

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07640

Priority: May 23, 1989

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

6.6 AF

This is to certify, that RALPH M MITCHELL

PO BOX 1026

BURLEY ID 83318

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 4, 1989; and has submitted Proof of Beneficial Use on September 20, 1990. An examination indicates that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.05 CFS	6.0 AF
DOMESTIC	03/01 to 12/31	0.04 CFS	0.6 AF
Totals		0.07 CFS	6.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 21, Township 10S, Range 22E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	22E	21	SENE	1.5		1.5

Total number of acres irrigated: 1.5

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume shall be the maximum allowable volume of water that can be diverted annually from the source under this right. The use of water under this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. Irrigation use under this right is authorized only in connection with a domestic use.

DEC 18 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07640

CONDITIONS/REMARKS:

7. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th
day of OCTOBER, 1994.

Acting for

R. Keith Higginson, Director



19 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 45-7640 IN THE)

NAME OF RALPH M. MITCHELL)

ORDER OF REINSTATEMENT)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before September 1, 1990; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

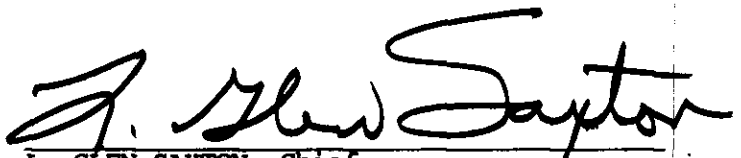
WHEREAS, on September 1, 1990 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on September 20, 1990;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 45-7640 be REINSTATED and the priority advanced to May 23, 1989.

Dated this 11th day of January, 1991.


L. GLEN SAXTON, Chief
Water Allocation Bureau

FILED

FEB 07 1991

RECEIVED
SEP 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 45-07640 Telephone No. 208-678-4118

Name(s) of Permit Holder(s): Ralph M. Mitchell

Post Office Address: P.O. Box 1026 Burley Idaho 83318

Source of Water: 2" Sanitary Well

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic 1 (No. of households) Irrigation 2 (No. of acres)
Stockwater 2 Cows (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 10 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: May 4 1989

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? X Yes No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Ralph Mitchell 208 678 4118
Name Telephone No.
P.O. Box 1026 Burley Idaho 83318
Address

The above information is my true statement of the extent to which the above number has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

FEB 07 1991

09/18/90
Date

Ralph M. Mitchell
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 45-07640

Proposed Priority: May 4, 1989

Maximum Diversion Rate:

0.10 CFS

This is to certify, that **RALPH M. MITCHELL**
P.O. BOX 1026
BURLEY, ID 83318

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.06 CFS
STOCKWATER	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.10 CFS

LOCATION OF POINT(S) OF DIVERSION:

NESENE Sec. 21, Township 10S, Range 22E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	22E	21	SENE	2		2

Total number of acres irrigated: 2

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1990**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Irrigation use under this permit is authorized only in connection with a domestic use.
5. Domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

16th day of August, 1989.

for

R. Keith Higginson
R. Keith Higginson, Director

Microfilm

AUG 26 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Ralph M Mitchell Phone (208) 678-4118
Post office address P.O. Box 1026, Burley, 83310
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE 1/4 of SE 1/4 of NE 1/4 Govt. Lot _____
Sec. 21 Township 10S Range 22E B.M. CASSIA County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .06 ~~cfs~~ ^{acre-feet} for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
Amount .04 ~~cfs~~ ^{acre-feet} for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
Amount .02 ~~cfs~~ ^{acre-feet} for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated is (a) 0.10 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1 1/2 HP Pump, underground
Sprinklers & above ground sprinklers

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 2" Sandpoint inches; proposed depth of well is 20 feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 year years (minimum 1 year).

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AUG 22 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. a few range calves
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 household
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	22E	21				2													2
						DS													

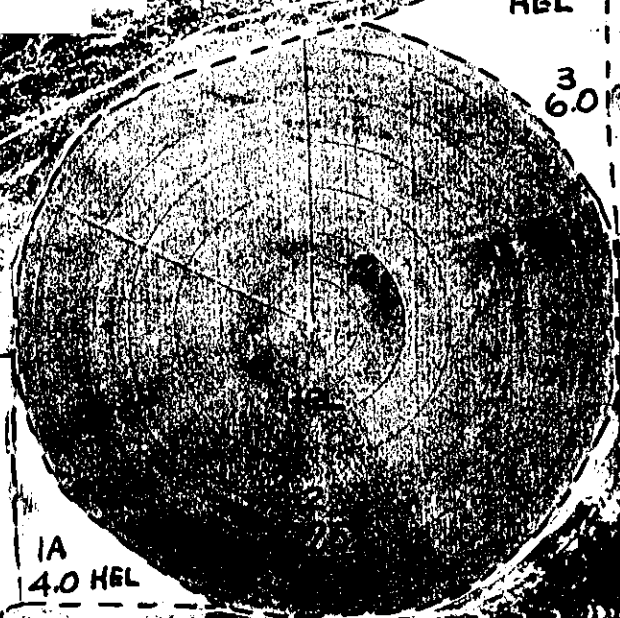
Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Ralph Mitchell
- b. Who owns the land to be irrigated or place of use? Ralph Mitchell
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Well + system used since May 1, 1979.

FILED
AUG 22 1989



HBL

3
6.0

4
304

HBL

1A
4.0 HBL

HBL

1813
T8445

24.2
HBL

2
23
HBL

3
3.4 HBL

14.7
HBL

105 22
P/D 8 1/2 mile
P/D

(21) 22

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

AUG 22 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph M. Mitchell

(Applicant)

May 4, 1989

Received by R.V. Horst Date 5/4/89 Time 2:30 pm Preliminary check by J.P. Stanton
Fee \$ 30⁰⁰ Receipted by R.V. Horst # 5007027 Date 5/4/1989
Publication prepared by M. Baldwin Date 5/31/89 Published in So. Sh. Press
Publication approved M. Baldwin Date 6/28/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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AUG 22 1989

44-1000

MICROFILMED

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

RALPH M. MITCHELL and PATRICIA LEE MITCHELL, husband and wife
Address: P. O. Box 1026, Burley, Idaho 83318

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho,
to-wit:

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 21: Beginning at a point 206.25 feet South along the
Section line and 264 feet West from the Northeast
corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21;
Thence North 206.25 feet;
Thence West 391 feet;
Thence South 206.25 feet;
Thence East 391 feet to the Point of Beginning.

SUBJECT TO a road right of way 25 feet wide along
the entire West side of the property.

45-07640

May 05 - June 2

734 - 3578



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 25, 1994

RALPH M MITCHELL
PO BOX 1026
BURLEY ID 83318

RE: WATER RIGHT NO. 45-07640

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

DEC 19 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 27 1991
Department of Water Resources

A. GENERAL INFORMATION

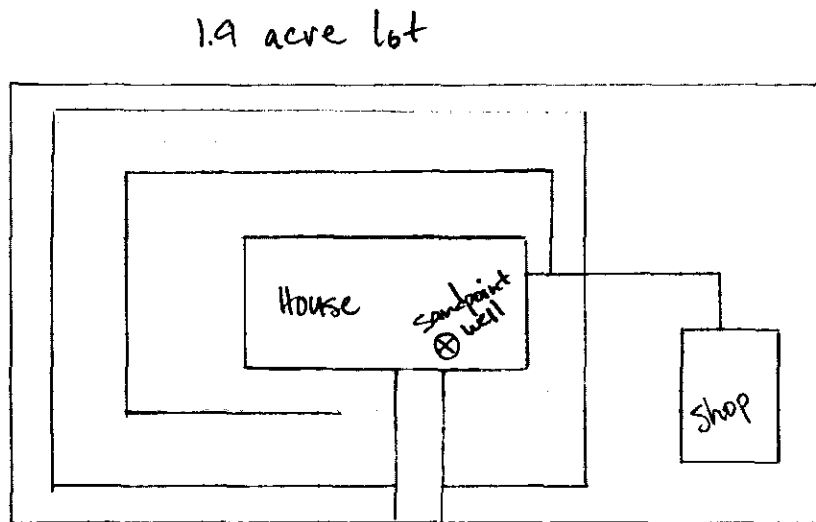
1. Owner: Ralph M. Mitchell Permit No. 45-87640
Phone No. 678-4113
Current Address: P.O. Box 1026 Burley, ID 83318
2. Accompanied by: owner EXAM. DATE: 7/12/91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 30'

DEC 19 1994

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Sump point well in basement of house w/
1.5 hp. two-stage motor services house & yard.

operates at 30-50 psi.

5 5/32" sprinklers to irrigate lawn

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1.5			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	NE	21	10S	22E	CASSIA	Quad map / inspection

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	22E	21				1.5													1.5
						D													

Do not use this space

DEC 19 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

measurement was taken from large
outflow pipe near shop

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: bucket

2. Alternate Method for Checking Purposes: horsepower

Irrig. - Allow 1.5 ac x 0.03 cfs/ac = 0.05 cfs

Domestic - Allow 0.04 cfs
standard rate

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.5 (4.0) = 6.0$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.07 (245) (1.9835) = 3.4$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.4$

2. Volume Calculations for Other Uses:

domestic = 9 people * 50 gal per day * 365 days year * 1 af. = 162,375 gal = 1.2 af. 1994

* Table 3 FET Dom = Allow 0.6 AFA culinary use

H. REMARKS AND OVERLAP REVIEW ANALYSIS

actual area of irrigation was determined to be 1.5 acres.

total capacity is determined to be 0.07 cfs.

no stock water is currently being used

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	4-13/15	4-15/10-31	0.05	6.0
domestic	1/1	12/31	0.04	0.6
Totals:			0.07	6.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Brian Block
Signature Brian Block
Certification Date _____
Field Report Preparation Date 7/15/91

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

DEC 19 1994

FLOW CALCULATIONS:

horsepower equation:

known:

$$\text{power} = 1.5 \text{ hp}$$

$$\text{lift} = 20 \text{ ft.}$$

$$\text{press.} = 50 \text{ psi (nominal)}$$

$$Q = \frac{5.8(0.7)(1.5)}{20 + 2.31(50)} = \boxed{0.068 \text{ cfs.}}$$

measured method:

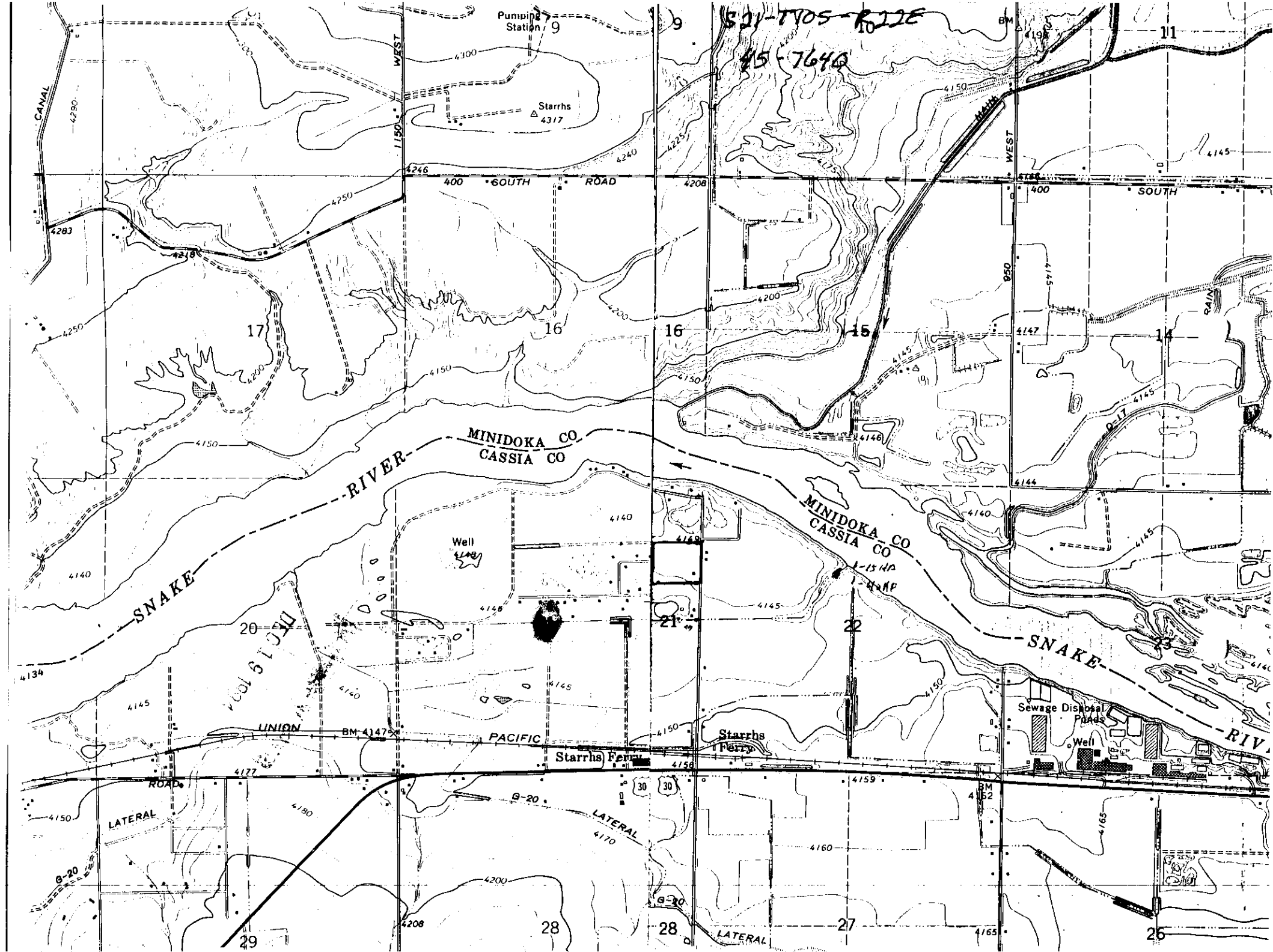
bucket measurement:

$$V = 4 \text{ gal}$$

$$t = 8 \text{ sec}$$

$$Q = \frac{4 \text{ gal}}{\frac{8}{60} \text{ min}} = 30 \text{ gpm} \cdot \frac{1 \text{ cfs}}{449 \text{ gpm}} = \boxed{0.067 \text{ cfs.}}$$

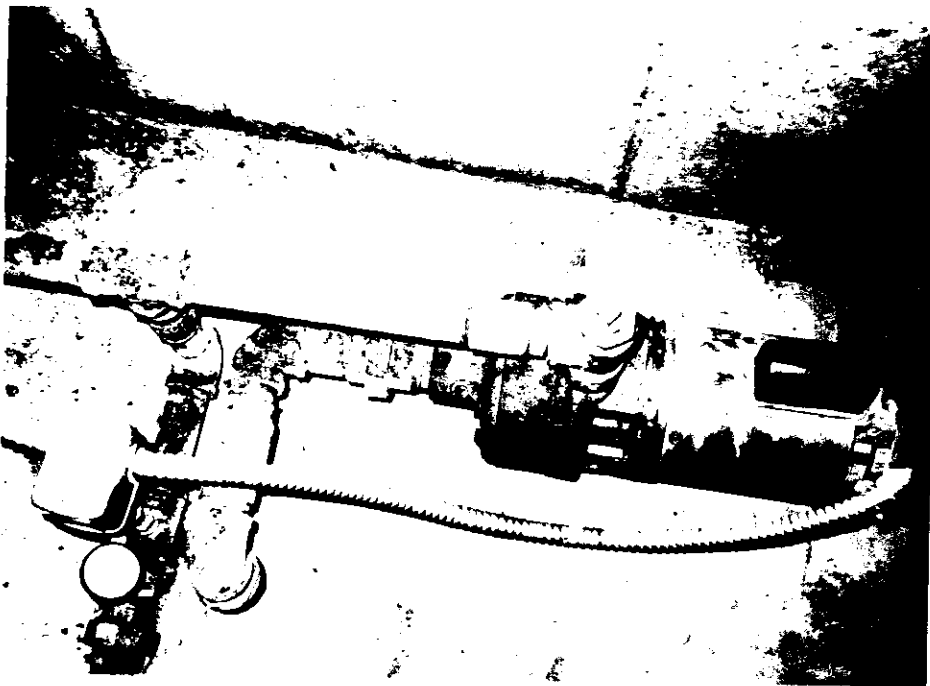
DEC 19 1994



45-7640



P/N - home & yard



P/D - sandpoint well

January 15, 1991

RALPH M. MITCHELL
P.O. BOX 1026
BURLEY, ID 83318

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 45-07640

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED

FEB 07 1991

138037
June 30, 1990

RALPH M. MITCHELL
P.O. BOX 1026
BURLEY, ID 83318

PROOF DUE NOTICE

RE: PERMIT NO. 45-07640

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JUN 27 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 17, 1989

RALPH M. MITCHELL
P.O. BOX 1026
BURLEY, ID 83318

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P45-07640

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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AUG 22 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

AUG 22 1957

31-May-1989

Ralph M. Mitchell
P.O. Box 1026
Burley, ID 83318

Re: Application for Permit No. 45-07640

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the South Idaho Press on 6/8 & 6/15/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

MICROFILMED

AUG 22 1989

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

... Cheryl Blauer ... being first
duly sworn, deposes and says that, he is the

... Clark ... of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two (2)
consecutive weeks, commencing with the issue
dated June 8, 1989, and ending
with the issue dated June 15, 1989.

... Cheryl Blauer ...

STATE OF IDAHO

COUNTY OF

On this 31st day of June in the year of 1989, before me,
a Notary Public, personally appeared Cheryl Blauer,
known or identified to me to be the person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the statements therein are true, and
acknowledged to me that he executed the same.

Marge Barendse
Notary Public for Idaho
Residing at Burley, Idaho
My commission expires: 2-1-94

Cost of Publication 24.00
Notary Fee 1.50
Total Cost 25.50

OK
mb
6/28/89

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JUN 28 1989

Department of Water Resources
Southern Region Office

MICROFILMED

AUG 22 1989

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

..... being first
duly sworn, deposes and says that....he is the

..... of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for
consecutive weeks, commencing with the issue
dated 19....., and ending
with the issue dated 19.....
.....

89-284

NOTICE OF APPLICATION FOR
WATER RIGHT
45-07640

MITCHELL, RALPH M.

P.O. BOX 1026

BURLEY, ID 83318

Source: GROUNDWATER

Diversion Pt: NESENE Sec 21 T 10S R
22E

Use: IRRIGATION (.060 CFS)

DOMESTIC (.040 CFS)

STOCKWATER (.020 CFS)

Date Filed: 5/04/1989

In: T10S R22E S21 SENE

2.0 Acres Total

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Southern Region, 2148 4th Avenue East,
Twin Falls, Idaho 83301 on or before June
26, 1989.

R. Keith Higginson, Director

Published in the South Idaho Press on
June 8 and 15, 1989.

STATE OF IDAHO

COUNTY OF

On this _____ day of _____ in the year of _____, before me,
a Notary Public, personally appeared _____,
known or identified to me to be the person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the statements therein are true, and
acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at _____

My commission expires: _____

Cost of Publication

Notary Fee

Total Cost

RECEIVED

JUN 28 1989

Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

MAY 31, 1989

SOUTH IDAHO PRESS
BOX 190
BURLEY, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 26, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

AUG 22 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

MISRECORDED
AUG 22 1989

45-07640

MITCHELL, RALPH M.
P.O. BOX 1026
BURLEY, ID 83318

Source: GROUNDWATER

Diversion Pt: NESENE Sec 21 T 10S R 22E

Use: IRRIGATION	(.060 CFS)
DOMESTIC	(.040 CFS)
STOCKWATER	(.020 CFS)

Date Filed: 5/04/1989

In: T10S R22E S21 SENE

2.0 ACRES TOTAL

INDEXED

AUG 22 1989

89-284

**NOTICE OF APPLICATION FOR
WATER RIGHT
45-07840**

MITCHELL, RALPH M.

P.O. BOX 1026

BURLEY, ID 83318

Source: GROUNDWATER

Diversion Pt: NESENE Sec 21 T 10S R
22E

Use: IRRIGATION (.060 CFS)

DOMESTIC (.040 CFS)

STOCKWATER (.020 CFS)

Date Filed: 5/04/1989

In: T10S R22E S21 SESE

2.0 Acres Total

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Southern Region, 2148 4th Avenue East,
Twin Falls, Idaho 83301 on or before June
28, 1989.

R. Keith Higginson, Director

Published in the South Idaho Press on
June 8 and 15, 1989.

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JUN 8 1989

Department of Water Resources
Southern Region Office

Full header missing

*OK
ms
6/12/89*

MICROFILMED

AUG 22 1989

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before JUNE 26, 1989.

R. KEITH HIGGINSON, Director

Published 6/08/1989 & 6/15/1989

RECEIVED

AUG 22 1989

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MB
6/12/89