

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07647

Priority: June 6, 1989

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume: 24.0 AF

This is to certify, that DEL RIO ESTATES HOMEOWNERS ASSN INC
C/O RAY SAGER PRES
11 GRANADA
BURLEY ID 83318

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 6, 1989; and has submitted Proof of Beneficial Use on November 2, 1989. An examination indicates that the works have a diversion capacity of 1.160 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.20 CFS	24.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(NWSE), Sec. 27, Township 10S, Range 23E
CASSIA County

PLACE OF USE: DOMESTIC

TWN RGE SEC
10S 23E 27 Lot 1(NESE) Lot 2(NWSE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is located within Del Rio Estates Subdivision.
6. Domestic use is for 20 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of NOVEMBER, 1994.

Acting DIR. Keith Higginson, Director

DEC 19 1994

APPROVED

RECEIVED

NOV 04 1994

Department of Water Resources

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 45-07647

Date of Priority: June 6, 1989

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume: 24.0 AF

Comes now

DEL RIO ESTATES HOMEOWNERS ASSOCIATION INC.

C/O RAY SAGER PRES
11 GRANADA
BURLEY ID 83318

and represents to the Director of the

Idaho Department of Water Resources:

That ~~he~~^{it} is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 45-07647, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.20 CFS	24.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(NWSE), Sec. 27, Township 10S, Range 23E
CASSIA County

PLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
10S	23E	27

Lot 1(NESE) Lot 2(NWSE)

DEC 19 1994

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Burley Idaho, this 2 day of Nov, 1994.
Del Rio Homeowners Assn Inc
William A Paisas
(Signature)
attorney at law

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 45-07647

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 50⁰⁰ Received by RT #C03605 Date 11-4-94 ✓

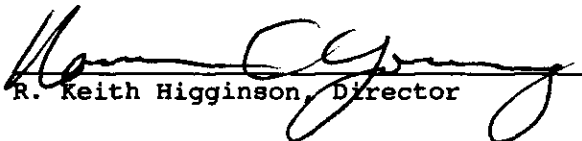
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 45-07647 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is located within Del Rio Estates Subdivision.
6. Domestic use is for 20 homes.

Witness my hand this 29TH day of NOVEMBER, 1994

Acting for  R. Keith Higginson, Director

NOV 19 1994

RECEIVED

NOV 2 1989

Department of Water Resources
Southern Region Office

RECEIVED

NOV 6 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 129.00
Date 11/2/89
Receipt # 5010362
Receipt by DR
Reviewed by DR
Sent to 75-12/6/89
11-3-89

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 45-07647

Name(s) of Permit Holder: Del Rio Estates

Post Office Address: 96 Ray Sager, Pres., 11 Granada, Burley, ID 83308

Telephone No. Home: 678-7844 leave mssg.
Home: 678-3235

Source of Water: Groundwater

Extent of Use:

Domestic 20 (number of households) Stockwater _____ (number and type of stock)

Irrigation 10 acres (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.40 cfs _____ acre-foot

Show the date water was first diverted and beneficially used under this permit: 4/1/1974

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Ray Sager (Name) Home: 678-3235 (evening)
or leave mssg w/ Hazel Sager wife @ 678-7844 (Telephone Number)

same as above (Address)

RECORDED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

DEC 18 1989

10/30/89
Date

Ray Sager, President
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 45-07647

Proposed Priority: June 6, 1989

Maximum Diversion Rate:

0.40 CFS

This is to certify, that **DEL RIO EST.**
C/O RAY SAGER, PRES.
11 GRANADA
BURLEY, ID 83318

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.20 CFS
DOMESTIC	01/01 to 12/31	0.20 CFS
	Totals	0.40 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 2(NWSE), Sec. 27, Township 10S, Range 23E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	23E	27	LOT 2(NWSE)	10		10

Total number of acres irrigated: 10

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1990.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Irrigation use under this permit is authorized only in connection with a domestic use.
5. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
6. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
7. Domestic use is for 20 homes.

MICROFILMED

OCT 19 1989

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 45-07647

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

5th day of October, 1989.

J. Glen Saxton
for R. Keith Higginson, Director

MICROFILMED

OCT 19 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

JUN 9 1989

To appropriate the public waters of the State of Idaho

Q1A1E9E R

1. Name of applicant Del Rio Estates Ray Sager Phone 628-3235
Post office address 11 GRANADA BURLEY, IDAHO 83318
Groundwater
2. Source of water supply Drilled well which is a tributary of Snake River
3. Location of point of diversion is 1/4 of NW 1/4 of SE 1/4, Govt. Lot 2
Sec. 27 Township 10S Range 23E B.M. CASSIA County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .20 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .20 for Irrig purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .40 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 10" well to 300'
pump, mainline and stubs to each lot
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 10 inches; proposed depth of well is 300 feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use:
1 years (minimum 1 year).

Drilling started 6-28-77
completed 7-9-77

OCT 19 1989

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 20 lots w/ stubs, 15 presently built
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	23E	27																	10

Total number of acres to be irrigated 10

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? DEL Rio Estates Corp.
- b. Who owns the land to be irrigated or place of use? Home owners.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

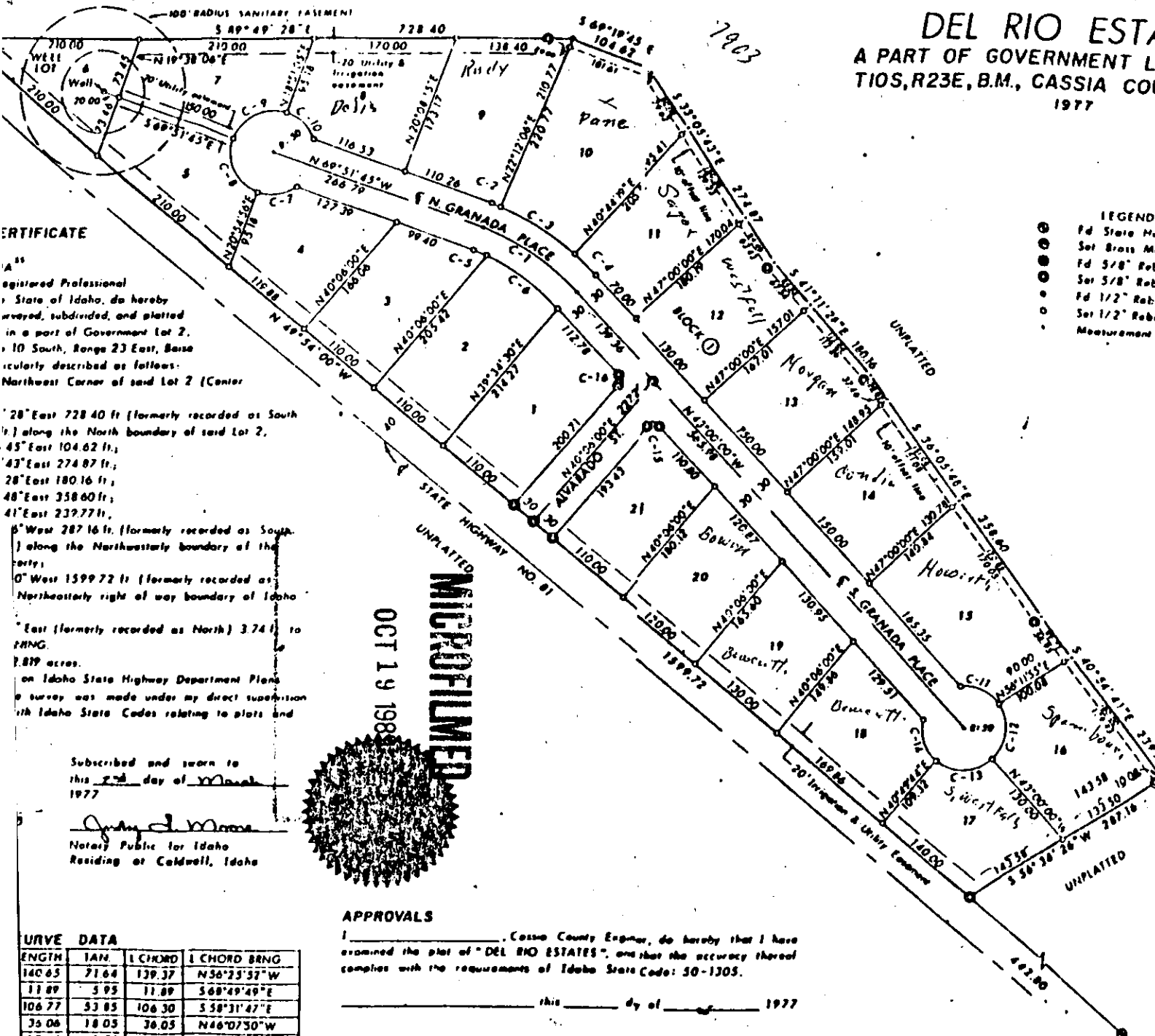
12. Remarks: Drilling completed in 1977
- Ray Sager, Pres 11 Granada Pkce Steve Westfall, Treas 17 Granada Pkce
- Roger Hawthorn, VP 15 "
- Jenny Payne, Sec 10 "

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OCT 19 1980

21 C 174, 5271
 DATE OF BEGINNING

UNPLATTED



DEL RIO ESTATES

A PART OF GOVERNMENT LOT 2, SEC. 27
 T10S, R23E, B.M., CASSIA COUNTY, IDAHO
 1977

- LEGEND
- Fd State May Brass Monument
 - Set Brass Monument
 - Fd 5/8" Rebar
 - Set 5/8" Rebar w/ Plastic Cap
 - Fd 1/2" Rebar
 - Set 1/2" Rebar w/ Plastic Cap
 - Measurement Points

CERTIFICATE

I, _____, a registered Professional Surveyor, State of Idaho, do hereby certify that the foregoing plat is a true and correct copy of the original survey in a part of Government Lot 2, T10S, R23E, B.M., Cassia County, Idaho, as particularly described as follows:

Northwest Corner of said Lot 2 (Center)
 28° East 728.40 ft (formerly recorded as South)
 45° East 104.62 ft;
 43° East 274.87 ft;
 28° East 180.16 ft;
 48° East 358.60 ft;
 41° East 239.77 ft;

6° West 287.16 ft (formerly recorded as South)
 along the North boundary of said Lot 2,
 45° East 104.62 ft;
 43° East 274.87 ft;
 28° East 180.16 ft;
 48° East 358.60 ft;
 41° East 239.77 ft;

6° West 287.16 ft (formerly recorded as South)
 along the North boundary of said Lot 2,
 45° East 104.62 ft;
 43° East 274.87 ft;
 28° East 180.16 ft;
 48° East 358.60 ft;
 41° East 239.77 ft;

6° West 287.16 ft (formerly recorded as South)
 along the North boundary of said Lot 2,
 45° East 104.62 ft;
 43° East 274.87 ft;
 28° East 180.16 ft;
 48° East 358.60 ft;
 41° East 239.77 ft;

Subscribed and sworn to
 this 20 day of March
 1977

James D. Moore
 Notary Public for Idaho
 Residing at Caldwell, Idaho

OCT 19 1988



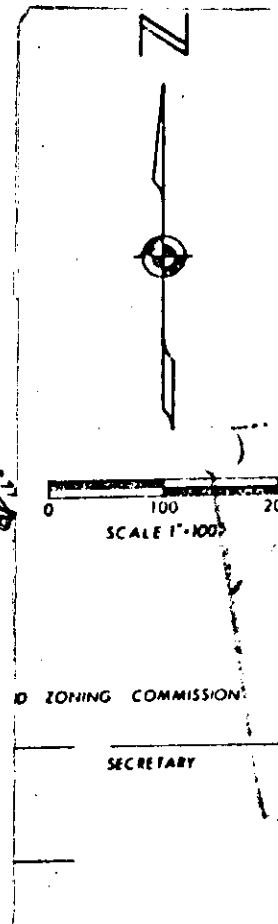
APPROVALS

I, _____, Cassia County Engineer, do hereby certify that I have examined the plat of "DEL RIO ESTATES", and that the accuracy thereof complies with the requirements of Idaho State Code: 50-1305.

this _____ day of _____ 1977

CASSIA COUNTY COMMISSIONERS

Accepted and approved this _____ day of _____ 1977 by the Board of County Commissioners of Cassia County, Idaho



D ZONING COMMISSION

SECRETARY

CURVE DATA

LENGTH	LAN	CHORD	CHORD BRNG
140.65	71.64	139.37	N36°23'32"W
11.89	5.95	11.89	S68°49'49"E
106.77	53.85	106.30	S58°31'47"E
36.06	18.03	36.03	N46°07'50"W
17.46	8.73	17.43	S68°00'37"E
109.13	55.32	108.39	S34°34'44"E
47.04	23.43	45.33	S87°57'41"W
77.16	49.11	76.43	S74°00'00"E

MICROFILM

DCT 100-10

DCT 1000

Application for permit to appropriate the public waters of

Ray Lager, President
(Applicant)

Received by DRS Date 6/6/89 Time 10:00 Preliminary check by J.F. Stanton
Fee \$ 45.00 Receipted by DRS # 5002533 Date 6/6/89
Publication prepared by M. Baldwin Date 6/19/89 Published in So. ID. Press
Publication approved M. Baldwin Date 7/27/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

C

MICROFILMED

OCT 19 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 1, 1994

DEL RIO ESTATES HOMEOWNERS ASSN INC
C/O RAY SAGER PRES
11 GRANADA
BURLEY ID 83318

RE: WATER RIGHT NO. 45-07647

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

RECEIVED
DEC 19 1994

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW

137 WEST 13TH STREET

P. O. BOX 910

BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-0146

RECEIVED

NOV 04 1994

November 3, 1994

Department of Water Resources

Mr. Jim Johnson
Department of Water Resources
1301 North Orchard
Statehouse Mail
Boise, Idaho 83720-9000

RE: Del Rio Estates - 45-07647

Dear Jim:

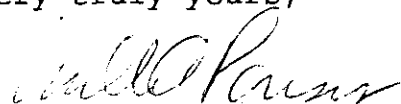
Thank you for sending the additional information on the above. Accordingly I am sending the Application for Amendment.

You will notice that I have changed the name to Del Rio Estates Homeowner's Association, Inc. The association is as corporation and we need to have the license issued accordingly.

The check for \$50.00 accompanies my letter.

Please send the license to me so that I can clear my responsibility to the corporation.

Very truly yours,



William A. Parsons

WAP:rt
Enc.

cc: Bud Robinson
Route 2, #14 Granada Pl.
Burley, Idaho 83318

DEC 19 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

October 19, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

DEL RIO ESTATES
C/O RAY SAGER
11 GRANADA
BURLEY ID 83318

RE: WATER RIGHT NO. 45-07647

Dear Water Right Holder(s):

Per your request dated October 14, 1994, enclosed is a copy of the field examiner's report. Also enclosed is a copy of the license reviewer's Recommendation Adjustment(s) report.

Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days. If you do not concur with this information, please contact me as soon as possible.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over the typed name.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures

DEC 19 1994

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-0146

October 14, 1994

RECEIVED

OCT 17 1994

Department of Water Resources

Mr. Jim Johnson
Department of Water Resources
1301 North Orchard
Statehouse Mail
Boise, Idaho 83720-9000

Re: Del Rio Estates - 45-07647

Dear Jim:

I live in Del Rio Estates and am assisting in the water license for the above number.

Before we fill out the Request for Amendment, would you please send to us the report of your inspection found by the field examiner?

If we could get that, then we can get this matter concluded.

Very truly yours,

PARSONS, SMITH, STONE & FLETCHER


William A. Parsons

WAP/st
pc: Bud Robinson

DEC 19 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 7, 1994

DEL RIO ESTATES
C/O RAY SAGER PRES
11 GRANADA
BURLEY ID 83318

RE: WATER RIGHT NO. 45-07647

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

A handwritten signature in dark ink, appearing to be 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

DEC 19 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 21 1994

Department of Water Resources

A. GENERAL INFORMATION

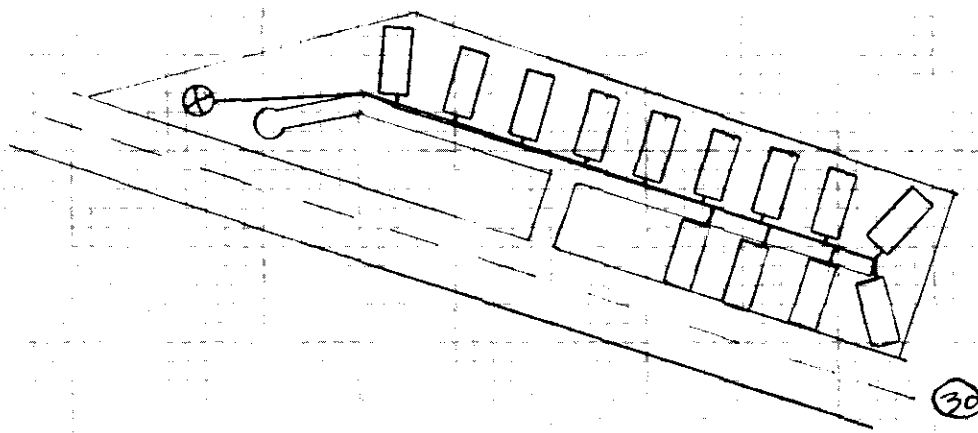
1. Owner: Del Rio Estates Permit No. 45-07647
Current Address: #11 Granada, Burley, ID 83318 Phone No. 678-3235
2. Accompanied by: Ray Sager EXAM. DATE: 7-25-91
Address: same Phone No. _____
Relationship to Permit Holder: pres.
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

DEC 19 1994

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well w/ 2 100 gal pressure tanks provides water for subdivision of 13 domestic households with approx. 1 acre lots.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		50	127987		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
2		NW	NW	SE	27	10S	23E	Cassia	Aerial Photo/inspection

6. **Place(s) of Use:**

Indicate Method of Determination Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	23E	27														10			10
															D	D			
															.5	6			6.5
															41	112			

Do not use this space

DEC 19 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: horsepower

Allow 13 homes = 0.17 cfs from chart, 6.5 gc x 0.02 cfs/gc = 0.13 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ ~~10 (4.0) = 40 a.f.~~ 6.5 x 4 = 26

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ ~~13 (214) (1.9835) = 55.2~~

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ ~~40 a.f.~~ 26.0

2. Volume Calculations for Other Uses:

$v(\text{dom}) =$ 13 homes (0.6 a.f.) = 7.8 a.f.

DEC 19 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

System is ^{way} ~~severely~~ overpowered for permitted usage.

* Permit allows ^{irrigation} domestic use only in connection with domestic use. Permit is for 20 lots with $\frac{1}{2}$ acre of irrigation per lot. Only 13 lots were developed, so 6.5 acres of irrigation are recommended.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	4-1 5/15	11/15 10-31	0.2 10 13	26.0 40.0
domestic	1/1	12/31	0.2 10 17	16.0
Totals:			0.30	42.0 56.0

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☒ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Brian Block

Signature

Brian Block

Certification Date

Field Report Preparation Date

7/25/91

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* See attached explanation memo. BC

DEC 19 1994

MEMORANDUM

TO: File 45-07647 / Del Rio Estates
FROM: Brenda Chapman
DATE: October 6, 1994
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

E. NARRATIVE/REMARKS/COMMENTS

Based on information in the application for permit that all 20 lots were stubbed in, the recommendation to allow 20 homes was made.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Domestic	1-01 to 12-31	.20	24.0

The recommendation for domestic use only with an internal/external volume rate is based on the following:

- 1) Basin 45 is in the Eastern Snake River Moratorium area.
- 2) Each home fits into the 42-111(a) criteria of no more than $\frac{1}{2}$ acre of irrigation; therefore, the irrigation component is not necessary.

DEF 19 1994

45-7647

FLOW CALCULATIONS:

Known data:

power = 50 hp.

lift = 150 ft. (well log)

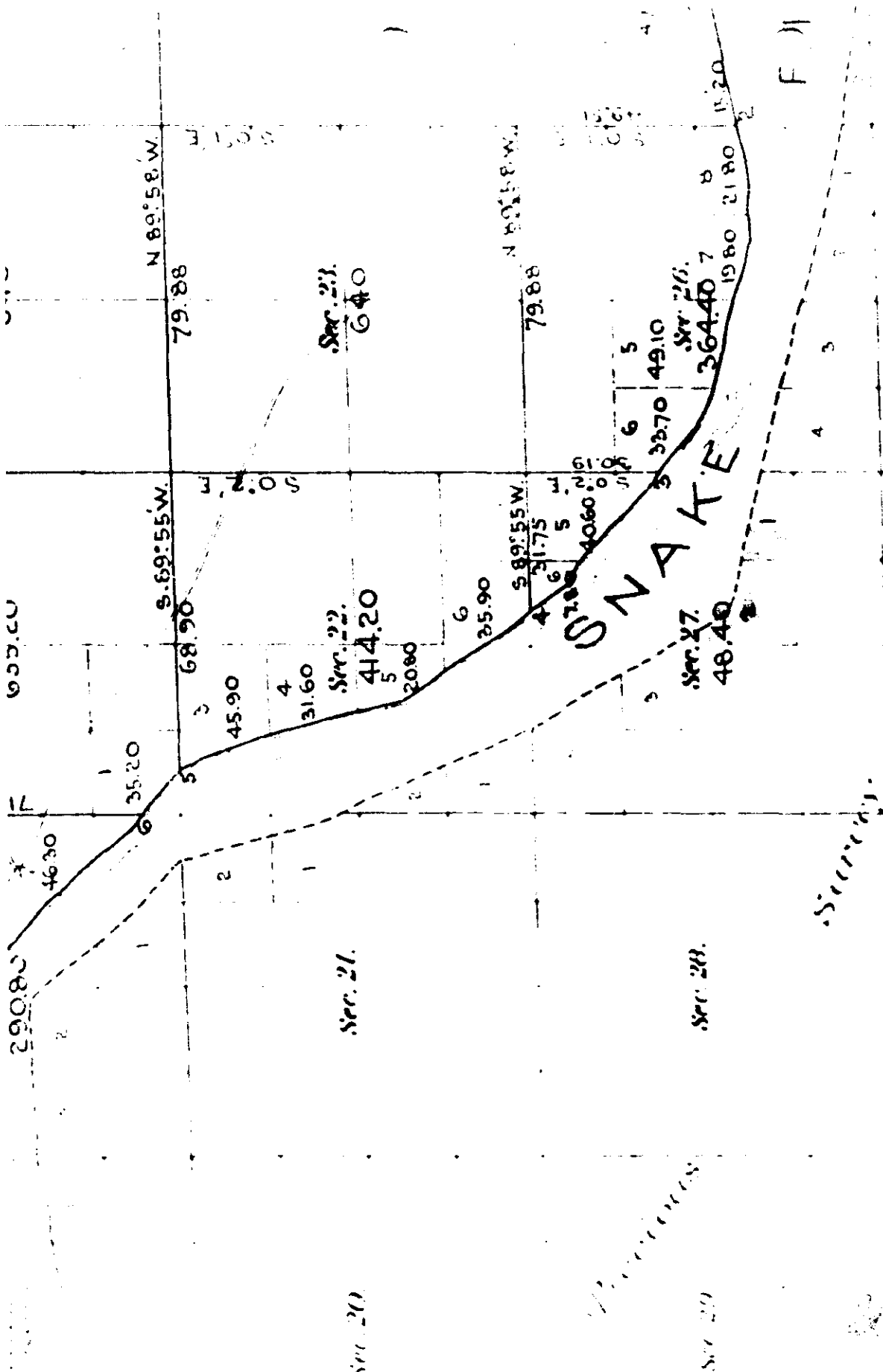
press. = 50 psi. (estimate)

$$Q = \frac{8.8(0.7)(50)}{150 + 2.31(50)} = \boxed{1.16 \text{ cfs}}$$

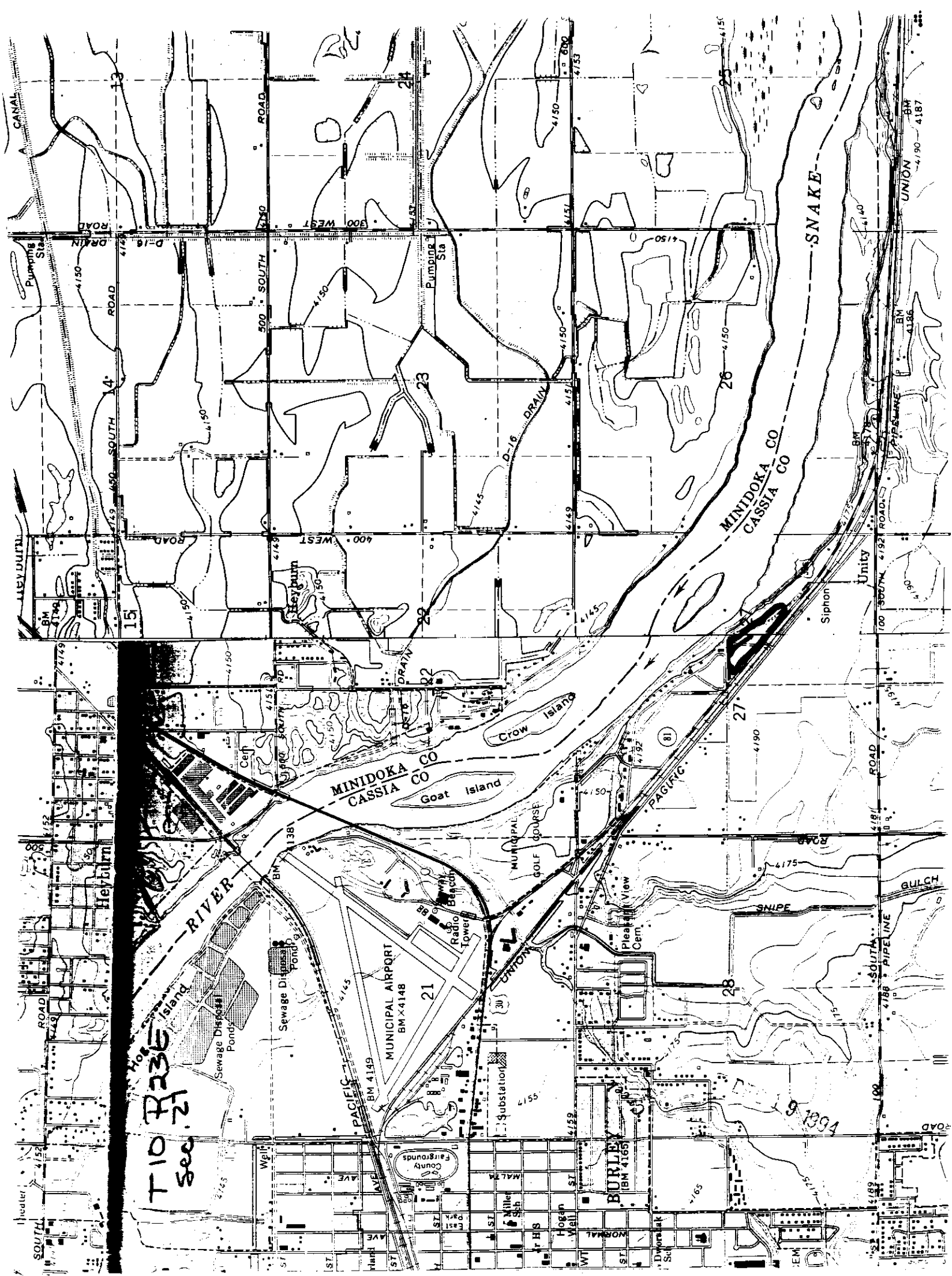
DEC 19 1994

DEC 19 1994





DEC 19 1994

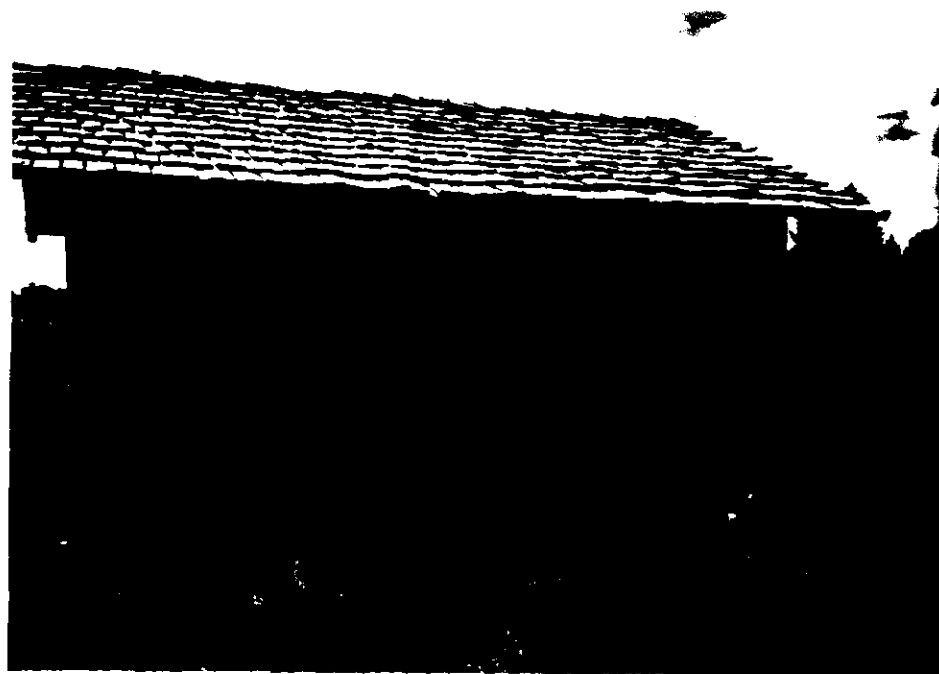


T10 R23E
Sec. 27

45-7647



P/O



P/O

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-0146

April 22, 1994

RECEIVED

APR 25 1994

Department of Water Resources

Jim Johnson
Water Rights Supervisor
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

RE: Permit 45-07647

Dear Jim:

Thank you for sending the information on Del Rio Estates.

It was my understanding from our conversation that proof had been submitted and that the only thing waiting to go to license is the field inspection by the Department. If I am in error, please advise, otherwise, I will assume this letter is accurate.

Yours Very Truly,



William A. Parsons

WAP/jp

RECEIVED

APR 19 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 21, 1994

WILLIAM A PARSONS
PARSONS SMITH STONE & FLETCHER
137 W 13TH STREET
PO BOX 910
BURLEY ID 83318-0910

Re: Permit No. 45-07647

Dear Bill:

Enclosed is the information that you requested during our telephone call today.

If you have any questions please feel free to call me.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson'.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

PROCESSED

DEC 19 1994

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-0146

April 1, 1994

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

RECEIVED
APR 04 1994

RE: Del Rio Estates Homeowners
Cassia County
45-07647

Attn: Records Clerk

Dear Clerk:

I represent Del Rio Estates Homeowners Association and I am not comfortable that all has been done in the matter of perfecting their water rights on the well that serves the homeowners.

I have contacted some of the previous officers and I don't have the necessary information.

Would you please send to me a copy of the license, if any, the proof in the adjudication and any other relevant data that appears relative to the foregoing.

Please advise on the photo copy costs and we will immediately remit the same.

Very truly yours,


William A. Parsons

WAP:rt

DEC 10

December 7, 1989

DEL RIO EST.
C/O RAY SAGER, PRES.
11 GRANADA
BURLEY, ID 83318

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 45-07647

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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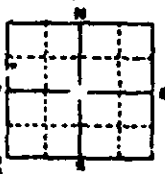
DEC 18 1989

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>DELBIK ESTATES</u> Address <u>Paul, Idaho</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>150</u> feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow _____ Temperature _____ F. Quality _____ Artesian closed-in pressure _____ P.S.I. Controlled by ☐ Valve ☐ Cap ☒ Plug																																																																																															
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☒ Bailer ☐ Other Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____ <u>30</u> <u>1'</u> <u>1</u>																																																																																															
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>13</td><td>0</td><td>5</td><td>surface</td><td></td><td>X</td></tr><tr><td>12</td><td>5</td><td>30</td><td>clay & gravel</td><td></td><td>X</td></tr><tr><td>10</td><td>30</td><td>38</td><td>sand</td><td></td><td>X</td></tr><tr><td>10</td><td>38</td><td>45</td><td>brown clay</td><td></td><td>X</td></tr><tr><td>10</td><td>45</td><td>53</td><td>clay & gravel sand</td><td></td><td>X</td></tr><tr><td>10</td><td>53</td><td>90</td><td>sand & gravel</td><td>X</td><td></td></tr><tr><td>10</td><td>90</td><td>106</td><td>clay</td><td></td><td>X</td></tr><tr><td>10</td><td>106</td><td>132</td><td>sand & gravel</td><td>X</td><td></td></tr><tr><td>10</td><td>132</td><td>190</td><td>brown clay</td><td></td><td>X</td></tr><tr><td>10</td><td>190</td><td>235</td><td>gray clay</td><td></td><td>X</td></tr><tr><td>10</td><td>235</td><td>261</td><td>gray sand</td><td>X</td><td></td></tr><tr><td>10</td><td>261</td><td>270</td><td>broken cinders</td><td>X</td><td></td></tr><tr><td>10</td><td>270</td><td>293</td><td>gray cinders</td><td>X</td><td></td></tr><tr><td>10</td><td>293</td><td>300</td><td>blue clay sandy</td><td></td><td>X</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	13	0	5	surface		X	12	5	30	clay & gravel		X	10	30	38	sand		X	10	38	45	brown clay		X	10	45	53	clay & gravel sand		X	10	53	90	sand & gravel	X		10	90	106	clay		X	10	106	132	sand & gravel	X		10	132	190	brown clay		X	10	190	235	gray clay		X	10	235	261	gray sand	X		10	261	270	broken cinders	X		10	270	293	gray cinders	X		10	293	300	blue clay sandy		X
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4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other		FILED DEC 18 1989																																																																																															
5. WELL CONSTRUCTION Diameter of hole <u>10</u> inches Total depth: <u>300</u> feet Casing schedule: ☐ Steel ☐ Concrete Thickness _____ Diameter _____ From _____ To _____ <u>250</u> inches <u>10</u> inches <u>1</u> feet <u>236</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>30</u> Material used in seal ☐ Cement grout ☒ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☐ Overbars to seal depth																																																																																																	
6. LOCATION OF WELL Sketch map location must agree with written location. <u>45</u>  Subdivision Name <u>DELBIK ESTATES</u> Lot No. <u>2</u> Block No. _____ County <u>CASSIA</u> S. <u>34</u> N. <u>34</u> E. Sec. <u>27</u> T. <u>10</u> R. <u>23</u> E. <u>4</u>																																																																																																	
10. DRILLER'S CERTIFICATION Firm Name <u>R.O. DENTON-SON</u> Firm No. <u>83</u> Address <u>Box 364 Paul, Idaho</u> Date <u>7-16-77</u> Signed by (Firm Official) <u>R.O. Denton</u> and <u>Rich Williams</u> (Coordinator)																																																																																																	

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
October 6, 1989

DEL RIO EST.
C/O RAY SAGER, PRES.
11 GRANADA
BURLEY, ID 83318

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P45-07647

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

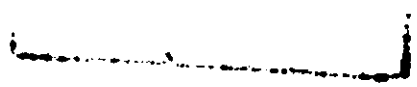
You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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OCT 19 1989



Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECORDED

OCT 19 1989

19-Jun-1989

Del Rio Estates
c/o Ray Sager, Pres.
11 Granada
Burley, ID 83318

Re: Application for Permit No. 45-07647

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the South Idaho Press on 7/6 & 7/13/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

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OCT 19 1989

S. Region
5/89

Application No. 45-07647

ADDITIONAL INFORMATION REQUIREMENTS
FOR APPLICATIONS IN THE NAME OF A CORPORATION,
COMPANY, OR PARTNERSHIP

In reviewing the application for compliance with the requirements of the Department's Rules and Regulations for Water Appropriations, we have determined that the following information is required to make the Application complete for processing.

- 1) If the Application is filed in the name of a corporation, the names and addresses of its directors and officers shall be provided. If the application is filed by or in behalf of a partnership or joint venture, the application shall provide the names and addresses of all partners and shall designate the managing partner, if any. (Rule 3,3,2,1)

Because the required information does not appear in the legal notice, we are proceeding with advertising of your Application. If the required information is received within ten days of the second publication date, no additional delay should be incurred in processing.

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OCT 19 1989

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

) ss.

STATE OF IDAHO)

... Cheryl Blauer ... being first

duly sworn, deposes and says that she is the

clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two (2)

consecutive weeks, commencing with the issue

dated July 10, 1989, and ending

with the issue dated July 13, 1989.

Cheryl Blauer

STATE OF IDAHO

COUNTY OF

On this 25th day of July in the year of 1989, before me, a Notary Public, personally appeared Cheryl Blauer, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Mary Rasmussen
Notary Public for Idaho
Residing at Burley, Idaho
My commission expires: 2-1-94

Cost of Publication 49.92
Notary Fee 50
Total Cost 99.92

OK
MB
7/27/89

RECEIVED

JUL 27 1989

Department of Water Resources
Southern Region Office

INDEXED

OCT 19 1989

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

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..... of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for(C).....

consecutive weeks, commencing with the issue

dated 19....., and ending

with the issue dated 19.....

.....

STATE OF IDAHO

COUNTY OF

On this day of in the year of, before me, a Notary Public, personally appeared known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho
Residing at
My commission expires:

Cost of Publication

Notary Fee

Total Cost

89-335

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

45-07647
DEL RIO ESTATES
C/O RAY SAGER, PRES.
11 GRANADA
BURLEY, ID 83318
Source: GROUNDWATER
Diversion Pt: LOT 2 (NWSE) Sec 27 T
10S R 23E

Use: DOMESTIC (.200 CFS)
IRRIGATION (.200 CFS)
Date Filed: 6/06/1989
In: T10S R23E S27 Lot 2 (NWSE)
10.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before JULY 24, 1989.

R. KEITH HIGGINSON, Director

Published in the South Idaho Press on July 6 and 13, 1989.

OK
NB
7/27/89

RECEIVED

JUL 27 1989

Department of Water Resources
Southern Region Office

T A T E O F I D A H
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

JUNE 19, 1989

SOUTH IDAHO PRESS
BOX 190
BURLEY, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 24, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

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OCT 19 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

OCT 19 1989

45-07647

DEL RIO ESTATES
C/O RAY SAGER, PRES.
11 GRANADA
BURLEY, ID 83318

Source: GROUNDWATER

Diversion Pt: LOT 2 (NWSE) Sec 27 T 10S R 23E

Use: DOMESTIC	(.200 CFS)
IRRIGATION	(.200 CFS)

Date Filed: 6/06/1989

In: T10S R23E S27 Lot 2 (NWSE)

10.0 ACRES TOTAL

MICROFILMED

OCT 19 1989

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before JULY 24, 1989.

R. KEITH HIGGINSON, Director

Published 7/06/1989 & 7/13/1989

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