

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 43-7197

Priority: July 1, 1983 Amount: .01 CFS .1 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 1, 1983, and
has submitted proof to the Department of Water Resources on December 14, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .01 cfs of water from;

HARPER SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/16 to 06/30	.01 cfs	.1 afa
Wildlife	01/01 to 12/31	.01 cfs	.1 afa
	Totals	.01 CFS	.1 AFA

LOCATION OF POINT OF DIVERSION(S): SESESW , Sec. 25, Township 14S, Range 22E
Cassia County

PLACE OF USE: Stockwater

TWN RGE SEC

14S 22E 25 SESW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 45B.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. ~~43-7197~~ 45-7526

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th day
of July, 1987.

Norman C. Young
Director

State of Idaho
Department of Water Resources

RECEIVED

JUL 28 1987

Department of Water Resources
Southern Region Office

WATER RIGHT LICENSE

WATER RIGHT NO. 43-7197

Priority: July 1, 1983

Amount: .01 CFS

.1 AFA

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BUREAU OF LAND MGMT.
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Wildlife	01/01 to 12/31	.01 cfs	.1 afa
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Cassia County

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CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 45B.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

45-7626 New No.

State of Idaho
Department of Water Resources

PAGE 2

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JUL 28 1987

Department of Water Resources
Southern Region Office

WATER RIGHT LICENSE

WATER RIGHT NO. 43-7197

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH day
of JULY, 1987.

Acting for the Director

Norman C. Young



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

July 29, 1987

Ron Archibald, Watermaster
Water District #45-B
Oakley, ID 83346

Re: License No.43-7197

Dear Mr. Archibald:

Enclosed is a copy of Water Right License within your District
for your information and files.

If you have any questions about the license, please contact this
office.

Very truly yours,

Mary A. Baldwin
Secretary/Office Coordinator

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 208-678-5514

Post office address Rt. 3 Box 1, Burley, ID 83318

2. Source of water supply Harper Spring which is a tributary of sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 25 Township 14 S.

Range 22E. B.M. Cassia County, additional points of diversion if any: none

4. Water will be used for the following purposes:

Amount .01 for livestock purposes from 5/16 to 6/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. The development utilizes a french drain to collect water which is piped 70' to a 500 gallon capacity trough.

b. Height of storage dam N.A. feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N.A. inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 25 Township 14 S.
Range 22 E. B.M.

(2) Amount of power to be generated: N.A. horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 14 cattle

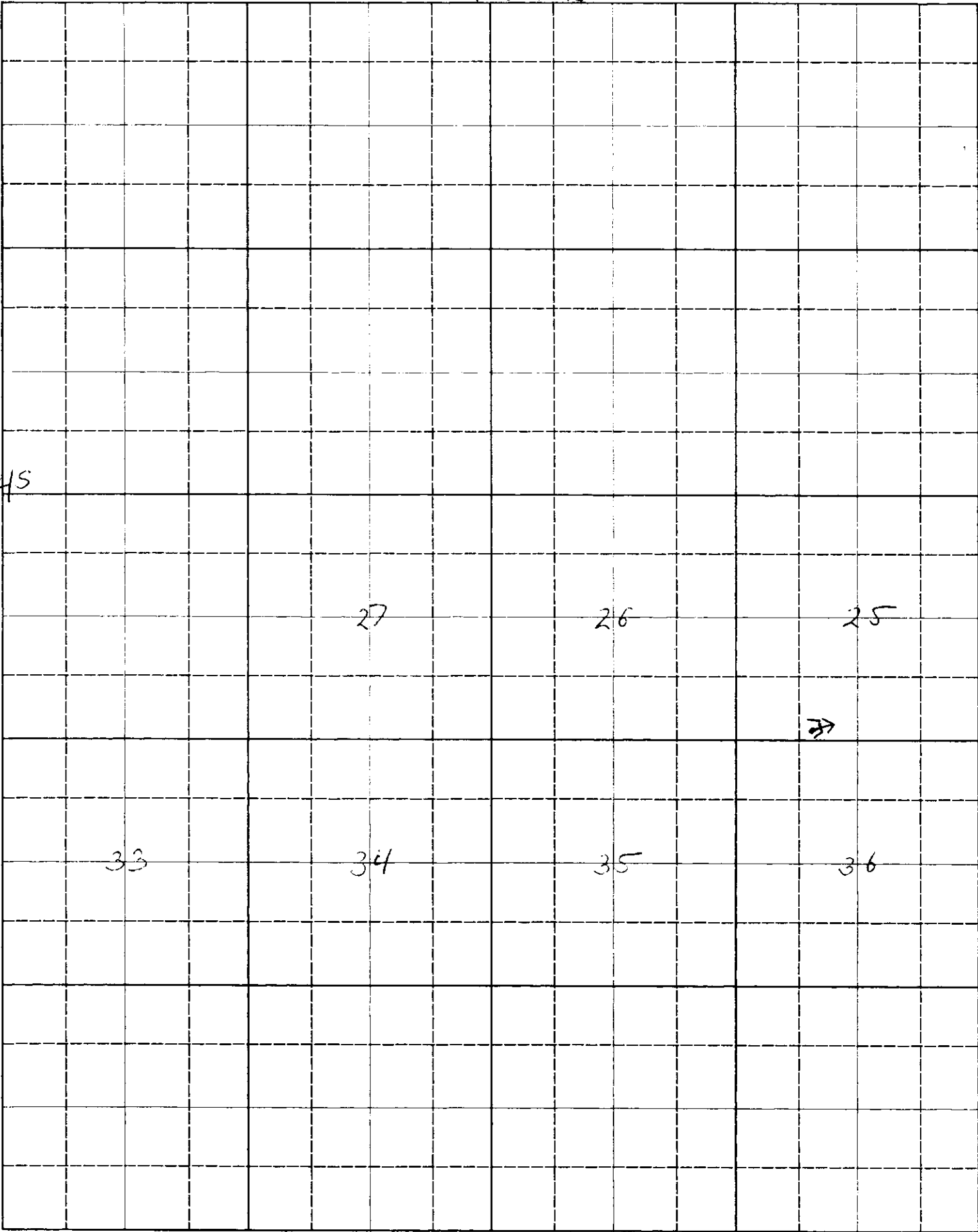
(4) Name of municipality to be served N.A., or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: It also waters a resident mule deer population of 5 head plus other upland game and nongame

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 22 E

T 45 N



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Scott M. Anderson
Magic Resource (Applicant) Area Manager

Proposed Priority 7/1/83

Received by SRC Date 7/1/83 Time 4.30

Preliminary check by Fee \$ 30.00 ID 9/10. 343 0003

Receipted by rg Date 7-2-83 # 32644

Publication prepared by maurya Date 7/25/84

Published in south Idaho press

Publication dates 8/7 & 8/16/84

Publication approved Date 8/20/84

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7197, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 45B, Birch Creek.

Witness my hand this 11th day of October, 1984.

J. Glen Saxton
Chief, Operations Bureau

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Patty Staker, being first

duly sworn, deposes and says that...he is the

Ex. Secretary of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2 consecutive weeks, commencing with the issue dated August 9, 1984, and ending with the issue dated August 16, 1984.

Subscribed and sworn to before me

this 23rd day of August

1984.

Kimberly M. Mearl Notary Public

Cost of Publication \$112.14

Notary Fee

Total Cost \$112.14

MICROFILMED

AUG 23 1984

Department of Water Resources
Southern District Office

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: HARPER SPRING trib. to SINCS
Date Filed: 07/01/1983
Diversification Pt: SEW Sec 25 T14S R24E
Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)
In: SEW Sec 25 T14S R24E

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706
Source: MIDDLE HILL SPRING trib. to SINCS
Date Filed: 07/01/1983
Diversification Pt: SEW Sec 25 T14S R24E
Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)
In: SEW Sec 25 T14S R24E

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706
Source: SPRING (SCOTT CANYON) trib. to SINCS
Date Filed: 01/23/1984
Diversification Pt: NWSE Sec 04 T13S R24E
Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)
In: NWSE Sec 04 T13S R24E

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING trib. to RATTLEBORO CREEK
Date Filed: 07/15/1983
Diversification Pt: SEW Sec 18 T16S R19E
Use: STOCKWATER FROM STORAGE (0.1 AF) WILDLIFE STORAGE (0.1 AF) WILDLIFE FROM STORAGE (0.1 AF)
In: SEW Sec 18 T16S R19E

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING trib. to SINCS
Date Filed: 07/15/1983
Diversification Pt: NWSE Sec 30 T15S R19E
Use: STOCKWATER STORAGE (0.1 AF) STOCKWATER FROM STORAGE (0.1 AF) WILDLIFE STORAGE (0.1 AF) WILDLIFE FROM STORAGE (0.1 AF)
In: NWSE Sec 30 T15S R19E

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706
Source: UNBROKEN SPRING trib. to SINCS
Date Filed: 08/06/1983
Diversification Pt: NWSE Sec 11 T12S R24E
Use: STOCKWATER (0.03 CFS) WILDLIFE (0.03 CFS)
In: NWSE Sec 11 T12S R24E NWSE NESEW Sec 10 T12S R24E

If issued, the permit(s) will be subject to all prior water rights. Therefore, the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lake Blvd., Boise, Idaho 83701 and approved by the Department of Water Resources, 1984.

Published in the South Idaho Press on August 9 and 16, 1984.

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Patty Staker, being first

duly sworn, deposes and says that... he is the

Ex. Secretary of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2 consecutive weeks, commencing with the issue dated August 9, 1984, and ending with the issue dated August 16, 1984.

Subscribed and sworn to before me

this 23rd day of August

1984.

Notary Public

Cost of Publication \$112.14

Notary Fee

Total Cost \$112.14

84-177
NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

43-7197

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706
Source: HARPER SPRING trib. to SINKS
Date Filed: 07/01/1983
Diversion Pt: SESW Sec 25 T 14S R 22E
Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)
In: SESW Sec 25 T 14S R 22E

43-7198

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706
Source: MIDDLE HILL SPRING trib. to SINKS
Date Filed: 07/01/1983
Diversion Pt: SESW Sec 26 T 13S R 24E
Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)
In: SESW Sec 26 T 13S R 24E

43-7200

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706
Source: SPRING (SCOTT CANYON SPRING) trib. to SINKS
Date Filed: 01/23/1984
Diversion Pt: NWNE Sec 04 T 13S R 26E
Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)
In: NWNE Sec 04 T 13S R 26E

45-7549

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84404
Source: SPRING trib. to RATTLESNAKE CREEK
Date Filed: 07/15/1983
Diversion Pt: SWSE Sec 18 T 16S R 19E
Use: STOCKWATER STORAGE (0.1 AF) STOCKWATER FROM STORAGE (0.1 AF) WILDLIFE STORAGE (0.1 AF) WILDLIFE FROM STORAGE (0.1 AF)
In: SWSE Sec 18 T 16S R 19E

45-7550

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING trib. to SINKS
Date Filed: 07/15/1983
Diversion Pt: NWSE Sec 30 T 15S R 19E
Use: STOCKWATER STORAGE (0.1 AF) STOCKWATER FROM STORAGE (0.1 AF) WILDLIFE STORAGE (0.1 AF) WILDLIFE FROM STORAGE (0.1 AF)
In: NWSE Sec 30 T 15S R 19E

45-7556

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706
Source: UNNAMED SPRINGS trib. to SINKS
Date Filed: 08/26/1983
Diversion Pt: NWNE Sec 11 T 12S R 24E NWSE Sec 10 T 12S R 24E
Use: STOCKWATER (0.03 CFS) WILDLIFE (0.01 CFS)
In: NWNE Sec 11 T 12S R 24E NWSE Sec 10 T 12S R 24E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before AUGUST 27, 1984.

A. KENNETH DUNN
Director

Published in the South Idaho Press on August 9 and 16, 1984.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 27, 1987

RE: Permit Nos. 15-7098/7099, 17-7104/7105, 24-7127/7128/7161, 25-7311,
37-8044/8045, 43-7197/7200, 47-7986/7996, 51-7213/
7266/7283/7284/7285/7286, 55-7134/7137/7138/7140,
57-7402/7415/7433, 61-7546/7552/7553/7555/7556,
67-7638/7641/7649/7652/7655/7682/7683/7684

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

43-7197
Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

c) Volume Calculations for Other Uses:

$$\begin{aligned} \frac{14 \text{ cattle @ } 12 \text{ gpd/ld} \times 45 \text{ days/ann}}{325,851 \text{ gal/AF}} &= 0.02 \text{ AF/ann} \\ \frac{\text{Wild life use } 10,950 \text{ gal/ann}}{325,851 \text{ gal/AF}} &= 0.034 \text{ AF/ann} \end{aligned}$$

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Stock water	5/16	6/30	.01	~~stafa~~ ^{ALLOW} 0.1
Wildlife	1/1	12/31	.01	~~stafa~~ 0.1

Allowable Maximums: .01 cfs stafa 0.1

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

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10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Terry A. Blau

Date 4-23-86

Checked in Regional Office by Dany Durbin fd 9/8/86

Date 6-30-86

Approved in State Office by K. Walker

Date 6-22-87

Permit No. 43-7197

Phone No. 678-5514

Current Address: Route #3, Box 1, Burley, ID. 83318

Linda Parson

2. Accompanied by: Kirk Koch Range EXAM. DATE: 11/20/85

Address: _____ Phone No. _____

Relationship to Permit Holder: Employees

3. Source: Spring (Harper Spring) tributary to Sinks

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

French drain Collection System with a 70' 2" pipeline to a 500gal. Trough

Project Name is Harper Spring.

7. Measurements ☐ Additional data/computation sheets attached

☐ Additional data/computation sheets attached

14 cattle 5/16 - 6/30

5 deer Year Round @ 2 qd/hd $\approx$ 3650 qd/Ann

misc wildf " " 20 gpd = 7300 " "

8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.
Indicate Method of Determination

Place(s) of Use:

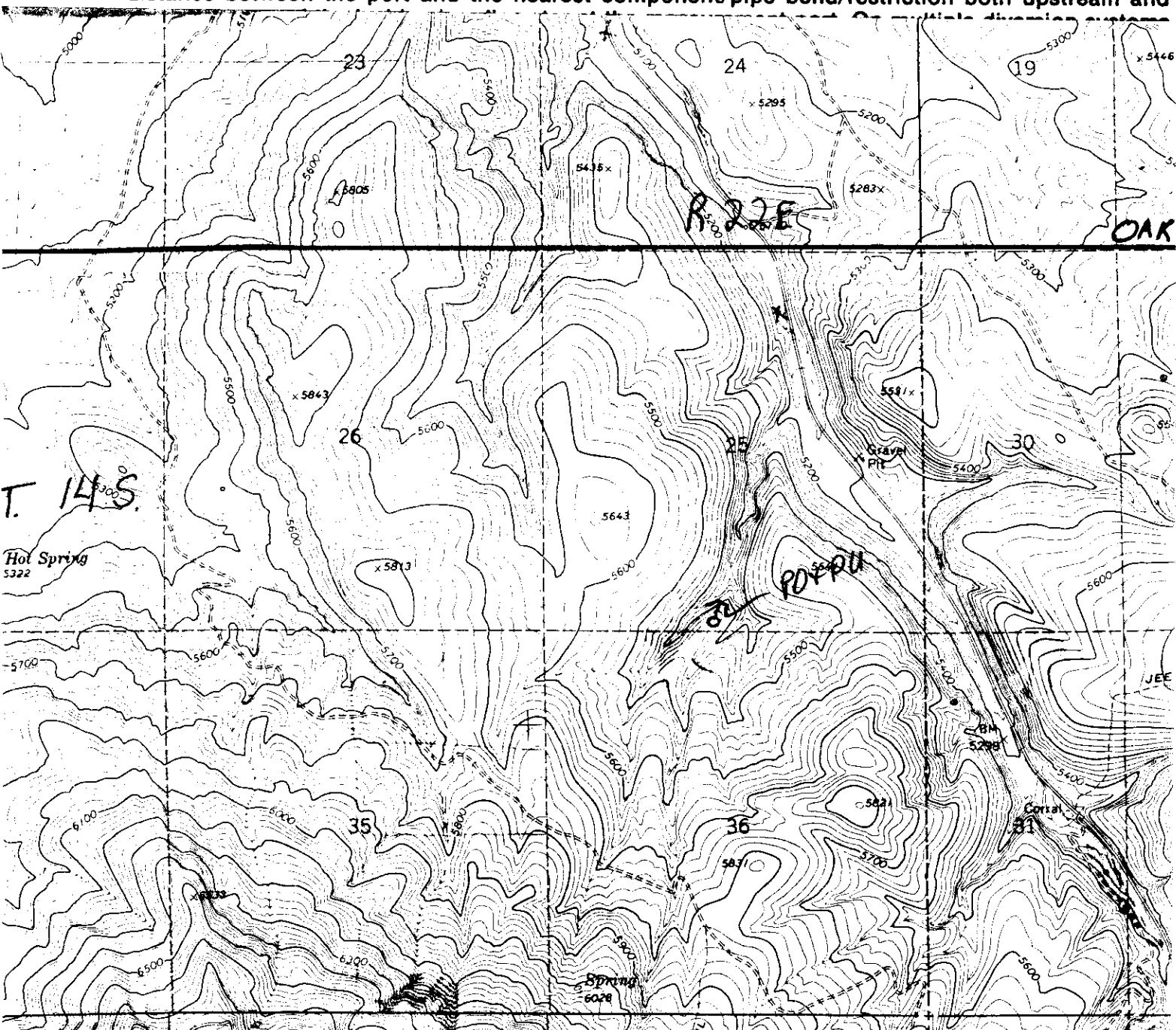
Indicate Method of Determination

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Total Acres _____

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

5. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

6. Examiner's/Consultant's Signature

Terry S. Blau

Date *4-23-86*

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

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AUG 20 1987

CONSULTANT SEAL



FILMED

20 1987

Harper Spring - looking up the
overflow wetland to seasonal trough.
Spring discharge to trough on
1/2/83 was 104 CFS.

DEPARTMENT OF WATER RESOURCES 43-7197

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below. Permit No. 43-7197

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Route #3, Box #1, Burley, Idaho 83318

Tel. No. 678-5514

Source of Water: Harper Spring

Extent of Use:

☐ Domestic

☒ Stockwater

☐ Irrigation

☒ Other

14 Cattle

Wildlife

(number of households)

(number and type of stock)

(acres)

Measuring Device: Required?

☐ Yes ☒ No

Installed? ☐ Yes ☐ No

Access Port: Required?

☐ Yes ☒ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Snake River Area Manager

3/6/86

Date

Perrance M. Costello
S. P.

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AUG 20 1987

FACE
15 CENT
STAMP
HERE

MICROFILMED

AUG 20 1987

RECEIVED

MAR 11 1986



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

April 8, 1985

USDI- Bureau of Land Management
Route 3, Box 1
Burley, Idaho 83318

Re: Permits No. 43-7197,

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permits.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N., Twin Falls, Idaho, 83301.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

MICROFILMED

AUG 20 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 43-719

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Route #3, Box #1 - Burley, Idaho 83318

Tel. No. 208-678-5514

Source of Water: Harper Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 14 Cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other 5 Mule Deer

Measuring Device Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

December 12, 1984

Date

Snake River Area Manager

Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE



RECEIVED

DEC 14 1974

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

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November 1, 1984

RE: Permit No. 43-7197

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use postcard that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

ADS/TXT:DR1

South Idaho Press
P.O. Box 198
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before AUGUST 27, 1984.

Yours truly,

Mary A. Newby
Secretary

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

43-2192

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: HARPER SPRING trib. to SINKS

Date Filed: 07/01/1983

Diversion Pt: SESW Sec 25 T 14S R 22E

Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)

In: SESW Sec 25 T 14S R 22E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before AUGUST 27, 1984.

R. KENNETH DUNN

Director

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Published 8/9 & 8/16/84.