

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07641

Priority: June 8, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

4.8 AF

This is to certify, that ADOLPH COORS CO
WATER RESOURCES OPERATION
GOLDEN CO 80401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 5, 1989; and
has submitted Proof of Beneficial Use on January 4, 1991. An examination indicates
that the works have a diversion capacity of .130 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	4.8 AF

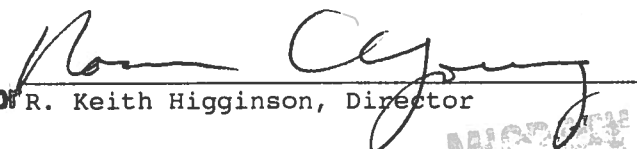
LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 22, Township 10S, Range 22E
CASSIA County

PLACE OF USE: COMMERCIAL
TWN RGE SEC
10S 22E 22 SWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a weigh station, a greenhouse, a shop and 2 offices.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20TH
day of DECEMBER, 1994.

Acting for  R. Keith Higginson, Director

SCANNED
SEP 26 2001

DEC 29 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 45-7641 IN THE
NAME OF ADOLPH COORS CO.

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before December 1, 1990; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on January 4, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 45-7641 be REINSTATED and the priority advanced to June 8, 1989.

Dated this 22 day of January, 1991.



L. GLEN SAXTON, Chief
Water Allocation Bureau

MICROFILMED

FEB 07 1991

For Office Use Only
Fee Received _____
Date 1/4/91
Receipt # _____
Receipt by _____
Reviewed by DR
Sent to region _____

RECEIVED

JAN - 4 1991

Department of Water Resources
Southern Region Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 45-07641

Name(s) of Permit Holder: ADOLPH COORS CO. WATER RESOURCES OPERATION

Post Office Address: GOLDEN, CO 80401

Telephone No. 303-277-2844

Source of Water: GROUNDWATER

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark COMMERCIAL

Total rate and/or volume for which proof is submitted .04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 8/1970 (WELL LOG)

Measuring Device: Required? ☐ Yes ☐ No Fee enclosed \$ -0-
Installed? ☐ Yes ☐ No (See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

BRUCE WAAG, COMPANY REPRESENTATIVE 543-6411/678-3586
(Name) (Telephone Number)

400 W. HIGHWAY 30, BURLEY, IDAHO 83318
(Address)

The above information is my true statement of the extent to which the above number _____ has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

1/4/91
Date

John A. Rosenthal, ATTORNEY-IN-FACT
Signature of Permit Holder (and title, if appropriate)

FEB 07 1991

Flow CALCULATIONS:

known data:

$$\text{power} = 7.5 \text{ hp}$$

$$\text{lift} = 222 \text{ ft}$$

$$\text{pressure} = 50 \text{ psi.}$$

$$Q = \frac{8.8(0.7)(7.5)}{222 + 50(2.31)} = \boxed{0.14 \text{ cfs.}}$$

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 45-07641

Proposed Priority: May 5, 1989

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **ADOLPH COORS CO.**
WATER RESOURCES OPERATION
GOLDEN, CO 80401

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

COMMERCIAL

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSW

Sec. 22, Township 10S, Range 22E
CASSIA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

10S 22E 22

SWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1990.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for an office.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

30th day of October, 1989.

R. Keith Higginson
for R. Keith Higginson, Director

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NOV 13 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant ADOLPH COORS COMPANY Phone 303-277-2844

Post office address WATER RESOURCES OPERATION, GOLDEN CO 80401

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____

Sec. 22 Township 10S Range 22E B.M. CASSIA County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for COMMERCIAL purposes from 01-01 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL AND PUMP -- 20 gpm

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total

reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

_____ to _____ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 193 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 years (minimum 1 year).

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NOV 13 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. COMMERCIAL: : SUPPLY TOILET AND SINK IN OFFICE AT ELAVATOR.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	22E	22											C						

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? SAME

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECORDED

NOV 13 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Hand-drawn map on a grid. The map includes the following elements:

- A circled "105" on the left side.
- A circled "22E" in the upper center.
- The number "22" in the center.
- A shaded square area with diagonal lines, labeled "PD" below it.
- The text "see attached map" on the right side.
- The date "DRJ, 5/19/89" in the bottom right corner.
- The word "MICROFILMED" in bold capital letters at the bottom center.

Scale: 2 inches equal 1 mile.

NOV 13 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

PA attached

Received by AL Date 5/5/89 Time 3:45 PM ^{check attached} Preliminary check by DEJ
Fee \$ 30.00 Receipted by JRP # 500 7041 Date 5-5-89
Publication prepared by M. Baldwin Date 5/31/89 Published in South Id. Press
Publication approved M. Baldwin Date 6/28/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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NOV 13 1989

This is a topographic map of a region in Idaho, featuring the Snake River and surrounding land parcels. The map includes contour lines, roads, and various landmarks. Handwritten annotations in black ink include a circled '231F' in the upper left, a yellow circle with '22' in the center, and a red rectangle around a building labeled 'Storrs Ferry'. A red line with an arrow points from the 'Storrs Ferry' area towards the 'Sewage Disposal Ponds'. A large red stamp in the lower right reads 'MICROFILMED NOV 13 1989'. The map also features a grid with section numbers (9, 10, 11, 14, 15, 16, 21, 22, 23, 25, 26, 27, 28) and township/range coordinates (32°30' N, 11° W). Other labels include 'MINIDOKA CO', 'CASSIA CO', 'SOUTH', 'WEST', 'DRAIN', 'CANAL', 'PIPELINE', 'ROAD', 'Grange Hall', 'Pumpo', 'Sewage Disposal Ponds', and 'Storrs Ferry'. A scale bar at the bottom left indicates '310 000 FEET'.

10532'30"

COORS
CASSIA CO.

105

MICROFILMED
NOV 15 1989

RECEIVED

JUL -7-1989

Department of Water Resources
Southern Region Office

for:
45-07641
47-08214

JUL 07 '89 11:32 ID

INSTRUCTIONS ON REVERSE SIDE

P.2/4

No. 942258		Idaho Corporation Annual Report Form Due No Later Than November 1, 1988		2. Registered Agent and Office																																																																															
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE		1. Mailing Address - Please Correct 942258		C T CORPORATION SYSTEM 301 NORTH SIXTH STREET BOISE, IDAHO 83701																																																																															
		ADOLPH COORS COMPANY ~~THOMAS M. RAVENHORN~~ Harold R. Smethills GOLDEN, COLORADO 80401		Incorporated Under The Laws of STATE OF COLORADO																																																																															
4. Names and Addresses of Officers and Directors																																																																																			
<table border="1"><thead><tr><th></th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>No.</th></tr></thead><tbody><tr><td>President:</td><td>Jeffrey H. Coors</td><td>16126 W. 32nd Ave.</td><td>Golden</td><td>CO</td><td>80401</td></tr><tr><td>Secretary:</td><td>Harold R. Smethills</td><td>15669 W. Maple</td><td>Golden</td><td>CO</td><td>80401</td></tr><tr><td>Directors:</td><td>William K. Coors</td><td>Route 5, Box 763</td><td>Golden</td><td>CO</td><td>80401</td></tr><tr><td></td><td>Joseph Coors</td><td>P.O. Box 1489</td><td>Healdsburg</td><td>CA</td><td>95448</td></tr><tr><td></td><td>Peter H. Coors</td><td>13400 W. 16th Drive</td><td>Golden</td><td>CO</td><td>80401</td></tr><tr><td></td><td>Joseph Coors, Jr.</td><td>15175 Foothill Road</td><td>Golden</td><td>CO</td><td>80401</td></tr><tr><td></td><td>Jeffrey H. Coors</td><td>16126 W. 32nd Ave.</td><td>Golden</td><td>CO</td><td>80401</td></tr><tr><td></td><td>Alvin C. Babb</td><td>16106 W. 32nd Ave.</td><td>Golden</td><td>CO</td><td>80401</td></tr><tr><td></td><td>Max W. Goodwin</td><td>2780 Indiana St.</td><td>Golden</td><td>CO</td><td>80401</td></tr><tr><td></td><td>B.L. Mornin</td><td>2615 Oak Drive, #7</td><td>Lakewood</td><td>CO</td><td>80215</td></tr><tr><td></td><td>Robert A. Rechholtz</td><td>1375 Southridge Court</td><td>Golden</td><td>CO</td><td>80401</td></tr><tr><td></td><td>Harold R. Smethills</td><td>15669 W. Maple</td><td>Golden</td><td>CO</td><td>80401</td></tr></tbody></table>							Name	Street or P.O. Address	City	State	No.	President:	Jeffrey H. Coors	16126 W. 32nd Ave.	Golden	CO	80401	Secretary:	Harold R. Smethills	15669 W. Maple	Golden	CO	80401	Directors:	William K. Coors	Route 5, Box 763	Golden	CO	80401		Joseph Coors	P.O. Box 1489	Healdsburg	CA	95448		Peter H. Coors	13400 W. 16th Drive	Golden	CO	80401		Joseph Coors, Jr.	15175 Foothill Road	Golden	CO	80401		Jeffrey H. Coors	16126 W. 32nd Ave.	Golden	CO	80401		Alvin C. Babb	16106 W. 32nd Ave.	Golden	CO	80401		Max W. Goodwin	2780 Indiana St.	Golden	CO	80401		B.L. Mornin	2615 Oak Drive, #7	Lakewood	CO	80215		Robert A. Rechholtz	1375 Southridge Court	Golden	CO	80401		Harold R. Smethills	15669 W. Maple	Golden	CO	80401
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5. Nature of Business Manufacture of malt & malt beverages		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>[Signature]</i> Date July 18, 1988 Name <i>[Signature]</i> Harold R. Smethills Title Exec. V.P. Secretary																																																																																	

ENTERED
JUL 29 1988

JUL 7 '89 11:17

208 PAGE.002

MICROFILMED

NOV 13 1989

45-07641

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

ADOLPH COORS COMPANY by and through its authorized agent, Sandra K. Woods, hereby nominates and appoints TERRY T. UHLING of Nelson, Rosholt, Robertson, Tolman & Tucker, P. O. Box 1906, Twin Falls, ID 83303, as attorney-in-fact with full authority to act for and on behalf of Adolph Coors Company in the filing of claims for water rights in the state of Idaho, in the Snake River Basin Adjudication, and to execute any and all documents required or necessary relating thereto.

My agent is hereby authorized to sign, seal, and deliver, as my act in deed, those said instruments of writing that may be necessary or proper to carry into execution and effect that contract and closing as above-mentioned. Further, I hereby declare that each and every agreement, receipt, or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by me in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these presents.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 20th day of December, 1988.

By Sandra K. Woods
Sandra K. Woods
Vice President, Corporate Real Estate

STATE OF COLORADO)
) ss.
County of Jefferson)

On this 20th day of December, 1988, before me, a Notary Public, in and for said County and State, personally appeared Sandra K. Woods, known or identified to me to be the authorized agent of ADOLPH COORS COMPANY, the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

MICROFILMED

NOV 13 1989

LIMITED POWER OF ATTORNEY -1-

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



Arlene M. Gonzalez
NOTARY PUBLIC FOR COLORADO
Residing at: 7853 W. 97th Dr. Aurora CO
My commission expires: May 9, 1992 804

MICROFILMED

NOV 18 1989

LIMITED POWER OF ATTORNEY -2-

DEC 21 '88 9:42

** TOTAL PAGE.003 **
3032796474 PAGE.003

John S. Szymen

WELL DATA

Owner... Adolph. Coors. Co.,..... Well Name. Burley, Idaho plant.....
Address. Golden, Colorado..... Use... Domestic.....
State... Idaho..... County... Cassia..... Basin. Snake River.....
Map..... Scale..... Photos.....
. SW. ¼.. SW. ¼ Section.. 22.. Twp. 10S.. Range. 22E.. Boise..... B&M
Description.....
.....
Driller BoJey, Henry, Weech Date.. August. 1970... Total Depth.. 235. ft...
Construction.... 8-inch casing, 0.250-inch wall, from +1 to 42½ ft,.....
. 8-inch open hole from 42½ to 235 ft.....
.....
Equipment.....
.....
Water Levels: Static.. 193. ft.. Pumping.. 193. ft.. Yield.. 20. gpm....
Remarks.....
.....
.....

WELL LOG

<u>Description</u>	<u>Depths (Ft.)</u>
..... Clay, tan.....	 0... to 3....
..... Sand.....	 3... 12....
..... Gravel, sand, some clay.....	 12.. 26....
..... Clay, tan.....	 26.. 33....
..... Gravel and clay.....	 33.. 40....
..... Basalt, black.....	 40.. 47....
..... Basalt, black & brown.....	 47.. 55....

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NOV 13 1989

ANDERSON & KELLY
CONSULTANTS IN ENGINEERING AND GEOLOGY

45-07641

WELL LOG

MICROFILMED

NOV 13 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 22, 1994

ADOLPH COORS CO
WATER RESOURCES OPERATION
GOLDEN CO 80401

RE: WATER RIGHT NO. 45-07641

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

DEC 29 1994

DO NOT SCAN

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 45-7661

Date 1-22-91

GENERAL CONSIDERATIONS

y Name same as permit?
y Address same as permit? If no, prepare data entry form.
Ben Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

y Surface water source
y Ground water source
No Drill permit req'd?
N/A Copy in file? Drill permit no. _____
No Well log in file?
N/A Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

No Required?
/ Amount submitted?
/ Correct amount?

MEASURING DEVICE

_____ Measuring device or access port required?
_____ Installed?
_____ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Well drilled in 8-1970
Proof acceptable
Reinstate

PRIORITY CALCULATION

LB
Date proof received Jan. 4
Date proof due Dec. 1 - _____
No. of days late = 34
Priority date May 5, '89 + 125
NEW PRIORITY DATE June 8, '89 = 159

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 15 1994
Department of Water Resources

A. GENERAL INFORMATION

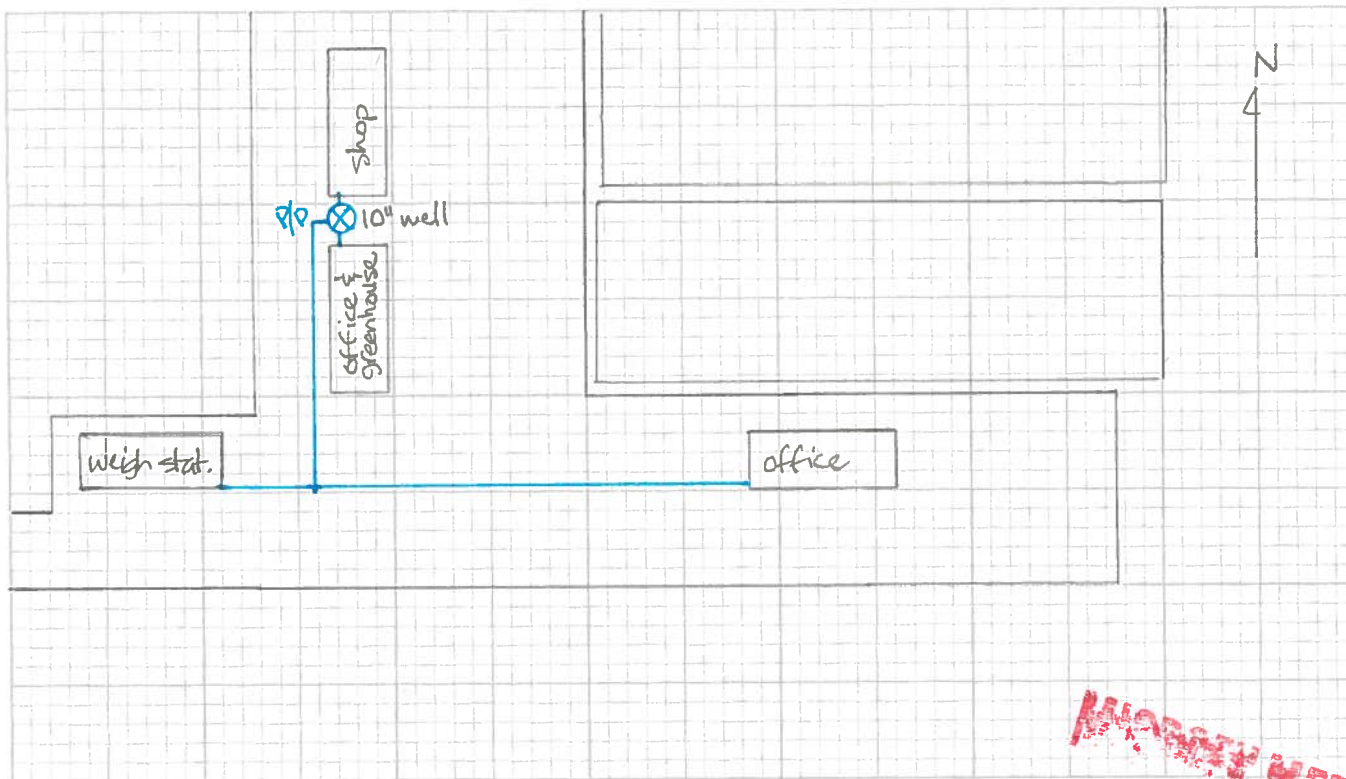
1. Owner: Adolph Coors Co. Permit No. 45-7641
Current Address: 400 W. Highway 30 Burley, ID 83318 Phone No. 543-6411
2. Accompanied by: Bruce Waag EXAM. DATE: 7-16-91
Address: _____ Phone No. _____
Relationship to Permit Holder: company representative
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 30'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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DEC 29 1994

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

will services 4 buildings each with
2 bathrooms. One also contains 14 growing
beds for experimental usage.

pressure range 45-65 psi

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	submersible	7.5			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SW	22	10S	22E	Cassia	Aquad map / inspection

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	22E	22											C						

Do not use this space

MISSED
DEC 29 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: *horsepower*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

v(commercial) = 1.2 x 461dg. = 4.8 af.

DEC 29 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Calculated capacity exceeds permit rate

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
commercial	1/01	12/31	0.04	4.8
Totals:			0.04	4.8

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

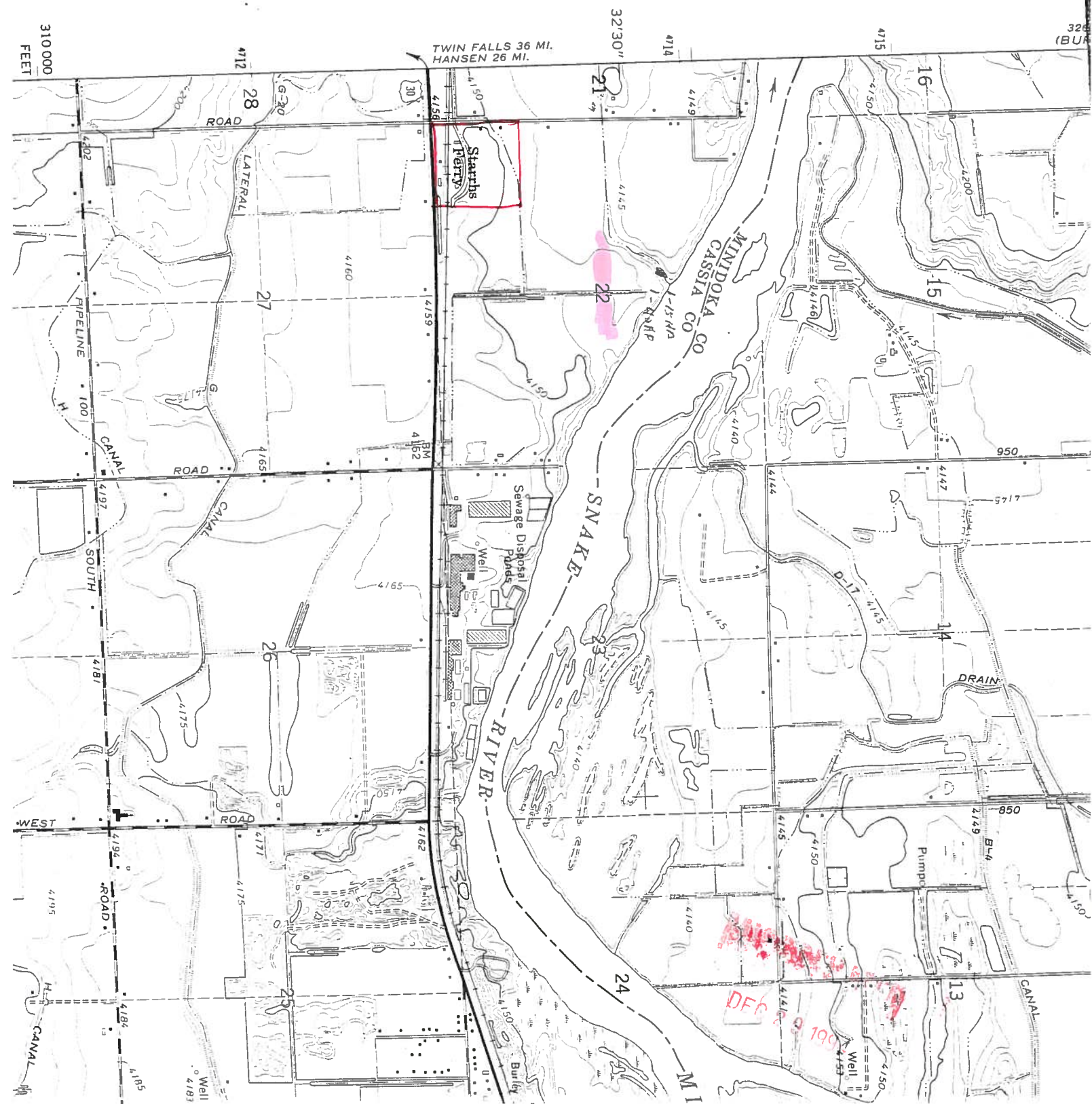
Field Examiner's Name Brian Block
Signature Brian Block
Certification Date _____
Field Report Preparation Date 8-12-91

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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DEC 29 1994

45- 7641
S 22-T 10S-R 22E



45-7641



P/D



P/u machine shop

RECEIVED
DEC 29 1994

45-7641



P/N - experimental greenhouse



P/N - check station
1 bathroom

DEC 29 1994

January 25, 1991

ADOLPH COORS CO.
WATER RESOURCES OPERATION
GOLDEN, CO 80401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 45-07641

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

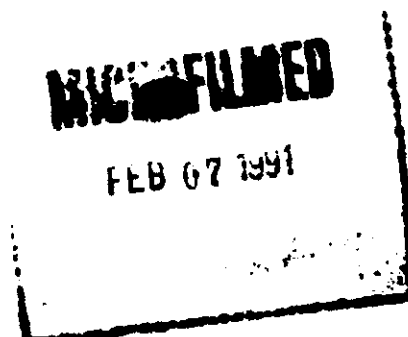
If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure



LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

ADOLPH COORS COMPANY by and through its authorized agent, Sandra K. Woods, hereby nominates and appoints JOHN A. ROEHOLT, of Roeholt, Robertson, Tolman & Tucker, P.O. Box 1906, Twin Falls, Idaho 83303, as attorney-in-fact with full authority to act for and on behalf of Adolph Coors Company in the filing of Applications for Permit Nos. 43-07641 and 47-08214, and to execute any and all documents required or necessary relating thereto.

My agent is hereby authorized to sign, seal, and deliver, as my act in deed, those said instruments of writing that may be necessary or proper to carry into execution and effect that contract and closing as above-mentioned. Further, I hereby declare that each and every agreement, receipt, or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by me in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these presents.

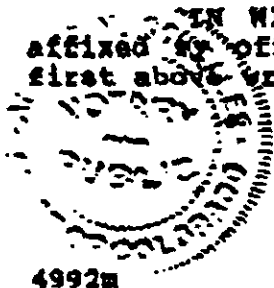
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 21st day of December, 1990.

By: X Sandra K. Woods
Sandra K. Woods, Vice President
Corporate Real Estate

STATE OF Colorado
~~Jefferson~~ as.
 County of Jefferson

On this 21st day of December, 1990, before me, a Notary Public, in and for said County and State, personally appeared Sandra K. Woods, known or identified to me to be the authorized agent of ADOLPH COORS COMPANY, the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Arline M. Gonzalez
 NOTARY PUBLIC FOR
 Residing at: 1111 10th St
 My commission expires: May 1, 1992

FEB 07 1991

DEC 21 '90 15:33

** TOTAL PAGE.002 **
 3032776474 PAGE.002

138428

September 30, 1990

ADOLPH COORS CO.
WATER RESOURCES OPERATION
GOLDEN, CO 80401

PROOF DUE NOTICE

RE: PERMIT NO. 45-07641

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

FEB 07 1991

CERTIFICATION OF MAILING
I hereby certify that on 12-6-90
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

December 5, 1990

ADOLPH COORS CO.
WATER RESOURCES OPERATION
GOLDEN, CO 80401

LAPSE NOTICE

RE: PERMIT NO. 45-07641

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated September 30, 1990. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

MICROFILMED

FEB 07 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
October 30, 1989

ADOLPH COORS CO.
WATER RESOURCES OPERATION
GOLDEN, CO 80401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P45-07641

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use".

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NOV 13 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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NOV 13 1988

06-Jul-1989

Adolph Coors Co.
c/o Terry T. Uhling, Esquire
P.O. Box 1906
Twin Falls, ID 83301

Re: Application for permit No. 45-07641

Dear Mr. Uhling:

In order to complete our regional review, we need a list of officers as requested in our correspondence dated 5/31/89.

Please see attached list for clarification of the additional information requirement.

We will continue to hold the application until the requested information is received.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DJ:MB

Enclosure

MICROFILMED
NOV 13 1989

S. Region
5/89

Application No. 45-07641

ADDITIONAL INFORMATION REQUIREMENTS
FOR APPLICATIONS IN THE NAME OF A CORPORATION,
COMPANY, OR PARTNERSHIP

In reviewing the application for compliance with the requirements of the Department's Rules and Regulations for Water Appropriations, we have determined that the following information is required to make the Application complete for processing.

- 1) If the Application is filed in the name of a corporation, the names and addresses of its directors and officers shall be provided. If the application is filed by or in behalf of a partnership or joint venture, the application shall provide the names and addresses of all partners and shall designate the managing partner, if any. (Rule 3,3,2,1)

Because the required information does not appear in the legal notice, we are proceeding with advertising of your Application. If the required information is received within ten days of the second publication date, no additional delay should be incurred in processing.

MicroFILMED

NOV 13 1989

31-May-1989

Adolph Coors Co.
c/o Terry T. Uhling, Esquire
P.O. Box 1906
Twin Falls, ID 83301

Re: Application for Permit No. 45-07641

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the South Idaho Press on 6/8 & 6/15/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks. Please see attached list for additional information requirement.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DJ:MB

MICROFILMED

NOV 13 1989

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

) ss.

STATE OF IDAHO)

..... Cheryl Blauer being first
duly sworn, deposes and says that she is the

clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two (2)
consecutive weeks, commencing with the issue
dated June 8, 1989, and ending
with the issue dated June 15, 1989.

Cheryl Blauer

STATE OF IDAHO

COUNTY OF

On this 26 day of June in the year of 1989, before me,
a Notary Public, personally appeared Cheryl Blauer,
known or identified to me to be the person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the statements therein are true, and
acknowledged to me that he executed the same.

Marge Brendred
Notary Public for Idaho
Residing at Burley, Idaho
My commission expires: 2-1-94

Cost of Publication 22.08

Notary Fee 1.50

Total Cost 23.58

OK
MB
6/28/89

MICROFILMED

NOV 13 1989

RECEIVED

JUN 28 1989

Department of Water Resources
Southern Region Office

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO .)

..... being first
duly sworn, deposes and says that....he is the

..... of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for
consecutive weeks, commencing with the issue
dated 19....., and ending
with the issue dated 19.....
.....

STATE OF IDAHO

COUNTY OF

On this _____ day of _____ in the year of _____, before me,
a Notary Public, personally appeared _____,
known or identified to me to be the person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the statements therein are true, and
acknowledged to me that he executed the same.

M. J. L. L. L.
Notary Public for Idaho

Residing at *Burley, Idaho*

My commission expires: *3-4-94*

Cost of Publication

Notary Fee

Total Cost

89-285

NOTICE OF APPLICATION FOR
WATER RIGHT

45-07641

ADOLPH COORS CO.

c/o TERRY T. UHLING, Attorney

P.O. BOX 1906

TWIN FALLS, ID 83303

Source: GROUNDWATER

Diversion Pt: SWSW Sec 22 T 10S R
22E

Use: COMMERCIAL (.040 CFS)

Date Filed: 5/05/1989

In: T10S R22E S22 SWSW

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Southern Region, 2148 4th Avenue East,
Twin Falls, Idaho 83301 on or before June
26, 1989.

R. Keith Higginson, Director

Published in the South Idaho Press on
June 8 and 15, 1989.

NOT RECORDED

RECEIVED

JUN 28 1989

Department of Water Resources
Southern Region Office

OK
MB
6/28/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

MAY 31, 1989

SOUTH IDAHO PRESS
BOX 190
BURLEY, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 26, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED
NOV 13 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following applⁱcation(s) have been filed to appropriate the public waters of the State of Idaho:

Microfilm

NOV 13 1989

45-07641

ADOLPH COORS CO.
c/o TERRY T. UHLING, Attorney
P.O. Box 1906
Twin Falls, ID 83303

Source: GROUNDWATER

Diversion Pt: SWSW Sec 22 T 10S R 22E

Use: COMMERCIAL (.040 CFS)

Date Filed: 5/05/1989

In: T10S R22E S22 SWSW

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NOV 18 1989

89-285

NOTICE OF APPLICATION FOR

WATER RIGHT

48-07841

ADOLPH COORS CO.

c/o TERRY T. UHLING, Attorney

P.O. BOX 1808

TWIN FALLS, ID 83303

Source: GROUNDWATER

Diversion Pt: SWSW Sec 22 T 10S R 22E

Use: COMMERCIAL (.040 CFS)

Date Filed: 5/05/1989

In: T10S R22E S22 SWSW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before June 26, 1989.

R. Keith Higginson, Director

Published in the South Idaho Press on June 8 and 15, 1989.

Full header missing

*MB
6/12/89*

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JUN 8 1989

Department of Water Resources
Southern Region Office

MICROFILMED

NOV 13 1989

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before JUNE 26, 1989.

R. KEITH HIGGINSON, Director

Published 6/08/1989 & 6/15/1989

Microfilm

NOV 13 1989