falls,  
Idaho 83301 on or before FEBRUARY 22, 1988.

R. KEITH HIGGINSON, Director  
Published in the South Idaho Press on  
February 4 and 11, 1988.

OK  
MB  
2/25/88

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

---

2148 4th Avenue East  
Twin Falls, Idaho 83301  
(208) 734-3578

JANUARY 25, 1988

Times News  
P. O. Box 548  
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before FEBRUARY 22, 1988.

Yours truly,

Mary A. Baldwin  
Secretary/Office Coordinator

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

45-7628

BUREAU OF LAND MANAGEMENT

RT 3, BOX 1, BURLEY, ID 83318

Source: MATHEWS SPRING trib. to SINKS

Diversion Pt: NWNWNE Sec 29 T 14S R 23E, 1.5 miles N. of the confluence of Summit  
Station Creek & South Carson Creek.

Use: STOCKWATER (0.010 CFS)  
WILDLIFE (0.010 CFS)

Date Filed: 01/06/1988

In: NWNE Sec 29 T 14S R 23E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before FEBRUARY 22, 1988.

R. KEITH HIGGINSON, Director

Published 2/4 & 2/11/88.

88-85

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

45-7620

BUREAU OF LAND MANAGEMENT

RT. 3 BOX 1, BURLEY, ID 83318

Source: MATHEWS SPRING trib. to SINKS

Diversion Pt: NWNWNE Sec 29 T 14S R 23E,  
1.5 miles N. of the confluence of Summit Sta-  
tion Creek & South Carson Creek.

Use: STOCKWATER (0.010 CFS)

WILDLIFE (0.010 CFS)

Date Filed: 01-06-1988

In: NWNE Sec 29 T 14S R 23E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before FEBRUARY 22, 1988.

R. KEITH HIGGINSON, Director

Published in the South Idaho Press on February 4 and 11, 1988.

OK  
MB  
2/1/88



# United States Department of the Interior

BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, IDAHO 83706



IN REPLY REFER TO:

7250 (931)

January 5, 1988

Water Allocation Division  
Department of Water Resources  
Statehouse  
Boise, Idaho 83720

RECEIVED

JAN 14 1988

Gentlemen:

Department of Water Resources  
Southern Region Office

Enclosed for processing are six (6) "Application for Permit" forms.  
Billing is to be made through order number ID-910-BP8-0010.

Please return the approved applications to the following address:

Ervin R. Cowley  
Bureau of Land Management  
Idaho State Office  
3380 Americana Terrace  
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely,

*Ervin R. Cowley*

Ervin R. Cowley  
Soil Scientist

Enclosures

RECEIVED

JAN 06 1988

Department of Water Resources

*6 apps to Southern*

*3 apps  
1 app*